

— *mūla*, n. the root of the ear, Git.; the text of the Vedas, W.; °*laka*, mfn. founded on or springing from the Veda, MW. — *mṛigya*, mfn. to be sought by hearing or by the Veda (not by sight), MW. — *rañjanī*, f., — *rañjinī*, f., — *lakshana-prāyaścitta*, n. N. of wks. — *vacana*, n. a Vedic precept, Vās. — *varjita*, mfn. devoid of hearing, deaf, L.; ignorant or unread in the Veda, W. — *vāk-sāra-saṅgraha*, m. N. of a Vedānta wk. — *vikrāyaka*, mfn. selling the Veda or sacred knowledge, MBh. — *vipratipanna*, mfn. dissenting from the Veda or sacred tradition, disregarding the doctrine of the Veda, Bhag. — *vivara*, n. the auditory passage, VarBṛS. — *vishaya*, m. the object of hearing (i. e. sound, see *vishaya*); subject-matter or doctrine of the Veda, any sacred matter or ordinance, W.; mfn. conversant with sacred knowledge, familiar with the Veda, MW.; — *guna*, mfn. having the quality (sound) which is the object of hearing or which is perceptible by the ear (said of ether), Śak. — *veaha*, m. the piercing or boring of the ear, L. — *śiras*, n. a leading text of the Veda, Sarvad. — *śīla*, mfn. able to distinguish the difference of the tones of a lute (= *tantri-nāda-vibhājana-śīla*), R. (Sch.); — *vat*, w. r. for *śruta-śīla-vat* (q. v.) — *sankshipta-varṇana*, n., — *saṅgraha*, m. N. of two Vedānta wks. — *sāgara*, m. the ocean (i. e. the whole substance or essence) of sacred knowledge (Vishṇu), Pāñcar. — *sāra*, m. N. of two wks.; — *pañca-ratna*, n., — *samuccaya*, m., — *samuddharana-prakarand*, n. N. of wks. — *sukha*, mfn. pleasant to the ear, BhP.; — *da* (VarBṛS.) and °*khāvaha* (Ritus), mfn. giving pleasure to the ear, pleasant to hear. — *sūktimālā*, f., — *sūtra-tātparyāmṛita*, n., — *stuti*, f. (= *veda-stuti*) N. of wks. — *sphoṭā*, f. Gynandropis Pentaphylla, L. — *smṛiti*, f. du. the Veda and human tradition or law; — *viruddha*, mfn. opposed to the V° and h° tr°, MW.; — *vihita*, mfn. enjoined by the V° and h° tr°, W.; °*ty-āi-tātparya*, n. N. of a Vedānta wk.; °*ty-udita*, mfn. declared or enjoined by the Veda and human law, Mn. iv, 155. — *hārin*, mfn. captivating the ear, Ritus.

*Śrutin*, mfn. one who has heard, g. *ishṭādi*; obeying, observing, W.; having or following the Vedas, ib.

*Śrutika* (ifc., fr. *śrutī* = *śrutī*), MBh.

*Śrutya*, in comp. for I. *śrutī*. — *anuprāsa*, m. a kind of alliteration consisting in the repetition of consonants belonging to the same class or organ of utterance (e. g. the palatal letters *j* and *y* &c.), Sāh. — *anta-sura-druma*, m., — *artha-ratna-mālā*, f. N. of wks. — *arthabhāva*, m., — *ānarthakya*, n. the uselessness of the Veda or of oral sacred tradition, KātyŚr. — *ukta*, mfn. said or enjoined in the Veda, Mn. i, 108. — *udita*, mfn. id., MW.

*Śrūtya*, mfn. to be heard, famous, glorious, RV.; n. a glorious deed, ib.

I. *Śrū* (for 2. *śrū*, see col. 2). See *deva-śrū*.

*Śrūyamāna*, mfn. (Pass. pr. p. of √ I. *śru*) being heard, heard (-*tva*, n.), Vedāntas.

*Śrotavya* &c. See p. 1103, col. 1.

श्रु 2. *śru* (only in *śrūvat*; generally an incorrect form of √ *śru*), to dissolve into parts, burst asunder, RV. i, 127, 3.

