

n. N. of wks. — **devī**, f. N. of a princess, Hcar. — **nītya-pūjā-paddhati**, f., — **paddhati**, f. N. of wks. — **pūjā**, f. the worship of Śyāmā or Durgā (on the new moon of the month Kārttika), W.; — **pad-dhati**, f. N. of wk — **prakarana**, n., — **pradīpa**, m., — **prayoga-vidhī**, m., — **mantra**, m. pl., — **mānasārcana**, n., — **ratna**, n., — **rahasya**, n. N. of wks. — **ruta**, n. the song of the bird Śyāmā, Cat. — **rcana-candrikā** (°mār°), f. N. of wk. — **latā**, f. (prob.) = *śyāma-l°*, VarBrS. — **vatī**, f. N. of a woman, Divyāv. — **saparyā-krama**, m., — **saparyā-vidhī**, m., — **sahasra-nāman**, n., — **stotra**, n. N. of wks.

**Śyāmāka**, m. a kind of cultivated millet (*Panicum Frumentaceum*; pl. grains of it), VS. &c. &c.; N. of a man, Divyāv.; pl. N. of a people, VarBrS.; (°mākā), mf(ī)n. made of Pan° Frum°, TS.; ŚrS.; MBh.; m. a patr., g. *vidādi*; *gopa-vanādi* (pl.) — **tanḍulā**, m. a grain of *Panicum Frum°*, ŚBr. — **muṣṭim-paca**, mfn. cooking (a mere) handful of millet i. e. living very frugally, Bālar. **Śyāmā-kāgrayana**, n. the firstlings of millet; °*nēshī*, f. an oblation of the firstlings of millet, KātyŚr. Paddh. **Śyāmākēshṭi**, f. an oblation of millet, ĀpŚr.; KātyŚr. Paddh. **Śyāmākāndana**, m. rice with millet, KātyŚr.

**Śyāmāya**, Nom. Ā. °*māyate*, to assume a dark colour (°*māyita*, mfn. become dark), Kāv.; Sāh.

**Śyāmāyana**, m. a patr., g. *śvādī*; N. of a son of Viśvā-mitra, MBh.

**Śyāmāyani**, m. patr. of a teacher, Cat.

**Śyāmāyanin**, m. pl. N. of a school, Pāṇ. iv, 3, 104, Sch.

**Śyāmāyaniya**, m. pl. N. of a school of the Black Yajus, Hcat.; Carāṇ.

**Śyāmāta**, mfn. blackened, darkened, Kir.

**Śyāmī**, in comp. for *śyāma*. — **krī**, P. *karoti*, to darken, Kāv. — **bhū**, P. *bhuvati*, to become dark-coloured, Kir.; Naish.; Hcar.

**Śyāmeya**, m. a patr., g. *subhrādi*.

**Śyāvā**, mf(ā)n. (connected with *śyāma*) dark-brown, brown, dark-coloured, dark, RV.; AV.; Br. &c.; drawn by brown or bay horses (said of chariots, Ved.), MW.; pungent and sweet and sour, L.; m. a brown horse, RV.; brown (the colour), W.; a partic. disease of the outer ear, Suśr.; pungent and sweet and sour taste, L.; N. of a man, RV.; pl. the horses of the Sun, Naigh.; (ī), f. a brown or bay mare, RV.; night, ib. (Naigh. i, 7); (*śyāvā*) m. N. of a man, RV. — **tā**, f. brownness, Suśr.; ŚārngS. — **taila**, m. the mango-tree, L. — **da** (w.r.) = next, Āpast. — **dat** (*śyāvā-*, AV.; TS.; TBr. &c.) or **-danta** (Kāth.; MārKp.; *-tā*, f. Mn.; Suśr.), or **-dantaka** (Mn.; Yājñ.; Suśr.; ŚārngS.), mfn. having dark or discoloured teeth (accord. to some 'having a little tooth growing over the two front teeth'). — **nāya**, m. N. of a man, g. *kurv-ādi*. — **nāyīya**, mfn., g. *utkarādi*. — **nāyya**, m. patr. fr. *-nāya*, g. *kurv-ādi*. — **putra**, m. N. of a man, g. *kurv-ādi*; °*trya*, m. patr. fr. it, ib. — **ratha**, m. N. of a man, ib.; °*thya*, m. patr. fr. that N., ib. — **vartman**, n. a partic. disease of the eyelid, Suśr.; ŚārngS. **Śyāvāksha**, mfn. brown-eyed, VarBrS. **Śyāvāsava**, mfn. having brown horses, AV.; ŚānkhŚr.; TĀr.; m. N. of a Vedic Rishi (having the patr. Ātreya; he was the supposed author of various hymns in the 5th, 8th, and 9th Maṇḍalas; °*vāśvasya prahitau*, N. of two Sāmans), RV.; AV. &c.; n. the story of Śyāvāsava, ŚānkhŚr.; N. of various Sāmans, SV.; Br.; Lāty.; (°*vāśvā*)-*stuta*, mfn. praised by Śyāvāsava, RV.; °*vāśvi*, m. patr. of the Vedic Rishi Andhīgu, RAnukr. **Śyāvāsya**, mfn. brown-faced (*-tā*, f., Suśr.), PārGr.

