

of which a \dot{S} is king, Mn. iv, 61. — *varga*, m. the \dot{S} class, MW. — *varjam*, ind. except \dot{S} 's, KātyŚr. — *viveka*, m. N. of wk. — *vṛitti*, f. the occupation of a \dot{S} , Mn. x, 98. — *śāsana*, n. an edict addressed to \dot{S} 's, L. — *samskāra*, m. any purificatory rite relating to \dot{S} 's, MW. — *samsparśa*, m. the touch of a \dot{S} , Mn. v, 104. — *sevana*, n. attendance on a \dot{S} master, the being in the service of a \dot{S} , Mn. xi, 69. — *smṛiti*, f. N. of wk. — *hatyā*, f. the killing of a \dot{S} , Mn. xi, 131; 140. — *han*, mfn. = *ghna*, ib. xi, 130. *Sūdrācāra*, m. the conduct or occupation of a \dot{S} ; — *cintāmaṇi*, m., — *śiromaṇi*, m., — *saṃgraha*, m. N. of wks. *Sūdrānna*, n. food belonging to or received from a \dot{S} , Āp.; Mn. *Sūdrārta*, f. Panicum Italicum, L. *Sūdrārtha-yājaka*, mfn. sacrificing at the expense (lit. 'with the property') of a \dot{S} , Gaut. *Sūdrārya*, m. du. (n. sg., g. *rāja-dantādi*) a \dot{S} and a Vaiśya, VS. *Sūdrāśauca*, n. the impurity of a \dot{S} , MW. *Sūdrāhnikā*, n. the daily ceremonies of a \dot{S} , Cat.; *khācāra-tattva*, n. N. of wk. *Sūdrōcchishṭa*, mfn. left by a \dot{S} (as water), Mn. xi, 148. *Sūdrōtpatti*, f. N. of wk. *Sūdrōdaka*, n. water polluted by the touch of a \dot{S} , MW.; — *pāna-prāyascitta*, n. a penance for drinking water given by a \dot{S} , ib. *Sūdrōddyota*, m. N. of wk.

Sūdraka, m. N. of various kings (esp. of the author of the drama called *Mricchakaṭikā*), Mricch.; Kathās.; Hit. &c. — *kathā*, f. N. of a tale (written by Rāmila and Somila), Cat.

Sūdrā, f. a woman of the fourth class or caste, AV. &c. &c.; N. of a daughter of Raudrāsva, Hariv. — *parinayana*, n. the marrying a Śūdra female, W. — *putra*, m. the son of a \dot{S} woman, PañcarBr.; Gaut. — *bhārya*, m. one who has a \dot{S} woman for wife, MW. — *vedana*, n. = *parinayana*, W. — *vedin*, mfn. marrying a \dot{S} woman, Mn. iii, 16. — *suta*, m. = *putra*, Mn. ix, 151; 153.

Sūdrānī, f. the wife of a Śūdra, MW.

Sūdrīka, m. N. of a mythical person, Virac.

Sūdrī, f. a woman of the fourth caste, a Śūdra woman, Yājñ.; KātyŚr., Sch.; the wife of a Śūdra, L.

Sūdrī-bhū, P. *-bhavati*, to become a Śūdra, Mn.; Kathās.

शून *śūna*. See p. 1085, col. 1.

शूना *śūnā*. See *śūnā*.

शून्य *śūnya* &c. See p. 1085, col. 1.

शूपकार *śūpa-kāra*. See *śūpa-kāra*.

शूर *śūr* (also written *sūr*), cl. 4. Ā. (Dhātup. xxvi, 48) *śūryate*, to hurt, injure, kill (only in pf. *śūśūre*, 'he cut off [the head]', Śiś. xix, 108); to be or make firm, Dhātup. ib.; cl. 10. Ā. to be powerful or valiant (in this sense rather Nom. fr. next), Dhātup. xxxv, 48.

