

Aegle Marmelos, L. — **patha**, m. ā m° path, Rājat.; N. of a man, Cat. (w.r. *-yatha*). — **putrī**, f. = *-kanyā*, MBh.; Hariv.; R.; N. of the Ganges, R. — **pura**, n. N. of a town, Kathās. — **pushpa**, n. bitumen, Suśr. — **pūrṇārya**, m. N. of a man, Cat. — **pratimā**, f. a stone image, idol made of stone, Mṛicch. — **prastha**, m. n. a mountain-plain, plateau, R. — **bāhu**, m. N. of a serpent-demon, Buddh. — **bija**, m. 'having stony seeds,' the marking-nut plant, L. — **bhitti**, f. an instrument for breaking or cutting stones, L. — **bheda**, m. *Coleus Scutellaroides*, Suśr. — **maya**, mf(ī)n. made or consisting of stone, Hariv.; R. &c. — **mallī**, f. a kind of plant (commonly called *Koraiyā*), Bhpr. — **mūla**, n. a kind of Zerumbet (= *kacora*), Suśr. — **mṛiga**, m. a wild goat, MBh. — **yatha**, w.r. for *-patha*. — **randhra**, n. 'mountain-hole,' a cavern, cave, Ragh. — **rāj**, m. 'king of m°s,' N. of the Himālaya, R. — **rāja**, m. id., Kāv.; N. of Indra-kīla, MW.; *-duhitṛī*, f. patr. of Pārvatī, Cat.; *-sutā*, f. id., R.; patr. of Gaṅgā, ib. — **rugṇa**, mfn. crushed by m°s, Ragh. — **vanōpapanna**, mfn. possessed of m°s and woods, MW. — **vara**, m. 'best of m°s,' N. of the Himālaya, R. — **valkalā**, f. a kind of medicinal substance, L. — **vālukā** (h), w.r. for *śālavāl°*, Hariv.; Bhpr. — **vāsa**, m. a m°-habitation, MW. — **śikhara**, m. n. the peak of a m°, Kāv.; Hit. — **śikhā**, f. the top of a m°; a kind of metre, Piṅg. — **śibira**, n. 'rock-entrenched,' the ocean, L. — **śrīṅga**, n. a m°-peak, MBh. — **śekhara**, m. id., Kpr.; Kval. — **samdhī**, m. a valley, L. — **sambhava**, n. 'rock-produced,' bitumen, L. — **sambhūta**, n. red chalk, L. — **sarvajña**, m. N. of a poet, Sadukt. — **sāra**, mfn. hard as a rock, Ragh.; Kusum. — **sutā**, f. = *-kanyā*, Kum.; Kathās.; a kind of plant (= *mahā-jyotiṣmatī*), L.; *-kān'a*, m. 'husband of Pārvatī,' N. of Śiva, Kathās.; *-carana-rāga-yoni*, mfn. produced by the colour of P°'s feet, MW.; *-patī*, m. = *-sūtā-kānta*, VarBṛS. — **setu**, m. a stone embankment, stone bridge, Rājat. **Sailāṅsa** or **sa-deśa**, m. N. of a country, MW. **Sailākhyā**, n. 'having the name Śaila,' bitumen, L. **Sailāgra**, n. a mountain top, L. **Sailāṅga** or **ga-deśa**, m. N. of a country, MW. **Sailā-ja**, n. bitumen, L. (w.r. for *śaila-ja*). **Sailāṭa**, m. a mountaineer, wild hill tribesman, W.; a lion, L.; a Kirāta, L.; = *devalaka*, L.; crystal, L. **Sailādharā**, f. 'm°-support,' the earth, L. **Sailādhipa**, m. 'king of m°s,' N. of the Himālaya, MW. **Sailādhirāja**, m. id.; *-tanayā*, f. 'daughter of Himālaya,' N. of Pārvatī, Kāv. **Sailābha**, mfn. m°-like, high as a m°, MBh.; R.; m. N. of a being reckoned among the Viśve Devāḥ, MBh. **Sailālaya**, m. N. of a king, ib. **Sailāsana**, mfn. = next, Car.; *°nōdbhava*, mfn. made of stone or of the wood of *Terminalia Tomentosa*, Suśr. **Sailāsā**, f. N. of Pārvatī, L. **Sailāhva**, n. 'having the name Śaila,' bitumen, L. **Sailāndra**, m. the chief or lord of m°s (esp. as N. of the Himālaya), R.; MärkP.; *-jā*, f. N. of the Gaṅgā, L.; *-duhitṛī*, f. 'daughter of Himālaya,' N. of Pārvatī and of Gaṅgā, ib.; *-sutā*, f. id., Sindhās.; *-stha*, m. a birch tree, L. **Sailēsa**, m. 'lord of m°s,' N. of the Himālaya; *-līṅga*, n. N. of a Liṅga, Cat. **Sailēsy-avasthā**, f. (with Jainas) the last stage of an ascetic's life, Śil. **Sailōdā**, f. N. of a river, MBh.; R. **Sailōdbhavā**, f. a species of small *pāshāṇa-bhedin*, MW.

