

*śrī-yut*), W. — **raṅga**, m., see col. 3. — **rat-na-giri**, m. N. of a sacred hill, Buddh. — **rat-nākara**, m. N. of a Tantra wk. — **rasa**, m. the resin of *Pinus Longifolia*, Suśr. — **rāga**, m. (in music) a partic. Rāga, Saṃgīt. — **rāghaviya**, n. N. of a poem by Ragu-nāthācārya. — **rāja-ōḍā-maṇi-dīkshita**, m. N. of an author, Cat. — **rādā-vallabha**, m. a form of Vishṇu, W. — **rāma**, m. the divine Rāma, i. e. Rāma-candra (whose name in this form is used as a salutation by those who worship Vishṇu in this Avatāra), W.; N. of an author, Cat.; — **kalpa-druma**, m. N. of wk.; — **navamī**, f. the ninth of the light half of the month Caitra (observed as a festival in honour of the birthday of Rāma-candra), MW. (— *virṇaya*, m. N. of wk.); — **paddhati**, f. N. of a wk. on the proper mode of worshipping Rāma (attributed to Rāmānuja); — **maṅgala**, n., — **rakshā**, f., — **stuti**, f.; — **ōḍānta**, m. N. of wks. — **rāshtra-mitrāyush-kāma**, mfn. wishing eminence and dominion and friends and long life, KātyŚr. — **ru-dra-hṛidayōpanishad**, f. N. of an Upanishad. — **rūpā**, f. having the form of Śrī (applied to Rādā), Pañcar. — **lakshmaṇa**, mfn. characterized by Śrī, BhP. — **lakshman**, m. N. of a man (= *lakshmi-dhara*), Vās., Introd. — **latā**, f. (for *śrī-lā-tā* see col. 3) a kind of plant (= *mahā-jyotishmatī*), L. — **lābha**, m. N. of various men, Buddh. — **lekṣā**, f. N. of a princess, Rājat. — **vacana-bhūshana-mīmāṃsā**, f. N. of wk. — **vat**, mfn. containing the word *śrī*, Kāth. — **vatsa**, m. 'favourite of Śrī', N. of Vishṇu, L.; a partic. mark or curl of hair on the breast of Vishṇu or Kṛishṇa (and of other divine beings; said to be white and represented in pictures by a symbol resembling a cruciform flower), MBh.; Kāv. &c.; the emblem of the tenth Jina (or Vishṇu's mark so used), L.; a hole of a partic. form made through a wall by a housebreaker, L.; (in astron.) one of the lunar asterisms, Col.; N. of the eighth Yoga, MW.; N. of various authors (also with *acārya* and *śarman*), Cat.; — **dhārin** or **bhṛit**, m. 'wearing the Śrī-vatsa mark,' N. of Vishṇu, L.; — **pin-yāka**, m. the resin of *Pinus Longifolia*, L.; — **muktika-nandy-āvarta-lakshita-pāṇi-pāda-tala-tā**, f. having the palms of the hands and soles of the feet marked with Śrī-vatsa and Muktika (for *muktikā*?) and Nandy-āvarta (one of the 80 minor marks of a Buddha), Dharmas. 84; — **lakshman**, m. 'marked with the Śrī-vatsa,' N. of Vishṇu, MW.; — **lāñchana**, m. id., L.; N. of Mahēśvara, Vās., Introd.; of an author, Cat.; — **isāṅka**, mfn. having the Śrī-vatsa as a mark, VarBṛS.; m. a wolf, L.; N. of Vishṇu, L.; of an author, Cat. — **vatsakin**, m. a horse having a curl of hair on his breast (resembling that of Vishṇu), L. — **vada**, m. a kind of bird, L. — **vara**, m. N. of the author of the Jaina-taraṅgiṇī (said to be a continuation of the Rāja-taraṅgiṇī up to the year A.D. 1477), Cat.; — **bodhi-bhagavat**, m. N. of a man, Buddh. — **varāha**, m. 'divine boar,' N. of Vishṇu (in his boar-incarnation), L. — **vardhana**, m. 'increase or increaser of fortune,' a kind of musical composition, Saṃgīt.; N. of Śiva, MW.; of a man, Rājat.; of a poet, Cat. — **vallabha**, m. a favourite of fortune, MW.; N. of various authors; (also with *utprabhāṭiya* and *vidyā-vāg-īśa bhāṭīcārya*), Cat. — **vallī**, f. *Acacia Concinna*, L.; a kind of jasmine, L. — **vasukra**, m. N. of a grammarian, Gaṇar. — **vaha**, m. 'bringing fortune,' N. of a serpent-demon, MBh. — **vāñchēśvara-māhātmya**, n. N. of wk. — **vāṭī**, f. a species of *Nāga-vallī*, L. — **vā-raka**, m. *Marsilea Quadrifolia*, L. — I. — **vāsa**, m. 'having a pleasant scent,' the resin of *Pinus Longifolia*, Bhpr. — 2. — **vāsa**, m. 'abode of Śrī or beauty,' N. of Vishṇu or Śiva, L.; a lotus, L. — **vāsaka**, m., — **vāsas**, m. = I. *śrī-vāsa*, L. — **vidyā**, f. a form of Durgā, Cat.; exalted science (also N. of wk.), ib.; — **trīsatī**, f., — **paddhati**, f., — **pūjā-paddhati**, f., — **rcana-candrikā** and **paddhati** (°*dyārc*°), f., — **viśaya**, m., °*dyōttara-tāpinī*, f. N. of wks. — **viśāla**, mf(ā)n. abounding in good fortune, Megh. — **vishṇu-padī**, f. clinging to the feet of the divine Vishṇu, BhP. — **vṛiksha**, m. the sacred fig-tree, L.; the Bilva tree, L.; = next (see *sa-śrī-vṛiksha*). — **vṛikshaka**, m. a ring or curl of hair on the chest of a horse (cf. *śrī-vatsa*), Sch. on Śiś.; — **navamī-vrata**, n. N. of a partic. religious observance, MW.; °*kshakin*, mfn. marked with a curl or lock of hair (as a horse, cf. *śrī-vatsakin*), Śiś. v, 56. — **vṛiddhi**, f. N. of a deity of the Bodhi tree, Lalit. — **veshta** or **veshtaka**, m. the resin of the *Pinus Longifolia*, L. — **vaidya-nātha-māhātmya**,

