

1. **Śrāvas**, n. sound, shout, loud praise, RV.; VS.; BhP.; glory, fame, renown, RV.; AV.; BhP.; the ear, L.; m. N. of a son of Santa, MBh. [Cf. Gk. κλέος for κλέφος.] — **kāma** (śrāvas-), mfn. desirous of praise, RV.

1. **Śravesya**, Nom. P. °yāti (only pr. p. °yāt), to wish to praise, RV. i, 128, I.

2. **Śravasyā**, n. fame, glory, renown, RV.; a glorious deed, ib.

1. **Śravasyū**, mfn. willing to praise or celebrate, RV.

Śravāyā, mfn. to be praised or celebrated, praiseworthy, notorious, RV.; m. an animal fit for sacrifice, Uṇ. iii, 96, Sch.

Śravishtha, mfn. most famous, MW.; born or produced under the Nakshatra Śravishthā, Pāṇ. iv, 3, 34; m. N. of a man, g. *asvādi*; (ā), f., see below.

Śravishthaka, m. N. of a man, Cat.

Śravishthā, f. pl. (in later language also sg. and du.) N. of the 24th (or 21st or 22nd) Nakshatra (also called Dhanishthā and regarded as having the shape of a drum), AV.; TS.; TBr.; Sūryas.; of a daughter of Citraka, Hariv.; of a d° of Rājādhīva, ib.; of a d° of Paippalādi, ib. — **ja** or **-bhū**, m. 'son of Śravishthā', N. of the planet Mercury, L. — **rama**, m. 'lover of Śravishthā', N. of the moon, L.

Śravishthīya, mf(ā)n. relating or belonging to the Nakshatra Śravishthā, ŚāṅkhGr.

Śravo, il. comp. for I. *śrāvas*. — **jī**, mfn. winning renown, glorious, RV.

Śravya, mfn. audible, to be heard, worth hearing, praiseworthy, MBh.; Kāv. &c. — **tva**, n. praiseworthy, Sāh.

Śrāva, m. hearing, listening, MW.; N. of a son of Yuvanāśva (and father of Śrāvastaka), MBh.

Śrāvaka, mf(ikā)n. hearing, listening to (comp.), Vās.; audible from afar, Śis.; m. a pupil, disciple, Mālatim.; a disciple of the Buddha (the disciples of the Hīna-yāna school are sometimes so called in contradistinction to the disciples of the Mahā-yāna school; properly only those who heard the law from the Buddha's own lips have the name *śrāvaka*, and of these two, viz. Sāriputta and Moggallāna, were Agra-śrāvakas, 'chief disciples,' while eighty, including Kāśyapa, Upāli, and Ānanda, were Mahā-śrāvakas or 'great disciples'), MWB. 47, 75; a Jaina disciple (regarded by orthodox Hindūs as a heretic), MW.; a crow, L.; a sound audible from afar, Śis.; that faculty of the voice which makes a sound audible to a distance, L.; (ikā), f., see below. — **kṛitya**, n. N. of wk. — **tva**, n. the state or condition of a Śrāvaka, HYog. — **yāna**, n. the vehicle of the Śr° (cf. under *yāna*), Dharmas. 3. — **vrata**, n. N. of a Jaina treatise. **Śrāvakaśūshthāna-vidhī**, m., **Śrāvakaśrādhana**, n. N. of Jaina wks.

1. **Śrāvāna**, mfn. relating to or perceived by the ear, audible, MārKP. (cf. Pāṇ. ii, 2, 92, Sch.); taught or enjoined in the Veda (cf. *śrauta*), MBh. iii, 100, 75; m. a heretic, L.; N. of a Muni, Cat.; (ā and ī), f. N. of various plants, Suśr.; n. causing to be heard, announcing, proclaiming, MBh.; Pañcat.; knowledge derived from hearing, MW. — **tva**, n. audibleness, Tarkas.

1. **Śrāvānikā**. See *mahā-śr°*.

Śrāvāniya, mfn. (fr. Caus.) to be caused to be heard, to be read, MārKP.; to be heard, audible, MBh.

Śrāvāyat (pr. p. of id.), in comp. — **pati** (°yāt-), mfn. making the lord famous, RV. — **sakhi** (°yāt-), mfn. making the friend famous, ib.

