

of which a Ś° is king, Mn. iv, 61. — *varga*, m. the Ś° class, MW. — *varjam*, ind. except Ś°s, KātyŚr. — *viveka*, m. N. of wk. — *vṛitti*, f. the occupation of a Ś°, Mn. x, 98. — *sāsana*, n. an edict addressed to Ś°s, L. — *samskāra*, m. any purificatory rite relating to Ś°s, MW. — *samsparśa*, m. the touch of a Ś°, Mn. v, 104. — *sevana*, n. attendance on a Ś° master, the being in the service of a Ś°, Mn. xi, 69. — *smṛiti*, f. N. of wk. — *hatyā*, f. the killing of a Ś°, Mn. xi, 131; 140. — *han*, mfn. = *ghna*, ib. xi, 130. *Śūdrācāra*, m. the conduct or occupation of a Ś°; — *cintāmaṇi*, m., — *śiromaṇi*, m., — *saṃgraha*, m. N. of wks. *Śūdrāna*, n. food belonging to or received from a Ś°, Āp.; Mn. *Śūdrārātā*, f. Panicum Italicum, L. *Śūdrārtha-yājaka*, mfn. sacrificing at the expense (lit. 'with the property') of a Ś°, Gaut. *Śūdrārāyā*, m. du. (n. sg., g. *rāja-dantādi*) a Ś° and a Vaiśya, VS. *Śūdrāśauca*, n. the impurity of a Ś°, MW. *Śūdrāhnikā*, n. the daily ceremonies of a Ś°, Cat.; *kācāra-tattva*, n. N. of wk. *Śūdrōcchishṭa*, mfn. left by a Ś° (as water), Mn. xi, 148. *Śūdrōtpatti*, f. N. of wk. *Śūdrōdaka*, n. water polluted by the touch of a Ś°, MW.; — *pāna-prāyaścitta*, n. a penance for drinking water given by a Ś°, ib. *Śūdrōddyota*, m. N. of wk.

*Śūdraka*, m. N. of various kings (esp. of the author of the drama called *Mṛicchakaṭikā*), Mṛicch.; Kathās.; Hit. &c. — *kathā*, f. N. of a tale (written by Rāmila and Somila), Cat.

*Śūdrā*, f. a woman of the fourth class or caste, AV. &c. &c.; N. of a daughter of Raudrāśva, Hariv. — *parinayana*, n. the marrying a Śūdra female, W. — *putra*, m. the son of a Ś° woman, PañcavBr.; Gaut. — *bhārya*, m. one who has a Ś° woman for wife, MW. — *vedana*, n. = *parinayana*, W. — *vedin*, mfn. marrying a Ś° woman, Mn. iii, 16. — *suta*, m. = *putra*, Mn. ix, 151; 153.

*Śūdrānī*, f. the wife of a Śūdra, MW.

*Śūdrīka*, m. N. of a mythical person, Virac.

*Śūdrī*, f. a woman of the fourth caste, a Śūdra woman, Yājñ.; KātyŚr., Sch.; the wife of a Śūdra, L.

*Śūdrī-√bhū*, P. — *bhavati*, to become a Śūdra, Mn.; Kathās.

*शून* *śūna*. See p. 1085, col. 1.

*शूना* *śūnā*. See *śūnā*.

*शून्य* *śūnya* &c. See p. 1085, col. 1.

*शूपकार* *śūpa-kāra*. See *śūpa-kāra*.

*शूर* *śūr* (also written *sūr*), cl. 4. Ā. (Dhātup. xxvi, 48) *śūryate*, to hurt, injure, kill (only in pf. *śūsure*, 'he cut off [the head]', Śis. xix, 108); to be or make firm, Dhātup. ib.; cl. 10. Ā. to be powerful or valiant (in this sense rather Nom. fr. next), Dhātup. xxxv, 48.

