

f., -paddhati, f. (also with *pañca-triṅśac-chloki*), -pallava, m. n., -pārijāta, m., -prakāśa, m., -prakīrṇa-kārikā, f., -pradīpa, m., -prabhā, f., -prayoga, m., -prayoga-cintāmaṇi, m., -prayoga-paddhati, f., -prasānsā, f., -brāhmaṇa, n., -bhāskara-prayoga-paddhati, f. N. of wks. -bhuj, mfn. eating food prepared at a Śr°, Mn. iii, 250. -bhojana, n. participation in a Śr°, ŚāṅkhGr. -mañjarī, f., -mayūkha, m. N. of wks. -mitra, mfn. making friends through a Śr°, Mn. iii, 140. -mīmāṃsā, f., -ratna, n., -rahasya, n., -vacana-saṅgraha, m., -vamana-prāyaścitta, n., -varnana, n., -vasiṣṭha, m. or n. N. of wks. -vāsara, m. n. = *dina*, Cat. -vidhi, m., -viveka, m., -viveka-saṅgraha, m., -vṛitti-prakarana, n., and -vyavasthā-saṅkshepa, m. N. of wks. -śāka, n. a kind of pot-herb, Bhpr. -śiṣṭa, n. remainder of a Śr°, W. -samkalpa, m., -samkalpa-vidhi, m., -saṅgraha, m., -samuccaya, m., -sāgara, m., -sāra, m. N. of wks. -sūtaka, mfn. relating or belonging to a Śr° or a natal feast (as food), MBh.; -bhojana, n. participation in a Śr° or a natal f°, ŚāṅkhGr. -sūtra, n. (= *śrāddha-kalpa-sūtra*), -saukhya, n., -stabaka, m., -hemādri, m. or n. N. of wks. Śrāddhādarsa, m., Śrāddhādi-vidhi, m., Śrāddhādhikāra, m., kāri-nirṇaya, m., Śrāddhānukramaṇikā, f., Śrāddhāparārka, m., Śrāddhāsaucīya-darpaṇa, m. N. of wks. Śrāddhāha, m. = *śrāddha-dina*, Kathās.; °hnika, mfn. one who daily performs a Śr°, Hariv. Śrāddhēndu, m. N. of wk. Śrāddhōpayogin, mfn. serviceable or appropriate for a Śr° (with *mantra*, m. pl. and °gi-vacana, n. N. of wks.)

Śrāddhika, mfn. relating to a Śrāddha or ceremony in honour of deceased ancestors, the recipient of Śrāddha oblations, Pāṇ. v, 2, 83; n. a present given at a Śrāddha, Mn.; Yājñ.

Śrāddhin, mfn. performing Śrāddhas, Mn.; Hariv. (cf. *a-śr°*); partaking of a Śrāddha, Gaut.

Śrāddhīya, mfn. relating or belonging to a Śrāddha, Kull.

Śrāddhōya. See *a-śrāddheya*.

श्रान् *śrānta* &c. See under √I. *śram*, p. 1096, col. 2.

श्रापय *śrāpaya*, Nom. P. °yati (cf. Caus. of √*śrā* and *śri*), artificially formed from *śra* and connected with *śreyas*, *śreshṭha*, Vop.

श्राम् *śrām*. See Caus. of √I. *śram*.

श्राम *śrāma*, *śrāmaṇaka* &c. See p. 1096, col. 2.

श्राय 2. *śrāya*, mfn. (for 1. see p. 1096, col. 3) relating or belonging to Śrī, Siddh.

श्रायासा, mfn. = *śreyasi bhavam*, Pāṇ. vii, 3, 1, Sch.; m. patr. of Kaṇva, Kāth.; TS.; of Vita-havya, TS.; PañcavBr.

श्राव *śrāva*, *śrāvaka*, *śrāvāna* &c. See p. 1097, col. 1.

श्रावन्ती *śrāvanti*. See *śrāvastī* below.

श्रावणीय *śrāvāṣṭhīya*, w.r. for *śrāvishṭhīya*.

श्रावस्त *śrāvasta*, m. (prob. connected with √I. *śru*) N. of a king (son of Śrāva and grandson of Yuvanāśva), Hariv.; VP.; (ī), f. N. of a city situated north of the Ganges and founded by king Śrāvasta (it was the ancient capital of Kosala and said to have been the place where the wealthy merchant Anātha-piṇḍika built the Buddha a residence in the Jeta-vana monastery which became his favourite retreat during the rainy seasons; other authorities derive the name from a Rishi called Sāvastha, who is said to have resided there; it has been identified by General Cunningham with a place now called Sāhet-Māhet, about 58 miles north of Ayodhyā in Oudh), MBh.; Hariv.; Buddh. (cf. MWB. 48; 407 &c.)

