

1. **Śrāvas**, n. sound, shout, loud praise, RV.; VS.; BhP.; glory, fame, renown, RV.; AV.; BhP.; the ear, L.; m. N. of a son of Santa, MBh. [Cf. Gk. κλέος for κλέφος.] - **kāma** (śrāvas-), mfn. desirous of praise, RV.

1. **Śravasya**, Nom. P. °yāti (only pr. p. °yāt), to wish to praise, RV. i, 128, 1.

2. **Śravasyā**, n. fame, glory, renown, RV.; a glorious deed, ib.

1. **Śravasyū**, mfn. willing to praise or celebrate, RV.

**Śravāyā**, mfn. to be praised or celebrated, praiseworthy, notorious, RV.; m. an animal fit for sacrifice, Uṇ. iii, 96, Sch.

**Śravishṭha**, mfn. most famous, MW.; born or produced under the Nakshatra Śravishṭhā, Pāṇ. iv, 3, 34; m. N. of a man, g. *āsvādi*; (ā), f., see below.

**Śravishṭhaka**, m. N. of a man, Cat.

**Śravishṭhā**, f. pl. (in later language also sg. and du.) N. of the 24th (or 21st or 22nd) Nakshatra (also called Dhanishṭhā and regarded as having the shape of a drum), AV.; TS.; TBr.; Sūryas.; of a daughter of Citraka, Hariv.; of a d° of Rājādhīva, ib.; of a d° of Paippalādi, ib. - **ja** or **-bhū**, m. 'son of Śravishṭhā', N. of the planet Mercury, L. - **rama**, m. 'lover of Śravishṭhā', N. of the moon, L.

**Śravishṭhīya**, mf(ā)n. relating or belonging to the Nakshatra Śravishṭhā, ŚāṅkhGr.

**Śravo**, it. comp. for 1. *śravas*. - **jī**, mfn. winning renown, glorious, RV.

**Śravya**, mfn. audible, to be heard, worth hearing, praiseworthy, MBh.; Kāv. &c. - **tva**, n. praiseworthiness, Sāh.

**Śrāva**, m. hearing, listening, MW.; N. of a son of Yuvanāśva (and father of Śrāvastaka), MBh.

**Śrāvaka**, mf(ikā)n. hearing, listening to (comp.), Vās.; audible from afar, Śiṣ.; m. a pupil, disciple, Mālatīm.; a disciple of the Buddha (the disciples of the Hīna-yāna school are sometimes so called in contradistinction to the disciples of the Mahā-yāna school; properly only those who heard the law from the Buddha's own lips have the name *śrāvaka*, and of these two, viz. Sāriputta and Moggallāna, were Agra-śrāvakas, 'chief disciples,' while eighty, including Kāśyapa, Upāli, and Ānanda, were Mahā-śrāvakas or 'great disciples'), MWB. 47, 75; a Jaina disciple (regarded by orthodox Hindūs as a heretic), MW.; a crow, L.; a sound audible from afar, Śiṣ.; that faculty of the voice which makes a sound audible to a distance, L.; (ikā), f., see below. - **kṛitya**, n. N. of wk. - **tva**, n. the state or condition of a Śrāvaka, HYog. - **yāna**, n. the vehicle of the Śr° (cf. under *yāna*), Dharmas. 3. - **vrata**, n. N. of a Jaina treatise. **Śrāvakanushṭhāna-vidhī**, m., **Śrāvākārādhana**, n. N. of Jaina wks.

1. **Śrāvāṇa**, mfn. relating to or perceived by the ear, audible, MārKP. (cf. Pāṇ. ii, 2, 92, Sch.); taught or enjoined in the Veda (cf. *śrauta*), MBh. iii, 100, 75; m. a heretic, L.; N. of a Muni, Cat.; (ā and ī), f. N. of various plants, Suśr.; n. causing to be heard, announcing, proclaiming, MBh.; Pañcat.; knowledge derived from hearing, MW. - **tva**, n. audibleness, Tarkas.

1. **Śrāvāṇikā**. See *mahā-śr°*.

**Śrāvāṇīya**, mfn. (fr. Caus.) to be caused to be heard, to be read, MārKP.; to be heard, audible, MBh.

**Śrāvāyat** (pr. p. of id.), in comp. - **pati** (°yāt-), mfn. making the lord famous, RV. - **sakhi** (°yāt-), mfn. making the friend famous, ib.

