

*śrī-yut*, W. -*raṅga*, m., see col. 3. -*ratna-giri*, m. N. of a sacred hill, Buddh. -*ratnākara*, m. N. of a Tantra wk. -*rasa*, m. the resin of *Pinus Longifolia*, Suśr. -*rāga*, m. (in music) a partic. *Rāga*, Saṃgīt. -*rāghaviya*, n. N. of a poem by Ragu-nāthācārya. -*rāja-ōḍāmaṇi-dīkshita*, m. N. of an author, Cat. -*rādhā-vallabha*, m. a form of Vishṇu, W. -*rāma*, m. the divine Rāma, i. e. Rāma-candra (whose name in this form is used as a salutation by those who worship Vishṇu in this Avatāra), W.; N. of an author, Cat.; -*kalpa-druma*, m. N. of wk.; -*navamī*, f. the ninth of the light half of the month Caitra (observed as a festival in honour of the birthday of Rāma-candra), MW. (-*nirṇaya*, m. N. of wk.); -*padhati*, f. N. of a wk. on the proper mode of worshipping Rāma (attributed to Rāmānuja); -*maṅgala*, n., -*rakshā*, f., -*stuti*, f.; °*mōdanta*, m. N. of wks. -*rāshṭra-mitrāyush-kāma*, mfn. wishing eminence and dominion and friends and long life, KātyŚr. -*ru-dra-hṛidayōpanishad*, f. N. of an Upanishad. -*rūpā*, f. having the form of Śrī (applied to Rādhā), Pañcar. -*lakshmaṇa*, mfn. characterized by Śrī, BhP. -*lakshman*, m. N. of a man (= *lakshmi-dhara*), Vās., Introd. -*latā*, f. (for *śrīla-tā* see col. 3) a kind of plant (= *mahā-jyotiṣmatī*), L. -*lābha*, m. N. of various men, Buddh. -*lekha*, f. N. of a princess, Rājat. -*vacana-bhūṣhaṇa-mīmāṃsā*, f. N. of wk. -*vat*, mfn. containing the word *śrī*, Kāth. -*vatsa*, m. 'favourite of Śrī', N. of Vishṇu, L.; a partic. mark or curl of hair on the breast of Vishṇu or Kṛishṇa (and of other divine beings; said to be white and represented in pictures by a symbol resembling a cruciform flower), MBh.; Kāv. &c.; the emblem of the tenth Jina (or Vishṇu's mark so used), L.; a hole of a partic. form made through a wall by a housebreaker, L.; (in astron.) one of the lunar asterisms, Col.; N. of the eighth Yoga, MW.; N. of various authors (also with *ācārya* and *śarman*), Cat.; -*dhārin* or -*bhṛit*, m. 'wearing the Śrī-vatsa mark', N. of Vishṇu, L.; -*pin-yāka*, m. the resin of *Pinus Longifolia*, L.; -*muktika-nandy-āvarta-lakshita-pāṇi-pāda-tala-tā*, f. having the palms of the hands and soles of the feet marked with Śrī-vatsa and Muktika (for *muktikā?*) and Nandy-āvarta (one of the 80 minor marks of a Buddha), Dharmas. 84; -*lakshman*, m. 'marked with the Śrī-vatsa', N. of Vishṇu, MW.; -*lāñchana*, m. id., L.; N. of Mahēshvara, Vās., Introd.; of an author, Cat.; °*Isāṅka*, mfn. having the Śrī-vatsa as a mark, VarBṛS.; m. a wolf, L.; N. of Vishṇu, L.; of an author, Cat. -*vatsakin*, m. a horse having a curl of hair on his breast (resembling that of Vishṇu), L. -*vada*, m. a kind of bird, L. -*vara*, m. N. of the author of the Jaina-taraṃgiṇī (said to be a continuation of the Rāja-taraṃgiṇī up to the year A.D. 1477), Cat.; -*bodhi-bhagavat*, m. N. of a man, Buddh. -*varāha*, m. 'divine boar', N. of Vishṇu (in his boar-incarnation), L. -*vardhana*, m. 'increase or increaser of fortune', a kind of musical composition, Saṃgīt.; N. of Śiva, MW.; of a man, Rājat.; of a poet, Cat. -*vallabha*, m. a favourite of fortune, MW.; N. of various authors; (also with *utprabhāṭiya* and *vidyā-vāg-īśa bhaṭṭācārya*), Cat. -*vallī*, f. *Acacia Concinna*, L.; a kind of jasmine, L. -*vasukra*, m. N. of a grammarian, Gaṇar. -*vaha*, m. 'bringing fortune', N. of a serpent-demon, MBh. -*vāñchēśvara-māhātmya*, n. N. of wk. -*vāṭī*, f. a species of *Nāga-vallī*, L. -*vāraka*, m. *Marsilea Quadrifolia*, L. - 1. -*vāsa*, m. 'having a pleasant scent', the resin of *Pinus Longifolia*, Bhpr. - 2. -*vāsa*, m. 'abode of Śrī or beauty', N. of Vishṇu or Śiva, L.; a lotus, L. -*vāsaka*, m., -*vāsas*, m. = 1. *śrī-vāsa*, L. -*vidyā*, f. a form of Durgā, Cat.; exalted science (also N. of wk.), ib.; -*trīsatī*, f., -*padhati*, f., -*pūjā-padhati*, f., °*rcana-candrikā* and -*padhati* (°*dyārc*), f., -*vishaya*, m., °*dyōttara-tāpinī*, f. N. of wks. -*viśāla*, mf(ā)n. abounding in good fortune, Megh. -*vishṇu-padī*, f. clinging to the feet of the divine Vishṇu, BhP. -*vrīksha*, m. the sacred fig-tree, L.; the Bilva tree, L.; = next (see *sa-śrī-vrīksha*). -*vrīkshaka*, m. a ring or curl of hair on the chest of a horse (cf. *śrī-vatsa*), Sch. on Śiś.; -*navamī-vrata*, n. N. of a partic. religious observance, MW.; °*kshakin*, mfn. marked with a curl or lock of hair (as a horse, cf. *śrī-vatsakin*), Śiś. v. 56. -*vriddhi*, f. N. of a deity of the Bodhi tree, Lalit. -*veshṭa* or -*veshṭaka*, m. the resin of the *Pinus Longifolia*, L. -*vaidya-nātha-māhātmya*,