Śrāvāyitavya, mfn. (fr. id.) to be caused to be heard, to be communicated, VarBrS.; to be caused to hear, to be apprized or informed, Śak.

Śrāvīkā, f. a female Śrāvaka (see above); two female disciples of the Buddha were called *Agra-śrāvīkā*, 'chief female disciples', Śatr.; MWB. 48. — **tva**, n. the state or condition of a Śrāvīkā (cf. *śrāvaka-tva*), HPariś.

Śrāvītā, mfn. (fr. Caus. of √I. *śru*) caused to be heard, announced, proclaimed, communicated, Hariv.; R.; BhP.; called, named, R.; taught, informed of (acc.), Yājñ.; MBh. &c.; n. (in ritual) call, cry, exclamation, ŚBr.

Śrāvitrī, m. one who hears, a hearer, MBh.

Śrāvīn, mfn. hearing, a hearer, Sarvad.

Śrāvishthā, mf(ā)n. relating or belonging to the Nakshatra Śravishthā, L.

Śrāvishthāyana, m. patr. fr. *śravishthā* (also pl., Pravar.), g. *asvādi*.

Śrāvishthīya, mfn. born under the Nakshatra Śravishthā, Pāṇ. iv, 3, 34, Vārtt. 3, Pat.

Śrāvya, mfn. audible, to be heard, worth hearing, R.; Kathās.; Sāh.; to be announced or proclaimed, MBh.; to be apprized or informed, ib.

अव 3. *śrava*, *śravaka* &c. See *śrava* &c.

अवण 2. *śrāvāna*, mfn. (fr. √2. *śru*; for I. *śrāvāna*, see p. 1096; cf. *śrāvāna*) limping, lame, KātyŚr.; m. N. of the 20th (or 23rd) Nakshatra (presided over by Vishṇu, and containing the three stars α, β, and γ Aquilae, supposed to represent three footsteps; cf. *tri-vikrama*), AV.; GṛS.; MBh. &c.; a sort of disease (= *śrona*), MW.; N. of a son of Naraka, BhP.; (with *bhātta*) N. of a teacher, Cat.; (ā), f., see below; n. = *śrāvānā-karman*, ŚāṅkhGr. — **datta**, m. N. of a teacher, Br. — **dvādaśī**, f. a partic. Tithi or lunar day (when certain religious observances of great efficacy are performed; it is said to fall on the twelfth of the light half of Bhādra, when that month is connected with the asterism Śrāvāna), BhP.; — **vrata**, n. N. of a ch. of the BrahmavP.; — **vrata-kathā**, f. N. of a ch. of the ĀdityaP. — **māhātmya**, n. N. of wk.

Śrāvānā, f. N. of a Nakshatra (= 2. *śrāvāna*), VarBrS.; Pur.; the night of full-moon in the month Śrāvāna, GṛS. (cf. Pāṇ. iv, 2, 5); N. of a daughter of Citraka or Rājādhīva (cf. *śravishthā*), Hariv. — **karman**, n. the ceremony performed on the day of full moon in Śrāvāna, GṛS.

Śrāvānikā-vrata, n. N. of a partic. religious observance (prob. = *śrāvānā-karman*), Cat.

2. **Śrāvas**, n. (= *śrāvas*) a stream, flow, gush, RV.; swift course, rapid motion, flight (instr. pl. in flight, while flying), ib.; a channel, ib. vii, 79, 3; x, 27, 21; = *anna* or *dhana*, Nir. [Cf., accord. to some, Gk. κρῶνός.]

3. **Śravasya**, Nom. P. °yāti, to be swift, hasten, fly along, RV.; to snatch up, ib. ii, 13, 13.

4. **Śravasyā**, mfn. swift, rapid, RV.

Śravasyā, ind. swiftly, rapidly, fast, ib.

2. **Śrāvāsyu**, mfn. flowing, streaming, RV.; swift, nimble, ib.; AV.

