

f. N. of Rādhā, Pañcar. — **kāra**, m. the word Śrī (written at the top of a book or letter &c.), MW. — **kārin**, m. 'causing increase,' a kind of antelope (= *kurāṅga*); the flesh of it is considered highly nutritious; some make the word *śrī-kāri*, f.), L. — **kīrti**, f. (in music) a kind of measure, Saṃgīt. — **kuñja**, n. and **-kunda**, n. N. of Tīrthas, MBh.; — **kula** and **-kūrma-māhātmya**, n. N. of wks. — **kricchra**, m. a kind of penance (living for three days on nothing but the liquid and solid excreta of a cow and on the grains of barley found in the latter), Prāyaśc. — **krishṇa**, m. 'the divine Krishṇa,' N. of various authors (also with *bhaṭṭa* and *vaiddika*), Cat.; **-tarkālakāra-bhaṭṭācārya**, **-tīrtha-nyāya-vāg-īśa-bhaṭṭācārya**, **-rāya**, **-vidyā-vāg-īśa**, **-vipra**, **-sarasvatī**, m. N. of various men, ib.; **-saroja-bhramarī**, f. pl. N. of a poem; **°nīlamkāra**, m. N. of a Commentary. — **keśava** or **-keśavācārya**, m. N. of a teacher, Cat. — **kośa-hṛdaya**, n., **-krama**, m., **-krama-candrikā**, f., **-kramatantra**, n., **-krama-samhitā**, f. N. of wks. — **kriyā-rūpīnī**, f. N. of Rādhā, Pañcar. — **kshetra** or **-kshetra**, n. N. of a country, Buddh. — **khaṇḍa**, m. or n. (?) the sandal-tree, sandal, Kāv.; Kathās. &c.; (ḥ), f., see comp.; **-khaṇḍa**, m. n. a quantity of s°, Subh.; **-carcā**, f. s° unguent, Gīt.; **-tamāla-pattra**, Nom. P. **°ttrati**, to represent a s° mark on the forehead, Prasannar.; **-dāsa**, m. N. of a man, Ratnāv.; **-druma**, m. the s°-tree, Rājat.; **-pṛithvī-dhara**, m. 'sandal-mountain,' the Malaya range, Vcar.; **-vilepana**, n. anointing with s°, Hit.; **-sītala**, mfn. cool as s°, Kathās.; **-saila**, m. (= *pṛithvī-dhara*), Gīt.; **°dāṅga-rāga**, m. anointing the body with s°, Kathās.; **°dārāra-vilepana**, n. moist unguent of s°, ib.; **°dī-vedānta-sāra**, m. N. of wk. — **gaṇeśa**, m. the divine Gaṇeśa, MW.; (ā), f. N. of Rādhā, Pañcar. — **gadita**, n. a kind of Uparūpaka or minor drama (described as a composition in one act, founded upon a famous story, and dedicated chiefly to the goddess Śrī), Sāh. — **garbha**, mfn. having welfare for its inner nature (applied to the sword and punishment), MBh.; m. N. of Vishṇu, Hariv.; of a Bodhi-sattva, Buddh.; of a merchant, Kathās.; of a contemporary of Mañkha, Cat.; (with *Kavīndra*) of a poet, ib.; (ā), f. N. of a Rādhā, Pañcar.; **-ratna**, n. a kind of gem, L. — **giri**, m. N. of a mountain, W. — **guṇa-ratna-kośa**, m. N. of wk. — **guṇa-lekhā**, f. N. of a princess, Rājat. — **guṇa-sahasra-nāman**, n. N. of wk. — **gunna**, m. N. of a Mīmāṃsaka (a contemporary of Mañkha), Cat. — **gupta**, m. N. of a man, Buddh. — **guru-sahasra-nāma-stotra**, n., **-goshthī-māhātmya**, n. N. of wks. — **graha**, m. a trough or place for supplying birds with water (= *sakunī-prapā*), L. — **grāma**, m. 