

various pretexts the fulfilment of his vow, and when he at length consented to perform it, his son refused to be sacrificed, and retiring to the forest passed six years there until he met a poor Brāhman Rishi named Ajigarta, who had three sons, the second of whom, Śunaḥ-śeṣa, was purchased by Rohita for a hundred cows to serve as a substitute for himself; Varuṇa having accepted him as a ransom, he was about to be sacrificed, Viśvā-mitra being Hotṛi priest, when he saved himself by reciting verses in praise of various deities, and was received into the family of Viśvā-mitra as one of his sons under the name of Deva-rāta, q.v.: the legend is different in the Rāmāyaṇa, which makes Ambarīṣha, king of Ayodhya, perform a sacrifice, the victim of which is stolen by Indra; this king is described as wandering over the earth in search of either the real victim or a substitute until he meets with a Brāhman named Ricika, from whom he purchases his middle son, Śunaḥ-śeṣa, who is about to be sacrificed, when Viśvā-mitra saves him by teaching him a prayer to Agni and two hymns to Indra and Viṣṇu; see R. i, 61, 62), RV. &c. &c. (IW. 25-27); n. the genital organ of a dog, MW. — **śeṣha**, m. later and less correct form of *śunaḥ-śeṣa*. — **sakha**, m. 'dog's friend,' N. of a man, MBh.

Śunaka, m. a young or small dog, any dog, MBh. xiii, 6070 (cf. Up. ii, 32, Sch.); N. of a Rishi, MBh.; of an Āṅgīrasa and disciple of Pathya, BhP.; of a king, MBh.; of a son of Ruru, ib.; of a son of Ricika, R.; of a son of Rīta, BhP.; of a son of Gṛītsa-mada, Hariv.; of the slayer of Puram-jaya and father of Pradyota, BhP.; = *śaunaka*, Cat.; pl. the family or race of Śunaka, ŚrS. (cf. *śaunaka*); (ī), f. a bitch, L. — **kañcuka**, m. a kind of plant (= *kshudra-cañcu*), L. — **cillī**, f. a kind of culinary herb (= *śva-cillī*), L. — **putra**, m. 'Śunaka's son,' Śaunaka (also applied to Gṛītsa-mada, who is elsewhere described as the father of Śunaka), MW. — **suta**, m. = *śaunaka*, Cat.

Śunas, gen. of *śvan* in comp. — **karna**, m. 'dog-eared,' N. of a man, PañcavBr. (cf. g. *kaskādi*).

Śuni, m. (fr. *śvan*) a dog, L. — **m-dhama**, mfn. (said to be for *śunīm-dh°*), Vop. xxvi, 54. — **m-dhaya**, mfn. (for *śunīm-dh°*), Pāṇ. iii, 2, 28, Vārt. 1, Pat.

Śunī. See under *śvan*.

Śunīra, m. a number of dogs, L.

Śuno, in comp. for *śunas*. — **lāṅgūla**, m. 'dog-tailed,' N. of the youngest of the three sons of Ricika (or, accord. to AitBr., of Ajigarta), AitBr.; Hariv. (cf. *śunaḥ-puccha* and *-śeṣa*).

1. **Śunya**, mfn. (fr. *śvan*), g. *gav-ādi*; n. and (ā), f. a number of dogs or female dogs, L.

शुन्ध *śundh* &c. See *śudh*, p. 1082.

शुन्य 2. *śunya*, mfn. = *śūnya*, empty, void, L.; n. a cypher, L.

शुप *śup*, (in gram.) a technical term for the affix *u* (the characteristic sign of the eighth class of verbs).

शुभि *śūpti*, f. (prob.) the shoulder (accord. to Sāy. = *mukha*), RV. i, 51, 5. [Cf. Zd. *sūpti*.]

शुफालिह *śuphāliha*, N. of a place, Cat.

