

headed Śeṣha is sometimes represented as forming the couch and canopy of Viṣṇu whilst sleeping during the intervals of creation, sometimes as supporting the seven Pātālas with the seven regions above them and therefore the entire world; he is said to have taught astronomy to Garga; according to some legends he became incarnate in Bala-rāma, q. v.), MBh.; Hariv.; Pur. &c. (RTL. 105; 112; 232, n. 1); N. of one of the Prajā-patis, R.; VP.; of a Muni, MW.; (also with *ācārya*, *dīkṣhita*, *śāstrin* &c.) of various authors (cf. below); of one of the mythical elephants that support the earth, L.; a kind of metre, L.; (*ā*), f. pl. the remains of flowers or other offerings made to an idol and afterwards distributed amongst the worshippers and attendants (sg. 'a garden made of the remains of flowers'), MBh.; R. &c.; (*ī*), f. N. of a woman, Cat.; n., see above. — **kamalākara**, m. N. of an author, Cat. — **karaṇa**, n. the leaving a remnant of (comp.), PārGr.; the doing what remains to be done, MW. — **kārita**, mfn. unfinished, undone, MBh. — **kāla**, m. the time of end or death, W. — **kṛishṇa**, m. (also with *paṇḍita*) N. of various authors, Cat. — **kriyā**, f. the remainder of a ceremony, Baudh. — **govinda**, m. (with *paṇḍita*) N. of an astronomer, Cat. — **cakrapāni**, m. N. of a grammarian, ib. — **cintāmaṇi**, m. N. of a poem. — **jāti**, f. (in alg.) assimilation of residue, reduction of fractions of residues or successive fractional remainders, Lil. — **tas**, ind. otherwise, else, R. — **tā**, see *āyuh-* and *lāvanya-śeṣatā*. — **tva**, n. the state of being a remainder (*ena*, 'by the remainder, in every other case'), Bhpr.; KātyŚr., Sch.; all that is left, residue, MW.; secondariness, Jaim.; Bādar.; — **vicāra**, m. N. of a Vedānta wk. — **deva**, m. the serpent Śeṣha (worshipped) as a god, Pañcar. — **dharma**, m. N. of a ch. of the Hari-vaṇṣa. — **nāga**, m. the serpent Śeṣha (see above); N. of the mythical author of the Paramārtha-sāra, Cat. — **nārāyaṇa**, m. N. of the author of the Sūkti-ratnākara (a Comm. on the Mahā-bhāshya; also with *paṇḍita*). — **pati**, m. a superintendent, manager, L. — **bhāga**, m. the rest or remaining part, W. — **bhāva**, m. the being a remainder, KātyŚr. — **bhuj**, mfn. one who eats leavings, Mn.; BhP. — **bhūta**, mfn. being left, remaining, ŚāikhŚr.; being secondary or accidental, Jaim., Sch.; (m. c. for *śeṣā-bh*) being (i. e. 'as if being, as it were') a garland of flowers (cf. *śeṣā*, f.), Mṛicch. x, 44. — **bhūshana**, m. 'having the serpent-demon Śeṣha for ornament,' N. of Viṣṇu, Cat. — **bhojana**, n. the eating of leavings, eating the remnant of food (after feeding the family-guests &c.), W. — **bhojin**, mfn. = *bhuj*, Āpast. — **rakshana**, n. taking care that an undertaking is brought to a conclusion, W. — **ratnākara**, m. N. of the author of the Sāhitya-ratnākara (a Comm. on the Gīta-govinda). — **rātri**, f. the last watch of the night, W. — **rāma-candra**, m. N. of a Scholiast on the Naishadhīya-carita, Cat. — **rūpin**, mfn. appearing to be secondary, Sarvad. — **vat**, mfn. left alive, spared, MBh.; characterized by an effect or result (sometimes applied in logic to a *posteriori* reasoning), Nyāyas. — **vākyārthacandrikā**, f. N. of a Vedānta wk. — **vistārapāṇḍu**, mfn. pale in its remaining surface (said of a cloud), Megh. — **śarīra**, n. the remainder (i. e. all the other parts) of the body, MW. — **śārāga-dhara**, m. N. of an author, Cat. — **śeṣin** (ibc.), secondary and primary matter; (*°shī*)-*tva*, n., — **bhāvā**, m. the being secondary and *p*° m°, secondariness and primariness, Madhus. — **samhitā**, f. N. of wk. — **samgraha-nāma-mālā**, f., — **samgraha-sārōddhāra**, m. N. of supplements to Hema-candra's Abhidhāna-cintāmaṇi. — **samuccaya-tīkā**, f., — **homa-prayoga**, m. N. of wks. **Śeṣhānka-gaṇanā**, f. N. of an astron. wk. by Kamalākara. **Śeṣhādri**, m. N. of a grammarian, Cat. **Śeṣhādrikāriya**, mfn. belonging to the section *śeṣha*, Pāṇ. vii, 3, 48. **Śeṣhānanta**, m., **Śeṣhānanda**, m. N. of two authors, Cat. **Śeṣhāna**, n. leavings of a meal &c. W. **Śeṣhāryā**, f. N. of a metrical introduction to the Vedānta by Śeṣha-nāga; — **vyākhyāna**, n. N. of wk. **Śeṣhāvachayana**, n. gathering up remnants, collecting what remains, MW. **Śeṣhāvasthā**, f. the last state or condition of life, old age, W. **Śeṣhāhi**, m. the serpent Śeṣha (see above), Pañcar.; N. of a teacher (also called Nāgēśvara), Cat.

