

mfn. having auspicious or fair eyes, R. **Subhētara**, mfn. other than ausp<sup>o</sup>, unlucky, unfortunate, evil, bad, Śis. **Subhāka-dṛiś**, mfn. seeing only what is good or right, Pañcar. **Subhōdaya**, m. the rising of an auspicious (planet), Cat. (in *a-subh*<sup>o</sup>); N. of a Tantric teacher, ib. **Subhōdarka**, mf(ā)n. having a prosperous issue or consequence, auspicious, lucky (-tā, f.), Kāv.; Kathās.

**Subham**, in comp. for *subham* (acc. of 2. *subh*). -**yā**, mfn. flying swiftly along, RV. -**yāvan**, mfn. id., ib. -**yū**, mfn. loving adornment, RV.; splendid, beautiful, handsome, Kāv.; happy, L. -**kara**, -**carā** &c., see under *subha*, p. 1083, col. 2.

**Subhamayikā**, f., Kās. on Pāp. vii, 3, 46.

**Subhaka**, m. mustard seed, Sinapis Dichotoma, L.

**Subhāpātī**, m. du. (fr. gen. of 2. *subh* + *p*<sup>o</sup>) the two lords of splendour (or 'of the rapid course', applied to the Aśvins), RV.

**Subhānā**, mfn. shining bright, brilliant, RV.; gliding rapidly along, ib.

**Subhāya**, Nom. P. *yate*, to be bright or beautiful, become a blessing (see *bahu-s*<sup>o</sup>).

**Subhikā**, f. a garland formed of flowers, MW.

**Subhitā**, mfn. (accord. to Pat. on Pāp. iii, 1, 85) = *su-hita*, TS.

**Subhī-√kṛi**, P. *-karoti*, to illumine, beautify, Kautukas.

**Subhrā**, mf(ā)n. radiant, shining, beautiful, splendid, RV. &c. &c.; clear, spotless (as fame), Pañcat.; bright-coloured, white, Mn.; VarBrS. &c.; m. white (the colour), L.; sandal, L.; heaven, L.; N. of a man, g. *kuro-ādī*; of the husband of Vi-kunṭhā and father of Vaikunṭhā, BhP.; of a poet, Cat.; pl. N. of a people, MärkP.; (ā), f. (only L.) crystal; bamboo-manna; alum; N. of the Ganges; n. (only L.) silver; talc; green vitriol; rock or fossil salt; the root of Andropogon Muricatus. -**kṛit**, w.r. for *subha-kṛit*, L. -**khādi**, mfn. wearing glittering bracelets or rings (applied to the Maruts), RV. -**tā**, f., -**tva**, n. whiteness, Kāv. -**dat**, mf(ā)n. having white teeth, Pāp. v, 4, 145. -**danta**, mf(ā)n. id., Mṛicch.; (ā), f. N. of the female of the elephants Pushpa-danta (cf. *subha-danti*) and Sārvabhauma, L. -**bhānu**, m. 'white-rayed,' the moon, Inscr. -**matī**, (prob.) w.r. for *-vatī*, q.v. -**yāma** (*subhrā*), mfn. having a radiant chariot (as Ushas), RV. -**yāvan**, mfn. going in a radiant chariot (as the Aśvins), ib. -**rasmi**, m. = *bhānu*, L. -**vatī**, f. N. of a river (v.l. *svabhāra-v*<sup>o</sup>), Hariv. -**śastama** (*subhrā*), prob. for *-śasta-tama*, superl. of *śastā*, pp. of *√śas*, mfn. highly celebrated for shining, i.e. shining very much, RV. ix, 66, 26 (Sāy.) **Subhrāṅsu**, m. = *subhāra-bhānu*, L.; camphor, L.

**Subhrālu**, m. a partic. bulbous plant, L. **Subhrāvat**, mfn. (Padap. *subhrā-vat*) splendid, beautiful, RV. ix, 15, 3.