Sailaka, n. bitumen, VarBṛS.; benzoin or storax, W. **Sailāvatya**, m. a proper N., MW.

Sailika, m. N. of a people, MärkP.; n. bitumen &c., L.

1. **Sailī**, f. (for 2. see col. 2) hardness, stoniness, W. (cf. *sailya*).

Sailya, mfn. rocky, stony, mountain-like, hard, Pāṇ. v, 3, 102; produced in mountains or rocks, W.; m. n. bitumen (of various kinds), Kāv.; VarBṛS.; Suśr.; benzoin, L.; a kind of lichen, L.; m. a bee, L.; a lion, L.; (ī), f. patr. of Pārvatī, L.; n. Anethum Graveolens, L.; rock-salt, L. — **gandhi**, mfn. smelling of bitumen, fragrant with benzoin &c., W.

Sailyaka, n. bitumen, benzoin &c., Suśr.; VarBṛS.

Sailyika, mfn. relating to bitumen &c., MW.

Sailya, mfn. rocky, stony, hard, ib.; n. (cf. 1. *sailī*) rockiness, stoniness, hardness, ib.

शैलाद *śailāda*, m. (fr. *śilāda*) a patr., Cat.

शैलादी, m. (fr. id.) patr. of Nandin (one of Śiva's attendants), Vāmp.

शैलाल *śailāla*, n. a work composed by Śilālin, Pāṇ. iv, 3, 110, Sch.

1. **Śailāli**, m. (fr. *śilālin*) N. of a teacher, ŚBr.

2. **Śailāli**, in comp. for *śailālin*. — **brāhmana**, n. N. of a Brāhmaṇa, ĀpŚr. — **yuvan**, m. a young actor or dancer, Hcar.

Śailālin, m. (pl.) the school of Śilālin, Pāṇ. iv, 3, 110; (sg.) an actor, dancer, L. (cf. *śailūsha*).

शैलिक्य *śailikya*, m. = *sarva-līṅgin*, L.; n. (fr. *śilika*), g. *purohitādi*.

शैलिन *śailinā*, m. (fr. *śilina*) N. of a preceptor, ŚBr.

Śailini, m. id., BṛĀrUp.

शैली 2. *śailī*, f. (fr. *śilā*; for 1. see col. 1) habit, custom, manner of acting or living, practice, usage, Kāv.; Kathās.; a special or particular interpretation (esp. a concise explanation of a grammatical aphorism), L. — **jñāpaka**, n. N. of wk.

शैलूत *śailūta*, m. or n. (?) N. of a place, R. (v. l. for *kolūka*).

शैलूप *śailūshā*, m. (said to be fr. *śilūsha*) an actor, public dancer, tumbler &c., VS. &c. &c.; the leader of a band, one who beats time (= *tāladhāraka*), L.; a rogue, L.; Aegle Marmelos, Bhpr.; N. of a Gandharva king, MBh.; R.; (pl.) of a people, MärkP.; (ī), f. an actress, female dancer, MBh.

Śailūshaka, mfn. inhabited by actors &c., g. *rājanyādi*; m. = *śailūsha*, MW.

Śailūshi, m. patr. of the Vedic Ṛishi Kulmala-barhisha, RAnukr.

Śailūshika, m. and (ī), f. = *śailūsha*, °*shī*, Prāyaśc.