शुभ 1. *śubh* (or 1. *śumbh*), cl. 1. Ā. or 6. P. (Dhātup. xviii, 11; xxviii, 33) *śobhate*, *śumbhāti* or *śumbhati* (ep. also *śobhati*, and Ved. *śumbhate*; 3. sg. *śobhe*, RV.; pf. *śusobha*, *śusubhe*, MBh. &c.; *śusumbha*, Gr.; aor. *asubhat*, *asobhishṭa*, *asumbhīt*, ib.; p. *śumbhāna*, *śubhānā*, RV.; fut. *śobhitā* or *śumbhitā*, Gr.; *śobhishyati*, MBh.; *śumbhishyati*, Gr.; inf. *śubhé*, *śobhāse*, RV.; *śobhitum*, Gr.), to beautify, embellish, adorn, beautify one's self, (Ā.) look beautiful or handsome, shine, be bright or splendid; (with *iva* or *yathā*, 'to shine or look like'; with *na*, 'to look bad, have a bad appearance, appear to disadvantage'), RV. &c. &c.; to prepare, make fit or ready, (Ā.) prepare one's self, RV.; AV.; (*śumbhate*, accord. to some) to flash or flit i.e. glide rapidly past or along, RV. (cf. *śubhānā*, *śumbhāmāna*, and *prā-śumbh*); (*śumbhati*) wrongly for *śundhati* (to be connected with *śudh*, to purify), AV. vi, 115, 3; xii, 2, 40 &c.; (*śumbhati*) to harm, injure,

Dhātup. xi, 42 (in this sense rather to be regarded as a second *śumbh*, cf. *śumbh*, *ni-śumbh*): Pass. aor. *asobhi-tarām*, Inscr.: Caus. *śobhayati* (aor. *asūsubhat*; cf. *śobhita*), to cause to shine, beautify, ornament, decorate, AV. &c. &c.; (*śubhāyati*, °te) to ornament, decorate, (Ā.) decorate one's self, RV.; TBr.; (only pr. p. *śubhāyat*), to fly rapidly along, RV.: Desid. *śusobhishate* (accord. to Gr. also °ti, and *śusubhishati*, °te), to wish to prepare or make ready, Nir. viii, 10: Intens. *śosubhyate* (Gr. also *śosobdhi*), to shine brightly or intensely, be very splendid or beautiful, MBh.

2. **Śubh**, f. (dat. *śubhé* as inf.) splendour, beauty, ornament, decoration, RV.; AV.; VS.; TBr.; flashing or fitting past, gliding along, rapid course or flight, RV.; AV.; TS.; readiness(?), RV.

