

various pretexts the fulfilment of his vow, and when he at length consented to perform it, his son refused to be sacrificed, and retiring to the forest passed six years there until he met a poor Brâhman Rishi named Ajigarta, who had three sons, the second of whom, Sunah-sepa, was purchased by Rohita for a hundred cows to serve as a substitute for himself; Varuṇa having accepted him as a ransom, he was about to be sacrificed, Viśvâ-mitra being Hotṛi priest, when he saved himself by reciting verses in praise of various deities, and was received into the family of Viśvâ-mitra as one of his sons under the name of Deva-râta, q.v.: the legend is different in the Râmâyana, which makes Ambarisha, king of Ayodhya, perform a sacrifice, the victim of which is stolen by Indra; this king is described as wandering over the earth in search of either the real victim or a substitute until he meets with a Brâhman named Ricika, from whom he purchases his middle son, Sunah-sepa, who is about to be sacrificed, when Viśvâ-mitra saves him by teaching him a prayer to Agni and two hymns to Indra and Vishnu; see R. i, 61, 62, RV. &c. &c. (IW. 25-27); n. the genital organ of a dog, MW. — *sepha*, m. later and less correct form of *sunah-sepa*. — *sakha*, m. 'dog's friend,' N. of a man, MBh.

Sunaka, m. a young or small dog, any dog, MBh. xiii, 6070 (cf. Un. ii, 32, Sch.); N. of a Rishi, MBh.; of an Ângirasa and disciple of Pathya, BhP.; of a king, MBh.; of a son of Ruru, ib.; of a son of Ricika, R.; of a son of Rîta, BhP.; of a son of Gritsa-mada, Hariv.; of the slayer of Puram-jaya and father of Pradyota, BhP.; = *saunaka*, Cat.; pl. the family or race of Sunaka, ŚrS. (cf. *saunaka*); (f), f. a bitch, L. — *kañcuka*, m. a kind of plant (= *kshudra-cañcu*), L. — *cilli*, f. a kind of culinary herb (= *sva-cilli*), L. — *putra*, m. 'Sunaka's son,' Saunaka (also applied to Gritsa-mada, who is elsewhere described as the father of Sunaka), MW. — *suta*, m. = *saunaka*, Cat.

Sunas, gen. of *svan* in comp. — *karna*, m. 'dog-eared,' N. of a man, PañcavBr. (cf. g. *kaskâdî*).

Suni, m. (fr. *svan*) a dog, L. — *m-dhama*, mfn. (said to be for *sunim-dh*), Vop. xxvi, 54. — *m-dhaya*, mfn. (for *sunim-dh*), Pāṇ. iii, 2, 28, Vārt. 1, Pat.

Sunî. See under *svan*.

Sunîra, m. a number of dogs, L.

Suno, in comp. for *sunas*. — *lângûla*, m. 'dog-tailed,' N. of the youngest of the three sons of Ricika (or, accord. to AitBr., of Ajigarta), AitBr.; Hariv. (cf. *sunah-puccha* and *-sepa*).

1. **Sunya**, mfn. (fr. *svan*), g. *gav-âdî*; n. and (f), f. a number of dogs or female dogs, L.

शुन्ध *śundh* &c. See *śudh*, p. 1082.

शुन्य 2. *śunya*, mfn. = *śunya*, empty, void, L.; n. a cypher, L.

शुप *śup*, (in gram.) a technical term for the affix *u* (the characteristic sign of the eighth class of verbs).

शुमि *śupti*, f. (prob.) the shoulder (accord. to Say. = *mukha*), RV. i, 51, 5. [Cf. Zd. *supti*.]

शुफालिह *śuphâliha*, N. of a place, Cat.

