

fiction, Suśr.; to be corrected, W.; to be subtracted, ib.; n. a means of cleansing or purifying, Suśr.

**Śodhayitavya**, mfn. (fr. Caus.) to be cleansed or purified, SaddhP.

**Śodhayitri**, mfn. (fr. id.) purifying, a purifier, L.

**Śodhita**, mfn. (fr. id.) cleansed, purified, refined, corrected &c.; removed, Kām.; justified, exculpated, Mn. viii, 202; discharged, liquidated (as a debt), W.

**Śodhin**, mfn. cleansing, purifying, Suśr.; requiting, settling, ib.

**Śodhya**, mfn. to be cleansed or purified or refined or corrected or improved, Mn.; Yājñ. &c.; to be discharged, payable, due, W.; to be subtracted, VarBṛS., Sch.; m. an accused person, one to be tried or cleared, W.; n. (in arith.) a constant number to be subtracted, ib.

**शोनाय** *śonāya*, *śonita*, incorrect for *śonāya*, *°nita*.

**शोफ** *śopha*, m. (connected with  $\sqrt{svi}$ ; ifc. f.  $\bar{a}$ ; cf. *śoṭha*) intumescence, morbid swelling, tumour, Suśr.; Kathās. — **ghnī**, f. 'removing swellings,' Desmodium Gangeticum, L.; a Punar-navā with red flowers, L. — **nāsana**, m. id., a kind of plant (= *nīla*), L.; (f.  $\bar{r}$ ), f. Boerhavia Procumbens, L. — **hārin**, m. id., Ocimum Pilosum, L. — **hrit**, m. id., Semecarpus Anacardium, L. **Śophāri**, m. 'enemy of swellings,' a kind of bulbous plant, L.

**Śophita**, mfn. afflicted with tumours or swellings, Bhadrab.

**Śophin**, mfn. having tumours, subject to swellings, id., Car.

**शोभ** *śobha*, mfn. (fr.  $\sqrt{śubh}$ ) bright, brilliant, handsome, W.; m. N. of a man, Rājāt.; (pl.) of a class of gods, L.; of a class of heretics, L.; lustre (in comp. for *śobhā*, q. v.) — **krīṭ**, m. causing lustre, beautifying, W.; the 36th (or 37th) year of Jupiter's cycle of 60 years (cf. *śubha-krīṭ*), VarBṛS.; w. r. for *śoṭha-krīṭ*, L. — **jāta**, m. 'lustre-born,' N. of a prince, Buddh.

**Śobhaka**, mf(ikā)n. brilliant, beautiful, Naish.; m. N. of a man, Rājāt.

**Śobhātha**, m. splendour, SV.

**Śobhanā**, mf( $\bar{a}$  or  $\bar{r}$ )n. brilliant, splendid, beautiful (at end of comp. = 'beautiful by reason of'), ŚBr.; Kauś.; MBh. &c.; excellent, glorious, magnificent, distinguished in or by (instr. or comp.), MBh.; Kāv. &c.; (ifc.) superior to, better than, BhP.; propitious, auspicious, VarBṛS.; Rājāt.; virtuous, moral (see comp.); correct, right, Sarvad.; m. N. of Agni at the Śuṅgā-karman, Grīhyas.; of Śiva, MBh.; a burnt offering for auspicious results, W.; the fifth of the astron. Yogas, L.; a planet, L.; the eleventh year of Jupiter's cycle, MW.; ( $\bar{a}$ ), f. a beautiful woman (often in voc.), MBh.; Kāv. &c.; turmeric, L.; the yellow pigment Go-rocanā, L.; N. of one of the Mātṛis attending on Skanda, MBh.; (*am*), n. the act of adorning, causing to look beautiful, MW.; an ornament (see *karma-ś*); anything propitious or auspicious, welfare, prosperity, R.; Pur.; moral good, virtue, ib.; brilliance, MW.; a lotus, L.; tin, L.; (with *Kaśyapasya*) N. of a Sāman, ĀrshBr. — **vatī**, f. N. of a town, W. — **vāha**, mfn. having splendid carriers or horses, MW. — **vyūha** (?), m. N. of a scholar, Buddh. **Śobhanācarita**, n. virtuous practice, ib.