**Śeṣhaka**, m. the serpent Śeṣha, Pañcar.

**Śeṣhana**, n. a partic. term (in gambling), AV.

**Śeṣhas**, n. offspring, RV.

**Śeṣhin**, mfn. having (little) remainder (i. e. constituting the 'chief matter' or 'main point'), Sarvad. **Śeṣhī**-*√bhū*, P. -*bhavati*, to be left, remain over, Bālar.

**Śeṣhya**, mfn. to be left or ignored or neglected, Kathās.

**शै** *śai*, v. l. for *√śyai* and *śrai*.

**शैकयतायनि** *śaikayatāyani*, m. patr. fr. *śī-kayata*, g. *tikādi*.

**शैकि** *śaiki*, m. (only pl.) a patron., Pravar.

**शैक्य** *śaikya*, mfn. (fr. *śikya*) suspended in the loop of a yoke (or m. 'a kind of sling,' MBh. ii, 1916), Uṇ. v, 16, Sch.; damasked (?), MBh.; pointed (for *śaikhya*), MW. **Śaikyāyasa**, mfn. made of damasked steel, MBh.; — *maya*, mf(ī)n. id., ib.

**शैक्ष** *śaiksha*, mf(ī)n. (fr. *śikshā*) in accordance with right teaching or with rule, correct, MBh.; m. a young Brāhman pupil studying with his preceptor, one who has recently begun to repeat the Veda, L.

**Śaikshika**, mfn. familiar with the Śikshā (q. v.), L.

**Śaikshya**, mfn. (v. l. for *śaiksha*) conformable to right teaching or to rule, correct, MBh.; n. learning, skill, MW. — **guṇa-krama**, mfn. possessing skill and cleverness and dexterity, ib.