n. N. of wk. — **vaishṇava**, m. a member of the Vaishṇava sect (esp. a follower of Rāmānuja, q. v.), W. I.; °*vācāra-saṃgraha*, m. N. of wk., Cat. — °*śa* (*śrīśa*), m. 'lord or husband of Śrī,' N. of Vishṇu, Prasaṅg.; of Rāma-candra (whose wife Sītā is regarded as an incarnation of Śrī or Lakshmi), L.; (ā), f. N. of Rādā, Pañcar. — **sātaka**, n. N. of an astron. wk. — **salmali-bhānda-tīrtha**, n. N. of a Tīrtha, Cat. — **sānta**, m. N. of a man, W. — **suka**, m. N. of a poet and an astronomer, Cat.; — **tīrtha**, n. N. of a Tīrtha, ib. — **saila**, m. N. of various mountains, BhP.; (with *sūrī*) N. of an author; — **khaṇḍa**, m. n. N. of ch. of the SkandaP.; — **tātā-cārya**, m. N. of a preceptor, Cat.; — **māhātmya**, n.; °*lōpākhyāna*, n. N. of wks. — **śyāmalāmbā-stotra**, n., — **śloka-paddhati**, f. N. of wks. — °*śvara* (*śrīśv*°), m. N. of a modern author (alive in 1884), Cat. — **shavāyana**, n. N. of a part of the spurious Romaka-siddhānta. — **sheṇa** (or *sena*), m. N. of a king, Kāthās.; of the author of the Romaka-siddhānta (quoted by Brahma-gupta); (ā), f. N. of a woman, HPariś. — **samsthā**, f., — **samhitā**, f., N. of wks. — **saṃgrāma**, m. N. of a partic. Maṭha (q. v.), Rājat. — **saṃjñā**, n. 'called after Śrī,' cloves (the various names of Śrī being applied to cloves), L. — **sambhūtā**, f. (in astron.) N. of the sixth night of the Karma-māsa (q. v.) — **sarasvatī**, f. du. Lakshmi and Sarasvatī, MW. — **sahasra**, n. N. of a Stotra. — **sahōdara**, m. 'brother of Śrī,' the moon (as produced together with Śrī at the churning of the ocean; cf. *śrī-putra*), L. — **siddhi**, f. (in astrol.) N. of the sixteenth Yoga. — **sukha**, m. N. of a medical author, Cat. — **sūkta**, n. N. of the hymn RV. i, 165, ŚāṅkhBr.; AgP.; — **nyāsa**, m., — **vidhāna**, n., — **vidhi**, m. N. of wks. — **sena**, see *sheṇa*. — **stava**, m., — **stuti**, f. N. of wks. — **sthala**, n. N. of a temple of Śiva; — **prākāśa**, m., — **māhātmya**, n. N. of wks. — **smarana-darpana**, m. N. of wk. — **sraja**, n. Śrī (or fortune) and a garland, Pāṇ. v, 4, 106, Sch. — **svarūpa**, m. N. of a disciple of Caitanya, W. — **svarūpiṇī**, f. having the nature of Śrī (applied to Rādā), Pañcar. — **svāmin**, m. N. of a king, Rājat.; of the father of Bhaṭṭi, Bhaṭṭ., Sch. — **haṭṭa**, N. of a town (= Silhet), W. — **hara**, mfn. robbing (i. e. excelling all in) beauty (applied to Rādā), Pañcar. — **hari**, m. N. of Vishṇu (°*ver utthāna*, n. N. of a festival on the 14th day of the month Kārttika), Col.; — **stotra**, n. N. of wk. — **harsha**, m. N. of various authors &c. (esp. of a celebrated king and poet or patron of poets, also called Śrī-harsha-kavi or Śrī-harsha-deva, who lived probably in the first half of the seventh century A. D. and is the supposed author of three plays, viz. Nāgānanda, Priya-darsikā, and Ratnāvalī). — **hastinī**, f. the sunflower, *Heliotropium Indicum* (so called as held in the hand of Śrī or Lakshmi), L.