2. *Śrāvāna* &c. See p. 1097, col. 2.

2. *Śrūt*, f. (= *śrut*) a river (?), RV. i, 53, 9.

2. *Śrūti*, f. (cf. *śrutī*) course, path (?), RV. ii, 2, 7; x, III, 3; the constellation Śravanā, L.

I. *Śrotas* &c. See *srotas*.

श्रुमिका *śrugnikā*, incorrect for *sr*°.

श्रुच *śruc* &c., incorrect for *sruc*.

श्रुधीय *śrudhīya*, n. (perhaps fr. Impv. *śrudhī*) N. of two Sāmans, ĀrshBr.

*Śrudhīyāt*, mfn. (prob.) willing, obedient, RV.

*Śrudhya*, n. N. of two Sāmans, ĀrshBr.

*Śru-mat*, m. N. of a man, Pāñ. v, 3, 118 (cf. *śromata*, *śraumata*, °*tya*).

श्रुव *śruva* &c. See *sruva*.

श्रुष् *śrush*, a collateral form of √ I. *śru*, and appearing in the verbal forms *śroshan*, *śroshantu*, *śroshamāna*, and in *śraushṭī* &c. [Cf. Lith. *klāusti*; Slav. *sluchū*.]

*Śrushtī* or *śrūshṭī*, f. obedience, complaisance, willing service (*śrushtīm* √ *kṛi*, 'to obey'; *śrushtī*,

ind. 'willingly, gladly, immediately, quickly, at once'), RV.; confidence in (with gen.), RV.; mfn. obedient, willing, ib.; m. N. of an Āṅgīrasa (prob. w. r. for *śnushṭī*, q. v.) — *gu* (*śrūshṭī*-), mfn. N. of a Rishi (having the patr. Kāṅva and author of RV. viii, 51), Anukr. — *māt*, mfn. obedient, willing, RV.

*Śrushtī-vān*, mf(ā) n. willing, obedient, ready to help, RV.

श्रु 2. *śrū* (nom. *śrūs*, fr. √ *śriv* = *śriv*), Vop.

श्रुषा *śrūshā*, f. Cassia Esculenta, L.

श्रेक् *śrek*. See √ *srek*.

श्रेटी *śreṭī* or *średī* or *średhī*, f. (in the vernaculars *śeḍī*; cf. *śreṇī*) a partic. numerical notation or progression of figures (in arithm.), Col.

श्रेणि *śreṇī*, f. (L. also m.; according to Up. iv, 51, fr. √ *śri*; connected with *śreṭī* above) a line, row, range, series, succession, troop, flock, multitude, number, RV. &c. &c.; a swarm (of bees), Śiś.; a company of artisans following the same business, a guild or association of traders dealing in the same articles, Mn.; MBh. &c.; a bucket, watering-pot, L.; the fore or upper part of anything, L.; *Sansevieria Roxburghiana*, L. — *kṛita*, mfn. = *śreṇī-ḥṛ*°, Pāñ., Sch. — *dat* (*śreṇī*-), mfn. one whose teeth form a row, RV. — *baddha*, mfn. bound into a row, forming a row, MBh. — *mat*, mfn. having a number of followers, presiding over an association or guild, ib. — *sās*, ind. in rows or lines or troops or flocks, RV. — *sthāna*, n. 'social state,' N. of the first three stages in the life of an Ārya (cf. *āśrama*), MBh. xii, 8917.

*Śreṇika*, m. a front-tooth, Gal.; N. of a king (= *bimbisāra*), HParis.; (ā), f., see next. — *purāṇa*, n. N. of wk.

*Śreṇikā*, f. a kind of metre (= *śyēnikā*), Col.; a tent, W.

*Śreṇī*, f. a line, row &c. (= *śreṇī*), Mn.; MBh. &c. — *kṛita*, mfn. made into a row, forming rows or lines, MBh. (cf. *śreṇī-ḥṛ*°). — *dharma*, m. pl. the customs of trades or guilds, Mn. viii, 41. — *bandha*, m. the formation of a row or line, Ragh. — *bhūta*, mfn. being i. e. forming a row or rows, Megh.