Śubha, mf(ā)n. splendid, bright, beautiful, handsome (often f. voc. *śubhe*, 'fair one!' in addressing a beautiful woman), Mn.; MBh.; Kāv. &c.; pleasant, agreeable, suitable, fit, capable, useful, good (applied to persons and things), ib.; auspicious, fortunate, prosperous, ib.; good (in moral sense), righteous, virtuous, honest, ŚvetUp.; Mn. &c.; pure (as an action), Yājñ., Sch.; eminent, distinguished, W.; learned, versed in the Vedas, ib.; m. water, L.; the Phenila tree (*Sapindus Detergens*), L.; a he-goat, L. (prob. w.r. for *stubha*); the 23rd of the astrol. Yogas, L.; N. of a man (cf. g. *tikādi*), Kathās.; of a son of Dharmā, BhP.; of an author, Cat.; (also ā, f.) a city floating in the sky (cf. *śaubha*=*vyomacāri-pura*), MW.; (ā), f. (only L.) light, lustre, splendour, beauty; desire; *Prosopis Spicigera* or *Mimosa Suma*; white *Dūrva* grass; = *priyāngu*; bamboo manna; a cow; the yellow pigment *Gorocanā*; an assembly of the gods; a kind of metre; N. of a female friend and companion of the goddess Umā; (am), n. anything bright or beautiful &c.; beauty, charm, good fortune, auspiciousness, happiness, bliss, welfare, prosperity, Kauś.; Kāv.; Kathās.; benefit, service, good or virtuous action, Kāv.; VarBṛS.; Kathās.; the wood of *Cerasus Puddum*, L. — **katha**, mfn. talking well or agreeably, MBh. — **kara**, mfn. causing welfare, auspicious, fortunate, VarBṛS.; (ī), f. *Prosopis Spicigera*, L. — **karman**, n. a good or virtuous act, ausp° action, Rājat. (°*manirṇaya*, m. N. of wk.); mfn. acting nobly, MBh.; m. N. of one of Skanda's attendants, ib. — **kāma**, mfn. desirous of welfare, Kauś. — **kāmyā**, f. desire of welfare, L. — **kūṭa**, m. 'auspicious peak,' N. of Adam's Peak (in Ceylon), Buddh. — **kṛit**, mfn. = *-kara*, VarBṛS.; N. of the 37th (or 36th) year of Jupiter's cycle of 60 years, ib. — **kṛitsna**, m. pl. (with Buddhists) N. of a class of gods, Dharmas. 128; MW. 212. — **kshana**, n. an auspicious or lucky moment, MW. — **ga** (prob. w.r. for *su-bhaga*), mfn. going well or beautifully, gracious, elegant, W.; ausp°, fortunate, ib.; (ā), f. N. of a Śakti, Hcat. — **gandhaka**, n. 'agreeably-scented,' gum-myrrh, L. — **garbha**, m. N. of a Bodhi-sattva, Buddh. — **gābhīrī**, f. (in music) a partic. Rāgīṇī, Saṃgīt. — **graha**, m. an auspicious planet, lucky star (such as Jupiter, Venus, Mercury, and the moon when more than half full), MW.; °*hodaya*, m. the rising of an ausp° planet, ib. — **m-kara**, mfn. = *śubha-k°*, L.; m. N. of an Asura, Kathās.; of a poet and various other writers, Cat.; (ī), f. N. of Pārvatī, L. — **candra**, m. N. of the author of the Śabda-cintāmaṇi-yṛitti, Cat. — **jāni**, mfn. having a beautiful wife, Pāṇ. v, 4, 134, Sch. — **m-carā**, f. pl. N. of a class of Apsarases, VP. — **tara**, mfn. more (most) auspicious or fortunate, R.; Pañcat. — **tāti**, f. welfare, prosperity (°*kṛit*, mfn. causing welfare or pr°), Śatr. — **da**, mfn. = *-kara*, Var.; m. the sacred fig-tree, L. — **datta**, m. N. of a man, Kathās. — **danta**, mf(ā)n. having good teeth, L.; (ī), f. a woman with g° t°, L.; the female of Pushpa-danta (elephant of the north-west quarter), L. (v.l. *śubha-dati* and *śubhra-danti*). — **darśa** or **-darśana**, mfn. of auspicious aspect, beautiful, R. — **dāyin**, mfn. = *-da*, VarBṛS. — **dārumaya**, mf(ā)n. made of beautiful wood, Hcat. — **dina**, n. an ausp° or lucky day, Daś. — **drīdhavrata**, mfn. of virtuous and firm principles, R. — **drīṣṭi**, mfn. = *-darśa*, MW. — **dhara**, m. N. of a man, Rājat. — **dhāraṇa**, mfn. one whose soul is fixed upon true welfare, BhP. — **naya**, m. 'of virtuous conduct,' N. of a Muni, Kathās. — **nāmā**, f. (in astron.) 'of ausp° name,' N. of the 5th and 10th and 15th lunar night. — **patṛikā**, f. 'having auspicious leaves,' *Desmodium Gangeticum* (a kind of