**Śyāvaka**, mfn. brown, dark-coloured, MW.; m. N. of a man, RV.; pl. the horses of the Sun, MW. **Śyāvaya**, Nom. P. *śyāvayati*, to embrown, make brown, Car. **Śyāvāla**, m. patr. fr. next, g. *vidādi*. **Śyāvāli**, m. N. of a man, ib. **Śyāvvyā**, f. (prob.) darkness, RV. vi, 15, 17. **श्याल** *śyāla*. See *śyāla*. **श्याव** *śyāva*. See above. **श्येत** *śyetā*, mf(ī)n. (prob. connected with *sveta*, q.v.) reddish white, white, AV.; ŚBr.; ŚrS.; m. white (the colour), L.; (*śyenī*), f. a white cow (see *śyaineya*); a woman with a lily-white

complexion (= *kumuda-patrabhā*), L. — **kolaka**, m. the Saphara fish, *Cyprinus Saphore* (commonly called Punṭi), L. **Śyetāksha**, mf(ī)n. having reddish-white eyes, VS.; ŚBr.; Kāth.

**Śyētī-krī**, Ā. *kurute*, to master, overcome, TS.; TBr. (Sch.)

**Śyenā**, m. a hawk, falcon, eagle, any bird of prey (esp. the eagle that brings down Soma to man), RV. &c. &c.; firewood laid in the shape of an eagle, Śulbas.; a kind of array (in battle), MBh.; Kām.; a partic. part of the sacrificial victim, Kauś.; a partic. Ekāha, ShaḍvBr.; KātyŚr.; a horse, L.; N. of a Rishi (having the patr. Āgneya and author of RV. x, 188), Anukr.; (with or without *Indrāsya*) N. of a Sāman, ĀrshBr.; Lāty.; (ī), f. a female hawk, L.; (ī), f. a female hawk, L.; N. of a daughter of Kaśyapa (regarded as the mother of hawks), MBh.; Hariv.; Pur.; a kind of metre, Piṅg.; mfn. eagle-like, AitBr.; coming from an eagle (as 'eagle's flesh'), Kṛishṇaj. (prob. w.r. for *śyaina*). — **kapotīya**, mfn. (the story) of the hawk and the pigeon (cf. *śibi*), MBh. — **karana**, n. 'acting like a hawk,' acting with precipitation, W.; burning on a separate funeral pile, ib. — **gāmin**, m. 'flying like a hawk,' N. of a Rākshasa, R. — **ghantā**, f. a kind of plant, L. — **cit**, mfn. piled in the shape of a hawk, Śulbas.; m. a hawk-feeder, falconer, W. — **cita**, mfn. = prec.; m. a partic. Agni, MBh. — **citra**, m. N. of a man, ib. — **jit**, m. N. of a man, ib.; (*-jīd*)-*ākhyāna*, n. 'hawk-story,' N. of an episode in the Mahā-bhārata. — **jivin**, m. one who lives by selling or training hawks, a falconer, Mn. iii, 164. — **jūta** (*śyenā-*), mfn. swift as an eagle, RV. — **patrā**, n. an eagle's feather, ŚBr.; KātyŚr. — **patvan** (*śyenā-*), mfn. 'flying by means of eagles,' borne or drawn along by eagles, RV. — **pāta**, m. an eagle's flight (a favourite feat of jugglers), Daś. (cf. Pān. vi, 3, 71); mfn. flying along like an eagle, MBh. — **brihat**, m. N. of a Sāman (cf. *vriśhaka*). — **bhṛita**, mfn. brought by the eagle (Soma), RV. — **yāga**, m. a kind of sacrifice, Col. — **vriśhaka**, n. N. of a Sāman, ĀrshBr. — **hṛita** (*śyenā-*), mfn. brought by the eagle (Soma or some similar plant), ŚBr.; KātyŚr. **Śyenākhyā**, m. *Ardea Sibirica*, L. **Śyenābhṛita**, mfn. = *śyena-bhṛita*, RV. **Śyenāvapātā**, ind. swooping down like an eagle or hawk, Prab. **Śyenāsava-śyena** or **-śyaina**, n. N. of a Sāman, ĀrshBr. **Śyenāhṛita**, m. = *śyena-hṛita*, L. **Śyenōpadesa**, m. injunction to women to burn on a separate funeral pile (cf. *śyena-karana*), W.