Śūra, mfn. (prob. fr. $\sqrt{1}$. *śū* = *svi* and connected with *śavas*, *śūna*, *śūna*) strong, powerful, valiant, heroic, brave (cf. *-tama* and *-tara*), RV.; MBh.; m. a strong or mighty or valiant man, warrior, champion, hero, one who acts heroically towards any one (loc.) or with regard to anything (loc., instr., or comp.; ifc. f. \bar{a}), RV. &c. &c.; heroism (? = or w. r. for *śaurya*), Kāv.; a lion, L.; a tiger or panther, L.; a boar, L.; a dog, L.; a cock, L.; white rice, L.; lentil, L.; *Arthocarpus Locucha*, L.; *Vatica Robusta*, L.; N. of a Yādava, the father of Vasu-deva and grandfather of Kṛishṇa, MBh.; of a Sauvīraka, ib.; of a son of Īlīna, ib.; of a son of Kārtavīrya, Hariv.; Pur.; of a son of Vidūratha, ib.; of a son of Deva-midhusha, ib.; of a son of Bhajamāna, Hariv.; of a son of Vasu-deva, BhP.; of a son of Vatsa-pri, MārKP.; of a poet, Cat.; of various other men, Buddh.; Rājat.; w. r. for *śūra*, L.; (pl.) N. of a people, MBh.; Hariv. [Cf. Gk. *kūpos* in *ā-kūpos*.] — *kiṭa*, m. 'insect-like hero,' a feeble hero, Mcar. — *grāma* (*śūra*-), mfn. having a multitude of h's, RV. — *m-gama*, m. a partic. Samādhi, Buddh.; N. of a Bodhi-sattva, ib.; — *samādhi-nirdeśa*, m. N. of wk. — *ja*, m. a son of Śūra, Rājat.; N. of a man, ib. — *tama*, mfn. most heroic or valiant, MBh. — *tara* (*śūra*-), mfn. more heroic or valiant, RV. — *tā*, f., — *tva*, n. state or condition of a hero, heroism, valour, bravery, Kāv.; Sāh. — *danta*, m. N. of a Brāhman, Kathās. — *deva*, m. N. of a son of king Vira-deva, ib.; (with Jainas) N. of the second of the 24 Arhats of the future Utsarpiṇī, L. — *patnī*

(*śūra*-), f. having a heroic lord or husband, RV. — *putrā* (*śūra*-), f. 'having a heroic son,' the mother of a hero (applied to Aditi), ib. — *pura*, n. 'hero-town,' N. of a town, Kathās.; Rājat. — *bala*, m. 'having heroic strength,' N. of a Deva-putra, Lalit. — *bhū* or *-bhūmi*, f. N. of a daughter of Ugrasena, BhP. — *bhogēśvara*, m. N. of a Liṅga in Nepal, Cat. — *maṭha*, m. n. the monastery of Śūra, Rājat. — *māna*, n. thinking one's self a hero, arrogance, vaunting, W. — *mānin*, mfn. one who thinks himself a hero, a boaster, MBh.; R. — *mūrdhamaya*, mf(ā)n. consisting of the heads of h's, Kathās. — *m-manya*, mfn. = *śūra-mānin*, W. — *varman*, m. N. of various men, Kathās.; Rājat.; of a poet (also written *śūra-v*), Cat. — *vākya*, n. pl. the words of a hero, speech of a boaster, R. — *vidya*, mfn. understanding heroism, heroic, Kathās. — *vira* (*śūra*-), mfn. having heroic men or followers, AV.; m. N. of a teacher (having the patr. Māṇḍūkeya), AitĀr.; (pl.) N. of a people, Hariv. — *śloka*, m. a kind of artificial verse, Cat. — *sāti* (*śūra*-), f. 'hero-occupation,' din. of battle, fighting (only in loc. sg.), RV. — *siṅha*, m. N. of an author, Cat. — *sena*, m. N. of the country about Mathurā, Pañcar.; a king of Mathurā (and ruler of the Yadus, applied to Vishṇu and Ugra-sena), MBh.; Hariv.; N. of a son of Kārtavīrya, Hariv.; of a son of Śatru-ghna, VP.; of various other men, Kathās.; pl. N. of the people inhabiting the above country (also *naḥa* and *na-ja*), Mn.; MBh. &c.; (\bar{a}), f. N. of the city of Mathurā, R.; (\bar{e}), f. a princess of the Śūra-senas, MBh. (cf. Pāṇ. iv, 1, 177). *Sūrācārya*, m. N. of an author, Gaṇar. (v. l. for *sūrāc*). *Sūrāditya*, m. N. of a son of Guṇāditya, Cat. *Sūrēśvara*, m. N. of an image erected by Śūra, Rājat.

Śūra, v. l. for *sūdraka*, VP.

Śūrana, mfn. high-spirited, fiery (said of horses), RV. i, 163, 10 (= *vikrama-śila*, Sāy.); m. (also written *sūrana*) *Amorphophallus Campanulatus* (the Telinga potato), Hcar.; Suśr.; *Bignonia Indica*, L. *Śūrapōdbhuja*, m. a kind of bird, L.

Śūrī-√kṛi, P. *-karoti*, to turn into a hero, Kathās.

Śūrṇa, mfn. fixed, firm, MW.