**Subhrī**, mfn. shining, bright, beautiful, RV.; m. the sun, L.; a Brāhman, L.

**Subhrikā**, f., Vop. iv, 8.

**Subhrī-√bhū**, P. *-bhavati* (pp. *-bhūta*), to become white, Rājat.

**Subhvan**, mfn. shining, bright (accord. to others 'swift,' 'fleet,' see *√i. subh*), RV.

**Subbhāna**, mf(ā)n. (prob.) purifying, AV.

**Subbhamāna** or **subbhāmāna**, mfn. shining, bright, splendid, beautiful, RV.; (accord. to some) flying rapidly along, ib.; (*subbh*<sup>o</sup>), m. (said to be) N. of a Muhūrta in the dark fortnight of a month, TBr.

**Subbhāna**. See *√i. subh*, p. 1083, col. 1.

**Subbhita**, mfn. purified, adorned (in *brahma-s*<sup>o</sup>, q.v.)

**Subbhū**, m. (said to be) N. of a Muhūrta in the dark fortnight of a month (= *subbhamāna*), TBr.

**Subha** &c. See p. 1092, col. 1.

**Subha** *subha*, n. = *subha*, L.

**Subhala** *subhala*, n. pl. any substance which easily catches fire (as straw), ŚBr.

**Subh** 2. *subh* (for 1. see *√i. subh*), cl. 1. P. *subhati*, to kill, harm, injure (cf. *√i. subh*, *ni-√subh*).

**Subha**, m. N. of an Asura or demon (slain by Durgā; he was the son of Gaveshṭhin and grandson of Prahlāda), Hariv.; R.; Pur. -**ghātinī**, f. 'Sum-

bha-killing,' N. of Durgā, L. -**deśa**, m. N. of a country, Col. (cf. *subha*). -**niśumbha**, m. du. Śumbha and Niśumbha, Mṛicch. -**pura**, n., -**puri**, f. 'city of S<sup>o</sup>,' N. of a town and district (the modern Sambhālpūr in the district of Gondwāna; it is also called Eka-cakra and Hari-griha), L. -**mathanī** or -**mardinī**, f. 'S<sup>o</sup>-destroying,' N. of a Durgā, L. -**vadha**, m. 'killing of S<sup>o</sup>,' N. of a ch. of the Devī-māhātmya. -**hananī**, f. = *ghātinī*, L.

**Sur** *surā*, m. a lion, L.; w.r. for *śura*, a hero, MBh. i, 3708.

**Surudh** *surudh*, f. pl. (prob. connected with *√sridh*) invigorating draughts, healing herbs, any refreshment or comfort, RV.

**Sulk** *sulk* (prob. artificial), cl. 10. P. *subkayati*, to pay, give, Dhātup. xxxii, 75; to gain, acquire, ib.; to leave, forsake, ib.; to narrate, tell (cf. *√svalk*), xxxii, 34.

**Sulka**, m. n. (ifc. f. ā) price, value, purchase-money, RV.; the prize of a contest, MBh.; toll, tax, duty, customs (esp. money levied at ferries, passes, and roads), Gaut.; Āpast.; Mn. &c.; nuptial gift (orig. a price given to parents for the purchase of a bride, but in later times bestowed on the wife as her own property together with the profits of household labour, domestic utensils, ornaments &c.), dower, dowry, marriage settlement, Gaut.; Vishn.; Mn. &c. (cf. IW. 267); wages of prostitution, Kathās.; MärkP.; w.r. for *sukra* and *sukla*, MBh. -**khandana**, n. defrauding the revenue, MW. -**grāhaka** or -**grāhin**, mfn. receiving a toll or duty, ib. -**tva**, n. the being a nuptial gift or dowry (cf. above), Dhāyabh. -**da**, m. the giver of a nuptial present, an affianced suitor, Mn.; Yājñ.; MBh. -**mohana**, n. stealing or defrauding the revenue, Kull. on Mn. viii, 400. -**sālā**, f. a custom-house, Pāp. iv, 3, 75, Sch. (cf. *śaulkaśālīka*). -**saṃjña**, mfn. having (merely) the name of a nuptial gratuity, MW. -**sthāna**, n. a toll-house, tax-office, custom house, Mn.; Yājñ.; any object of taxation or duty, W. -**hāni**, f. loss or forfeiture of wages or dower &c., W. **Sulkādhyaksha**, m. a superintendent of tolls or taxes or revenue, L. **Sulkābhīdhāna**, mfn. = *sulka-saṃjña*, MW. **Sulkāvāpta**, mfn. obtained as a dowry, MBh. **Sulkōpajivin**, mfn. living by tolls or taxes or revenue, ib.

