

Śauṇḍarya, n. = *śauṇḍrya*, L.

Śauṇḍira, mfn. (also written *śauṇḍira* and *śauḍira*) proud, haughty, bold, arrogant, MBh.; R.; n. haughtiness, pride, BhP. — *tā*, f. id., MW.

Śauṇḍīrya, n. haughtiness, pride, MBh.; R.; Mṛicch.

शौण्ड *śauṇḍa*, mf(ā or ī)n. (fr. *śuṇḍā*) fond of spirituous liquor, addicted to drinking, MBh.; MārkP.; drunk, intoxicated, L.; (ifc.) passionately fond of or devoted to (-*tā*, f.), MBh.; R. &c.; skilled in, familiar with, BhP.; being the pride of, Bālar. x, 4; m. a cock, L.; (*ā*), f. spirituous liquor (ifc. perhaps w.r. for *śuṇḍa*), R.; (*ī*), f. long pepper or Piper Chaba, Bhpr.; = *kaṭabhī* (a tree), L.; a line of clouds, L.

Śauṇḍaka. See *trīṇa-śauṇḍikā* and *mada-śauṇḍikā*.

Śauṇḍāyana, m. pl. N. of a warrior-tribe, g. *kuñjādī*.

Śauṇḍāyanya, m. a king of the Śauṇḍāyanas, ib.

Śauṇḍī, mfn. fond of, devoted to, BhP. (B.)

Śauṇḍika, m. a distiller and vendor of spirituous liquors (considered as a mixed caste; accord. to some 'the son of a Kaivarta and a Gāndhika woman'; accord. to others 'the son of a Nishṭhya and a Sūdra woman'), Yājñ.; R.; VarBrS.; pl. N. of a people, MBh. (C. *śauṇḍikā*); (*ī*), f. a female keeper of a liquor-shop (regarded as one of the eight Akulas, accord. to the Śāktas), MW. **Śauṇḍikāgāra**, m. n. a liquor-shop, Cat.

Śauṇḍikeya, m. N. of a demon hostile to children, PārGr.

Śauṇḍin, m. = *śauṇḍika*, L.; (*inī*), f. = *śauṇḍikī*, ŚāringP.

Śauṇḍika. See *śauṇḍika*.

Śauṇḍeya, m. (only in pl.) a patr. or a metron., Saṃskarak.

शौण्डिन् *śauṇḍin*, m. N. of a man, Pravar. (perhaps w.r. for *śauṇḍin*).

शौद्धाक्षर *śauddhākshara*, mfn. (fr. *śuddha* + *akshara*) relating to a pure vowel (without consonant or Anusvāra), RPrāt.

शौद्धोदनि *śauddhodani*, m. (fr. *śuddhōdana*) patr. of Gautama Buddha, Buddh.

शौद्र *śauḍra*, mfn. relating or belonging to a Sūdra, ŚBr.; MBh.; m. the son of a man of either of the first three classes by a Sūdra woman (the last of the twelve kinds of sons acknowledged in the ancient Hindū law), Mn. ix, 160.

Śaudrāyaṇa, m. patr. fr. *śūdra*, g. *aishukāryādī*. — **bhakta**, mfn. inhabited by the Śaudrāyaṇas, ib.

शौद्रकायण *śaudrakāyaṇa*, m. patr. fr. *śūdraka*, g. *aśvādī*.

शौधिका *śauḍhikā*, f., incorrect for *śodhikā* (see under *śodhaka*).

शौन *śauna*, mf(ī)n. (fr. *śvan*) relating or belonging to a dog, MBh.; w.r. for *śauna*, q. v.

Śaunahsepā, m. (fr. *śunah-sepa*) patr. of Nīcumpuṇa, Kāth., Anukr.; n. (scil. *ākhyāna*) the story of Śunah-sepa, Br.; N. of various Sāmans, ĀrshBr.

