

headed Śeṣha is sometimes represented as forming the couch and canopy of Viṣṇu whilst sleeping during the intervals of creation, sometimes as supporting the seven Pātālas with the seven regions above them and therefore the entire world; he is said to have taught astronomy to Garga; according to some legends he became incarnate in Bala-rāma, q.v.), MBh.; Hariv.; Pur. &c. (RTL. 105; 112; 232, n. 1); N. of one of the Prajā-patis, R.; VP.; of a Muni, MW.; (also with *ācārya*, *dīkṣita*, *śāstrin* &c.) of various authors (cf. below); of one of the mythical elephants that support the earth, L.; a kind of metre, L.; (*ā*), f. pl. the remains of flowers or other offerings made to an idol and afterwards distributed amongst the worshippers and attendants (sg. 'a garden made of the remains of flowers'), MBh.; R. &c.; (*ī*), f. N. of a woman, Cat.; n., see above. — **kamalākara**, m. N. of an author, Cat. — **karaṇa**, n. the leaving a remnant of (comp.), Pāṇ. 7.1.10; the doing what remains to be done, MW. — **kārita**, mfn. unfinished, undone, MBh. — **kāla**, m. the time of end or death, W. — **kṛishṇa**, m. (also with *paṇḍita*) N. of various authors, Cat. — **kriyā**, f. the remainder of a ceremony, Baudh. — **govinda**, m. (with *paṇḍita*) N. of an astronomer, Cat. — **cakrapāṇi**, m. N. of a grammarian, ib. — **cintāmaṇi**, m. N. of a poem. — **jāti**, f. (in alg.) assimilation of residue, reduction of fractions of residues or successive fractional remainders, Lil. — **tas**, ind. otherwise, else, R. — **tā**, see *āyuh-* and *lavanya-śeṣatā*. — **tva**, n. the state of being a remainder (*ena*, 'by the remainder, in every other case'), Bhpr.; KātyŚr., Sch.; all that is left, residue, MW.; secondariness, Jaim.; Bādar.; — **vicāra**, m. N. of a Vedānta wk. — **deva**, m. the serpent Śeṣha (worshipped) as a god, Pañcar. — **dharmā**, m. N. of a ch. of the Hari-vaṇṣa. — **nāga**, m. the serpent Śeṣha (see above); N. of the mythical author of the Paramārtha-sāra, Cat. — **nārāyaṇa**, m. N. of the author of the Sūkti-ratnākara (a Comm. on the Mahā-bhāṣya; also with *paṇḍita*). — **patī**, m. a superintendent, manager, L. — **bhāga**, m. the rest or remaining part, W. — **bhāva**, m. the being a remainder, KātyŚr. — **bhuj**, mfn. one who eats leavings, Mn.; BhP. — **bhūta**, mfn. being left, remaining, ŚāṅkhŚr.; being secondary or accidental, Jaim., Sch.; (m.c. for *śeṣhā-bh*) being (i.e. 'as if being, as it were') a garland of flowers (cf. *śeṣhā*, f.), Mricch. x, 44. — **bhūṣhaṇa**, m. 'having the serpent-demon Śeṣha for ornament,' N. of Viṣṇu, Cat. — **bhojana**, n. the eating of leavings, eating the remnant of food (after feeding the family-guests &c.), W. — **bhojin**, mfn. = *bhuj*, Apast. — **rakṣhaṇa**, n. taking care that an undertaking is brought to a conclusion, W. — **ratnākara**, m. N. of the author of the Sāhitya-ratnākara (a Comm. on the Gīta-govinda). — **rātri**, f. the last watch of the night, W. — **rāma-candra**, m. N. of a Scholiast on the Naishadhīya-carita, Cat. — **rūpin**, mfn. appearing to be secondary, Sarvad. — **vat**, mfn. left alive, spared, MBh.; characterized by an effect or result (sometimes applied in logic to a *posteriori* reasoning), Nyāyas. — **vākya-rtha-candrikā**, f. N. of a Vedānta wk. — **vistāra-pāṇḍu**, mfn. pale in its remaining surface (said of a cloud), Megh. — **śarīra**, n. the remainder (i.e. all the other parts) of the body, MW. — **śārāga-dhara**, m. N. of an author, Cat. — **śeṣhin** (ibc.), secondary and primary matter; (*śhi*)-*tva*, n., *-bhāva*, m. the being secondary and *p*<sup>o</sup> m<sup>o</sup>, secondariness and primariness, Madhus. — **samhitā**, f. N. of wk. — **samgraha-nāma-mālā**, f., **-samgraha-sā-rōddhāra**, m. N. of supplements to Hema-candra's Abhidhāna-cintāmaṇi. — **samuccaya-tīkā**, f., **-homa-prayoga**, m. N. of wks. **Śeṣhāṅka-gaṇanā**, f. N. of an astron. wk. by Kamalākara. **Śeṣhādri**, m. N. of a grammarian, Cat. **Śeṣhādhikāriya**, mfn. belonging to the section *śeṣha*, Pāṇ. vii, 3, 48. **Śeṣhānanta**, m., **Śeṣhānanda**, m. N. of two authors, Cat. **Śeṣhānana**, n. leavings of a meal &c. W. **Śeṣhāryā**, f. N. of a metrical introduction to the Vedānta by Śeṣha-nāga; — **vyākhyāna**, n. N. of wk. **Śeṣhāvacyana**, n. gathering up remnants, collecting what remains, MW. **Śeṣhāvasthā**, f. the last state or condition of life, old age, W. **Śeṣhāhi**, m. the serpent Śeṣha (see above), Pañcad.; N. of a teacher (also called Nāgēśvara), Cat.