शुभ 1. *śubh* (or 1. *śumbh*), cl. 1. Ā. or 6. P. (Dhātup. xviii, 11; xxviii, 33) *śobhate*, *śumbhâti* or *śumbhati* (ep. also *śobhati*, and Ved. *śumbhate*; 3. sg. *śobbhe*, RV.; pf. *śusobha*, *śusubhe*, MBh. &c.; *śusumbha*, Gr.; aor. *asubhat*, *asobhishkta*, *asumbhit*, ib.; p. *śumbhâna*, *śubhândâ*, RV.; fut. *śobhitâ* or *śumbhitâ*, Gr.; *śobhishyati*, MBh.; *śumbhishyati*, Gr.; inf. *śubhé*, *śobhâse*, RV.; *śobhitum*, Gr.), to beautify, embellish, adorn, beautify one's self, (Ā.) look beautiful or handsome, shine, be bright or splendid; (with *iva* or *yathâ*, 'to shine or look like; with *na*, 'to look bad, have a bad appearance, appear to disadvantage'), RV. &c. &c.; to prepare, make fit or ready, (Ā.) prepare one's self, RV.; AV.; (*śumbhate*, accord. to some) to flash or flit i. e. glide rapidly past or along, RV. (cf. *subhantî*, *subhâmâna*, and *prâ-śumbh*); (*śumbhati*) wrongly for *śundhati* (to be connected with *śudh*, to purify), AV. vi, 115, 3; xii, 2, 40 &c.; (*śumbhati*) to harm, injure,

Dhātup. xi, 42 (in this sense rather to be regarded as a second *śumbh*, cf. *ś. 2. śumbh, ni-śumbh*): Pass. aor. *asobhi-tarâm*, Inscr.: Caus. *sobhayati* (aor. *asūsubhat*; cf. *śobhita*), to cause to shine, beautify, ornament, decorate, AV. &c. &c.; (*śubhâ-yati*, °te) to ornament, decorate, (Ā.) decorate one's self, RV.; TBr.; (only pr. p. *śubhâyat*), to fly rapidly along, RV.; Desid. *śusobhishate* (accord. to Gr. also °ti, and *śusubhishati*, °te), to wish to prepare or make ready, Nir. viii, 10: Intens. *śosubh-yate* (Gr. also *śosobdhî*), to shine brightly or intensely, be very splendid or beautiful, MBh.

2. **Śubh**, f. (dat. *śubhé* as inf.) splendour, beauty, ornament, decoration, RV.; AV.; VS.; TBr.; flashing or flitting past, gliding along, rapid course or flight, RV.; AV.; TS.; readiness(?), RV.