n. N. of wk. -*vaishṇava*, m. a member of the Vaishṇava sect (esp. a follower of Rāmānuja, q. v.), W. I.; °*vācāra-saṃgraha*, m. N. of wk., Cat. - °*śa (śrīśa)*, m. 'lord or husband of Śrī', N. of Vishṇu, Prasaṅg.; of Rāma-candra (whose wife Sitā is regarded as an incarnation of Śrī or Lakshmi), L.; (ā), f. N. of Rādhā, Pañcar. -*śataka*, n. N. of an astron. wk. -*śalmali-bhāṇḍa-tīrtha*, n. N. of a Tīrtha, Cat. -*śānta*, m. N. of a man, W. -*śuka*, m. N. of a poet and an astronomer, Cat.; -*śīrṭha*, n. N. of a Tīrtha, ib. -*śaila*, m. N. of various mountains, BhP.; (with *sūri*) N. of an author; -*khaṇḍa*, m. n. N. of ch. of the SkandaP.; -*tātā-cārya*, m. N. of a preceptor, Cat.; -*māhātmya*, n.; °*lōpākhyāna*, n. N. of wks. -*śyāmalāmbā-stotra*, n., -*śloka-padhati*, f. N. of wks. - °*śvara (śrīśv)*, m. N. of a modern author (alive in 1884), Cat. -*shavāyana*, n. N. of a part of the spurious Romaka-siddhānta. -*sheṇa* (or -*senā*), m. N. of a king, Kathās.; of the author of the Romaka-siddhānta (quoted by Brahma-gupta); (ā), f. N. of a woman, HParīś. -*samsthā*, f., -*saṃhitā*, f., N. of wks. -*saṃgrāma*, m. N. of a partic. Maṭha (q. v.), Rājat. -*saṃjñā*, n. 'called after Śrī', cloves (the various names of Śrī being applied to cloves), L. -*sambhūtā*, f. (in astron.) N. of the sixth night of the Karma-māsa (q. v.) -*sarasvatī*, f. du. Lakshmi and Sarasvatī, MW. -*sahasra*, n. N. of a Stotra. -*sahōdara*, m. 'brother of Śrī', the moon (as produced together with Śrī at the churning of the ocean; cf. *śrī-putra*), L. -*siddhi*, f. (in astrol.) N. of the sixteenth Yoga. -*sukha*, m. N. of a medical author, Cat. -*sūkta*, n. N. of the hymn RV. i, 165, ŚāṅkhBr.; AgP.; -*nyāsa*, m., -*vidhāna*, n., -*vidhi*, m. N. of wks. -*senā*, see -*sheṇa*. -*stava*, m., -*stuti*, f. N. of wks. -*sthala*, n. N. of a temple of Śiva; -*prakāśa*, m., -*māhātmya*, n. N. of wks. -*smaraṇa-darpana*, m. N. of wk. -*sraja*, n. Śrī (or fortune) and a garland, Pān. v, 4, 106, Sch. -*svārūpa*, m. N. of a disciple of Caitanya, W. -*svārūpiṇī*, f. having the nature of Śrī (applied to Rādhā), Pañcar. -*svāmin*, m. N. of a king, Rājat.; of the father of Bhaṭṭi, Bhaṭṭ., Sch. -*haṭṭa*, N. of a town (= Silhet), W. -*hara*, mfn. robbing (i. e. excelling all in) beauty (applied to Rādhā), Pañcar. -*hari*, m. N. of Vishṇu (°*ver utthāna*, n. N. of a festival on the 14th day of the month Kārttika), Col.; -*stotra*, n. N. of wk. -*harsha*, m. N. of various authors &c. (esp. of a celebrated king and poet or patron of poets, also called Śrī-harsha-kavi or Śrī-harsha-deva, who lived probably in the first half of the seventh century A. D. and is the supposed author of three plays, viz. *Nāgānanda*, *Priya-darsikā*, and *Ratnāvalī*). -*hastinī*, f. the sunflower, *Heliotropium Indicum* (so called as held in the hand of Śrī or Lakshmi), L.