**Śriyadhya**, Ved. inf., Pāṇ. iii, 4, 9, Sch.

**Śriyāse** (dat. and Ved. inf.), for beauty or splendour or glory, splendidly, gloriously, RV.

**Śriyā**, f. (collateral form of 3. *śrī*) prosperity, happiness (personified as the wife of Śrī-dhara i. e. Vishṇu), Kāv.; BhP. — °*ditya* (*śriyād*°), m. N. of a man, Cat. — **nakula**, m. or n. N. of a place, ib. — **vāsa**, m. abode of fortune or prosperity, MBh. — **vāsin**, m. 'dwelling with Śrī,' N. of Śiva, ib.

**Śrika** (ifc.; f. ā) = 2. *śrī*, fortune, prosperity, wealth, beauty &c. (cf. *gata*-, *nih*-, *puṇya-śrīka* &c.); m. a kind of bird, VarBṛS. (= *śrī-karna*, Sch.); a kind of resin, ib. (= *śrī-vāsaka*, Sch.)

**Śrī-mat**, mfn. beautiful, charming, lovely, pleasant, splendid, glorious, MBh.; Kāv. &c.; possessed of fortune, fortunate, auspicious, wealthy, prosperous, eminent, illustrious, venerable (used, like *śrī*, as a prefix before the names of eminent persons and celebrated works and sometimes corrupted into *śrī-mant*), of high rank or dignity (m. 'a great or venerable person'), ChUp.; MBh.; R. &c.; decorated with the insignia of royalty (as a king), VarBṛS.; abounding in gold (as Meru), Bhartṛ.; m. N. of Vishṇu, L.; of Kubera, L.; of Śākya-mitra, Buddh.; of a son of Nimi, MBh.; of a poet, Cat.; *Ficus Religiosa*, L.; another tree (= *tīlaka*), L.; a parrot, L.; a bull kept for breeding, L.; (*atī*), f. N. of one of the Mātrīs attendant on Skanda, MBh.; of various women (esp. of the mother of Mādhavācārya), Buddh.; Cat.; — **kumbha**, n. gold, L.; — **tama**, mfn. (superl.) most prosperous or eminent or illustrious, KaushUp.;

— **tā**, f. prosperity, thriving condition, beauty, splendour, Kāv. **Śrīmac-chata-salākin**, mfn. (fr. *śrīmat* + *sata* + *ś*°) furnished with a hundred beautiful ribs (as an umbrella), MBh. **Śrīmad-dattōpanishad**, f. N. of an Upanishad. **Śrīman-ṅripurī**, f. a royal residence, Viddh. **Śrīman-manyā**, mfn. fancying one's self possessed of Śrī, Bhaṭṭ.