Śubha, mf(ā)n. splendid, bright, beautiful, handsome (often f. voc. *śubhe*, 'fair one!' in addressing a beautiful woman), Mn.; MBh.; Kāv. &c.; pleasant, agreeable, suitable, fit, capable, useful, good (applied to persons and things), ib.; auspicious, fortunate, prosperous, ib.; good (in moral sense), righteous, virtuous, honest, SvetUp.; Mn. &c.; pure (as an action), Yājñ., Sch.; eminent, distinguished, W.; learned, versed in the Vedas, ib.; m. water, L.; the Phenila tree (*Sapindus Detergens*), L.; a he-goat, L. (prob. w.r. for *stubha*); the 23rd of the astrol. Yogas, L.; N. of a man (cf. g. *tikâdî*), Kathās.; of a son of Dharmâ, BhP.; of an author, Cat.; (also ā, f.) a city floating in the sky (cf. *saubha*=*vyomacâri-pura*), MW.; (f), f. (only L.) light, lustre, splendour, beauty; desire; Prosopis Spicigera or Mimosa Suma; white Dûrva grass; = *priyangu*; bamboo manna; a cow; the yellow pigment *Go-rocanâ*; an assembly of the gods; a kind of metre; N. of a female friend and companion of the goddess Umâ; (am), n. anything bright or beautiful &c.; beauty, charm, good fortune, auspiciousness, happiness, bliss, welfare, prosperity, Kaus.; Kāv.; Kathās.; benefit, service, good or virtuous action, Kāv.; VarBrS.; Kathās.; the wood of *Cerasus Puddum*, L. — *katha*, mfn. talking well or agreeably, MBh. — *kara*, mfn. causing welfare, auspicious, fortunate, VarBrS.; (f), f. Prosopis Spicigera, L. — *karman*, n. a good or virtuous act, ausp. action, Râjat. (°*manirnyaya*, m. N. of wk.); mfn. acting nobly, MBh.; m. N. of one of Skanda's attendants, ib. — *kâma*, mfn. desirous of welfare, Kaus. — *kâmyâ*, f. desire of welfare, L. — *kûṭa*, m. 'auspicious peak,' N. of Adam's Peak (in Ceylon), Buddh. — *krit*, mfn. = *-kara*, VarBrS.; N. of the 37th (or 36th) year of Jupiter's cycle of 60 years, ib. — *kritisna*, m. pl. (with Buddhists) N. of a class of gods, Dharmas. 128; MW. 212. — *kshana*, n. an auspicious or lucky moment, MW. — *ga* (prob. w.r. for *su-bhaga*), mfn. going well or beautifully, gracious, elegant, W.; ausp., fortunate, ib.; (ā), f. N. of a Śakti, Hcat. — *gandhaka*, n. 'agreeably-scented,' gum-myrrh, L. — *garbha*, m. N. of a Bodhi-sattva, Buddh. — *gâbhîrî*, f. (in music) a partic. Râgîṇî, Samgît. — *graha*, m. an auspicious planet, lucky star (such as Jupiter, Venus, Mercury, and the moon when more than half full), MW.; °*hodaya*, m. the rising of an ausp. planet, ib. — *m-kara*, mfn. = *śubha-k*, L.; m. N. of an Asura, Kathās.; of a poet and various other writers, Cat.; (f), f. N. of Pârvatî, L. — *candra*, m. N. of the author of the *Śabda-cintâ-mañi-yṛiti*, Cat. — *jâni*, mfn. having a beautiful wife, Pāṇ. v, 4, 134; Sch. — *m-carâ*, f. pl. N. of a class of Apsarases, VP. — *tara*, mfn. more (most) auspicious or fortunate, R.; Pañcat. — *tâti*, f. welfare, prosperity (-*krit*, mfn. causing welfare or pr°), Śatr. — *da*, mfn. = *-kara*, Var.; m. the sacred fig-tree, L. — *datta*, m. N. of a man, Kathās. — *danta*, mf(ā)n. having good teeth, L.; (f), f. a woman with g° t°, L.; the female of Pushpa-danta (elephant of the north-west quarter), L. (v.l. *śubha-dati* and *śubhra-danti*). — *darsa* or *-darsana*, mfn. of auspicious aspect, beautiful, R. — *dâyin*, mfn. = *-da*, VarBrS. — *dâru-maya*, mf(ā)n. made of beautiful wood, Hcat. — *dina*, n. an ausp. or lucky day, Daś. — *drîḍha-vrata*, mfn. of virtuous and firm principles, R. — *drîṣṭî*, mfn. = *-darsa*, MW. — *dhara*, m. N. of a man, Râjat. — *dhârâna*, mfn. one whose soul is fixed upon true welfare, BhP. — *naya*, m. 'of virtuous conduct,' N. of a Muni, Kathās. — *nâmâ*, f. (in astro.) 'of ausp. name,' N. of the 5th and 10th and 15th lunar night. — *patrikâ*, f. 'having auspicious leaves,' *Desmodium Gangeticum* (a kind of