'village of Fortune,' N. of a place, Cat. — **grāmara**, m. (fr. prec.) N. of the astronomer Nārāyaṇa, ib. — **ghana**, n. coagulated milk, sour curds, L.; m. a Buddha or N. of a Buddha, Pañcar. — **cakra**, n. a magical diagram (supposed to represent the orb of the earth), RTL. 196; 203; an astrological division of the body (said to represent the uterine or pubic region), L.; a wheel of Indra's car, L.; **-nyāsa-kavaca**, n., **-patra**, n., **-pūjā-vidhi**, m. N. of wks. — **caṅkuṇa-vihāra**, m. N. of a Buddhist monastery, Rājat. — **caṇḍa**, m. N. of a man (of passionate character), Kathās. — **caudana**, n. a kind of sandal, HParis. — **candra**, m. N. of various men, Rājat. (also *-deva*, Col.) — **cūrṇa-paripālana**, n. N. of wk. — **ja**, m. 'born from Śrī,' N. of Kāma (god of love), L.; = *sāmba*, L. — **jagad-rāma**, m. N. of a man, Kshītīś. — **vyotir-īśvara**, m. N. of the author of the Dhūrta-samāgama, Dhūrtas. — **dhakka**, N. of a place, Rājat. — **tattva-nidhi**, m., **-tattva-bodhinī**, f. N. of wks. — **tala**, n. a partic. hell, VP. — **tāḍa**, m. (prob.) = *tāla*, Hcat. — **tāla**, m. a kind of tree resembling the wine-palm, L. — **tīrtha**, n. N. of a Tīrtha, MBh. — **tejas**, m. N. of a Buddha, Lalit.; of a serpent-demon, Buddh. — **tri-kaṭuka-vihāra**, m. N. of a Buddhist monastery, ib. — **da**, mfn. bestowing wealth or prosperity, Pañcar.; m. N. of Kubera, Kuval.; (ā), f. N. of Rādhā, Pañcar. — **datta**, m. 'Fortune-giver,' N. of various authors &c. (also with *bhaṭṭa* and *maithila*), Kathās.; Vet.; Cat. — **dayita**, m. 'husband of Śrī,' N. of Vishṇu, Vop. — **darpaṇa**, m. N. of a Commentary. — **darśana**, m. N. of a man, Kathās. — **dasākshara**, m. (scil. *mantra*) a partic. prayer consisting of ten syllables, Pañcar. — **dākshī-nagara**, n. N. of a town, Buddh. — **dāman**, m. N. of a playfellow of

Krishṇa, Hariv.; Pañcar.; (*°ma*)-*carita*, n. N. of a drama; **-nanda-dātṛī** and **°mēśvara-vallabhā**, f. N. of Rādhā, Pañcar. — **duṛgā-yantra**, n. a partic. diagram, Cat. — **deva**, m. (also with *ācārya*, *paṇḍita* and *sarman*) N. of various authors &c., Rājat.; Cat.; (ā), f. N. of a wife of Vasu-deva, Hariv.; Pur. — **druma**, m. the tree called Śrī (cf. above), Kād. — **dhana**, N. of a place (*-kataka*, of a Caitya), Buddh. — **dhanvi-purī-māhātmya**, n. N. of wk. — **dhara**, m. 'bearer or possessor of fortune,' N. and a form of Vishṇu, MBh.; Hariy.; Pur.; N. of the month Śrāvāṇa, VarBṛS.; of the seventh Arhat of the past Utsarpiṇī, L.; (also with *ācārya*, *kavi*, *dīkshita*, *bhaṭṭa*, *mīśra* &c.) N. of various authors and other men, Sarvad.; Buddh.; Cat.; (am), n. an ammonite of a partic. form, BrahmavP.; **-dāsa**, m., **-nandin**, m., **-pati**, m. N. of authors; **-paddhati**, f. N. of wk.; **-mālava**, m. N. of a man (the father