**शैक्षित** *śaikshita*, m. metr. fr. *śikshitā*, Pāṇ. iv, 1, 113, Sch.

**शैख** *śaikha*, m. (fr. *śikhā*) the offspring of an outcaste Brāhman, Mu. x, 21.

**Śaikhāyani**, m. metron. fr. *śikhā*, g. *tikādi*.

**Śaikhāvata**, m. patr. fr. *śikhā-vat*, Pāṇ. v, 3, 118; pl. and (*ī*), f., ib.

**Śaikhāvatyā**, m. a king of the Śaikhāvatas, ib.; N. of a Brāhman, MBh.

**Śaikhya**, mfn. (cf. *śaikya*) pointed, spiked, MW.

**शैखण्ड** *śaikhaṇḍa*, mfn. (fr. *śikhaṇḍin*), Pāṇ. vi, 4, 144, Vartt. 1.

**Śaikhaṇḍi**, m. patr. fr. *śikhaṇḍin*, MBh.

**Śaikhaṇḍina** (fr. *śikhaṇḍin*), g. *suvaṣṭv-ādi*; n. N. of various Sāmans, ĀrshBr.

**शैखरिक** *śaikharika*, m. (fr. *śekhara*) Achyranthes Aspera, Car.

**Śaikhareya**, m. id., L.

**शैखिन** *śaikhina*, mfn. (fr. *śikhin*) relating to or coming from or produced by a peacock, Suśr.

**शैग्रव** *śaigra*, m. (fr. *śigru*) a patr., g. *biddi*; n. the fruit of Moringa Pterygosperma, g. *plakshādī*.

**शैघ्र** *śaighra*, n. (fr. *śighra*) swiftness, velocity, R.; Kām.; mfn. (in astron.) relating to a conjunction; (with or scil. *phala*, n.) the equation of the second epicycle, Sūryas.

**Śaighrya**, n. swiftness, rapidity, velocity, MBh.; Hariv. &c.; (in astron.) = preceding.

**शैतिकक्ष** *śaitikaksha*, m. patr. fr. *śiti-kaksha* (*-pāñcāleyāk*, Kāś. on Pāṇ. vi, 2, 37).

**Śaitibāheya**, m. metron. fr. *śiti-bāhu*, Pāṇ. iv, 1, 135, Sch.

**शैतोष्म** *śaitoshma* or *°man*, n. pl. (fr. *śita* + *ūshman*) N. of various Sāmans, ĀrshBr.

**शैत्य** *śaitya*, n. (fr. *śita*) coldness, frigidity, cold, Yājñ.; MBh. &c. — **maya**, mf(ī)n. consisting in coldness, causing frost (*-tva*, n.), Sāh.

**Śaityāyana**, m. N. of a grammarian, TPṛāt.

**शैथिलिक** *śaithilika*, mfn. (fr. *śithila*) loose, lax, slack, idle, Lalit.

**Śaithilya**, n. looseness, laxity, Hariv.; R. &c.; flaccidity, Suśr.; decrease, diminution, smallness, weakness, relaxation, remission, depression (of the mind), unsteadiness, vacancy (of gaze), MBh.; Kāv. &c.; negligence in (comp.), Campak.; relaxation of rule or connection, W.; dilatoriness, inattention, MW.

**शैनेय** *śaineya*, m. (fr. *śini*) patr. of Satyaka or Satyaki (the charioteer of Kṛishṇa, represented as having destroyed numerous Dasyus), MBh.; Hariv. &c.; pl. the descendants of Śini (a branch of the Yādavas), ib.; (*°yā*), w. r. for *śyaineyā*, MaitrS.

**Śainya**, m. a patr., ĀśvŚr.; pl. the descendants of Śini (who became Brāhman, though originally of the Kshatriya race), Pur.

**शैपथ** *śaipatha*, m. a patr., Pravar.

**शैपालिक** *śaiphālīka*, mfn. (fr. *śephāli* or *°likā*) made of the Vitex Negundo, Pat.

**शैब** *śaiba*, mfn. (also written *śaiva*) inhabited by Śibis, Kāś. on Pāṇ. iv, 2, 52; 69; (*ī*), f. (of *śaibya*), Kāś. on Pāṇ. iv, 1, 73.

**Śaibika**, mfn. (fr. *śibikā*), g. *chattrādi* (Kāś.)

**Śaibya**, mfn. (often written *śaivya*) relating or belonging to the Śibis, AitBr.; m. a descendant of Śibi or a king of the Śibis, PraśnUp.; MBh. &c.; N. of one of the four horses of Viṣṇu, MBh.; Hariv.; BhP.; (*ā*), f. (cf. under *śaiba*) N. of various princesses, MBh.; Caṇḍ.; of a river, MBh.

**शैबल** *śaibala*, *°bāla*. See *śaivala*, *°vāla*.

**शैम्ब्य** *śaimbya*, mfn. (fr. *śimba*) relating or belonging to leguminous plants (such as pulse &c.), KātyŚr., Sch.

**शैरस** *śairasa*, n. (fr. *śiras*) the head of a bedstead, Car.

**Śairasi**, m. patr. fr. *śiras*, g. *bāhv-ādi*.

**शैरिक** *śairika* (cf. *sairika*), m. N. of a man, Cat.

**Śairin** (?), m. N. of a man, Pravar.

**शैरीयक** *śairīyaka* or *śaireyaka*, m. Barleria Cristata (a kind of shrub), W.

**शैरीष** *śairīsha*, m. (fr. *śirīsha*) coming from the Acacia Sirissa, Suśr.; having the colour of Acacia Sirissa, VarBṛS.; n. N. of a Sāman, ĀrshBr.