*Śūra*, mfn. (prob. fr. √1. *śū* = *svi* and connected with *śavas*, *śuna*, *śūna*) strong, powerful, valiant, heroic, brave (cf. *-tama* and *-tara*), RV.; MBh.; m. a strong or mighty or valiant man, warrior, champion, hero, one who acts heroically towards any one (loc.) or with regard to anything (loc., instr., or comp.; ifc. f. *ā*), RV. &c. &c.; heroism (? = or w. r. for *śaurya*), Kāv.; a lion, L.; a tiger or panther, L.; a boar, L.; a dog, L.; a cock, L.; white rice, L.; lentil, L.; Arthocarpus Locucha, L.; Vatica Robusta, L.; N. of a Yādava, the father of Vasu-deva and grandfather of Kṛishṇa, MBh.; of a Sauvīraka, ib.; of a son of Īlina, ib.; of a son of Kārtavīrya, Hariv.; Pur.; of a son of Vidūratha, ib.; of a son of Deva-miḍhusha, ib.; of a son of Bhajamāna, Hariv.; of a son of Vasu-deva, BhP.; of a son of Vatsa-pri, MārKP.; of a poet, Cat.; of various other men, Buddh.; Rājat.; w. r. for *śūra*, L.; (pl.) N. of a people, MBh.; Hariv. [Cf. Gk. *kūpos* in *ā-kūpos*.] — *kīṭa*, m. 'insect-like hero,' a feeble hero, Mcar. — *grāma* (*śūra*-), mfn. having a multitude of h°s, RV. — *m-gama*, m. a partic. Samādhi, Buddh.; N. of a Bodhi-sattva, ib.; — *samādhi-nirdeśa*, m. N. of wk. — *ja*, m. a son of Śūra, Rājat.; N. of a man, ib. — *tama*, mfn. most heroic or valiant, MBh. — *tara* (*śūra*-), mfn. more heroic or valiant, RV. — *tā*, f., — *tva*, n. state or condition of a hero, heroism, valour, bravery, Kāv.; Sāh. — *danta*, m. N. of a Brāhman, Kathās. — *deva*, m. N. of a son of king Vira-deva, ib.; (with Jains) N. of the second of the 24 Arhats of the future Utsarpiṇī, L. — *patnī*

(*śūra*-), f. having a heroic lord or husband, RV. — *putrā* (*śūra*-), f. 'having a heroic son,' the mother of a hero (applied to Aditi), ib. — *pura*, n. 'hero-town,' N. of a town, Kathās.; Rājat. — *bala*, m. 'having heroic strength,' N. of a Deva-putra, Lalit. — *bhū* or *-bhūmi*, f. N. of a daughter of Ugrasena, BhP. — *bhogēśvara*, m. N. of a Liṅga in Nepal, Cat. — *maṭha*, m. n. the monastery of Śūra, Rājat. — *māna*, n. thinking one's self a hero, arrogance, vaunting, W. — *mānin*, mfn. one who thinks himself a hero, a boaster, MBh.; R. — *mūrdhamaya*, mf(ī)n. consisting of the heads of h°s, Kathās. — *m-manyā*, mfn. = *śūra-mānin*, W. — *varman*, m. N. of various men, Kathās.; Rājat.; of a poet (also written *śūra-v°*), Cat. — *vākya*, n. pl. the words of a hero, speech of a boaster, R. — *vidya*, mfn. understanding heroism, heroic, Kathās. — *vīra* (*śūra*-), mfn. having heroic men or followers, AV.; m. N. of a teacher (having the patr. Māṇḍūkeya), AitĀr.; (pl.) N. of a people, Hariv. — *śloka*, m. a kind of artificial verse, Cat. — *sāti* (*śūra*-), f. 'hero-occupation,' din of battle, fighting (only in loc. sg.), RV. — *siṅha*, m. N. of an author, Cat. — *sena*, m. N. of the country about Mathurā, Pañcar.; a king of Mathurā (and ruler of the Yadus, applied to Vishṇu and Ugra-sena), MBh.; Hariv.; N. of a son of Kārtavīrya, Hariv.; of a son of Śatru-ghna, VP.; of various other men, Kathās.; pl. N. of the people inhabiting the above country (also *°naka* and *°na-ja*), Mn.; MBh. &c.; (*ā*), f. N. of the city of Mathurā, R.; (*ī*), f. a princess of the Śūra-senas, MBh. (cf. Pāṇ. iv, 1, 177). *Śūrācārya*, m. N. of an author, Gaṇar. (v. l. for *śūrāc°*). *Śūrāditya*, m. N. of a son of Guṇāditya, Cat. *Śūrēśvara*, m. N. of an image erected by Śūra, Rājat.

*Śūraka*, v. l. for *śūdraka*, VP.

*Śūraṇa*, mfn. high-spirited, fiery (said of horses), RV. i, 163, 10 (= *vikrama-śīla*, Śāy.); m. (also written *śūraṇa*) Amorphophallus Campanulatus (the Telinga potato), Hcar.; Suśr.; Bignonia Indica, L. *Śūraṇōdbhujā*, m. a kind of bird, L.

*Śūrī-√kṛi*, P. — *karoti*, to turn into a hero, Kathās.

*Śūrṇa*, mfn. fixed, firm, MW.