of Śiva-dāsa), Cat.; **-sena**, m. N. of a king, Bhaṭṭ.; **-svāmin**, m. (also *°mī-yatī*) N. of a well-known scholar (the pupil of Paramānanda and author of various Commentaries), Cat.; **°rānanda**, m. (also with *yatī*) N. of authors; **°rī-pañcadaśī**, f., **°rīya**, n., **°rīya-vyākhyā**, f., **°rīya-samhitā**, f. N. of wks.; **°rēndra**, m. N. of an author (also called Khaṇḍa-deva), Cat. — **dharola-nagara**, n. N. of a town, Cat. — **dbāman**, n. abode of Śrī (applied to the lotus), BhP. — **dhra**, m. = *dhara*, L. — **nagara**, n. (or *ī*, f.) 'city of Fortune,' N. of two towns (one situated in the district of Caunpore, the other in Bundelcund), Rājat.; Hit. &c. — **nandana**, m. metron. of the god of love, L.; (in music) a kind of measure, Saṃgīt. — **nandīya**, n. N. of wk. — **narēndra-prabhā**, f. N. of a woman, Rājat. — **narēndrēśvara**, m. N. of a statue of Śiva erected by Śrī-narēndra-prabhā, ib. — **nātha**, m. 'husband of Śrī,' N. of Vishṇu, Cat.; of various authors (also with *ācārya*, *kavi*, *paṇḍita*, *bhaṭṭa* and *sarman*), ib. — **nārada-purāṇa**, n. N. of a Purāṇa. — **niketa**, m. 'abode of beauty,' a paragon of beauty, BhP.; a lotus-flower, ib.; n. the resin of Pinus Longifolia, Suśr. — **niketana**, m. 'dwelling with Śrī,' N. of Vishṇu, BhP.; n. = prec. n., Suśr. — **nitambā**, f. 'having beautiful hips,' N. of Rādhā, Pañcar. — **nidhi**, m. 'receptacle of beauty,' N. of Vishṇu, Pañcar. — **nivāsa**, m. abode of Śrī, Kāv.; N. of Vishṇu, Chandom.; BhP.; N. of various authors and other men (also with *ācārya*, *kavi*, *dīkshita*, *bhaṭṭa* &c.), Cat.; (ā), f. N. of Rādhā, Pañcar.; m. or n. (?) the resin of Pinus Longifolia, L. (also *°saka*, Car.); **-kavacānta-stotra**, n. pl. N. of various Stotras from the Agni-purāṇa; **-campū**, f. N. of a poem by Veṅkaṭa; **-tīrtha**, m. N. of various authors, Cat. (*°thīya*, n. N. of wk.); **-dāsa**, m. N. of various authors &c., Cat.; **-dīkshīya**, n., **-dīpikā**, f., **-brahma-tantra-para-kāla-svāmy-ashṭōttara-sāta**, n., **-māhātmya**, n. N. of wks.; **-rāghava**, m. (with *ācārya*), **-śishya**, m. N. of authors, Cat.; **°sīya**, n. N. of wk. — **nīla-kaṇṭha**, m. (prob.) N. of a Jina, Cat. — **pañcamī**, f. the fifth day of the light half of Māgha (a festival in honour of Sarasvatī, goddess of learning, when books and implements of writing are worshipped), MW.; **-vrata**, n. the above religious observance, ib. — **pati**, m. 