श्रावस्तका, m. = *śrāvasta*, MBh.; Hariv.

श्रावस्तैया, mfn. (fr. *śrāvastī*), g. *nady-ādī*.

श्रावितु *śrāvitrī*, *śrāvin* &c. See p. 1097, col. 1.

श्री 1. *śrī*, cl. 1. P. Ā. (Dhātup. xxi, 31) *śrayati*, °te (pf. *śīśrāya*, *śīśriyē*; aor. *śīret*, *śīriyan*, RV.; *āśrait*, AV.; *āśīriyat*, ib.

&c.; *āśrāyishṭa*, Gr. [Ved. forms belonging either to the pf. or aor. type are also *āśīret*, °*śrema*, °*śrayuḥ*, *śīśrītā*]; fut. *śrayitā*, Gr.; *śrayishyati*, °te, Br. &c.; inf. *śrayitum*, MBh.; *śrayitavā*, Br.; ind. p. *śrayitvā*, MBh. &c., -*śrītya*, Br. &c.), P. to cause to lean or rest on, lay on or in, fix on, fasten to, direct or turn towards, (esp.) spread or diffuse (light or radiance or beauty) over (loc.), RV.; TS.; Br.; (Ā. or Pass., rarely P.) to lean on, rest on, recline against (acc.), cling to (loc.), be supported or fixed or depend on, abide in or on (acc., loc. or adv.), ib.; ĀśvGr.; ChUp.; MBh.; (Ā.P.) to go to, approach, resort or have recourse to (for help or refuge), tend towards (acc.), MBh.; Kāv. &c.; (Ā.) to go into, enter, fall to the lot or take possession of (acc. or loc.), Kāv.; Kathās.; (Ā.P.) to attain, undergo, get into any state or condition (acc.), ib. &c.; to assume (with *śrāvīkā-tvam*, 'to assume the form of a Śrāvīkā', q. v.), Kathās.; HPariś.; to show, betray (heroism), R.; to honour, worship, Dhātup.: Pass. *śrīyate* (aor. *śīrāyi*: cf. above), RV. &c. &c.: Caus. *śrāpayati* (in *uc-chr°*), VS.; *śrāyayati* (aor. *āśīrayat*; for *āśīriyat*, see above), Gr.: Desid. *śīśrayishati*, °te or *śīśrīshati*, °te, Gr.: Intens. *śēśrīyate*, *śēśrayīti*, *śēśretī*, ib. [Cf. Gk. κλίω, κλίνω, κλίμαξ; Lat. *clino*, *clivus*; Lith. *szlyti*, *szlēti*, *szlātas*; Goth. *hlains*; *hlairw*; Germ. *hlinēn*, *linēn*, *lehen*; Angl. Sax. *hlinian*; Eng. *lean*.]

Śīśrivas, mf(°*ryushī*)n. one who has leaned against or gone to or approached, Pāṇ. vii, 2, 67, Sch.

श्राया, *śrayaṇa* &c. See p. 1096, cols. 2, 3.

2. श्री, in *antāh-* and *bahih-śrī* (q. v.)

3. श्री, light, lustre (= 3. *śrī*, q. v.) at end of adj. comp.

श्रीत्, mfn. going to, having gone or attained to in *krīchhre-śrīt*, *divi-śrīt*, *nabhah-śrīt* &c.

श्रीता, mfn. clinging or attached to, standing or lying or being or fixed or situated in or on, contained in, connected with (loc., acc., or comp.), RV. &c. &c.; one who has gone or resorted to (acc.), Rājat.; Kathās.; BhP.; having attained or fallen or got into any condition (acc. or comp.; cf. *kaṣṭha-śr°*), ib.; having assumed (a form), Kathās.; gone to, approached, had recourse to, sought, occupied (as a place), Kāv.; Kathās.; taken, chosen, Rājat.; served, honoured, worshipped, W.; subservient, subordinate, auxiliary, MW. -*kshama*, mfn. one who has had recourse to patience, composed, tranquil, Śatr. -*vat*, mfn. one who has taken refuge with (acc.), Kuval. -*sattva*, mfn. one who has taken courage or resolution, BhP.