**Sulkikā**, f. N. of a country, L. (cf. *śaulkīkeya*).

**Sulb** *sulb* or *sulva* (prob. artificial or Nom. fr. next), cl. 10. P. *subbayati*, to mete out, Dhātup. xxxii, 71; to create, ib.

**Sulba** or **sulva**, n. (accord. to some also m. and ā or ī, f.) a string, cord, rope, ŚrS.; Sūryas.; BhP.; a strip, Bhpr.; N. of a Parisīshṭa, Cat.; L. also 'copper,' 'sacrificial act,' 'conduct,' 'vicinity of water,' m. N. of a man, Śaṃk. -**kalpa**, m., or -**kārikā**, f. N. of wks. -**ja**, n. brass, L. -**dīpikā**, f., -**parīśiṣṭa**, n., -**bhāshya**, n., -**mīmāṃsā**, f., -**rahasya-prakāśa**, m., -**vārttika**, n., -**vṛitti-vivaraṇa**, n. N. of wks. -**sūtra**, n. N. of a Sūtra work (belonging to the Śrauta ritual and containing curious geometrical calculations and attempts at squaring the circle); -**bhāshya-vārttika-vyākhyā**, f. N. of wk. **Sulbāgni-nidhi-tīkā**, f. N. of wk. **Sulbāri**, m. 'enemy of copper,' sulphur, L. **Sulbōpadhāna**, n. N. of wk.

**Sulbika**, n. = *sulba-parīśiṣṭa*, Cat.

**Sulla** *sulla*, n. = *sulba*, 'a rope' or 'copper,' L.

**Susukvanā** *susukvanā*, <sup>o</sup>kvāni. See p. 1081, col. 3.

**Susukvās** *susukvās*. See *√i. suc*, p. 1081.

**Susukshapī** *susukshapī*. See *ā-sus*<sup>o</sup> under *ā-√suc*.

**Susumārāgiri** *susumārā-giri*, m. (perhaps for *śiś*<sup>o</sup>) N. of a place, Divyāv. **Susumārā-giriya** or **yaka**, mfn. living at *Susumārā-giri*, ib.

**Susulūka** *susulūka*, m. a small owl, owl, Sāy. on RV. vii, 104, 22. -**yātu** (<sup>o</sup>lūka-), m. a demon in the shape of an owl, RV. vii, 104, 22.

**Susulūkā**, f. a partic. bird, MaitrS. (Padap. *sushitūkā*).

**Susruvās** *susruvās*. See *√i. sru*.

**Susrū** *susrū*, f. (fr. Desid. of *√i. sru*) 'one who waits on a child,' a mother, MBh. xii, 9513 (B.)

**Susrūshaka**, mfn. desirous of hearing, attentive, obedient, attending or waiting on (gen. or comp.), MBh.; Kāv. &c.; m. an attendant, servant (comprehending five descriptions of persons, viz. a pupil, a religious pupil, a hired servant, an officer, and a slave), W. **shana**, n. desire of hearing, BhP.; obedience, service, dutiful homage to (gen., dat., loc., or comp.), MBh.; R. &c.; (ifc.) attention to, maintenance of (fire), MBh.

**Susrūshā**, f. desire or wish to hear, Kām.; obsequiousness, reverence, obedience, service (said to be of five kinds (see *susrūshaka*), Mn.; MBh. &c.; saying, speaking, telling, L.; -**para**, mfn. diligent or attentive in service, Kathās. **shitavya**, mfn. to be obeyed or attended to, R.; n. (impers.) it should be obeyed, Pat. **shitri**, mfn. obedient, attending on (gen.), MBh. **shin**, mfn. id. (ifc.), ib.

**Susrūshu**, mfn. desirous of hearing or learning, NṛisUp.; Bhag. &c.; eager to obey, obedient, attentive, serving, attending on (gen. or comp.), TBr. &c. &c. **shēnya**, mfn. to be willingly heard or attended to, TS.; ŚāṅkhŚr. **shya**, mfn. to be heard or obeyed or served, R.; Kathās.