**Śyenikā**, f. a female hawk or eagle (said to be a N. of two metres), Piṅg., Sch.; Ked.

**Śyenī**. See *śyeta* and *śyena* above.

**Śyaitā**, m. (also pl.), a patr., AV.; ĀśvŚr.; n. N. of a Sāman, ĀrshBr.

**Śyaina**, mfn. coming from a hawk &c. (see *śyena*).

**Śyainampāta**, mf(ā)n. (fr. *śyena-pāta*) any place fit for the flying of hawks (= *śyena-pāto śyām vartate*; with *mṛigayā*, f. 'hawking, hunting with hawks'), Pāṇ. iv, 2, 58, Sch.

**Śyainika**, mfn. relating or belonging to the Ekāha Śyena, PañcavBr., Sch.

**Śyaineyā**, mfn. (fr. *śyenī*) descended from a white cow, MaitrS.; metron. of Jaṭāyu, Mcar.

**श्ये** *śyai*, cl. I. P. *śyāyati*, to cause to congeal or freeze, ŚBr.; (Ā.) *śyāyate* (Gr. also pf. *śāsyē*; aor. *śyāsta*; fut. *śyātā*, *śyāsyate*), to go, move, Dhātup. xxii, 67; Pass. *śyāte*, to congeal, freeze, be cold, TS.; TBr.: Caus. *śyāpayati*, Gr.: Desid. *śīśyāsate*, ib.: Intens. *śāśyāyate*, *śāśyēti*, *śāśyāti*, ib.

**Śīta**. See p. 1077, col. 3.

**Śīna**. See p. 1078, col. 2.

**Śyāna**, mfn. shrunk, become dry (see below); viscous, sticky, adhesive (as clarified butter), W.; coagulated, congealed, W.; gone, ib. [Of. accord. to some, Lith. *szēnas*; Slav. *seno*.] — **pulina**, mfn. having dry sandbanks (as a river in the hot season), Bhartṛ.

**श्योनाक** *śyonāka* or *śyonāka*, m. *Bignonia Indica*, Car.; Suśr.; VarBrS.

**श्रंश** *śraṅś*, *śraṅs*, w. r. for *śraṅs*.

**श्रङ्क** *śraṅk* (also written *ślaṅk*, *śraṅk*), cl. I. Ā. *śraṅkate* &c., to go, move, creep, Dhātup. iv, 9-11.

**श्रङ्ग** *śraṅg* (also written *ślaṅg*, *śvaṅg*, *svaṅg*), cl. I. P. *śraṅgati* &c., to go, move, Dhātup. v, 43-45.

**श्रण** *śraṇ* (only in *vi-√śraṇ*, q.v.), cl. I. P. (Dhātup. xix, 36) *śraṇati*, or cl. 10. P. (xxxii, 42) *śraṇayati* (aor. *asīśraṇat* or *asāśraṇat*, Siddh.; Vop.), to give, grant, present.

**श्रत्** *śrat* or **श्रद्** *śrad*, ind. (accord. to Naigh. iii, 10 = *satya*, 'truth, faithfulness'; prob. allied to Lat. *credo* for *cred-do*; *cor*, *cord-is*; Gk. *καρδία*, *καρδίη*, Eng. 'heart'; only in comp. with *√kṛi* and *dāna* and *√dhā* and its derivations, see below).

**Śrat-krī**, P. *karoti*, to make secure, guarantee, RV. viii, 75, 2 (cf. Pāṇ. v, 4, 57, Sch.)

**Śrad-dādhāna**, mfn. having faith, trustful, believing, RV. &c. &c. — **tā**, f. belief, faith, Mn. vii, 86. — **vat**, mfn. trustful, believing, VP.