श्रीत्, f. approach, recourse, entering (see *uc-chrīti*); (ī) = *śrītyai*, *śrayanārtham* (?), RV. ix, 14, 6.

श्रीमन् *śrī-manyā*, n. (fr. 2. *śrī* + *manyā*, connected with *śriyam-manyā* below, Pāṇ. vi, 3, 68, Vartt. 5, Pat.)

श्रीयाम-*manyā*, mf(ā)n. fancying one's self Śrī, Bhaṭṭ. (cf. Pāṇ. vi, 3, 68, Vartt. 1, Pat.); conceited, proud, arrogant, W.

श्रीयथै *śriyadhyai*, *śriyāse*, *śriyā* &c. See p. 1100, col. 2.

श्रीयपुत्र *śriya-putra*, w.r. for *priya-p°*.

श्रीव *śriv*. See √*śriv*.

श्रीष् 1. *śriṣh* (cf. √I. *śliṣh*), cl. 1. P. *śreshati*, to burn, Dhātup. xvii, 51.

श्रीष् 2. *śriṣh* (prob. a collateral form of √2. *śliṣh*), in *śreshāma* (accord to Sāy.) = *śleshayema*, 'may we connect or compose,' RV. iv, 43, 1, and *ā-śliṣhat* = *ā-śliṣhatam mābhūt*, 'let it not be left on the ground,' ib. i, 162, 11 (cf. *abhi-śriṣh*, *doshāni-śriṣh*, *hrīdaya-śriṣh*, *ā-śreṣha*, *saṁ-śreshantī*).

श्री 1. *śrī* (cf. √*śrā*), cl. 9. P. Ā. (Dhātup. xxxi, 3) *śrīṇāti*, *śrīṇīte* (Gr. also pf. *śīśrāya*, *śīśriyē*; aor. *āśrāishīt*, *āśreshṭa* &c.; for *āśīrayuḥ* see 2. *abhi-√śrī*), to mix, mingle, cook (cf. *abhi-* and *ā-√śrī*), RV.; TS.; VS.; Br.; (= √I. *śrī*), to burn, flame, diffuse light, RV. i, 68, 1.

2. श्री, mfn. (ifc.) mixing, mingling, mixed with; f. mixing, cooking.

श्रीता, mfn. mixed, mixed with (instr.), cooked, RV.

श्री 3. *śrī*, f. (prob. to be connected with √I. *śrī* and also with √I. *śrī* in the sense of 'diffusing