**Śeṣhaka**, m. the serpent Śeṣha, Pañcar.

**Śeṣhaṇa**, n. a partic. term (in gambling), AV.

**Śeṣhas**, n. offspring, RV.

**Śeṣhin**, mfn. having (little) remainder (i.e. constituting the 'chief matter' or 'main point'), Sarvad.

**Śeṣhī**-*√bhū*, P. *-bhavati*, to be left, remain over, Bālar.

**Śeṣhya**, mfn. to be left or ignored or neglected, Kathās.

**शै** *sai*, v.l. for *√syai* and *śrai*.

**शैकयतायनि** *śaikayatāyani*, m. patr. fr. *śi-kayata*, g. *tikādi*.

**शैकि** *śaiki*, m. (only pl.) a patron., Pravar.

**शैक्य** *śaikya*, mfn. (fr. *śikya*) suspended in the loop of a yoke (or m. 'a kind of sling,' MBh. ii, 1916), Uq. v, 16, Sch.; damasked (?), MBh.; pointed (for *śaikhya*), MW. **शैक्यायासा**, mfn. made of damasked steel, MBh.; — *maya*, mf(ī)n. id., ib.

**शैक्ष** *śaiksha*, mf(ī)n. (fr. *śikshā*) in accordance with right teaching or with rule, correct, MBh.; m. a young Brāhman pupil studying with his preceptor, one who has recently begun to repeat the Veda, L.

**शैक्षिका**, mfn. familiar with the Śikshā (q.v.), L.

**शैक्ष्या**, mfn. (v.l. for *śaiksha*) conformable to right teaching or to rule, correct, MBh.; n. learning, skill, MW. — **guṇa-kramā**, mfn. possessing skill and cleverness and dexterity, ib.