**Śobhanaka**, m. Moringa Pterygosperma, L.

**Śobhanika**, m. a kind of actor (v. l. *śaubhika*), Pat. on Pāṇ. iii, 1, 26, Vārtt. 15.

**Śobhaniya**, mfn. to be beautified or adorned, MW.; beautiful, splendid, Kāraṇḍ.

**Śobhayitri**, mfn. adorning, beautifying, Nir.

**Śobhāse**, Ved. inf. of  $\sqrt{śubh}$ , q. v.

**Śobhā**, f. (ifc. f.  $\bar{a}$ ) splendour, brilliance, lustre, beauty, grace, loveliness (*kā śobhā* with loc., 'what beauty is there [in that]', i. e. 'it has no beauty'; *śobhām na  $\sqrt{krī}$* , 'to look bad or ugly'; ifc. often = 'splendid,' 'excellent,' e. g. *śaurya-śobhā*, 'splendid heroism'; *karma-śobhā*, 'a masterpiece'), TS. &c. &c.; distinguished merit, W.; colour, hue, VarBṛS.; Mudr.; wish, desire, L.; a kind of metre, Col.; turmeric, L.; the yellow pigment Go-rocanā, L. — **kara**, mfn. causing lustre, beautifying, MBh.; — **bhatta** and — **mitra**, m. N. of two authors, Cat. — **ñjana** or **naka** (*śobhāñj*), m. Moringa Pterygosperma (its leaves, flowers and root are edible and are used medicinally, = *śigru*, q. v.), MBh.; Suśr.; Bhpr. — **maya**, mf( $\bar{r}$ )n. full of lustre or beauty, beautiful, MW. — **vatī**, f. a kind

of metre, Col.; N. of a town (cf. *śobhana-vatī*), Kathās. — **siṅha**, m. N. of a king, Kshitiś.

**Śobhāka**, m. N. of a poet, Cat.

**Śobhāya**, Nom.  $\bar{A}$ .  $\bar{yate}$ , to represent the beauty of anything, Nalac.

**Śobhita**, mfn. (mostly ifc.) splendid, beautiful, adorned or embellished by, MBh.; Kāv. &c.

**Śobhin**, mfn. brilliant, splendid, beautiful, MBh.; (ifc.) resplendent with, beautified by, MBh.; Kāv. &c. (also for *śobha* = *śobhā*; e. g. *anumeya-śobhin*, 'whose splendour may be inferred from,' Kum. i, 37).

**Śobhishṭha**, mfn. most brilliant or splendid, RV.

**Śobhusubha** or **śaubhusubha**, mfn. shining intensely or repeatedly, Uṇādi-vṛ. 19.

**Śosubhyamāna**, mfn. (fr. Intens. of  $\sqrt{śubh}$ ) shining very much, very brilliant, MBh.

**शोम्** *śom*, ind. an exclamation interposed in reciting sacred texts (cf. *śons*, *śonsāmos*, *śoson-sāvas*), TUp.

**शोली** *śolī*, f. yellow turmeric, L.

**शोशुचत्** *śosucat*, mfn. (fr. Intens. of  $\sqrt{śuc}$ ) shining very brightly, very splendid, RV.

**Śosucāna**, mfn. id., ib.

**Śosucyamāna**, mfn. sorrowing intensely, grieving deeply, Bhaṭṭ.

**शोशासावस्** *śosonsāvas*. See  $\sqrt{sans}$ , *sons*.

**शोष** 1. *śoṣa*, mfn. (fr.  $\sqrt{śuṣh}$ ) drying up, desiccating (also fig. = 'removing, destroying'), BhP.; m. the act of drying up, desiccation, dryness, MBh.; Suśr.; pulmonary consumption (also personified as an evil demon), Suśr.; VarBṛS.; Hcat.; (also w. r. for *śoṭha* or *śopha*). — **sambhava**, m. the root of long pepper, L. **Śoshāpahā**, f. 'removing consumption,' a kind of plant (= *klītanaka*), L.