*शूर्त* *śūrtā*, mfn. (√*śṛi*) scattered, crushed, slain, RV. i, 174, 6 (accord. to Naigh. ii, 15 = *kshīpra*).

*शूर्प* *śūrp* (prob. Nom. fr. *śūrpa* below), cl. 10. P. *śūrpayati*, to measure, mete out, Dhātup. xxxii, 71.

*Śūrpa*, n. (and m., g. *ardharcādi*; also written *śūrpa*) a winnowing basket or fan (i. e. a kind of wicker receptacle which, when shaken about, serves as a fan for winnowing corn; also personified as a Gandharva), VS. &c. &c.; a measure of 2 Droṇas, ŚāringS.; (*ī*), f. (g. *gaurādi*) a small winnowing basket or fan (used as a child's toy), L.; = *śūrpa-ṅakhā* (q. v.), L. — *karṇa*, mfn. having ears like winnowing fans (applied to Gaṇēśa), Kathās. (w. r. *śūrya-k°*); m. an elephant, L.; N. of a mountain, MārKP. (incorrectly *śūrpa-k°*); pl. N. of a people, VarBṛS.; — *puṭa*, mfn. having ear-orifices like w° fans, Kathās. — *khārī*, f. a partic. measure (= 16 Droṇas), Hcat. — *grāha*, mf(ī)n. holding a w° basket, AV. — *ṅakhā* (rarely *-ṅakhī*), f. (wrongly *-ṅakhā*, *°khī*; cf. Pāṇ. iv, 1; 58) 'having fingernails like w° fans,' N. of the sister of Rāvaṇa (she fell in love with Rāma-candra and, being rejected by him and insulted by Sītā's laughter, assumed a hideous form and threatened to eat her up, but was beaten off by Lakshmaṇa, who cut off her ears and nose and thus doubly disfigured her; in revenge she incited her brother to carry off Sītā), MBh.; R. — *nāya*, m. (for *-nāya*) N. of a man, g. *kurv-ādi* (w. r. *-nāyā*); *yīya*, mfn. (fr. prec.), g. *utkarādi*. — *nakhā*, *khī*, see *-ṅakhā*, *°khī*. — *nishpāva*, m. a basket full of winnowed corn, L. — *parṇī*, f. a sort of bean, Phaseolus Trilobus, L. — *puṭa*, m. n. the nozzle of a winnowing fan, ĀśvGr. — *vāta*, m. the wind raised by a w° fan, MārKP. — *vīnā*, f. a kind of lute, LāṭyŚr., Sch. — *śruti*, m. an elephant (= *-karṇa*, q. v.), Vās. *Śūrpākāra*, mfn. shaped like a w° fan, VarBṛS. *Śūrpādri*, m. N. of a mountain in the south of India, ib. (cf. *śūryādri*).

*Śūrpaka*, m. N. of a demon (an enemy of Kāma-deva), L. *Śūrpakārāti* or *Śūrpakāri*, m. 'enemy of Śūrpaka,' N. of Kāma (god of love), L.

*Śūrpī*. See col. 2 under *śūrpa*.

*शूपारक* *śūrpāraka*, m. N. of a country and (pl.) its inhabitants, MBh.; R.; Pur.; n. N. of a town (accord. to some of two different towns), Hariv.; MārK.; Buddh.

*शूर्म* *śūrma*, m. an iron image, W.; an anvil, ib.

*Śūrmi*, m. f., *śūrmikā* or *śūrmī*, f. id., ib. (cf. *śūrmī*, *śūrmī*, *śūrmya*).

*शूर्यकर्ण* *śūrya-karṇa*, w. r. for *śūrpa-karṇa*, q. v.

*शूल* *śūl* (rather Nom. fr. next), cl. 1. P. *śūlati*, to hurt, cause pain (Dhātup. xv, 19), (only occurring in Ā. *śūlate* and cl. 4. P. Ā. *śūlyati*, *°te*, Car.; accord. to Dhātup. also *saṃghoshe* or *saṃghāte*, 'to sound' or 'to collect').