2. **Śrāvāna**, mf(ā)n. relating to or produced under the Nakshatra Śrāvāna; m. (with or scil. *mās* or *māsa*) N. of one of the twelve Hīndū months (generally rainy and corresponding to July-August), Suśr.; GṛS.; Yājñ. &c.; (ī), f., see below; n. = next, GṛS. — **karman**, n. = *śrāvānā-k°* above; ° *ma-sarpa-bali-prayoga*, m. N. of wk. — **dvādaśī**, f. the twelfth day of the month Śrāvāna; — **pārāna-vidhī**, m., — **māhātmya**, n., — **vrata**, n., — **vrata-kalpa**, m. N. of wks. — **nishedha-vacana**, n., — **māhātmya**, n., — **vidhī**, m., — **śānivarā-vrata**, n. N. of wks. — **śukla** (ibc.) the light half of Śr° — **catvṛthī** and **-trītyā**, f. the fourth and third day in the light half of Śr°, MW. — **homa-mantra**, m. N. of wk. **Śrāvānōtsarga-karman**, n. N. of wk. **Śrāvānika**, mfn. = 2. *śrāvāna*, W.; (ā), f., see next.

2. **Śrāvānikā**, f. (for I. see col. I) = *śrāvāni* below. — **vrata**, n. a partic. observance, Cat.

Śrāvānī, f. (cf. under I. *śrāvāna*) the day of full-moon in the month Śrāvāna, GṛS.; Mn.; Rājñ. &c.; a partic. Pāka-yajña, Gaut. — **karman**, n., — **karma-vidhī**, m., — **padhati**, f., — **prayoga**, m. N. of wks.

अवण 3. *śrāvāna*, m. a kind of plant used for colouring white, Suśr.; (ā), f. = *munḍirikā*, L.

अवण 4. *śrāvāna*, n. = *śrapāna*, L.; (ī), f., see *vapā-śrāvāni*.

अवण 5. *śrāvāna*, w. r. for *śrāvāna*.

अवाप्य *śravāpya*, w. r. for *śravāpya*.

अविष्ट *śravishtha* &c. See col. I.

अव्य *śravya*. See col. I.

आ *śrā* or *śrai* (cf. √*śri*), cl. I. or 4. P. (Dhātup. xxii, 21) *śrāyati* (accord. to xxiv, 45 also cl. 2. P. *śrāti*; pf. *śāśrau*; aor. *asrāsīt*; Prec. *śrāyāt* or *śreyāt*, inf. *śrātum*, Gr.), to cook, boil, seethe, mature, ripen (only in Dhātup.; accord. to Vop. also 'to sweat'): Pass. *śrāyate* (aor. *asrāyī*), Gr.: Caus. *śrapāyati*, ° *te* (aor. *asīśrapat*; Pass. *śrapāyate*), to cause to cook or boil, roast, bake, AV.

&c. &c.; to make hot, heat, bake (earthenware), VS.; Gaut.; Vait.; to cause to sweat, Vop. [for *śrapāya*, see p. 1098, col. I]: Desid. *śīśrāsati*, Gr.: Intens. *śāśrāyati*, *śāśrāti*, *śāśreti*, ib.

Śrita. See p. 1088, col. I (cf. *śrita*, p. 1098).

Śrapa. See *su-śrapa*.

Śrapāna, n. (fr. Caus.) cooking, boiling, TS.; ŚBr.; MBh.; m. (scil. *agni*) cooking fire (applied to the Āhavaniya and Gārhapatya), KātyŚr.; (ī), f., see *vapā-śrapāni*.

Śrapāniya or **śrapayitavya**, mfn. (fr. id.) to be cooked or boiled, MW.

Śrapayitrī, m. (fr. id.) a cook, ŚBr.

Śrapāyā, m. (fr. id.) a sacrificial animal, L.

Śrapita, mfn. (fr. id.) caused to be cooked or boiled, MBh. (cf. Pāṇ. vi, 1, 27, Vārtt. 2, Pat.); (ā), f. rice-gruel, L.; n. boiled meat &c., MW.

Śrāṇa, mfn. cooked, boiled, Pāṇ. vi, 1, 27, Vārtt. 1, Pat.; moist, wet, L.; (ā), f. rice gruel, L.; n. boiled meat &c., MW.

Śrātā, mfn. (cf. *śritā*) cooked, boiled, roasted, RV.; TS.; ĀśvŚr. [Cf. Gk. κρᾶτος in ἄ-κρᾶτος.]