**Śrāvāyitavya**, mfn. (fr. id.) to be caused to be heard, to be communicated, VarBṛS.; to be caused to hear, to be apprized or informed, Śak.

**Śrāvīkā**, f. a female Śrāvaka (see above); two female disciples of the Buddha were called *Agra-śrāvīkā*, 'chief female disciples', Śatr.; MWB. 48. - **tva**, n. the state or condition of a Śrāvīkā (cf. *śrāvaka-tva*), HPariś.

**Śrāvītā**, mfn. (fr. Caus. of √1. *śru*) caused to be heard, announced, proclaimed, communicated, Hariv.; R.; BhP.; called, named, R.; taught, informed of (acc.), Yājñ.; MBh. &c.; n. (in ritual) call, cry, exclamation, ŚBr.

**Śrāvītri**, m. one who hears, a hearer, MBh.

**Śrāvīn**, mfn. hearing, a hearer, Sarvad.

**Śrāvishṭha**, mf(ī)n. relating or belonging to the Nakshatra Śravishṭhā, L.

**Śrāvishṭhāyana**, m. patr. fr. *śravishṭha* (also pl., Pravar.), g. *āsvādi*.

**Śrāvishṭhīya**, mfn. born under the Nakshatra Śravishṭhā, Pāṇ. iv, 3, 34, Vārtt. 3, Pat.

**Śrāvya**, mfn. audible, to be heard, worth hearing, R.; Kathās.; Sāh.; to be announced or proclaimed, MBh.; to be apprized or informed, ib.

अव 3. *śrava*, *śravaka* &c. See *śrava* &c.

अवण 2. *śrāvāṇa*, mfn. (fr. √2. *śru*; for 1. *śrāvāṇa*, see p. 1096; cf. *śrāvāṇa*) limping, lame, KātyŚr.; m. N. of the 20th (or 23rd) Nakshatra (presided over by Viṣṇu, and containing the three stars α, β, and γ Aquilæ, supposed to represent three foot-steps; cf. *tri-vikrama*), AV.; GṛS.; MBh. &c.; a sort of disease (= *śrona*), MW.; N. of a son of Naraka, BhP.; (with *bhaṭṭa*) N. of a teacher, Cat.; (ā), f., see below; n. = *śrāvāṇā-karman*, ŚāṅkhGr. - **datta**, m. N. of a teacher, Br. - **dvādaśī**, f. a partic. Tithi or lunar day (when certain religious observances of great efficacy are performed; it is said to fall on the twelfth of the light half of Bhādra, when that month is connected with the asterism Śrāvāṇa), BhP.; - **vrata**, n. N. of a ch. of the Brahmap. - **vrata-kathā**, f. N. of a ch. of the ĀdityaP. - **māhātmya**, n. N. of wk.

**Śrāvāṇā**, f. N. of a Nakshatra (= 2. *śrāvāṇa*), VarBṛS.; Pur.; the night of full-moon in the month Śrāvāṇa, GṛŚrS. (cf. Pāṇ. iv, 2, 5); N. of a daughter of Citraka or Rājādhīva (cf. *śravishṭhā*), Hariv. - **karman**, n. the ceremony performed on the day of full moon in Śrāvāṇa, GṛS.

**Śrāvāṇikā-vrata**, n. N. of a partic. religious observance (prob. = *śrāvāṇā-karman*), Cat.

2. **Śrāvās**, n. (= *śravas*) a stream, flow, gush, RV.; swift course, rapid motion, flight (instr. pl. in flight, while flying), ib.; a channel, ib. vii, 79, 3; x, 27, 21; = *anna* or *dhana*, Nir. [Cf., accord. to some, Gk. κρουνός.]

3. **Śravasya**, Nom. P. °yāti, to be swift, hasten, fly along, RV.; to snatch up, ib. ii, 13, 13.

4. **Śravasyā**, mfn. swift, rapid, RV.

**Śravasyā**, ind. swiftly, rapidly, fast, ib.

2. **Śravasyu**, mfn. flowing, streaming, RV.; swift, nimble, ib.; AV.