*Śriyadhyai*, Ved. inf., Pān. iii, 4, 9, Sch.

*Śriyāse* (dat. and Ved. inf.), for beauty or splendour or glory, splendidly, gloriously, RV.

*Śriyā*, f. (collateral form of 3. *śrī*) prosperity, happiness (personified as the wife of Śrī-dhara i. e. Vishṇu), Kāv.; BhP. - °*ditya (śriyād)*, m. N. of a man, Cat. -*nakula*, m. or n. N. of a place, ib. -*vāsa*, m. abode of fortune or prosperity, MBh. -*vāsin*, m. 'dwelling with Śrī', N. of Śiva, ib.

*Śrika* (ifc.; f. ā) = 2. *śrī*, fortune, prosperity, wealth, beauty &c. (cf. *gata-*, *niḥ-*, *puṇya-śrika* &c.); m. a kind of bird, VarBṛS. (= *śrī-karna*, Sch.); a kind of resin, ib. (= *śrī-vāsaka*, Sch.)

*Śrī-mat*, mfn. beautiful, charming, lovely, pleasant, splendid, glorious, MBh.; Kāv. &c.; possessed of fortune, fortunate, auspicious, wealthy, prosperous, eminent, illustrious, venerable (used, like *śrī*, as a prefix before the names of eminent persons and celebrated works and sometimes corrupted into *śrī-mant*), of high rank or dignity (m. 'a great or venerable person'), ChUp.; MBh.; R. &c.; decorated with the insignia of royalty (as a king), VarBṛS.; abounding in gold (as Meru), Bhartṛ.; m. N. of Vishṇu, L.; of Kubera, L.; of Śākya-mitra, Buddh.; of a son of Nimi, MBh.; of a poet, Cat.; *Ficus Religiosa*, L.; another tree (= *tilaka*), L.; a parrot, L.; a bull kept for breeding, L.; (*atī*), f. N. of one of the Mātṛis attendant on Skanda, MBh.; of various women (esp. of the mother of Mādhavācārya), Buddh.; Cat.; -*kumbha*, n. gold, L.; -*tama*, mfn. (superl.) most prosperous or eminent or illustrious, KaushUp.;

-*tā*, f. prosperity, thriving condition, beauty, splendour, Kāv. *Śrīmac-chata-salākin*, mfn. (fr. *śrīmat* + *śata* + *ś*) furnished with a hundred beautiful ribs (as an umbrella), MBh. *Śrīmad-dattōpanishad*, f. N. of an Upanishad. *Śrīman-nṛipurī*, f. a royal residence, Viddh. *Śrīman-manyā*, mfn. fancying one's self possessed of Śrī, Bhaṭṭ.

*Śriya*, mfn. = *śriyai hitaḥ*, Pat.

*Śriyāka*, m. N. of a son of Śakaṭāla, HParīś.

*Śrīra*. See *a-śrīrā*.