**Śoshaka**, mfn. drying up, absorbing, removing, destroying, BhP.

**Śoshana**, mf( $\bar{r}$ )n. drying up, draining, parching, withering Nir.; MBh.; Suśr.; (ifc.) removing, destroying, BhP.; m. N. of an Agni, Hariv.; of one of the arrows of Kāma-deva (god of love), Vet.; Git., Sch.; Bignonia Indica, L.; n. drying up (intr.), desiccation, MaitrUp.; VarBṛS.; making dry, draining, suction, MBh.; Pañcat.; Suśr.; dry ginger, L.

**Śoshaniya**, mfn. to be dried or sucked up or drained or absorbed, VarBṛS.

**Śoshayitavya**, mfn. to be dried up &c., MW.

**Śoshayitri**, m. one who dries up or parches, Śāy.

**Śoshita**, mfn. dried or sucked up, drained, desiccated, absorbed, exhausted, emptied, Hariv.; Kāv. &c. — **saras**, mfn. possessing dried-up ponds, drying up ponds (as summer), Pañcat.

**Śoshin**, mfn. drying up (intr.), wasting away, consumptive, Suśr.; VarBṛS.; (mostly ifc.) drying up (trans.), frying, desiccating, absorbing, exhausting, MBh.; R.; Suśr.; (*inī*), f. ether (one of the five Dhāraṇās), Cat.

**Śoshu**, m. drought, thirst, L.

**Śoshya**. See *a-śoshya*.

**शोष** 2. *śoṣha*, m. (fr.  $\sqrt{śū}$  = *śvi*; cf. *śūsha*) breath, vital energy, VS. (Mahīdh.)

**शोष्यन्ती** *śoṣyantī*, (prob.) w. r. for *śoṣyanti*, ĀpGr.

**शोस्** *śos* (?), ind. a particle of reproach or contempt, L.

**शौक** *śauka*, n. (fr. *śuka*) a flight of parrots, g. *khaṇḍikādi*; a kind of coitus, L.; sorrowfulness (perhaps w. r. for *śoka*), L.

**Śauki**, m. a patr., Pravar.

**Śaukeya**, m. patr. fr. *śuka*, g. *śubhrādi*.

**शौकर** *śaukara*,  $\bar{o}$ rava. See *sauk*.

**शौक्त** 1. *śaukta*, mfn. (fr. *śukta*) acid, acetic, acetous, W.

1. **Śauktika**, mfn. id., ib.; relating to sour gruel, Car.

**शौक्त** 2. *śaukta*, mfn. (fr. *śukti*) made of mother-of-pearl, Hcat.; n. N. of various Sāmans, ĀrshBr.

2. **Śauktika**, mfn. relating to a pearl, W.; n. a pearl, L.

**Śauktikeya**, n. a pearl, L.

**Śaukteya**, mfn. relating to a pearl, W.; n. a pearl, L.

**शौक्र** *śaukra*, mf( $\bar{r}$ )n. (fr. *śukra*) seminal, relating to semen or sperm &c., MW.; relating to the planet Venus, VarBṛS.; (*am*), n. (with *ahan*) Tuesday, Vishṇ.

**Śaukrāyana**, m. patr. fr. *śukra* (also pl.), Samskarak.

**Śaukri**, mfn., g. *sutamgamādi*.

**Śaukreya**, m. patr. fr. *śukra*, g. *śubhrādi*; (pl.) N. of a warrior-tribe, Pāṇ. v, 3, 117; (sg.) a king of the Śaukreyas, ib. iv, 1, 178, Sch.

**Śaukrya**, n. (fr. *śukra*), g. *drīḍhādi*.

**शौक्ल** *śaukla*, mfn. (fr. *śukla*) relating to what is clean or pure or undefiled (with *janman*, n. 'birth from pure or blameless parents'), BhP.; n. N. of a Sāman (w. r. for 2. *śaukta*).