'lord of fortune,' a king, prince, L.; 'husband of Śrī,' (*śrīyaḥ pati*) N. of Vishṇu-Krishṇa (esp. as worshipped on the hill Veṅkaṭa, q. v.), VarBṛS.; Śiś.; BhP.; N. of the father of Krishṇaji, Cat.; (also with *dvi-vedin*, *bhaṭṭa*, and *sarman*) of various authors &c., ib.; **-govinda**, m. N. of a poet, ib.; **-grantha**, m. N. of wk.; **-datta**, m. N. of the author of the Kātantra-parīśiṣṭa; **-paddhati**, f., **-bhāshya**, n., **-vyavahāra-nirṇaya**, m., **-vyavahāra-samuccaya**, n. N. of wks.; **-śishya**, m. N. of an author, Cat.; **-samhitā**, f.; **°tīya**, n. N. of wks. — **pattana**, n. N. of a town, Virac. — **patha**, m. a royal road, highway, L. — **padī**, f. a kind of jasmine, L. — **paddhati**, f. N. of a wk. (on the worship of Rādhā, Krishṇa, and Caitanya); **-pradīpa**, m. N. of a Comm. on it. — **padma**, m. N. of Krishṇa, MBh. — **parāpūjana**, n. N. of a Tantra wk. — **parna**, n. Premna Spinosa or Longifolia, Hcat.; a lotus, L.; (ḥ), f. Gmelina Arborea, Hcat. (L. also 'Premna Spinosa or Longifolia, Pistia Stratiotes, Salmalia Malabarica, and a species of Solanum'). — **parṇī**, f. (m. c.) = *parṇī*, Hcat. — **parṇikā**, f. Myristica Malabarica and Myrica Sapida, Bhpr. — **parvata**, m. N. of various mountains, MBh.; Suśr.; Pur.; of a Liṅga, MW. — **pā**, mfn. preserving fortune, Siddh. — **pañcarātra**, n., **-pañcarātrārādhana**, n. N.

of wks. — **pāda**, m. N. of various men, Cat. — **pāla**, m. N. of a king, Śatr.; of an author, Cat.; (with *kavi-rāja*) N. of a poet, ib.; **-carita**, n. N. of wk. — **pālita**, m. N. of a poet, Cat. — **pishṭa**, m. the resin of Pinus Longifolia, L. (prob. w. r. for *śrī-veshṭa*). — **puṭa**, m. a kind of metre, Col.; **°tshṭha**, mfn. having beautifully formed closed lips, VarBṛS. — **putra**, m. 'son of Śrī,' N. of Kāma (god of love), L.; a horse, L. — **pura**, n. N. of a town (also *°ra-nagara*), Vet. — **purushōttama-tattva**, n. N. of a ch. of the Smṛiti-tattva. — **pushpa**, n. cloves, L.; n. white lotus, L.; the wood of Cerasus Puddum, L. — **pūjā-mahā-paddhati**, f. N. of wk. — **prada**, mfn. (ā)n. bestowing happiness or prosperity, Pañcar. — **prabhāva**, m. N. of Kambala, Buddh. — **praśna**, m. N. of wk., Hcat. — **prasūna**, n. cloves, L. — **priya**, n. orpiment, L. — **phala**, m. the Bilva tree, Aegle Marmelos, L.; (ā), f. the Indigo plant, L.; (ḥ), f. id., L.; myrobalan, L.; (am), n. 'sacred fruit,' the Bilva fruit, Mn.; Yājñ.; Hariv.; a cocoon, GaruḍaP.; the fruit i. e. result of splendour &c., Cat.; **-kricchra**, m. a kind of self-mortification (regarded as specially efficacious, eating no food except the Bilva fruit for a whole month), Vishṇu.; **-vardhinī**, f. N. of wk. — **phalikā**, f. a kind of gourd, L.; a kind of indigo, L. — **baka**, m. (with *paṇḍita*) N. of a poet, Subh.; another man, Rājat. — **bappa**, m. N. of a man, Inscr.; **-pādīya-vihāra**, m. N. of a Buddhist monastery, ib. — **babba**, m. = *bappa*, ib. — **bali**, m. N. of a village, Cat. — **bāpa**, m. a kind of garment, Pañcad. — **bhaksha**, m. auspicious food (applied to the Madhu-parka), Gobh. — **bhaṭṭa**, m. N. of a teacher of the Nimbārka school, Cat. — **bhaḍa**, m. N. of a man, ib. — **bhadra**, m. Cyperus Rotundus (generally *ā*, f.), L.; m. N. of a serpent-demon, Buddh.; of an author, Col.; (ā), f. N. of a goddess, Kalac.; of the second wife of Bimbisāra, Buddh. — **bharṭṛī**, m. 