**शैक्षित** *śaikshita*, m. metr. fr. *śikshitā*, Pāṇ. iv, 1, 113, Sch.

**शैख** *śaikha*, m. (fr. *śikhā*) the offspring of an outcaste Brāhman, Mn. x, 21.

**शैखयानि**, m. metron. fr. *śikhā*, g. *tikādi*.

**शैखवता**, m. patr. fr. *śikhā-vat*, Pāṇ. v, 3, 118; pl. and (*ī*), f., ib.

**शैखवत्या**, m. a king of the Śaikhāvatas, ib.; N. of a Brāhman, MBh.

**शैख्या**, mfn. (cf. *śaikya*) pointed, spiked, MW.

**शैखण्ड** *śaikhaṇḍa*, mfn. (fr. *śikhaṇḍin*), Pāṇ. vi, 4, 144, Vartt. 1.

**शैखण्डी**, m. patr. fr. *śikhaṇḍin*, MBh.

**शैखण्डिना** (fr. *śikhaṇḍin*), g. *suavstv-ādi*; n. N. of various Sāmans, ĀrshBr.

**शैखरि** *śaikharika*, m. (fr. *śekhara*) Achyranthes Aspera, Car.

**शैखरेया**, m. id., L.

**शैखिन** *śaikhina*, mfn. (fr. *śikhin*) relating to or coming from or produced by a peacock, Suśr.

**शैग्रव** *śaigrava*, m. (fr. *śigru*) a patr., g. *bidādi*; n. the fruit of Moringa Pterygosperma, g. *plakshādī*.

**शैघ्र** *śaighra*, n. (fr. *śighra*) swiftness, velocity, R.; Kām.; mfn. (in astron.) relating to a conjunction; (with or scil. *phala*, n.) the equation of the second epicycle, Sūryas.

**शैघ्र्या**, n. swiftness, rapidity, velocity, MBh.; Hariv. &c.; (in astron.) = preceding.

**शैतिकक्ष** *śaitikaksha*, m. patr. fr. *śiti-kaksha* (*-pāñcāleyāh*, Kās. on Pāṇ. vi, 2, 37).

**शैतिबाहेया**, m. metron. fr. *śiti-bāhu*, Pāṇ. iv, 1, 135, Sch.

**शैतोष्म** *śaitoshma* or *°man*, n. pl. (fr. *śita* + *ūshman*) N. of various Sāmans, ĀrshBr.

**शैत्य** *śaitya*, n. (fr. *śita*) coldness, frigidity, cold, Yājñ.; MBh. &c. — **maya**, mf(ī)n. consisting in coldness, causing frost (*-tva*, n.), Sāh.

**शैत्यायाना**, m. N. of a grammarian, TPrāt.

**शैथिलिक** *śaithilika*, mfn. (fr. *śithila*) loose, lax, slack, idle, Lalit.

**शैथिला**, n. looseness, laxity, Hariv.; R. &c.; flaccidity, Suśr.; decrease, diminution, smallness, weakness, relaxation, remission, depression (of the mind), unsteadiness, vacancy (of gaze), MBh.; Kāv. &c.; negligence in (comp.), Campak.; relaxation of rule or connection, W.; dilatoriness, inattention, MW.

**शैनेय** *śaineya*, m. (fr. *śini*) patr. of Satyaka or Sātyaki (the charioteer of Kṛishṇa, represented as having destroyed numerous Dasyus), MBh.; Hariv. &c.; pl. the descendants of Śini (a branch of the Yādavas), ib.; (*°yā*), w. r. for *śyaineyā*, MaitrS.

**शैन्या**, m. a patr., ĀśvŚr.; pl. the descendants of Śini (who became Brāhmanas, though originally of the Kshatriya race), Pur.

**शैपथ** *śaipatha*, m. a patr., Pravar.

**शैफालिक** *śaiphālīka*, mfn. (fr. *śephālī* or *°likā*) made of the Vitex Negundo, Pat.

**शैव** *śaiva*, mfn. (also written *śaiva*) inhabited by Śibis, Kās. on Pāṇ. iv, 2, 52; 69; (*ī*), f. (of *śaivya*), Kās. on Pāṇ. iv, 1, 73.

**शैबिका**, mfn. (fr. *śibikā*), g. *chatrādī* (Kās.)

**शैब्या**, mfn. (often written *śaivya*) relating or belonging to the Śibis, AitBr.; m. a descendant of Śibi or a king of the Śibis, PraśnUp.; MBh. &c.; N. of one of the four horses of Viṣṇu, MBh.; Hariv.; BhP.; (*ā*), f. (cf. under *śaiva*) N. of various princesses, MBh.; Caṇḍ.; of a river, MBh.

**शैबल** *śaibala*, °*bāla*. See *śaivala*, °*vāla*.

**शैम्ब्य** *śaimbya*, mfn. (fr. *śimba*) relating or belonging to leguminous plants (such as pulse &c.), KātyŚr., Sch.

**शैरस** *śairasa*, n. (fr. *śiras*) the head of a bedstead, Car.

**शैरसि**, m. patr. fr. *śiras*, g. *bāhv-ādi*.

**शैरिक** *śairika* (cf. *sairika*), m. N. of a man, Cat.

**शैरिन** (?), m. N. of a man, Pravar.

**शैरीयक** *śairiyaka* or *śaireyaka*, m. Barleria Cristata (a kind of shrub), W.

**शैरीष** *śairīṣa*, m. (fr. *śirīṣa*) coming from the Acacia Sirissa, Suśr.; having the colour of Acacia Sirissa, VarBrS.; n. N. of a Sāman, ĀrshBr.