Śaunahsepi, m. patr. fr. *śunah-sepa*, ĀrshBr.

Śaunika, mfn. relating to dogs or hunting (see comp.); w.r. for *śaunika*, q. v. — **śāstra**, n. N. of a wk. on dogs or hunting.

शौनक *śaunaka*, m. (patr. fr. *śunaka*, g. *bidādī*) N. of various authors and teachers (also with Indrōta and Svaidāyana; esp. of the celebrated grammarian, author of the Rig-veda Prātisākhya, the Bṛihad-devatā, and various other wks.; he is described as the teacher of Kātyāyana and especially of Āśvalāyana; he is said to have united the Bāshkala and Śākala Śākhās, and is sometimes identified with the Vedic Rishi Gṛitsa-mada; but according to the Vishṇu-Purāṇa, Ś° was a son of Gṛitsa-mada, and originated the system of four castes; he is quoted in ĀsvŚr., APrāt. and VPrāt.; the various legends about him are very confused), ŚBr.; Up.; MBh. &c.; pl. the descendants and pupils of Ś°, Hariv.; (*ī*), f. a wk. of Ś° (cf. *laghu-* and *vṛiddha-śaunakī*). — **kalpa-sūtra**, n., — **kārikā**, f. pl., — **gṛihya-parisishṭa**, n. and — **gṛihya-sūtra**, n.,

— **pañca-sūtra**, n. N. of wks. attributed to Śaunaka.

— **yajña**, m. a kind of sacrifice, Vait. — **sūtra**, n., — **smṛiti**, f. N. of wks. **Śaunakātharvāna-sūtra**, n., — **kāraṇyaka**, n., — **kōpanishad**, f. N. of wks.

Śaunakāyana, m. patr. fr. *śaunaka*, Pāṇ. iv, 1, 2. **Śaunaki**, m, patr. fr. id., Siphās.

Śaunakin, m. pl. the pupils or followers of Śaunaka, Pāṇ. iv, 3, 106.

Śaunakī-pūtra, m. N. of a teacher, ŚBr.

Śaunakīya, mfn. belonging to or composed by Śaunaka or the Śaunakīyas; n. a wk. of Ś° or the Śaunakīyas, Hcat. — **caturādhyāyikā**, f. 'Ś°'s treatise in four chapters, N. of the Atharva-veda Prātisākhya.

— **carāṇa**, n. N. of a Carāṇa (q. v.) — **prayoga**, m., — **svarāshṭaka**, n. N. of wks.

शौनहोत्र *śaunahotra* (ĀsvŚr. &c.), °*hotri* (Hariv.), m. (fr. *śuna-hotra*) patr. of the Rishi Gṛitsa-mada.

शौनायन *śaunāyana*, m. (only pl.) a patr., Saṃskarak.

शौनासीर्य *śaunāsīrya*, mfn. (fr. *śunā-sīra*), Lāṭy.

शौभ *śaubha*, m. (fr. *śubha*) a god, divinity, L.; the Areca or betel-nut tree, L.; w.r. for *śaubha*, q. v.

Śaubhāyana, m. (fr. id.) N. of a warrior-tribe, g. *kuñjādī*.

Śaubhāyani, m. a patr. (fr. id.), g. *tikādī*.

Śaubhāyanya, m. a king of the Śaubhāyanas, g. *kuñjādī*.

शौभनेय *śaubhaneya*, m. (fr. *śobhanā*) the son of a handsome mother, Pāṇ. iv, 1, 113, Sch.; mfn. relating to anything handsome or brilliant, W.

शौभान्न *śaubhāñjana*, m. = *śobhāñjana*, Hcar., Sch.

शौभिक *śaubhika*, m. (cf. *śaubhika*) a kind of actor, Pat. (v.l. *śobhanika*); the sacrificial post at a Homa, L.

शौभ्रायण *śaubhrāyaṇa*, m. pl. (fr. *śubhra*) N. of a partic. association or company, g. *aishukāryādī*. — **bhakta**, mfn. inhabited by the Śaubhrāyaṇas, ib.