shrub), L. — *pushpita-suddhi*, m. a partic. Sam-âdhi, Buddh. — *prada*, mfn. = *-kara*, Var.; Kathās. — *phala*, n. auspicious result, good or happy consequence, VarBrS.; -*krit*, mfn. yielding ausp. r°s &c., ib. — *bhâvanâ*, f. the forming of good thoughts or opinions, Subh. — *maṅgala*, n. good luck, welfare (accord. to others mfn., 'lucky, fortunate'), R. ii, 25, 34. — *maya*, mf(ā)n. splendid, beautiful, Subh. — *mâlâ*, f. N. of a Gandharvî, Kârâṇḍ. — *mitra*, m. N. of a man, Buddh. — *m-bhâvuka*, mfn. splendid, beautiful, Dhûrtan. (cf. Pāṇ. iii, 2, 57). — *yoga*, m. a partic. astron. Yoga (see *śubha*), Cat. — *lakshana*, mf(ā)n. having auspicious marks, characterized by auspiciousness, Kāv.; Kathās. — *lagna*, m. n. the rising of an ausp. constellation, a lucky moment, Hit.; Kautukas. — *locana*, mfn. fair-eyed, R. — *vaktrâ*, f. 'of ausp. face,' N. of one of the Mâtris attending on Skanda, MBh. — *vastu* (?), N. of a river (= *su-vâstu*), Buddh. — *vârttâ*, f. good news, MW. — *vâsana*, v. l. (or w. r.) for *mukha-v*, q. v. — *vâsara*, m. n. = *-dina*, Hcat. — *vimala-garbha*, m. 'wearing bright and pure garments,' N. of a Bodhi-sattva, Buddh. — *venu-trivenu-mat*, mfn. furnished with a Tri-venu (q. v.) of excellent reeds, MBh. — *vyûha*, m. N. of a king, Buddh. — *vrata*, n. N. of a partic. religious observance (kept on the 12th day in one of the halves of the month Kârttika), Cat.; mf(ā)n. virtuous or moral in conduct, R.; MârKP. — *sansin*, mfn. indicative of good luck, auspicious, Ragh.; Râjat. — *śakuna*, m. an ausp. bird, bird of good omen, Daś. — *śîla*, mfn. having a good disposition or character, W.; -*gani*, m. N. of an author, Cat. — *sam-yuta*, mfn. endowed with prosperity or happiness, blissful, L. — *saptamî-vrata*, n. N. of a partic. religious observance, Cat. — *samanvita*, mfn. endowed with beauty, charming, R. — *sâra*, m. N. of a king, Buddh. — *sûcanî*, f. 'indicating good,' N. of a female deity (worshipped by women in times of calamity; she is also called *Su-vacani*), L. — *sthali*, f. 'ausp. place,' a room or hall in which sacrifices are offered, L. **Subhâkara-gupta**, m. 'protected by a multitude of good works,' N. of a man, Buddh. **Subhâksha**, m. 'auspicious-eyed,' N. of Śiva, MW. **Subhâgama**, n. N. of partic. Tântic wks. (regarded as especially orthodox), Cat. **Subhâṅka**, m. N. of various authors, Cat. (cf. next). **Subhâṅga**, mfn. handsome-limbed (applied to Śiva), Śivag.; m. N. of a Tushita-kâyika Deva-putra, Lalit.; of a lexicographer (v. l. *śubhâṅka*), Cat.; (f), f. a handsome woman, W.; N. of a Daśârhi (and wife of Kuru), MBh.; of a Vaidarbhi (the daughter of Rukmin and wife of Pradyumna), Hariv.; of Rati (wife of Kâma-deva), A.; of the wife of Kubera (god of wealth), L. **Subhâṅgada**, m. N. of a king, MBh. **Subhâṅgin**, mfn. = *śubhâṅga*, RâmatUp. **Subhâcâra**, mfn. pure in practices or observances, virtuous, MBh.; Ragh.; MârKP.; (f), f. N. of a female attendant on Umâ, L. **Subhâñjana**, m. = *śobhâñjana*, L. **Subhâtma**, mf(ikâ)n. pleasant, charming, L.; benevolent, kind (in *a-subhâtma*), Kâm. **Subhânuana**, mfn. handsome-faced, good-looking (ā, f. 'a handsome woman'), MBh. **Subhâ-nandâ**, f. N. of a goddess (said to be a form of Dakshâyâni), Cat. **Subhânvita**, mfn. endowed with prosperity or good fortune, happy, prosperous, L. **Subhâpâṅgâ**, f. 'having beautiful eye- corners,' a beautiful woman, R. **Subhârcita**, mfn. worshipped in the right manner, Kṛishṇaj. **Subhârthin**, mfn. desirous of prosperity or welfare, R.; Râjat. **Subhâvaha**, mfn. causing prosperity, conferring happiness, VarBrS.; Râjat. **Subhâsaya**, mfn. of virtuous disposition, Kâm.; Râjat. **Subhâsis**, f. good wishes, benediction, blessing, congratulation, Pañcar. (°*śirvacana*, n., -*vâda*, m. [Hâsy.], utterance of b° or c°); mfn. receiving b° or c° (°*śisham* ✓*kri*, with acc. 'to bless, congratulate'), ib. **Subhâsubha**, mf(ā)n. pleasant and unpleasant, agreeable and disagreeable, prosperous and unfortunate, good and evil, Mn.; MBh. &c.; n. weal and woe, good and evil, MaitrUp.; Bhag.; VarBrS.; -*prakârâna-tîkâ*, f. N. of wk.; -*phala*, mfn. producing good or evil results, Mn. xii, 3; -*yoga*, m. an auspicious or inauspicious Yoga, Cat.; -*lakshana*, n. a mark or sign of good and bad fortune, good or evil omen, MW. **Subhâshṭaka-tîkâ**, f. N. of wk. **Subhâsana**, m. N. of a Tântic teacher, Cat. **Subhêkshana**,