**शैरीशका**, mfn., g. *arīhanādī*; (prob.) n. N. of a place, Divyāv.

**शैरीशि**, m. patr. of the Rishi Su-vedas (q.v.), RAnukr.

**शैरीशिका**, mfn., g. *kumudādī*.

**शैरीघात** *śairīghātya*, n. (fr. *śirīṣa-ghātin*), g. *brāhmaṇādī*.

**शैरीच्छेदिक** *śairīśchchedika*, mfn. (fr. *śirīṣa-cheda*) one who deserves to have his head cut off, Pāṇ. v, 1, 65.

**शैरीषया** *śairīṣyāna*, mfn. (fr. *śirīṣa*), g. *pakshādī*.

**शैरीशिका**. See *caranta-ś*.

**शैरीश्या**, mfn. (fr. *śirīṣa*), g. *saṅkāsādī*.

**शैल** *śaila*, mf(ī)n. (fr. *śilā*) made of stone, stony, rocky, MBh.; Hariv. &c.; stone-like, rigid (with *āsana*, n. a partic. manner of sitting), Cat.; m. (ifc. f. *ā*) a rock, crag, hill, mountain (there are seven [or, accord. to some, eight] mythical mountain ranges separating the divisions of the earth, viz. *Nishadha*, *Hema-kūta*, *Nīla*, *Śveta*, *Śringin*, *Mālyavat*, *Gandha-mādana*, VP.), Mn.; MBh. &c.; N. of the number 'seven,' Gaṇit.; a dike, MW.; (*ā*), f. N. of a nun, Divyāv.; (*ī*), f., see below; n. (only L.) benzoin or storax; bitumen; a sort of collyrium. — **kaṭaka**, m. the brow of a hill, slope of a mountain, W. — **kanyā**, f. 'daughter of the m<sup>o</sup> (Himālaya),' N. of Pārvatī, Hariv. — **kampin**, mfn. shaking m<sup>o</sup>s; m. N. of one of Skanda's attendants, MBh.; of a Dānava, Hariv. — **kuñja**, m. a m<sup>o</sup>-copse, thicket on a hill, MW. — **kūṭa**, m. n. a m<sup>o</sup>-peak, VarBrS. — **gandha**, n. a kind of sandal, L. — **gāthā**, f. pl. N. of a collection of hymns, Divyāv. — **guru**, mfn. as heavy as a mountain, Ragh.; m. 'chief of m<sup>o</sup>s,' N. of the Himālaya, Kum. — **ja**, mfn. m<sup>o</sup>-born, R.; made of stone, Hcat.; m. or n. a kind of lichen, L.; (*ā*), f. N. of various plants (= *śinḥa-pippalī*, *gaja-pipp*<sup>o</sup> &c.), L.; N. of Durgā, MW.; n. bitumen, L.; benzoin or storax, W.; (*-jā*)-*mantrin*, m. N. of an author, Cat. — **jana**, m. a person inhabiting m<sup>o</sup>s, a mountaineer, W. — **jātā**, f. a kind of pepper, L.; Scindapsus Officinalis, L. — **tanayā**, f. = *kanyā*, Kathās.; — **tāta**, m. 'father of Pārvatī,' the Himālaya, Dhūrtan. — **tas**, ind. (= *sailāt*) from or than a m<sup>o</sup>, MW. — **tā**, f. (ŚārngP.) or *-tva*, n. (MBh.) the condition of a m<sup>o</sup>. — **duhitri**, f. = *kanyā*, Kathās. — **dhanvan**, m. 'having a bow of rock,' N. of Śiva, L. — **dhara**, m. 'mountain-holder,' N. of Kṛishṇa, Dhanamj. — **dhātu**, m. a mineral, Hariv.; — **ja**, n. a kind of mineral resin, L. — **niryāsa**, m. 'rock-exudation,' id., L.; storax, benzoin, L. — **patī**, m. 'mountain-lord,' the Himālaya, W. — **patra**, m.