**Śauklya**, n. whiteness, brightness, clearness, VarBṛS.; Vedāntas.

**शौक्लिकेय** *śauklikeya*, m. a sort of poison, L. (prob. w. r. for *śauklikeya*, q. v.)

**शौङ्ग** *śauṅga*, m. (patr. fr. *śuṅga*, Pāṇ. iv, 1, 117) N. of various men (pl. of a Gotra), ĀśvŚr.; Vās., Introd.; ( $\bar{a}$  and  $\bar{r}$ ), f., see below.

**Śauṅgāyani** and **Śauṅgi**, m. patr. fr. *śuṅga*, Pāṇ. iv, 1, 117; 2, 138, &c.

**Śauṅgī-pūtra**, m. N. of a teacher, ŚBr.

**Śauṅgiya**, mfn. (fr. *śauṅgi*), g. *gahādi*.

**Śauṅgeya**, m. (metron. fr. *śuṅgā*) N. of Garuda, Suparṇ.; a falcon or hawk, Daś.

**Śauṅgya**, m. patr. fr. *śuṅga*, Pravar.

**शौच** *śaucā*, m. (fr. *śuci*) N. of a man (also called *Āhneya*), TĀr.; n. cleanness, purity, purification (esp. from defilement caused by the death of a relation), ĀśvŚr.; Mn.; MBh. &c.; purity of mind, integrity, honesty (esp. in money-matters), MBh.; R. &c.; (with Buddhists) self-purification (both external and internal), MW. 240; evacuation of excrement, MW. — **kalpa**, m. mode of purification, purificatory rite, ib. — **kūpa**, m. 'excretion-pit,' a privy, ib. — **tas**, n. by way of purification, Āpāt. — **tva**, n. purity, Hit. (v. l.) — **vat**, mfn. clean, pure (lit. and fig.), Yājñ.; MBh. — **vidhi**, m. rule of purification (after defilement by the death of a relation), W. — **samgraha-vivṛiti**, f. N. of wk. **Śaucācamana-vidhi**, m. N. of wk. **Śaucācāra**, m. purificatory rite, mode of cleansing the person by ablution &c. (after voiding excrement or contracting any defilement), W.; — **paddhati**, f. N. of wk. **Śaucēpsu**, mfn. wishing or intending to obtain purification, MW.

**Śaucaka**, mfn. pure (in *a-ś*), Hcat.; n. purity (in *a-ś*), MBh.

**Śaucakīya**, n. N. of wk., Hcat.

**Śaucika**, m. a cleaner, cleanser, MW.; a partic. mixed caste (the son of a Śauṅḍika and a Kaivarta woman), ib.

**Śaucikarnika**, mfn. (fr. *śuci-karna*), g. *ku-mudādi*.

**Śaucin**, mfn. pure (in *a-ś*), Kull. on Mn. v, 84.

**Śaucivṛikshi**, m. patr. fr. *śuci-vṛiksha*, Nidānas. (pl.  $\bar{o}$ kshās, ib.; f.  $\bar{o}$ kshī or  $\bar{o}$ kshyā, Pāṇ. iv, 1, 81).

**Śauceya**, m. a washerman, L.; ( $\bar{o}$ yā), m. a patr., TS.; ŚBr.

**शौचद्रथ** *śaucadrathā*, m. (fr. *śucad-ratha*) patr. of Su-nītha, RV.

**शौचादरेय** *śaucādireya*, m. a patr., Nidānas.

**शौट** *śauṭ* (also written *śauḍ*, prob. artificial), cl. I. P. to be proud or haughty, Dhātup. ix, 1.

**Śauṭa**, m. (cf. *śauḍa*) N. of a country, Inscr.

**Śauṭira**, mfn. haughty, arrogant, proud of (comp.), MBh.; R.; liberal, munificent, L.; m. a hero, L.; an ascetic (who has given up worldly pursuits), Uṇ. iv, 30, Sch.; n. pride, manliness, R. (perhaps w. r. for *śauṭīrya*). — **tā**, f. heroism (in *yuddha-ś*), R.

**Śauṭīrya**, n. manliness, haughtiness; pride in (comp.), MBh.; Hariv.; R.

**शौड** *śauḍ* =  $\sqrt{śauṭ}$ , q. v.

**Śauḍa**, m. (cf. *śauṭa*) N. of a country, Rājāt.