**Śairīshaka**, mfn., g. *arihaṇḍi*; (prob.) n. N. of a place, Divyāv.

**Śairīshi**, m. patr. of the Rishi Su-vedas (q. v.), RAnukr.

**Śairīshika**, mfn., g. *kumudādi*.

**शैर्षघात** *śairshaghātya*, n. (fr. *śirsha-ghātin*), g. *brāhmaṇḍi*.

**शैर्षच्छेदिक** *śairshacchedika*, mfn. (fr. *śirsha-ccheda*) one who deserves to have his head cut off, Pāṇ. v, 1, 65.

**शैर्षयाण** *śairshāyaṇa*, mfn. (fr. *śirsha*), g. *pakshādī*.

**Śairshika**. See *caranta-ś*.

**Śairshya**, mfn. (fr. *śirsha*), g. *saṅkāsādi*.

**शैल** *śaila*, mf(ī)n. (fr. *śilā*) made of stone, stony, rocky, MBh.; Hariv. &c.; stone-like, rigid (with *āsana*, n. a partic. manner of sitting), Cat.; m. (ifc. f. *ā*) a rock, crag, hill, mountain (there are seven [or, accord. to some, eight] mythical mountain ranges separating the divisions of the earth, viz. *Nishadha*, *Hema-kūta*, *Nīla*, *Śveta*, *Śringin*, *Mālyavat*; *Gandha-mādana*, VP.), Mn.; MBh. &c.; N. of the number 'seven,' Gaṇit.; a dike, MW.; (*ā*), f. N. of a nun, Divyāv.; (*ī*), f., see below; n. (only L.) benzoin or storax; bitumen; a sort of collyrium. — **kaṭaka**, m. the brow of a hill, slope of a mountain, W. — **kanyā**, f. 'daughter of the m° (Himālaya),' N. of Pārvatī, Hariv. — **kampin**, mfn. shaking m°s; m. N. of one of Skanda's attendants, MBh.; of a Dīnava, Hariv. — **kuñja**, m. a m°-copse, thicket on a hill, MW. — **kūṭa**, m. n. a m°-peak, VarBṛS. — **gandha**, n. a kind of sandal, L. — **garbhāhvā**, f. a kind of medicinal substance, L. — **gāthā**, f. pl. N. of a collection of hymns, Divyāv. — **guru**, mfn. as heavy as a mountain, Ragh.; m. 'chief of m°s,' N. of the Himālaya, Kum. — **ja**, mfn. m°-born, R.; made of stone, Hcat.; m. or n. a kind of lichen, L.; (*ā*), f. N. of various plants (= *śiṅha-pippalī*, *gaja-pipp* &c.), L.; N. of Durgā, MW.; n. bitumen, L.; benzoin or storax, W.; (*-jā*)-*mantrin*, m. N. of an author, Cat. — **jana**, m. a person inhabiting m°s, a mountaineer, W. — **jātā**, f. a kind of pepper, L.; Scindapsus Officinalis, L. — **tanayā**, f. = *kanyā*, Kathās.; — **tāta**, m. 'father of Pārvatī,' the Himālaya, Dhūrtan. — **tas**, ind. (= *sailāt*) from or than a m°, MW. — **tā**, f. (ŚārngP.) or *-tva*, n. (MBh.) the condition of a m°. — **duhitri**, f. = *kanyā*, Kathās. — **dhanvan**, m. 'having a bow of rock,' N. of Śiva, L. — **dhara**, m. 'mountain-holder,' N. of Kṛishṇa, Dhanamj. — **dhātu**, m. a mineral, Hariv.; — **ja**, n. a kind of mineral resin, L. — **niryāsa**, m. 'rock-exudation,' id., L.; storax, benzoin, L. — **pati**, m. 'mountain-lord,' the Himālaya, W. — **pattra**, m.