Śaubhreya, mf(ī)n. relating or belonging to anything white or shining, MW.; m. patr. fr. *śubhra* or metron. fr. *śubhrā*, Pāṇ. iv, 1, 123; pl. N. of a warrior-tribe, g. *yaudheyādī*; (sg.) a king of the Śaubhreyas, ib.; (*ī*), f. a princess of this tribe, ib.

Śaubhrya, m. patr. fr. *śubhra*, g. *kurvādī*.

शौर *śaura*, mf(ī)n. (fr. *śūra*; also as Vṛid-dhi form in comp.) relating to a hero, heroic, MW.

— **devyā**, m. patr. fr. *śūra-deva*, RV. viii, 70, 15.

— **senā**, mf(ī)n. relating to the Śūra-senas, g. *palādī*; (*ī*), f. (scil. *bhāshā*) the language of the Ś°s (a Prakṛit dialect supposed to have been spoken at Mathurā and sometimes substituted for Sanskrit in the plays, esp. as representing the speech of women of high rank), Bhar.; Sāh. &c.

— **senikā**, f. = *senī*, MBh. — **senya**, mfn. (fr. *senā*), g. *saṃkāsādī*.

Śauri, m. patr. of Vasu-deva, MBh.; BhP.; of Vishṇu-Kṛishṇa (also among the names of the sun), ib.; of Prajāti, MārkP.; of Bala-deva, MW.; Terminalia Tomentosa, L. (v.l. *śauri*); the planet Saturn (w.r. for *śauri*). — **datta** and — **sūnu**, m. N. of two authors, Cat.

Śaurya, n. heroism, valour, prowess, might, ŚBr. &c. &c.; the heroic branch of dramatic art (= *ārabhatī*), W.; N. of a village, Pat. on Pāṇ. ii, 4, 7, Vārtt. 2. — **karāṇa**, n. prowess, L. — **karman**, n. an heroic deed, Mn. ix, 268. — **nagara**, n. N. of a town, HParī. — **rāsi**, m. a collection or aggregate (= paragon) of heroism, Venīs. — **vat**, mfn. heroic, courageous, valiant, Kāv.; VarBrS.; Kathās.

— **vardhana**, mfn. strengthening or increasing h°, BhP. — **vrata**, n. a partic. observance, Cat. — **sāgara**, m. 'ocean of h°' a collection (= paragon) of h°, Venīs. **Śauryādi-mat**, mfn. endowed with h° and other virtues, Sāh. **Śauryōnmādin**, mfn. 'intoxicated by h°' foolhardy, Daś. **Śauryōpārjita**, mfn. acquired by heroism, W. **Śauryāndar-ya-śṛīngāra-maya**, mf(ī)n. composed of heroism and generosity and love, Kathās.

शौरण *śauraṇa*. See *sauraṇa*.

शौर्य *śaurya*, mf(ī)n. (fr. *śūrpa*) belonging to or measured by a winnowing basket, Pāṇ. v, 1, 26.

Śaurpanāyya, m. (fr. *śūrpa-nāya*, g. *kurvādī*) N. of a teacher, ŚBr.

Śaurpika, mfn. = *śaurpa* above, Pāṇ. v, 1, 26.

शौल *śaula*, m. (fr. *śūla*) a partic. part of a plough, Kṛishis.

शौलायन *śaulāyana*, m. (only pl.) a patr., Saṃskarak.

शौलिक *śaulika*, m. pl. N. of a people, VarBrS. (v.l. *śūlika*, *śūlika*, *maulika*).

शौल्क *śaulka*, mf(ī)n. (fr. *śulka*) relating to tolls or customs or taxes, levied (as a tax &c.), W.; m. a superintendent of tolls or customs, custom-house officer, ib.; n. N. of various Sāmans, ĀrshBr.