*Śrī-raṅga*, m. N. of Vishṇu (accord. to some 'of Śiva', and according to others 'of an ancient king who founded the city of Seringapatam'), MW.; n. N. of a town and a celebrated Vaishṇava temple (established by Rāmānuja near Trichinopoly), RTL, 71, n.; 448. -*gadya*, n., -*guru-stotra*, n. N. of Stotras. -*deva*, m. N. of an author, Cat.; -*devālaya-pradakshina*, n. N. of wk. -*nātha*, m. N. of Vishṇu, W. (cf. comp.); of the author of a Comm. on the Bhāmatī (Cat.); -*kshamā-shoḍaśī*, f., -*prapatti*, f., -*maṅgalāsāna*, n., -*suprabhāta*, n., -*stotra*, n.; °*thārādhana-krama*, m., °*thāsh-īōttara-sata*, n. N. of wks. -*nāyakī*, f. (of *nāyaka*) wife of the lord of Śrī-raṅga, L.; -*stuti*, f., -*stotra*, n. N. of wks. -*pattana*, n. 'Vishṇu's city,' the city of Seringapatam (situated in Mysore on an island in a channel of the Kāverī, said to have been founded by an ancient king who called it after himself, or by a devotee who dedicated it to Vishṇu; cf. above), MW. -*māhātmya*, n., -*rāja-catusṭaya*, n., -*rāja-stava*, m., -*rāja-stotra*, n., -*vimāna-stotra*, n., -*sapta-prākāra-pradakshina-vidhi*, m. N. of wks. *Śrīraṅgēsa*, m. lord of Śrī-raṅga (°*svārī*, f. wife of the lord of Śrī).

*Śrīla*, mf(ā)n. (g. *śidhmādi*) prosperous, happy, wealthy, beautiful, eminent, Pañcar. (cf. *a-śrīla*). -*tā*, f. high rank (compared to a creeping plant; for *śrī-latā* see col. 1), Rājat. -*śrī-vopadeva*, m. the eminent and illustrious Vopadeva, Vop. -*hanumat*, m. the celebrated Hanumat, Cat.

*Śry*, in comp. for 2. *śrī*. -*āhva*, n. 'having the name of Śrī,' a lotus-flower (the goddess Śrī or Lakshmi having appeared with a lotus, the type of beauty, in her hand and being connected with it in many of her names, cf. *padmā*), L.; a kind of tree, Car.

*श्रीकाक श्रीकजाका* (?) , n. a building of a partic. form, Hcat.

*श्रीणा श्रीना*, f. night (v. l. for *śrīṇā*), Naigh. i, 7.

*श्रीवेर श्रीबेरा*, n. *Andropogon Muricatus*, L.

*श्रीव श्रीव*. See *√śriv*.

*श्रीवभास श्रीवभसा* (?) , m. N. of a man, Rājat.

*शु I. śru*, cl. 5. P. (Dhātup. xxii, 44) *śri-ṇōti* (Ved. and ep. also *Ā. śrinute*, and in RV. 3. sg. *śrinōt*, 2. sg. °*vishé*, 3. pl. °*vīré* [cf. below]; Impv. *śrinu*, °*nudhī* and °*nuhī*, pl. *śrinūtā*, °*notā* and °*notana*, RV.; pf. *śūsṛāva* [once in R. with pass. sense], *śūsṛuve* [2. sg. *śūsrotha*, 1. pl. *śūsruma*, in Up. also °*mas*; *śūsṛavat*, *śūsṛuyās*, RV., p. *śūsṛuvās*, q. v.]; aor. Ved. *āśra-vam*, *āśrot*, 2. sg. *śrōshi*; Subj. *śrōvat*, °*vathah*; [?] *śruvam*, TĀr.; Impv. *śrudhī*, *śrōtu*, RV.; *āśraushit*, Br. &c.; Subj. *śroshan*, Impv. *śra-shantu*, RV. [cf. *śrōshamāna*]; Prec. *śrūyāsam*, AV. &c.; fut. *śrotā*, MBh.; *śroshyati*, °*te*, Br. &c.; inf. *śrotum*, MBh. &c.; ind. p. *śrutvā*, RV. &c.; -*śrūtya*, AV. &c.; *śrāvam*, GrŚrS. &c.), to hear, listen or attend to anything (acc.), give ear to any one (acc. or gen.), hear or learn anything about (acc.) or from (abl., gen., instr., *mukhāt* or *śakā-śāt*), or that anything is (two acc.), RV. &c. &c.; to hear (from a teacher), study, learn, ŚrS.; MBh. &c.; to be attentive, be obedient, obey, MBh.; R. &c.; Pass. *śrūyāte* (ep. also °*ti*; and in RV. *śrinve* &c. [cf. above] with pass. meaning; aor. *āśrāvi*, *śrāvi*), to be heard or perceived or learnt about (acc.) or from (gen., abl. or *mukhāt*; in later language often 3. sg. *śrūyate*, impers. 'it is heard,' 'one hears or learns or reads in a book,' 'it is said,' 'it is written in (with loc.);' Impv. *śrūyatām*, 'let it be heard' = 'listen!'), RV. &c. &c.; to be celebrated or renowned, be known as, pass for, be