**Śriya**, mfn. = *śriyati hitah*, Pat.

**Śriyāka**, m. N. of a son of Śakaṭāla, HPariś.

**Śrīra**. See *a-śrīra*.

**Śrī-raṅga**, m. N. of Vishṇu (accord. to some 'of Siva,' and according to others 'of an ancient king who founded the city of Seringapatam'), MW.; n. N. of a town and a celebrated Vaishṇava temple (established by Rāmānuja near Trichinopoly), RTL, 71, n.; 448. — **gadya**, n., — **guru-stotra**, n. N. of Stotras. — **deva**, m. N. of an author, Cat.; — **devālaya-pradakshina**, n. N. of wk. — **nātha**, m. N. of Vishṇu, W. (cf. comp.); of the author of a Comm. on the Bhāmatī (Cat.); — **kshamā-shoḍaśī**, f., — **prapatti**, f., — **maṅgalāsāsana**, n., — **suprabhāta**, n., — **stotra**, n.; °*thārādhana-krama*, m., °*thāsh-īōttara-sata*, n. N. of wks. — **nāyaki**, f. (of *nāyaka*) wife of the lord of Śrī-raṅga, L.; — **stuti**, f., — **stotra**, n. N. of wks. — **pattana**, n. 'Vishṇu's city,' the city of Seringapatam (situated in Mysore on an island in a channel of the Kāveri, said to have been founded by an ancient king who called it after himself, or by a devotee who dedicated it to Vishṇu; cf. above), MW. — **māhātmya**, n., — **rāja-catusṭaya**, n., — **rāja-stava**, m., — **rāja-stotra**, n., — **vimāna-stotra**, n., — **sapta-prākāra-pradakshina-vidhi**, m. N. of wks. **Śrīraṅgēśa**, m. lord of Śrī-raṅga (°*śvarī*, f. wife of the lord of Śrī°).

**Śrīla**, mf(ā)n. (g. *sīdhmādi*) prosperous, happy, wealthy, beautiful, eminent, Pañcar. (cf. *a-śrīla*). — **tā**, f. high rank (compared to a creeping plant; for *śrī-latā* see col. 1), Rājat. — **śrī-vopadeva**, m. the eminent and illustrious Vopadeva, Vop. — **hanumat**, m. the celebrated Hanumat, Cat.

**Śry**, in comp. for 2. *śrī*. — **āhva**, n. 'having the name of Śrī,' a lotus-flower (the goddess Śrī or Lakshmi having appeared with a lotus, the type of beauty, in her hand and being connected with it in many of her names, cf. *padmā*), L.; a kind of tree, Car.

**श्रीकजाक श्रीकजाका** (?), n. a building of a partic. form, Hcat.

**श्रीणा श्रीण**, f. night (v. l. for *śrīṇā*), Naigh. i, 7.

**श्रीवेर श्रीवेरा**, n. *Andropogon Muricatus*, L.

**श्रीव श्रीव**. See *√śrīv*.

**श्रीवभास श्रीवabhāsa** (?), m. N. of a man, Rājat.

श्रु I. श्रु, cl. 5. P. (Dhātup. xxii, 44) *śrī-nōti* (Ved. and ep. also *√śrīnute*, and in RV. 3. sg. *śrīnōtī*, 2. sg. °*vishē*, 3. pl. °*vīrē* [cf. below]; Impv. *śrīnu*, °*nudhī* and °*nudhī*, pl. *śrī-ṇūtā*, °*nota* and °*notana*, RV.; pf. *śūsṛāva* [once in R. with pass. sense], *śūsṛuṇve* [2. sg. *śūsṛōtha*, 1. pl. *śūsṛuma*, in Up. also °*mas*; *śūsṛavat*, *śūsṛūyās*, RV., p. *śūsṛuvās*, q. v.]; aor. Ved. *āśra-vam*, *āśrot*, 2. sg. *śrōshī*; Subj. *śrōvat*, °*vathah*; [?] *śruvam*, TĀr.; Impv. *śrudhī*, *śrōtu*, RV.; *āśraushit*, Br. &c.; Subj. *śroshan*, Impv. *śra-shantu*, RV. [cf. *śrōshamāna*]; Prec. *śrūyāsam*, AV. &c.; fut. *śrōtā*, MBh.; *śrōshyati*, °*te*, Br. &c.; inf. *śrotum*, MBh. &c.; ind. p. *śrutvā*, RV. &c.; — *śrūtya*, AV. &c.; *śrāvam*, GrŚS. &c.), to hear, listen or attend to anything (acc.), give ear to any one (acc. or gen.), hear or learn anything about (acc.) or from (abl., gen., instr., *mukhāt* or *śakā-śāt*), or that anything is (two acc.), RV. &c. &c.; to hear (from a teacher), study, learn, ŚrS.; MBh. &c.; to be attentive, be obedient, obey, MBh.; R. &c.; Pass. *śrūyāte* (ep. also °*tī*; and in RV. *śrīṇve* &c. [cf. above] with pass. meaning; aor. *āśrāvī*, *śrāvī*), to be heard or perceived or learnt about (acc.) or from (gen., abl. or *mukhāt*; in later language often 3. sg. *śrūyate*, impers. 'it is heard,' 'one hears or learns or reads in a book,' 'it is said,' 'it is written in (with loc.);' Impv. *śrūyatām*, 'let it be heard' = 'listen!'), RV. &c. &c.; to be celebrated or renowned, be known as, pass for, be