shrub), L. — **pushpita-suddhi**, m. a partic. Samādhi, Buddh. — **prada**, mfn. = *-kara*, Var.; Kathās. — **phala**, n. auspicious result, good or happy consequence, VarBṛS.; °*kṛit*, mfn. yielding ausp° r's &c., ib. — **bhāvanā**, f. the forming of good thoughts or opinions, Subh. — **maṅgala**, n. good luck, welfare (accord. to others mfn., 'lucky, fortunate'), R. ii, 25, 34. — **maya**, mf(ā)n. splendid, beautiful, Subh. — **mālā**, f. N. of a Gandharvī, Kāraṇḍ. — **mitra**, m. N. of a man, Buddh. — **m-bhāvuka**, mfn. splendid, beautiful, Dhūrtan. (cf. Pāṇ. iii, 2, 57). — **yoga**, m. a partic. astron. Yoga (see *śubha*), Cat. — **lakshana**, mf(ā)n. having auspicious marks, characterized by auspiciousness, Kāv.; Kathās. — **lagna**, m. n. the rising of an ausp° constellation, a lucky moment, Hit.; Kautukas. — **locana**, mfn. fair-eyed, R. — **vaktrā**, f. 'of ausp° face,' N. of one of the Mātṛis attending on Skanda, MBh. — **vastu** (?), N. of a river (= *su-vastu*), Buddh. — **vārttā**, f. good news, MW. — **vāsana**, v. l. (or w. r.) for *mukhav°*, q. v. — **vāsara**, m. n. = *-dina*, Hcat. — **vimalagarbha**, m. 'wearing bright and pure garments,' N. of a Bodhi-sattva, Buddh. — **veṇu-triveṇumat**, mfn. furnished with a Tri-veṇu (q. v.) of excellent reeds, MBh. — **vyūha**, m. N. of a king, Buddh. — **vrata**, n. N. of a partic. religious observance (kept on the 12th day in one of the halves of the month Kārttika), Cat.; mf(ā)n. virtuous or moral in conduct, R.; MärkP. — **śansin**, mfn. indicative of good luck, auspicious, Ragh.; Rājat. — **śakuna**, m. an ausp° bird, bird of good omen, Daś. — **śīla**, mfn. having a good disposition or character, W.; °*ganī*, m. N. of an author, Cat. — **saṃyuta**, mfn. endowed with prosperity or happiness, blissful, L. — **saptamī-vrata**, n. N. of a partic. religious observance, Cat. — **samanvita**, mfn. endowed with beauty, charming, R. — **sāra**, m. N. of a king, Buddh. — **sūcanī**, f. 'indicating good,' N. of a female deity (worshipped by women in times of calamity; she is also called *Su-vacani*), L. — **sthalī**, f. 'ausp° place,' a room or hall in which sacrifices are offered, L. — **śubhākara-gupta**, m. 'protected by a multitude of good works,' N. of a man, Buddh. — **śubhāksha**, m. 'auspicious-eyed,' N. of Śiva, MW. — **śubhāgama**, n. N. of partic. Tāntric wks. (regarded as especially orthodox), Cat. — **śubhāṅka**, m. N. of various authors, Cat. (cf. next). — **śubhāṅga**, mfn. handsome-limbed (applied to Śiva), Śivag.; m. N. of a Tushita-kāyika Deva-putra, Lalit.; of a lexicographer (v. l. *śubhāṅka*), Cat.; (ī), f. a handsome woman, W.; N. of a Daśārhi (and wife of Kuru), MBh.; of a Vaidarbhi (the daughter of Rukmin and wife of Pradyumna), Hariv.; of Rati (wife of Kāma-deva), A.; of the wife of Kubera (god of wealth), L. — **śubhāṅgada**, m. N. of a king, MBh. — **śubhāṅgin**, mfn. = *śubhāṅga*, RāmatUp. — **śubhācāra**, mfn. pure in practices or observances, virtuous, MBh.; Ragh.; MärkP.; (ā), f. N. of a female attendant on Umā, L. — **śubhāñjana**, m. = *śobhāñjana*, L. — **śubhātmaka**, mf(ikā)n. pleasant, charming, L.; benevolent, kind (in *a-śubhātmaka*), Kām. — **śubhānana**, mfn. handsome-faced, good-looking (ā, f. 'a handsome woman'), MBh. — **śubhānandā**, f. N. of a goddess (said to be a form of Dākṣhāyaṇī), Cat. — **śubhānvita**, mfn. endowed with prosperity or good fortune, happy, prosperous, L. — **śubhāpāṅgā**, f. 'having beautiful eye-corners,' a beautiful woman, R. — **śubhārcita**, mfn. worshipped in the right manner, Kṛishṇaj. — **śubhārthin**, mfn. desirous of prosperity or welfare, R.; Rājat. — **śubhāvaha**, mfn. causing prosperity, conferring happiness, VarBṛS.; Rājat. — **śubhāsaya**, mfn. of virtuous disposition, Kām.; Rājat. — **śubhāsīs**, f. good wishes, benediction, blessing, congratulation, Pañcar. (°*śirvacana*, n., °*vāda*, m. [Hāsya.], utterance of b° or c°); mfn. receiving b° or c° (°*śisham* ✓ *kṛi*, with acc. 'to bless, congratulate'), ib. — **śubhāsubha**, mf(ā)n. pleasant and unpleasant, agreeable and disagreeable, prosperous and unfortunate, good and evil, Mn.; MBh. &c.; n. weal and woe, good and evil, MaitrUp.; Bhag.; VarBṛS.; °*prakarana-tikā*, f. N. of wk.; °*phala*, mfn. producing good or evil results, Mn. xii, 3; °*yoga*, m. an auspicious or inauspicious Yoga, Cat.; °*lakshana*, n. a mark or sign of good and bad fortune, good, or evil omen, MW. — **śubhāshṭaka-tikā**, f. N. of wk. — **śubhāsana**, m. N. of a Tāntric teacher, Cat. — **śubhêkṣhaṇa**,