शैलेश्वर्य *śaileśvarya* (?), m. (prob. w.r. for *śaile-śaya*) N. of a man (pl. his family), Pravar.

शैव 1. *śaiva*, mf(ī)n. (fr. *śiva*) relating or belonging or sacred to the god Śiva, coming or derived from Śiva, R.; Kathās.; Pur. &c.; m. patr. fr. *śiva*, Pāṇ. iv, 1, 112; 'a worshipper or follower of Śiva,' N. of one of the three great divisions of modern Hinduism (the other two being the Vaiṣṇavas and Śāktas, qq.vv.); the Śaivas identify Śiva—rather than Brahmā and Viṣṇu—with the Supreme Being and are exclusively devoted to his worship, regarding him as the source and essence of the universe as well as its disintegrator and destroyer; the temples dedicated to him in his reproducing and vivifying character [as denoted by the Liṅga, q.v.] are scattered all over India; the various sects of Śaivas are described in RTL. 86 &c.; a particular religious rite in honour of Durgā (consisting of devout meditation and prostration of the body), MW.; the thorn-apple, L.; a kind of plant (= *vasuka*), L.; (with Jainas), N. of the fifth black Vāsudeva, L.; (ī), f. N. of the goddess Mānasā, Cat.; n. auspiciousness, welfare, prosperity, BhP.; N. of a Śāstra and of a Tantra and of a Purāṇa (see below). — **kalpadruma**, m. N. of a wk. by Appaya Dīkshita. — **tattva-prakāśa**, m., **-tattvāmṛita**, n., **-tantra**, n. N. of wks. — **tāpā**, f. devotion to or worship of Śiva, Rājat. — **tāparya-saṅgraha**, m. N. of wk. — **darśana**, n. the Śaiva philosophy, RTL. 89; N. of the 7th ch. of the Sarva-darśana-saṅgraha. — **dharma-maṇḍana**, n. N. of a wk. on Dharma. — **nagara**, n. N. of a town, Cat. — **nava-daśa-prakarāṇa**, n., **-pañcaka**, n., **-paribhāshā**, f. N. of wks. — **purāṇa**, n. N. of a Purāṇa (= *śiva-p°*, q.v.) — **pūjā-vidhāna**, n., **-bhāshya**, n. N. of wks. — **vāyaviya-purāṇa**, n. N. of a Purāṇa. — **vaishṇava**, n. N. of a Vedānta wk.; *-pratishṭhā-prayoga*, m., *-mata-maṇḍana*, n., *-vāda*, m., *-vādārtha*, m. N. of wks. — **śāstra**, n., **-sarvasva**, n., **-sarvasva-sāra**, m., **-siddhānta-dīpikā**, f., **-siddhānta-śekhara**, m., **-siddhānta-saṅgraha**, m., **-siddhānta-sāra**, m., **-siddhānta-sāravālī**, f. N. of wks. **Śaivāgama**, m., **Śaivāshṭaka**, n., **Śaivāhnikā**, n. N. of wks.

2. **Śaiva**, Vṛiddhi form of *śiva* in comp. — **gava**, m. (fr. *śiva-gu*) N. of a Gotra or family, ĀśvŚr. — **pāsupata**, mfn. relating to Śiva Paśupati, Cat.; m. a worshipper of Ś° P°, Prab. — **pura**, mfn. (fr. *śiva-pura*), Pāṇ. iv, 2, 109, Sch. — **rūpya**, mfn. (fr. *śiva-rūpa*), Pāṇ. iv, 2, 106, Sch.

Śaivāyana, m. patr. fr. *śiva*, g. *āsvādi*.

Śaivi, m. patr. fr. *śiva*, Pravar.

Śaivya, mfn. (cf. *śaibya*) relating or belonging to Śiva &c., W.

शैव 3. *śaiva*, n. a kind of aquatic plant, *Blyxa Octandra*, L.

Śaivala, m. n. (ifc. f. *ā*; cf. *śevala*), *Blyxa Octandra* (a kind of duck-weed or green moss-like plant growing in pools and often alluded to in poetry), MBh.; Hariv.; Kāv. &c.; m. N. of a mountain, R.; of a serpent-demon, Buddh.; (pl.) of a people, MBh. (*C. śaibāla*); n. the (fragrant) wood of *Cerasus Puddum* (used in medicine), L. — **vat**, mfn. = next, Ragh.