शूर्त *śūrtā*, mfn. ($\sqrt{śr}$) scattered, crushed, slain, RV. i, 174, 6 (accord. to Naigh. ii, 15 = *kshīpra*).

शूर्प *śūrp* (prob. Nom. fr. *śūrpa* below), cl. 10. P. *śūrpayati*, to measure, mete out, Dhātup. xxxii, 71.

Śūrpa, n. (and m., g. *ardharāddi*; also written *śūrpa*) a winnowing basket or fan (i. e. a kind of wicker receptacle which, when shaken about, serves as a fan for winnowing corn; also personified as a Gandharva), VS. &c. &c.; a measure of 2 Droṇas, ŚāringS.; (\bar{e}), f. (g. *gaurādi*) a small winnowing basket or fan (used as a child's toy), L.; = *śūrpanakhā* (q. v.), L. — *kārṇa*, mfn. having ears like winnowing fans (applied to Gaṇēśa), Kathās. (w. r. *śūrya-k*); m. an elephant, L.; N. of a mountain, MārKP. (incorrectly *śūrpa-k*); pl. N. of a people, VarBṛS.; — *puṭa*, mfn. having ear-orifices like w' fans, Kathās. — *khārī*, f. a partic. measure (= 16 Droṇas), Hcar. — *grāha*, mf(ā)n. holding a w' basket, AV. — *nakhā* (rarely *-nakhī*), f. (wrongly *-nakhā*, *khī*; cf. Pāṇ. iv, 1; 58) 'having fingernails like w' fans,' N. of the sister of Rāvaṇa (she fell in love with Rāma-candra and, being rejected by him and insulted by Sitā's laughter, assumed a hideous form and threatened to eat her up, but was beaten off by Lakshmaṇa, who cut off her ears and nose and thus doubly disfigured her; in revenge she incited her brother to carry off Sitā), MBh.; R. — *nāya*, m. (for *-nāya*) N. of a man, g. *kuro-ādi* (w. r. *-nāyā*); *yīya*, mfn. (fr. prec.), g. *utkarādi*. — *nakhā*, *khī*, see *-nakhā*, *khī*. — *nishpāva*, m. a basket full of winnowed corn, L. — *parṇī*, f. a sort of bean, *Phaseolus Trilobus*, L. — *puṭa*, m. n. the nozzle of a winnowing fan, ĀsvGr. — *vāta*, m. the wind raised by a w' fan, MārKP. — *viṇā*, f. a kind of lute, LātyŚr., Sch. — *śruti*, m. an elephant (= *-kārṇa*, q. v.), Vās. *Śūrpākāra*, mfn. shaped like a w' fan, VarBṛS. *Śūrpādri*, m. N. of a mountain in the south of India, ib. (cf. *śūryādri*).

Śūrpaka, m. N. of a demon (an enemy of Kāma-deva), L. *Śūrpakārāti* or *Śūrpakāri*, m. 'enemy of Śūrpaka,' N. of Kāma (god of love), L.

Śūrpī. See col. 2 under *śūrpa*.

शूर्पारक *śūrpāraka*, m. N. of a country and (pl.) its inhabitants, MBh.; R.; Pur.; n. N. of a town (accord. to some of two different towns), Hariv.; MārK.; Buddh.

शूर्म *śūrma*, m. an iron image, W.; an anvil, ib.

Śūrmi, m. f., *śūrmikā* or *śūrmī*, f. id., ib. (cf. *śūrmī*, *śūrmī*, *śūrmya*).

शूर्यकर्ण *śūrya-kārṇa*, w. r. for *śūrpa-kārṇa*, q. v.

शूल *śūl* (rather Nom. fr. next), cl. 1. P. *śūlati*, to hurt, cause pain (Dhātup. xv, 19), (only occurring in Ā. *śūlate* and cl. 4. P. Ā. *śūlyati*, *te*, Car.; accord. to Dhātup. also *saṃghoshe* or *saṃghāte*, 'to sound' or 'to collect').