*Śreṇya*, m. N. of a king (= *śreṇika*), Buddh.

*Średhī*, f. (cf. *śreṭī* &c.) any set or succession of distinct things, W.; (in arithm.) progression; sequence, ib. — *phala*, n. the sum of a progression, MW. — *vyavahāra*, m. the ascertainment or determination of progressions, ib.

*Śrainya*, m. (cf. *śreṇya*) N. of Bimbisāra, Buddh.

श्रेतृ *śreṭṛi*, m. one who has recourse to (gen.), MBh. (v. l. *ā-śreṭṛi*).

श्रेमन् *śre-mān*, m. (fr. 2. *śrī*) distinction, superiority, MaitrS.; Br.

श्रेयस् *śréyas*, mfn. (either compar. of *śrī* or rather accord. to native authorities of *śrī-mat* or *praśasya*; cf. Gk. *κρείων*) more splendid or beautiful, more excellent or distinguished, superior, preferable, better, better than (with abl. or with *na*, see below), RV. &c. &c.; most excellent, best, MBh. iii, 1256; propitious, well disposed to (gen.), ib. i, 3020; auspicious, fortunate, conducive to welfare or prosperity, Kāv.; Hit.; MārKp.; m. (in astron.) N. of the second Muhūrta; of the third month (accord. to a partic. reckoning); (with Jains) N. of the 11th Arhat of the present Avastarpiṇī, L.; (*śreyasī*), f. N. of various plants (accord. to L. *Terminalia Chebula* or *Citrina*; *Clypea Hernandezifolia*; *Scindapsus Officinalis*; = *rāsūā*, *ambashṭhā* and *priyaṅgu*), Car.; Bhpr. &c.; N. of a deity of the Bodhi tree, Lalit.; (*as*), n. the better state, the better fortune or condition (sometimes used when the subject of a sentence would seem to require the masc. form), AV.; TS.; Br.; Kauś.; good (as opp. to 'evil'), welfare, bliss, fortune, happiness, KāthUp.; MBh. &c.; the bliss of final emancipation, felicity (see *śreyah-pariśrāma*, col. 3); ind. better, rather, rather than (used like *varam* [q. v.] with *na*; e. g. *śreyo mṛitam na jīvitam*, 'better is death and not life' or 'rather than life,' or 'death is better than life'), MBh.; R. &c.; = *dharma*, L.; N. of a Sāman, ĀrshBr. — *kara* (*śréyas-*), mf(ā) n. making better or superior, VS.; causing or securing fortune, conducive to happiness or prosperity, salutary, whole-

some, Mn.; MBh. &c.; — *tara*, mfn. more efficacious for securing happiness, Mn. xii, 84; 86; — *bhāshya*, n. N. of wk. — *kāma*, mf(ā) n. desirous of welfare or prosperity, MBh.; BhP.; — *tā*, f. desirous of causing happiness or rendering happy, MBh. — *kṛit*, mfn. = *kara*, BhP. — *tara*, mfn. very much better, MW. — *tva*, n. betterness, superiority, Mn. x, 66.

*Śreyah*, in comp. for *śreyas*. — *keta* (*śréyah-*), mfn. striving after excellence or superiority, AV. — *pariśrāma*, m. toiling after final emancipation, BhP.

*Śreyasa*, n. welfare, happiness, bliss (mostly ifc.; cf. *aham-*, *nih-*, *śvah-śr*°).

*Śreyasi-tarā* or *śreyasī-tarā*, f. a more excellent woman, Pāñ. vi, 2, 45.

*Śreyānsa*, m. N. of the 11th Arhat of the present Avastarpiṇī, L.

*Śreyo*, in comp. for *śreyas*. — *bhikāṅkshin*, mfn. desiring bliss or welfare, Mn. iv, 91. — *maya*, mf(ā) n. consisting of bliss, excellent, best, ŚārngS. — *rthin*, mfn. desiring felicity or bliss, Śāntas.; desirous of good, ambitious, W.