2. **Śrāvāṇa**, mf(ī)n. relating to or produced under the Nakshatra Śrāvāṇa; m. (with or scil. *mās* or *māsa*) N. of one of the twelve Hindū months (generally rainy and corresponding to July-August), Suśr.; GṛS.; Yājñ. &c.; (ī), f., see below; n. = next, GṛS. - **karman**, n. = *śrāvāṇā-k°* above; ° *ma-sarpa-bali-prayoga*, m. N. of wk. - **dvādaśī**, f. the twelfth day of the month Śrāvāṇa; - *pārāṇa-vidhī*, m., - *māhātmya*, n., - *vrata*, n., - *vrata-kalpa*, m. N. of wks. - **nishedha-vacana**, n., - **māhātmya**, n., - **vidhī**, m., - **śanivāra-vrata**, n. N. of wks. - **śukla** (ibc.) the light half of Śr°; - *caturthī* and - *tritīyā*, f. the fourth and third day in the light half of Śr°, MW. - **homa-mantra**, m. N. of wk. **Śrāvāṇotsarga-karman**, n. N. of wk. **Śrāvāṇika**, mfn. = 2. *śrāvāṇa*, W.; (ā), f., see next.

2. **Śrāvāṇikā**, f. (for 1. see col. 1) = *śrāvāṇī* below. - **vrata**, n. a partic. observance, Cat.

**Śrāvāṇī**, f. (cf. under 1. *śrāvāṇa*) the day of full-moon in the month Śrāvāṇa, GṛŚrS.; Mn.; Rājñ. &c.; a partic. Pāka-yajña, Gaut. - **karman**, n., - **karma-vidhī**, m., - **paddhati**, f., - **prayoga**, m. N. of wks.

अवण 3. *śrāvāṇa*, m. a kind of plant used for colouring white, Suśr.; (ā), f. = *munḍirīkā*, L.

अवण 4. *śrāvāṇa*, n. = *śrapāṇa*, L.; (ī), f., see *vapā-śrāvāṇī*.

अवण 5. *śrāvāṇa*, w. r. for *śrāvāṇa*.

अवाप्य *śravāpya*, w. r. for *śravāyā*.

अविष्ट *śravishṭha* &c. See col. 1.

अव्य *śravya*. See col. 1.

श्रा *śrā* or *śrai* (cf. √*śrī*), cl. 1. or 4. P.

(Dhātup. xxii, 21) *śrāyati* (accord. to xxiv, 45 also cl. 2. P. *śrāti*; pf. *śāśrau*; aor. *āśrāsīt*; Prec. *śrāyāt* or *śreyāt*, inf. *śrātum*, Gr.), to cook, boil, seethe, mature, ripen (only in Dhātup.; accord. to Vop. also 'to sweat'); Pass. *śrāyate* (aor. *āśrāyēt*), Gr.: Caus. *śrapāyati*, ° *te* (aor. *āśīrapat*; Pass. *śrapyāte*), to cause to cook or boil, roast, bake, AV.

&c. &c.; to make hot, heat, bake (earthenware), VS.; Gaut.; Vait.; to cause to sweat, Vop. [for *śrāpaya*, see p. 1098, col. 1]: Desid. *śīśrāsati*, Gr.: Intens. *śāśrāyati*, *śāśrātī*, *śāśreṭi*, ib.

**Śrīta**. See p. 1088, col. 1 (cf. *śrīta*, p. 1098).

**Śrapa**. See *su-śrapa*.

**Śrapāṇa**, n. (fr. Caus.) cooking, boiling, TS.; ŚBr.; MBh.; m. (scil. *agni*) cooking fire (applied to the Āhavanīya and Gārhapatya), KātyŚr.; (ī), f., see *vapā-śrapāṇī*.

**Śrapāṇīya** or **śrapayitavya**, mfn. (fr. id.) to be cooked or boiled, MW.

**Śrapayitri**, m. (fr. id.) a cook, ŚBr.

**Śrapāyā**, m. (fr. id.) a sacrificial animal, L.

**Śrapita**, mfn. (fr. id.) caused to be cooked or boiled, MBh. (cf. Pāṇ. vi, 1, 27, Vārtt. 2, Pat.); (ā), f. rice-gruel, L.; n. boiled meat &c., MW.

**Śrāṇa**, mfn. cooked, boiled, Pāṇ. vi, 1, 27, Vārtt. 1, Pat.; moist, wet, L.; (ā), f. rice gruel, L.; n. boiled meat &c., MW.