Śaivalita, mfn. covered with Śaivala plants, g. *tārakādi*.

Śaivalin, mfn. id., Śis.; (*inī*), f. a river, L.

Śaivalya, mf(ā)n. = prec. mfn., ShaḍvBr. (v. l. *śipalya*).

Śaivāla, n. the Śaivala plant, MBh.; Hariv. &c.; m. N. of a mountain, MärkP.; (pl.) of a people, MBh.; VP. — **vajra**, n. a kind of steel, L.

Śaivāla (ifc.) = the above plant, Śṛiṅgār.; m. N. of a mountain, Sindhās.

Śaivālin, mfn. = *śaivalin*, Bhām.

Śaivāliya, Nom. P. °*yati*, to resemble the Śaivala plant, Vās., Introd.

शैव 4. *śaiva*, w.r. for *śaiba*.

शैवाकवि *śaivākavi*, m. patr. fr. *śivāku*, g. *bāhv-ādi*.

शैशव *śaishava*, mfn. (fr. *śiśu*) childish, Viddh.; m. a patr., Prav.; (pl.) N. of a people, MBh.; n. childhood, infancy, pupilage, the period under age (i. e. under sixteen), Mn.; MBh. &c.; childishness, stupidity, Prasannar.; N. of various Sāmans, ĀrshBr. — **yauvaniya**, mfn. representing childhood and youth, Naish.

Śaisavya, n. childhood, infancy, Sarvad. (prob. w.r. for *śaishava*).

शैशिक *śaishika*, m. pl. N. of a people, VP.

शैशिर *śaishira*, mf(ī)n. (see *śiśira*) relating or belonging to the Śiśira or cool season, AV. &c. &c.; composed by Śiśira, Cat.; m. N. of a teacher and founder of a supposed Śākhā of the Ṛig-veda, ib.; of a mountain, MBh.; of a dark kind of Cātaka bird, L. — **śākhā**, f. N. of a Śākhā of the Ṛig-veda, (perhaps only a subdivision of the Śākala), Cat. **Śaisirāstra**, mfn. having cold weapons (as the moon in fighting with the Daityas), Hariv. (v. l. *śiśirāstra*).

Śaisirāyana, m. patr. fr. *śiśira*, Hariv. (v. l. *śiśirāyana*).

Śaisiri, m. (patr. fr. id.) N. of a teacher of the White Yajur-veda, ĀśvŚr.

Śaisirika, mfn. one who studies or knows Śiśira, g. *vasantādi*.

Śaisirīya, mfn. relating or belonging to Śaisiri, g. *gahādi* (accord. to some 'to be performed in the cool season') N. of one of the seven Śākala texts, Cat. — **śākhā**, f. a subordinate branch of the Śākala-śākhā, ib.

Śaisirīyaka, mfn. = *śaisirīya*, ib.

Śaisireya, m. patr. of a teacher, ib.

शैशुनाग *śaishunāga*, m. patr. fr. *śiśu-nāga*; (pl.) Śiśunāga and his descendants, VP.

Śaishunāri (Hcar.) and **Śaishunāli** (Vās., Introd.), m. (prob.) w.r. for *śaishupālī*.

Śaishupāla or **Śaishupālī**, m. patr. fr. *śiśu-pāla*, MBh.

Śaishumāra, mfn. relating or belonging to Śiśumāra, BhP.

शैश्य *śaishya*, m. (fr. *śiśna*; scil. *bhoga*) sexual enjoyment, BhP.

शैष *śaisha*, m. (? for *śaīsa*; see *śaishirā* above) the cool season, L.

शैषिक *śaishika*, mf(ī)n. (fr. *śeṣha*) relating to the remainder, holding good in the remaining cases (but only now and not in previous cases), Kār. on Pāṇ.; Śis., Sch. &c.; (ī), f. (with *shashṭhī*) the genitive case taught in Pāṇ. ii, 3, 50 (in the rule *shashṭhī śeṣhe*), Nyāyas., Sch.

शैषिरि *śaishiri*, w.r. for *śaisiri* (q.v.)