Śūla, m. n. (ifc. f. \bar{a}) a sharp iron pin or stake, spike, spit (on which meat is roasted), RV. &c. &c.; any sharp instrument or pointed dart, lance, pike, spear (esp. the trident of Śiva), MBh.; Kāv. &c.; a stake for impaling criminals (*śūlam ā-√ruh*, 'to be fixed on a stake, suffer impalement'; with Caus. of *ā-√ruh*, 'to fix on a stake, have any one [acc.] impaled,' cf. *śūlādhiropita* &c.), Mn.; MBh. &c.; any sharp or acute pain (esp. that of colic or gout), Kāv.; VarBṛS.; Suśr.; pain, grief, sorrow, MBh.; Hariv.; death, L.; a flag, banner, L.; = *-yoga* (q. v.), VarBṛS.; (\bar{a}), f. a stake (= *śūla*), L.; a harlot, prostitute, Vās.; Kṛitānim.; (\bar{e}), f. a kind of grass, L. — *kāra*, m. pl. N. of a people, MārKP. — *gava*, m. an ox fit for a spit (presented as an offering to Rudra), GrŚrS.; — *prayoga*, m. N. of wk. — *granthī*, m. or f. a kind of Dūrvā grass (w. r. for *mūla-g*), L. — *graha* (Sāmkhyak., Sch.) or *-grāhin* (Sivag.), m. 'spear-bearer,' N. of Śiva. — *ghātana*, n. 'pain-destroying,' iron rust, L. — *ghna*, mfn. removing sharp pain, anodyne, Suśr.; m. a kind of plant (= *tumburu*), L.; (\bar{e}), f. a reed-like plant, sweet flag, L. — *dosha-harī*, f. a kind of plant, L. — *dvish*, m. 'hostile to colic,' *Asa Foetida*, L. — *dhanvan*, m. 'having a trident for a bow,' N. of Śiva, L. — *dhara*, mfn. bearing a spear (applied to Rudra-Siva), R.; Sivag.; (\bar{a}), f. N. of Durgā, L. — *dhārin*, mfn. spear-holding; (*īṇī*), f. N. of Durgā, Tantras. — *dhrik*, mfn. sp^o-holding (said of Śiva), R.; f. N. of Durgā, L. — *nāsaka* or *-nāsana*, n. 'removing pain in the stomach,' sochal salt, L. — *nāsini*, f. 'id.,' *Asa Foetida*, L. — *patrī*, f. a kind of grass, L. — *padī*, f. having spear-like feet, g. *kumbha-pady-ādi*. — *parṇī*, f. a kind of plant, L. — *pāṇī*, mfn. having a spear in hand, BhP.; m. N. of Rudra-Siva, ShaḍvBr.; MBh.; Hariv. &c.; of various scholars and of a poet, Sadukt.; Cat. &c. — *pāṇin*, mfn. = prec.; m. N. of Śiva, Cat. — *pāla*, m. (more correct form *śālā-p*) the keeper of a brothel, or frequenter of br's (see *śūlā*), Vās. — *prōta*, mfn. fixed on a stake, impaled; m. N. of a hell, BhP. — *bhrit*, m. 'spear-holder,' N. of Śiva, MBh.; Kāv. — *bheda*, m. N. of a place, Cat. — *mudgara-hasta*, mf(ā)n. having a lance and mace in hand, MBh. — *yoga*, m. a partic. grouping of stars in which all the planets are in three houses or asterisms, VarBṛS. — *vat*, mfn. having sharp pain, Suśr. — *vara*, n. a partic. mythical weapon, R. — *vedanā*, f. sharp pain, MW. — *śatru*, m. 'hostile to colic,' *Ricinus Communis*, L. — *stha*, mfn. fixed on a stake, impaled, MBh. — *hantrī*, f. 'colic-removing,' *Ptychotis Ajowan*, L. — *hasta*, mfn. = *-pāṇī*, MBh.; m. a man armed with a lance, lancer, W.; N. of Śiva, Pañcar. — *hrit*, mfn. removing sharp pain or colic, Suśr.; m. *Asa Foetida*, L. *Śūlāgra*, n. the point of a pike or stake, MBh.; R.; mfn. pointed like a pike, VarBṛS. *Śūlāṅka*, mfn. marked with Śiva's spear, MBh. *Śūlādhiropita*, mfn. fixed on a stake, impaled, Kathās. *Śūlā-pāla*, m., see *śūla-p*. *Śūlāri*, m. *Terminalia Catappa*, L. *Śūlāropana*, n. 'stretching out on a stake,' impalement, Kathās. *Śūlāvataṅsita*, mfn. impaled, Daś. *Śūlēsvarī*, f. N. of Durgā, Inscr.; — *īrtha*, n. N. of a Tirtha, Cat. *Śūlōtkhā* (W.) or *śūlōthā* (L.), f. *Serratula Anthelminthica*. *Śūlōdyata-kara*, mfn. with up-lifted spear in hand, MW.

Śūlaka, m. (cf. *śūkala*) a restive horse, L.

Śūlavata, n. (cf. *śūla-vat* and *-vara*) N. of a partic. mythical weapon, R.