**Śrātā**, mfn. (cf. *śrītā*) cooked, boiled, roasted, RV.; TS.; ĀśvŚr. [Cf. Gk. κρᾶτος in ἄ-κρᾶτος.]

**Śrāpin**, mfn. (fr. Caus.) cooking, boiling, Kāty.

श्राद्ध *śrāddha*, mf(ī)n. (fr. *śrad-dhā*) faithful, true, loyal, believing, HPariś.; SaddhP. (cf. Pāṇ. v, 2, 101); relating to a Śrāddha ceremony, Cat.; n. a ceremony in honour and for the benefit of dead relatives observed with great strictness at various fixed periods and on occasions of rejoicing as well as mourning by the surviving relatives (these ceremonies are performed by the daily offering of water and on stated occasions by the offering of Pinḍas or balls of rice and meal [see *pinḍa*] to three paternal and three maternal forefathers, i. e. to father, grandfather, and great grandfather; it should be borne in mind that a Śrāddha is not a funeral ceremony [*antyēshṭī*] but a supplement to such a ceremony; it is an act of reverential homage to a deceased person performed by relatives, and is moreover supposed to supply the dead with strengthening nutriment after the performance of the previous funeral ceremonies has endowed them with ethereal bodies; indeed until those *antyēshṭī* or 'funeral rites' have been performed, and until the succeeding first Śrāddha has been celebrated the deceased relative is a *prēta* or restless, wandering ghost, and has no real body [only a *liṅga-śarīra*, q. v.]; it is not until the first Śrāddha has taken place that he attains a position among the Pitṛis or Divine Fathers in their blissful abode called Pitṛi-loka, and the Śr° is most desirable and efficacious when performed by a son; for a full description of the Śrāddha ceremonies, see RTL. 276, 304 &c.), GṛŚrS.; Mn.; MBh. &c.; gifts or offerings at a Śrāddha, MW. - **kara** and **-kartṛi**, m. one who performs a Śrāddha or offers an oblation to the Pitṛis, W. - **karman**, n. a Śr° rite, Gaut.; Mn.; Hariv. &c.; ° *ma-vidhī*, m. N. of wk. - **kalā**, f. N. of wk. - **kalpa**, m. = *karman*, Āpast.; Mn.; MBh.; N. of various wks. (also *-dīpa*, m., *-druma*, m., *-bhāshya gobhīṭya*, n., *-latā*, f., *-sūtra*, n.) - **kāṇḍa**; m. n., - **kāṇḍa-samgraha**, m., - **kārikā**, f., - **kārya-nirṇaya-samkshepa**, m. N. of wks. - **kāla**, m. the time for offering a Śr° (accord. to some the eighth hour of the day), KāthUp. - **kāśikā**, f. N. of a Comm. on the Śrāddha-kalpa-sūtra by Kṛishṇa-miśra. - **kṛit**, m. = *kara*, W. - **kaumudī**, f. N. of wk. - **kriyā**, f. = *karman*, MW. - **gaṇa-pati**, m., - **gaṇa-samgraha**, m., - **candrīkā**, f., - **cintāmaṇi**, m. N. of wks. - **tattva**, n. N. of two chs. of Raghunandana's Smṛiti-tattva (called Chandoga-śrāddha-tattva and Yajurvedi-śr°-t°); - **ṭikā**, f. N. of a Comm. on the former by Kāśi-rāma. - **tilaka**, m. N. of wk. - **tva**, n. faithfulness, loyalty, L.; the being a Śr°, MW. - **da**, m. the offerer of a Śr°, W. - **darpaṇa**, m. N. of wk. - **dīna**, n. the day of a Śr°, anniversary of the death of a near relative, Cat. - **dīdhiti**, f., - **dīpa**, m., - **dīpa-kalikā**, f., - **dīpikā**, f. N. of wks. - **deva**, m. any god presiding over Śr° rites (esp. applied to Yama, lord of the dead, but also to his brother Manu Vaivasvata, who in a former mundane age was Manu Satya-vrata; also applied to Vivasvat himself, and even to Brāhmins), Mn.; MBh.; Pur.; - **tva**, n., Hariv. - **devatā**, f. any deity presiding over Śr° rites, BhP. (cf. prec.); a Pitṛi or progenitor, W.; - **nirṇaya**, m. N. of wk. - **dvā-saptati-kalā**, f. (pl.), - **nava-kāṇḍikā-sūtra**, n., - **nirūpaṇa**, n., - **nirṇaya**, m., - **paṅkti**,