Śrāpin, mfn. (fr. Caus.) cooking, boiling, Kāty.

आइ *śrāddha*, mf(ī)n. (fr. *śrad-dhā*) faithful, true, loyal, believing, HPariś.; SaddhP. (cf. Pāṇ. v, 2, 101); relating to a Śrāddha ceremony, Cat.; n. a ceremony in honour and for the benefit of dead relatives observed with great strictness at various fixed periods and on occasions of rejoicing as well as mourning by the surviving relatives (these ceremonies are performed by the daily offering of water and on stated occasions by the offering of Pinḍas or balls of rice and meal [see *pinḍa*] to three paternal and three maternal forefathers, i. e. to father, grandfather, and great grandfather; it should be borne in mind that a Śrāddha is not a funeral ceremony [*antyēshṭi*] but a supplement to such a ceremony; it is an act of reverential homage to a deceased person performed by relatives, and is moreover supposed to supply the dead with strengthening nutriment after the performance of the previous funeral ceremonies has endowed them with ethereal bodies; indeed until those *antyēshṭi* or 'funeral rites' have been performed, and until the succeeding first Śrāddha has been celebrated the deceased relative is a *prēta* or restless, wandering ghost, and has no real body [only a *liṅga-śarīra*, q. v.]; it is not until the first Śrāddha has taken place that he attains a position among the Pitṛis or Divine Fathers in their blissful abode called Pitṛi-loka, and the Śr° is most desirable and efficacious when performed by a son; for a full description of the Śrāddha ceremonies, see RTL. 276, 304 &c.), GṛS.; Mn.; MBh. &c.; gifts or offerings at a Śrāddha, MW. — **kara** and **-kartṛi**, m. one who performs a Śrāddha or offers an oblation to the Pitṛis, W. — **karman**, n. a Śr° rite, Gaut.; Mn.; Hariv. &c.; ° *ma-vidhī*, m. N. of wk. — **kalā**, f. N. of wk. — **kalpa**, m. = *karman*, Āpast.; Mn.; MBh.; N. of various wks. (also *-dīpa*, m., — *druma*, m., — *bhāshya gobhīliya*, n., — *latā*, f., — *sūtra*, n.) — **kāṇḍa**; m. n., — **kāṇḍa-saṅgraha**, m., — **kārikā**, f., — **kārya-nirṇaya-saṅkshēpa**, m. N. of wks. — **kāla**, m. the time for offering a Śr° (accord. to some the eighth hour of the day), KāthUp. — **kāśīkā**, f. N. of a Comm. on the Śrāddha-kalpa-sūtra by Kṛishṇa-mīra. — **kṛit**, m. = *kara*, W. — **kaumudī**, f. N. of wk. — **kriyā**, f. = *karman*, MW. — **gana-pati**, m., — **guna-saṅgraha**, m., — **candrikā**, f., — **cintāmani**, m. N. of wks. — **tattva**, n. N. of two chs. of Rāghu-nandana's Smṛiti-tattva (called Chandoga-śrāddha-tattva and Yajurvedi-śr°-t°); — **tīkā**, f. N. of a Comm. on the former by Kāśi-rāma. — **tilaka**, m. N. of wk. — **tva**, n. faithfulness, loyalty, L.; the being a Śr°, MW. — **da**, m. the offerer of a Śr°, W. — **darpaṇa**, m. N. of wk. — **dina**, n. the day of a Śr°, anniversary of the death of a near relative, Cat. — **dīdhiti**, f., — **dīpa**, m., — **dīpa-kalikā**, f., — **dīpikā**, f. N. of wks. — **deva**, m. any god presiding over Śr° rites (esp. applied to Yama, lord of the dead, but also to his brother Manu Vaivasvata, who in a former mundane age was Manu Satya-vrata; also applied to Vivasvat himself, and even to Brāhmans), Mn.; MBh.; Pur.; — **tva**, n., Hariv. — **devatā**, f. any deity presiding over Śr° rites, BhP. (cf. prec.); a Pitṛi or progenitor, W.; — **nirṇaya**, m. N. of wk. — **dvā-saptati-kalā**, f. (pl.), — **nava-kāṇḍikā-sūtra**, n., — **nirūpaṇa**, n., — **nirṇaya**, m., — **pankti**,