'husband of Śrī,' N. of Vishṇu, Śiś. — **bhāgavata**, n. 'the sacred Bhāgavata,' N. of the Bhāgavata-Purāṇa, MW. — **bhānu**, m. N. of a son of Krishṇa, BhP. — **bhāshya**, n. N. of a Comm. on the Brahma-sūtra by Rāmānuja; **-dīpa**, m., **-vṛitti**, f., **-vṛitty-upanyāsa**, m., **-samgraha**, m.; **°shyāndhra-īkā**, f., **°shyōddhṛitō-panishad-vākya-vivarāṇa**, n. N. of Comms. on it. — **bhuja** (ibc.), the arms of a person of high rank, Das. — **bhrātṛī**, m. 'brother of Śrī,' the horse (fabled to have sprung with her from the ocean when churned by the gods; cf. *lakshmi*), L. — **makuṭa**, n. gold, L. — **maṅgala**, m. N. of a man, Cat.; n. N. of a Tīrtha, ib. — **mañju**, m. N. of a mountain, Buddh. — **maṇas**, mfn. = *śrī-manas*. — **maṇḍapa**, m. N. of a mountain, Cat. — **mat**, mfn., see p. 1100, col. 2. — **mati**, f. (for *matī*?) N. of Rādhā, MW. — **matōttara**, n. N. of wk. — **mada**, m. the intoxication produced by wealth or prosperity, BhP. — **manas** (*śrī*-), mfn. (prob.) well-disposed, VS. — **manta**, mfn. (m. c.) = *mat*, Hcat. — **maya**, mfn. (ā)n. consisting of (or quite absorbed into) Śrī, Pañcar. — **malā** or **-malāpahā**, f. a kind of shrub, L. — **mallakarnī**, m. N. of a king, VP. — **mas-taka**, m. 'Lakshmi's head,' a kind of garlic, L. — **mahā-devī**, f. N. of the mother of Saṃkara, W. — **mahiman**, m. the majesty of Śiva; **°mnaḥ-stava**, m. N. of a Stotra. — **māla**, m. or n. (?) N. of a district and the town situated in it; **-khaṇḍa**, m. n., **-purāṇa**, n., **-māhātmya**, n. N. of wks. — **mālā-devī-siṅha-nāda-sūtra**, n. N. of a Buddhist Sūtra. — **mālinī-vijayōttara**, n. N. of wk. — **mitra**, m. N. of a poet, Cat. — **mukha**, n. a beautiful face, MW.; m. the word Śrī written on the back of a letter, ib.; the 7th (or 41st) year of Jupiter's cycle of 60 years, VarBṛS.; N. of a medical author (cf. *śrī-sukha*), Cat.; (ḥ), f., see next. — **mukhī-sahasra-nāman**, n. N. of wk. — **mudrā**, f. a mark made on the forehead &c. by worshippers of Vishṇu, MW. — **mush**, mfn. stealing beauty (ifc. = 'surpassing in beauty'), Megh. — **mushṭī-māhātmya** and **-mushṇa-māhātmya**, n. N. of a ch. in various Purāṇas. — **mūrti**, f. 'any divine image,' an image or personification of Vishṇu or of the Supreme Being; any idol, MW. — **yaśas**, n. splendour and glory (in *-kāma*, mfn. 'desirous of splendour and gl^{ty}'), KātyŚr.; m. N. of a king, Kalac. — **yaśasā**, n. splendour and glory, ŚBr. — **yāmala**, n. N. of a Tantra. — **yukta** or **-yuta**, mfn. 'endowed with Śrī,' happy, fortunate, famous, illustrious, wealthy &c. (prefixed as an honorific title to the names of men, and in the common language written