light or radiance; nom. *śrīs*, accord. to some also *śrī*) light, lustre, radiance, splendour, glory, beauty, grace, loveliness (*śriyē* and *śriyat*, 'for splendour or beauty,' 'beauteously,' 'gloriously,' cf. *śriyāse*; du. *śriyau*, 'beauty and prosperity;' *śriya ātmajāh*, 'sons of beauty,' i. e. horses [cf. *śrī-putra*]; *śriyāh putrāh*, 'goats with auspicious marks'), RV. &c. &c.; prosperity, welfare, good fortune, success, auspiciousness, wealth, treasure, riches (*śriyā*, 'accord° to fortune or wealth'), high rank, power, might, majesty, royal dignity (or 'Royal dignity' personified; *śriyo bhā-jāh*, 'possessors of dignity,' 'people of high rank'), AV. &c. &c.; symbol or insignia of royalty, Vikr. iv, 13; N. of Lakshmi (as goddess of prosperity or beauty and wife of Vishnu, produced at the churning of the ocean, also as daughter of Bhṛigu and as mother of Darpa), ŚBr. &c. &c.; N. of Sarasvatī (see *pañcamī*); of a daughter of king Su-śarman, Kathās.; of various metres, Col.; (the following only in L. 'a lotus-flower; intellect, understanding; speech; cloves; Pinus Longifolia; Aegle Marmelos; a kind of drug, = *vridhī*; N. of a Buddhist goddess and of the mother of the 17th Arhat'); m. N. of the fifth musical Rāga (see *rāga*), Saṅgīt.; mfn. diffusing light or radiance, splendid, radiant, beautifying, adorning (ifc.; see *agni-ādhwara-ḥshatra-ḥgaṇa-jana-śrī* &c.), RV. iv, 41, 8. [The word *śrī* is frequently used as an honorific prefix (= 'sacred,' 'holy') to the names of deities (e.g. Śrī-Durgā, Śrī-Rāma), and may be repeated two, three, or even four times to express excessive veneration (e.g. Śrī-śrī-Durgā &c.); it is also used as a respectful title (like 'Reverend') to the names of eminent persons as well as of celebrated works and sacred objects (e.g. Śrī-Jayadeva, Śrī-Bhāgavata), and is often placed at the beginning or back of letters, manuscripts, important documents &c.; also before the words *carana* and *pāda* 'feet,' and even at the end of personal names.] -*āhnika*, n. N. of a wk. on Dharma. -*kaṇṭha*, m. 'beautiful-throated,' a partic. bird, VarBṛS.; N. of Śiva (cf. *nīla-k°*), MBh.; Hariv. &c.; (with Śaivas) N. of partic. emancipated spirits, Hcat.; of the poet Bhava-bhūti, Mālatim.; of a partic. Rāga (in music), Saṅgīt.; of various authors and other men (also with *ācārya*, *dikshita*, *pandita* &c.), Cat.; of an arid district north-west of Delhi, Vās., Introd.; of a peak in the Himālayas, Inscr.; -*kaṇṭha*, m. Śiva's neck, Kāv. (ī, f. = *kaṇṭhīya-saṁhitā*, q. v.); -*kaṇṭha-taṇinī*, f. Ś°'s throat, Śiṅhās.; -*kaṇṭhīya*, Nom. P. °yati, to be like Ś°'s neck, Vās., Introd.; -*carita*, n. N. of a poem (written by Mañkha who lived in Kaśmīra in the 12th century A. D.); -*tā*, f. the state or condition of being Ś°, MBh.; -*tīrtha*, m. N. of an author, Cat.; -*tri-satī*, f. N. of a Stotra; -*datta*, m. N. of a medical author, Cat.; -*deva*, m. (prob.) N. of a Jina, Śiṅhās.; -*deśa*, m. the country of Śrī-kaṇṭha, Kathās.; -*nā-thīya*, n. N. of wk.; -*nilaya*, m. the district of Śrī-kaṇṭha, Kathās.; -*pada-lāñchana*, m. 'marked by the name Śrī-kaṇṭha,' N. of the poet Bhava-bhūti, Mālatim.; -*bhāshya*, n., -*māhātmya*, n. N. of wks.; -*miśra*, m. N. of a grammarian, Cat.; -*viśhaya*, m. the country of Śrī-kaṇṭha, Kathās.; -*sambhu*, m., -*śarman*, m., -*śiva* (with *ācārya*), m. N. of authors &c., Cat.; -*sakha*, m. 'Śiva's friend,' N. of Kubera, L.; -*stava*, m. 'praise of the district of Śrī-kaṇṭha,' N. of a poem. -*kaṇṭhikā*, f. (in music) a partic. Rāga, Saṅgīt. -*kaṇṭhīya*, mfn. relating to Śiva, Bālar.; relating to the author Śrī-kaṇṭha; -*saṁhitā*, f. N. of his wk. (also called *śrī-kaṇṭhī*). -*kandā*, f. a kind of gourd, L. -*kayya-svāmin*, m. N. of a partic. shrine or temple, Rājat. -*kara*, mf(ā or ī)n. causing prosperity, giving good fortune, Hcat.; m. N. of Vishnu, L.; (also with *miśra*, *bhaṭṭa*, *ācārya*) of various authors &c., Cat.; n. the red lotus, L. -*kāraṇa*, mfn. causing glory or distinction, MaitrS.; 'making the word Śrī,' a pen, L.; N. of the capital of the Northern Kosalas (and residence of king Prasena-jit; it was in ruins when visited by Fa-Hian, not far from the modern Fyzabad), Buddh.; °*nāddī*, m. a chief secretary, Inscr.; °*nādhyaḥsha*, m. a kind of official (prob. = prec.), Campak. -*karna*, m. a kind of bird, VarBṛS.; -*deva*, m. N. of a king, Inscr. -*karnīyaka*, m. a kind of bird, ib. -*kallāṭa*, m. N. of a Siddha, Rājat. -*kavaca*, n. N. of a Kavaca (q. v.). -*kānta*, m. 'beloved by Śrī,' N. of Vishnu, L.; (with *miśra*) N. of an author, Cat.; °*tā-kathā*, f. N. of a tale. -*kāma* (*śrī*), mfn. desirous of distinction or glory, MaitrS.; AitBr.; (ā),