**Sush** 1. *sush* (prob. for orig. *sush*, *sus*), cl. 4. P. (Dhātup. xxvi, 74) *sushyati* (m. c. also <sup>o</sup>te; pf. *sushā*; aor. *asushat*; fut. *soshṭā*, *sokshyati*; inf. *soshṭum*; ind. p. *-sushya*, Br.), to dry, become dry or withered, fade, languish, decay, AV. &c. &c.: Caus. *soshayati* (aor. *asūsushat*), to make dry, dry up, wither, parch, AV. &c. &c.; to afflict, injure, hurt, extinguish, destroy, MBh.: Desid. *susukshati*, Gr.: Intens. *sosushyate*, *sososhṭi*, ib. [Cf. Gk. *abō* for *σabō*; Lat. *siccus*; Slav. *sūchati*; Lith. *susū*, *sausū*, *saisas* &c.]

2. **Sush**, (ifc.) drying, withering, Pāp. iv, 3, 166, Vārtt. 1; drying up, parching (see *parna-sush*).

**Susha**, mfn. drying, drying up, L.; m. a hole in the ground, L.; the son of a Vena and a Tivari, L. (*sushāsyā* in AV. v, 1, 4 prob. w.r.)

1. **Sushi**, f. (for 2. see p. 1085, col. 1) drying, L.; a hole, chasm, L. (also written *sushā*); the hollow or groove in the fang of a snake, W.

**Sushikā**, f. dryness, thirst, L.

**Sushira**. See *sushira*.

1. **Sushka**, mf(ā)n. dried, dried up, dry, arid, parched, shrivelled, emaciated, shrunk, withered, sere, RV. &c. &c.; useless, fruitless, groundless, vain, unprofitable, empty, Mn.; MBh. &c.; mere, simple (see *-gāna*); m. N. of a man (a relative of *Sukha-varman*; cf. *sushkṭā-varman*), Rājat.; n. (and m., g. *ardharācdī*) anything dry (e.g. dry wood, dry cow-dung &c.), RV.; Vishn. -**kaṅṭhā**, n. a partic. part of the neck of a sacrificial animal, VS. (Sch.) -**kalahā**, m. a groundless quarrel, Mudr.; Pañcat. -**kāshṭha**, n. pl. dry wood, MBh. -**kāsa**, m. a dry cough, Bhpr. -**kshetra**, w.r. for *sushka-kāetra*, q.v. -**gāna**, n. mere singing (unaccompanied by dancing), Sāh. -**gomaya**, m. dry cow-dung, L. -**carcana**, n. 'dry anointing,' idle talk, chaff, Hāsy. -**jñāna-nirādhara**, m. N. of wk. -**tarka**, m. dry or unprofitable argument, MW. -**tā**, f., -**tva**, n. dryness, aridity, Pañcar.; Kām. -**toya**, mf(ā)n. (a river) whose water is dried up, MBh. -**drīti**, f. a dry or empty bag, MaitrS. -**nitambha-sthālī**, f. shrunk or shrivelled hip-region, Dhūrtas. -**pattra**, n. a dry or withered leaf, MW.; a dried potherb, ib. -**parṇa**, n. a dry leaf (-*vat*, ind. like a dry leaf), ib. -**pāka**, m. dry inflammation (of the eyes; cf. *sushkṭākeshi-p*<sup>o</sup>), Susr. -**pesham**, ind. (with *√pish*) to grind anything in a dry state (i.e. without any fluid), Bhaṭṭ. -**phala**, n. dry fruit, MW. -**bhṛīṅgāra**, m. N. of a teacher, KaushUp.; <sup>o</sup>riya, n. the doctrine of *Sushka-bhṛīṅgāra*, ŚāṅkhŚr. -**matsya**, n. dried fish, MW. -**mānsa**, n. dry flesh or meat, L. -**mukha**, mfn. dry-mouthed, R. -**rudita**, n. weeping without tears, Sāh. -**revatī**, f. N. of a female demon inimical to children, MatsyaP. -**vat**, mfn. dried up, Mṛicch. (cf. Pāp. viii, 2, 51). -**vāda-vivāda**, m. idle or useless discussion, BhP. -**vigraha**, m. a useless contest, ib. -**virohāna**, n. the sprouting of a dry tree, VarBrS. -**vriksha**, m. *Grislea Tomentosa*, L.; a dry tree, MW. -**vaira**, n. groundless enmity, Mn. iv, 139. -**vairin**, mfn. quarrelling