*Śreshṭha*, mf(ā) n. most splendid or beautiful, most beautiful of or among (with gen.), RV.; AV.; R.; most excellent, best, first, chief (*am*, n. 'the best or chief thing'), best of or among or in respect of or in (with gen., loc., or comp.), RV. &c. &c.; better, more distinguished, superior, better than (abl. or gen.), Mn.; MBh. &c.; most auspicious or salutary, VarBṛS.; oldest, senior, W.; m. a king, L.; a Brāhman, L.; N. of Vishṇu or Kubera, L.; N. of a king, Buddh.; (ā), f. an excellent woman, MW.; *Hibiscus Mutabilis*, L. (prob. w. r. for *lakshmi-śr*°); a kind of root resembling ginger, L.; n. cow's milk, L.; copper, L. — *kāshṭha*, m. *Tectona Grandis*, L.; n. the main pillar of a house, W. — *tama* (*śreshṭha-*), mfn. the very best, most excellent, RV. &c. &c.; (ā), f. holy basil, L. — *tara*, mfn. more excellent, better than (abl.), MBh. — *tas*, ind. according to excellence or superiority, Lāty. — *tā*, f. (AitBr.; Mn. &c.), — *tva*, n. (Suśr.) betterness, eminence, excellence, superiority. — *pāla*, m. N. of a king, Buddh. — *bhāj*, mfn. 'possessing the best,' = *śreshṭha*, best, excellent, MBh. — *yajña*, m. the best or chief sacrifice, AitBr. — *yāna*, n. (with Buddhists) the best or chief vehicle, Vajracch. — *varcas* (*śreshṭha-*), mfn. having most excellent vigour or energy or glory, RV. — *vāc*, mfn. pre-eminent in speech, eloquent, R. — *sāka*, n. a kind of excellent pot-herb (cf. *vara-pota*), L. — *śocis* (*śreshṭha-*), mfn. having the best splendour, most brilliant, RV. — *sāman*, n. the best or chief Sāman, PāñcavBr. — *sena*, m. N. of a king, Rājat. — *sthā*, mfn. (nom. *sthās*) fit for or belonging to the best, TāñḍBr. *Śreshṭhānvaya*, mfn. descended from an excellent family, Mālatim. *Śreshṭhāmāla*, n. the fruit of *Garcinia Cambogia*, L. *Śreshṭhāśrama*, m. the best period or stage of a Brāhman's life, one who is in the best period, a householder, L.

*Śreshṭhaka*, °*ṭhika*. See *bhūri-śr*°.

*Śreshṭhin*, mfn. having the best, best, chief, W.; m. a distinguished man, a person of rank or authority, AitBr.; ŚāṅkhBr.; KaushUp.; a warrior of high rank, Jātakam.; an eminent artisan, the head or chief of an association following the same trade or industry, the president or foreman of a guild (also *inī*, f. a female artisan &c.), Hariv.; Kāv.; VarBṛS. &c.

*Śraishṭhya*, n. (fr. *śreshṭha*) superiority, pre-eminence among (gen. or comp.), AV. &c. &c. — *tama* (?), mfn. = *śreshṭha-tama*, ŚāṅkhGr.

श्रेमन् *śreshman*. See *a-śreshmān*.

श्रै *śrai*. See √ *śrā*, p. 1097, col. 2.

श्रोण *śroṇ* (prob. artificial; cf. √ *ślon*), cl. i. P. *śroṇati*, to collect, accumulate, Dhātup. xiii, 14; to go, move, Nir. iv, 3.

श्रोण *śroṇā*, mf(ā) n. (= 2. *śravaṇa*) lame, limping, a cripple, RV.; cooked, dressed, matured (prob. w. r. for *śrāṇa*), L.; m. (m. c.) and (ā), f. the constellation Śravanā, TS.; Kāth.; Baudh.; BhP.; (ā), f. rice-gruel (cf. *śrāṇā*), L. — *koṭi-karna* and *-koṭi-viṅsa*, m. N. of two men, Buddh. *Śroṇā-parānta*, N. of a town (°*ta-ka*, m. pl. its inhabitants), ib.

*Śroṇi*, f. (L. also m.; mostly du.; ifc. f. *ī* for *śroṇī*, see below) the hip and loins, buttocks, RV.