Śaulkaśālika, mf(ī)n. (fr. *śulka-śālā*) belonging to or derived from a custom-house, Pāṇ. iv, 3, 50; 75, Sch.

Śaulkāyani, m. patr. of a teacher, Pur.

Śaulkika, mfn. relating to taxes or tolls, Pat. on Pāṇ. iv, 1, 104, Vārtt. 13; eating fish and flesh, L.; m. a superintendent of tolls or customs, Yājñ.

शौल्किकेय *śaulkikeya*, m. (fr. *śulkaikā*) a kind of poison (said to be produced in a country called Śulkaikā; accord. to some 'the venom of a kind of snake'), L. (v.l. *śaulkikeya*).

शौल्फ *śaulpha*, n. Anethum Sowa, L.

शौल्ब *śaulba*, mfn. (fr. *śulba*), ĀpŚr., Sch.

Śaulbāyanā, m. patr. fr. *śulba*, TS.; ŚBr.

Śaulbika, m. a coppersmith, L.

शौव 1. *śauva*, mf(ī)n. (fr. *śvan*) relating or belonging to dogs, doggish, canine, Pāṇ., Sch.; Vop.; m. N. of a partic. Udgiṭha, MW.; n. a multitude or pack of dogs, g. *khaṇḍikādī*; the nature or state of a dog, MW.

Śauvadanshṭra, v.l. for *śauvādanshṭra*.

Śauvana, mfn. relating or belonging to a dog, canine, Pāṇ., Sch.; Vop.; n. a pack of dogs, g. *khaṇḍikādī*; the nature of a dog, MW.; the progeny of a dog, ib.

Śauvani, mfn. (fr. *śvan*), g. *sutaṅgamādī*.

Śauvaneya, m. patr. fr. *śvan*, g. *śubhrādī*.

Śauvahāna, n. (fr. *śva-hāna*) N. of a town, Pāṇ. vii, 3, 8, Vārtt. 1, Pat.

Śauvādanshṭra, mfn. (fr. *śvā-danshṭrā*), ib.

Śauvāpada, mfn. (fr. *śvā-pada*) relating to or coming from a wild beast, ferocious, savage, wild, Anarghar.

Śauvāvatāna, °*nika*, (prob.) w.r. for *śaudhāv°*.

Śauvāvidha, mfn. (fr. *śvā-vidh*), Pat.

शौव 2. *śauva*, mfn. (fr. 2. *śvas*) relating to the morrow, occurring to-morrow, L.

Śauvastika, mf(ī)n. of or belonging to the morrow, lasting till to-morrow, ephemeral, Pāṇ. iv, 3, 15. — **tva**, n. the lasting or enduring till to-morrow, ephemerality, Bhāṭṭ.

शौशिर *śaushira*. See *saushira*.

शौष्कल *śauśhkala*, mfn. (fr. *śushkala*) living on dried flesh or fish or by selling it (accord. to some catching fish), VS.; m. N. of the chief priest of Rāvaṇa, Anarghar.

Śaushkula, v.l. for prec.

शौष्कास्य *śaushkāsyā*, n. (fr. *śushkāsyā*) dryness of the mouth, AV.

शुन्द *ścand* (cf. *√cand*), only in Intens. p. *camīścadat*, 'shining brilliantly', RV.

Ścandra, mfn. shining, radiant (only ifc.; see *śva-ścandra*, *puru-ścandra*, *viśvā-ścandra*, *śu-ścandra*, *śvā-ścandra*, and *hāri-ścandra*).

श्रम *ścam* (prob. to be connected with *√sam* rather than with *√cam*), only in *ścamnan*, 'they may quench or appease', RV. i, 104, 2.

श्र *ścar* (for *car*) in *upa-√scar*, to come near, approach (only in *upāscarat*), MaitrS.

शुत् I. *ścut* (often in later language written *ścyut*; cf. *√cyut*), cl. I. P.