*Śūla*, m. n. (ifc. f. *ā*) a sharp iron pin or stake, spike, spit (on which meat is roasted), RV. &c. &c.; any sharp instrument or pointed dart, lance, pike, spear (esp. the trident of Śiva), MBh.; Kāv. &c.; a stake for impaling criminals (*śūlam ā-√ruh*, 'to be fixed on a stake, suffer impalement'; with Caus. of *ā-√ruh*, 'to fix on a stake, have any one [acc.] impaled,' cf. *śūlādhiropita* &c.), Mn.; MBh. &c.; any sharp or acute pain (esp. that of colic or gout), Kāv.; VarBṛS.; Suśr.; pain, grief, sorrow, MBh.; Hariv.; death, L.; a flag, banner, L.; = *-yoga* (q. v.), VarBṛS.; (*ā*), f. a stake (= *śūla*), L.; a harlot, prostitute, Vās.; Kṛitānim.; (*ī*), f. a kind of grass, L. — *kāra*, m. pl. N. of a people, MārKP. — *gava*, m. an ox fit for a spit (presented as an offering to Rudra), GṛŚrS.; — *prayoga*, m. N. of wk. — *granthi*, m. or f. a kind of Dūrvā grass (w. r. for *mūla-g°*), L. — *graha* (Sāmkyak., Sch.) or *-grāhin* (Śivag.), m. 'spear-bearer,' N. of Śiva. — *ghātana*, n. 'pain-destroying,' iron rust, L. — *ghna*, mfn. removing sharp pain, anodyne, Suśr.; m. a kind of plant (= *tumburu*), L.; (*ī*), f. a reed-like plant, sweet flag, L. — *dosha-harī*, f. a kind of plant, L. — *dvish*, m. 'hostile to colic,' Asa Foetida, L. — *dhanvan*, m. 'having a trident for a bow,' N. of Śiva, L. — *dhara*, mfn. bearing a spear (applied to Rudra-Siva), R.; Śivag.; (*ā*), f. N. of Durgā, L. — *dhārin*, mfn. spear-holding; (*inī*), f. N. of Durgā, Tantras. — *dhrik*, mfn. sp°-holding (said of Śiva), R.; f. N. of Durgā, L. — *nāsaka* or *-nāsana*, n. 'removing pain in the stomach,' sochal salt, L. — *nāsini*, f. 'id.,' Asa Foetida, L. — *patrī*, f. a kind of grass, L. — *padī*, f. having spear-like feet, g. *kumbha-pady-ādi*. — *parṇī*, f. a kind of plant, L. — *pānī*, mfn. having a spear in hand, BhP.; m. N. of Rudra-Siva, ShaḍvBr.; MBh.; Hariv. &c.; of various scholars and of a poet, Sadukt.; Cat. &c. — *pānin*, mfn. = prec.; m. N. of Śiva, Cat. — *pāla*, m. (more correct form *śālā-p°*) the keeper of a brothel, or frequenter of br°s (see *śūlā*), Vās. — *prōta*, mfn. fixed on a stake, impaled; m. N. of a hell, BhP. — *bhrit*, m. 'spear-holder,' N. of Śiva, MBh.; Kāv. — *bheda*, m. N. of a place, Cat. — *mudgara-hasta*, mf(ā)n. having a lance and mace in hand, MBh. — *yoga*, m. a partic. grouping of stars in which all the planets are in three houses or asterisms, VarBṛS. — *vat*, mfn. having sharp pain, Suśr. — *vara*, n. a partic. mythical weapon, R. — *vedanā*, f. sharp pain, MW. — *śatru*, m. 'hostile to colic,' Ricinus Communis, L. — *stha*, mfn. fixed on a stake, impaled, MBh. — *hantrī*, f. 'colic-removing,' Ptychotis Ajowan, L. — *hasta*, mfn. = *-pānī*, MBh.; m. a man armed with a lance, lancer, W.; N. of Śiva, Pañcar. — *hrit*, mfn. removing sharp pain or colic, Suśr.; m. Asa Foetida, L. *Śūlāgra*, n. the point of a pike or stake, MBh.; R.; mfn. pointed like a pike, VarBṛS. *Śūlāṅka*, mfn. marked with Śiva's spear, MBh. *Śūlādhiropita*, mfn. fixed on a stake, impaled, Kathās. *Śūlā-pāla*, m., see *śūla-p°*. *Śūlāri*, m. Terminalia Catappa, L. *Śūlāropana*, n. 'stretching out on a stake,' impalement, Kathās. *Śūlāvatasita*, mfn. impaled, Daś. *Śūlēsvarī*, f. N. of Durgā, Inscr.; — *tīrtha*, n. N. of a Tīrtha, Cat. *Śūlōtkhā* (W.) or *śūlōthā* (L.), f. Serratula Anthelminthica. *Śūlōdyata-kara*, mfn. with uplifted spear in hand, MW.

*Śūlaka*, m. (cf. *śūkala*) a restive horse, L.

*Śūlavata*, n. (cf. *śūla-vat* and *-vara*) N. of a partic. mythical weapon, R.