**Śrad-dāna**, n. faith, belief, faithfulness, Sarvad.

**Śrad-dha**, mfn. having faith, believing in, trusting, faithful, having confidence, Kāth.; TS.; (ā), f., see below; n. = *śraddhā*, W.

**Śrad-dhayat**(?), mfn. = *śrad-dadhāna*, MuṇḍUp. **Śrad-dhayita**, mfn. trustful, believing in (gen.), Divyāv.

**Śrad-√dhā**, P. Ā. *dadhāti*, *dhatte* (pr. p. *śrad-dadhāt*, *śrad-dadhāna*; Ved. inf. *śraddhē*, cf. *śrat* above), to have faith or faithfulness, have belief or confidence, believe, be true or trustful (with *na*, 'to disbelieve' &c.), RV. &c. &c.; to credit, think anything true (two acc.), MBh.; Kāv. &c.; to believe or have faith in or be true to (with dat., and in later language with gen. of thing or person, or with loc. of thing), RV. &c. &c.; to expect anything (acc.) from (abl.), MBh.; to consent, assent to (apprev., welcome (with acc.; with *na*, 'to disapprove'), Kathās.; to be desirous of (acc.), wish to (inf.), ib.; BhP.: Caus. *-dhāpayati*, to make faithful, render trustful, inspire confidence, RV. x, 151, 5.

**Śraddhā**, f. faith, trust, confidence, trustfulness, faithfulness, belief in (loc. or comp.; *śraddhayā* *√gam*, 'to believe in,' with gen., Divyāv.), trust, confidence, loyalty (Faith or Faithfulnesses is often personified and in RV. x, 151 invoked as a deity; in TBr. she is the daughter of Prajā-pati, and in ŚBr. of the Sun; in MBh. she is the daughter of Daksha and wife of Dharma; in MārKp. she is the mother of Kāma, and in BhP. the daughter of Kardama and wife of Aṅgiras or Manu), RV. &c. &c.; wish, desire (*śraddhayā*, ind. 'willingly, gladly'), longing for (loc., acc. with *prati*, inf., or comp.), MBh.; Kāv. &c.; desire of eating, appetite, Suśr.; the longing of a pregnant woman, Car.; curiosity (*śraddhām ākhyāhi nas tāvat*, 'just satisfy our curiosity and tell us'), Kathās.; purity, L.; respect, reverence, W.; calmness or composure of mind, MW.; intimacy, ib.; a term for the fem. nouns in *ā*, Kāt.; (with *Kāmāyanī*) N. of the authoress of RV. x, 151 (cf. above); du. (with *Prajā-pateḥ*) N. of two Sāmans, ĀrshBr.

— **krīta**, mfn. done with faith or faithfulness, W.

— **jādyā**, n. blind or obstinate adherence to one's f°, MW.

— **deya**, n. trust, confidence, Divyāv.; also w. r. for next. — **deva** (*śraddhā-*), mfn. trusting in the deity, faithful, believing, TS.; Br.; ChUp. (cf. *śraddhā-d°*).

— **nusārin** (*śraddhān°*), m. 'a follower or observer of faith,' one who acts faithfully, a Śrāvaka at a partic. stage of his religious life, Divyāv.

— **nvita** (*śraddhān°*), mfn. endowed with f°, believing, W.

— **prakarana**, n., — **balādhāna**, n. N. of wks. — **manas** (*śraddhā-*), mfn. true-hearted, faithful, RV. — **manasyā**, ind. (instr.) faithfully, RV. — **maya**, mf(ī)n. full of faith, believing, Bhag. — **yukta**, mfn. having f°, believing, W. — **rahitā**, mfn. deprived of faith, disbelieving, ib. — **vat**, mfn. = *yukta*, Bhag.; MārKp.; consenting, assenting, Kathās.; (*vati*), f. N. of a mythical town on mount Meru, BhP., Sch. — **vitta** (*śraddhā-*), mfn. possessed of faith or belief, faithful, believing, ŚBr.

— **vimukta**, m. 'released from faith,' a Śrāvaka at a partic. stage of his religious life, Divyāv. — **virahita**, mfn. = *rahitā*, MW. — **samanvita**, mfn. = *śrad-dhānvita*, ib. **Śraddhēndriya**, mfn. the faculty of believing, Lalit.

**Śraddhātavya**, n. (impers.) it should be believed, MBh.

**Śraddhātri**, mfn. one who has belief or is faithful, MW.