

&c. &c.; the thighs or sides of the Vēdi or of any square, Baudh.; Śulbas.; a road, way, L. [Cf. Lat. *clunīs*; Lith. *salaunīs*.] — **kapāla**, n. the thigh bone, AitBr. — **taṭa**, m. the slope of the hips, BhP. — **tās**, ind. from the hips, VS. — **deśa**, m. the region of the hips, BhP. — **pratodīn**, mfn. kicking the hinder parts or posteriors, AV. — **phala** or **-phalaka**, n. the hip and loins, L.; the hip-bone (os ilium), MW. — **bimba**, n. round hips (see *bimba*), Kālid.; a waist-band (= *kaṭi-sūtra*), L. — **mat** (*śronī-*), mfn. having strong hips (*-tara*, compar.), MaitrS. — **yugma**, n. a pair of hips, both hips, Pañcar. — **varjam**, ind. except the hips, MW. — **vimba**, see *-bimba*. — **vedha**, m. N. of a man (pl. his descendants), Saṃskarak. — **sūtra**, n. a string worn round the loins, MBh.; a sword-belt, ib.

**Śronikā**, f. the hips, Pañcar.  
**Śronī**, f. the hips and loins &c. (= *śronī*); the middle, Dharmas.; N. of a river, VP. — **phala**, n. the hip, Col. — **bhāra**, m. the weight of the buttocks, Megh. — **sūtra**, n. a string worn round the loins, R.

**Śronikā**, f. = *śronikā*, Pañcar.  
**Śronya**, m. N. of a man (pl. his descendants), Saṃskarak.

**श्रोत śrota**. See *śrota*.

**श्रोतव्य śrotavya**, mfn. (fut. p. of  $\sqrt{\text{I. } \text{śru}}$ ) to be heard or listened to, audible, worth hearing, ŚBr. &c. &c.; n. the moment for hearing (impers. 'it must be heard'), MBh.; Kāv. &c.

2. **Śrotas**, n. (fr.  $\sqrt{\text{I. } \text{śru}}$ ) the ear, L. (also w. r. for *śrotas*).

**Śrotu**, (prob.) m. hearing (only in next and *śrōtu*). — **rāti** (*śrōtu-*), mfn. giving an ear, hearing, RV.

**Śrōtri** (with acc.) or **śrotṛi** (with gen.), mfn. one who hears, hearing, a hearer, RV. &c. &c.; m. N. of a Yaksha, BhP. (Sch.)

**Śrōtra**, n. the organ of hearing, ear, auricle, RV. &c. &c.; the act of hearing or listening to, AV. &c. &c.; conversancy with the Veda or sacred knowledge itself, MW. — **kāntā**, f. a kind of medicinal plant, L. — **cīt**, mfn. accumulated by hearing, ŚBr. — **jña**, mfn. perceiving by the ear; *-tā*, f. perception by the ear, Yājñ. — **tās**, ind. by the ear, on the ear, ŚBr. — **tā**, f. the state of (being) an ear, Amar. (v. 1.) — **dā**, mfn. giving an ear, listening to, hearing, ĀpŚr. — **netra-maya**, mf(ā)n. consisting of eyes and ears, Kathās. — **pati**, m. the lord of hearing, TUp.; a partic. form of Īśvara, Śaṃk. — **padavī**, f. the range of hearing (*°vīm upa-√yā*, 'to come within the range of h<sup>o</sup>'), Cat. — **padānuga**, mfn. agreeable to the ear, MW. — **paramparā**, f. successive oral report or hearsay (*°rayā*, 'by successive oral communication'), Ratnāv. — **pā**, mfn. protecting the ear, VS. — **pāli**, f., **-puṭa**, m. the lobe of the ear, Rājāt. — **peya**, mfn. to be drunk in by the ear or attentively heard, worth hearing, Megh.; Kathās. — **bhid**, mfn. splitting the ears, MW. — **bhrīt**, mfn. N. of partic. bricks, ŚBr. — **māya**, mf(ā)n. consisting in hearing, whose nature or quality is h<sup>o</sup>, ib. — **mārga**, m. path or range of the ear (*°gam √gam* with gen., 'to be heard by'), Pañcat. — **mūla**, n. the root of the ear, R. — **ramya**, mfn. pleasant to the ear, BrahmaP. — **vat** (*śrōtra-*), mfn. endowed with (the power of) hearing, ŚBr. — **varṭman**, n. = *-mārga*, Bhartṛ. (v. 1.) — **vādin**, mfn. willing to hear, obedient, Hariv. — **sukti-puṭa**, m. the hollow of the ear or auricle, Rājāt. — **saṃvāda**, m. agreement of the ear, Mālatim. — **sukha**, mfn. sounding agreeably, melodious, musical, VarBṛS. — **sparsin**, mfn. touching i. e. entering or penetrating the ear, BhP. — **svin**, mfn. having a good or quick ear, TBr. (cf. *śata-svin*). — **hārin**, mfn. enrapturing the ear, MārKp. — **hīna**, mfn. destitute of hearing, deaf, VarBṛS. **Śrotrādi**, n. 'the ear and the other senses,' the five senses (see *indriya*), MW. **Śrotrānukūla**, mfn. = *śrotra-ramya*, R. **Śrotrāpēta**, mfn. = *śrotra-hīna*, KaushUp. **Śrotrābhīrāma**, mfn. = *śrotra-ramya*, Ragh. **Śrotrāsaya-sukha**, mfn. pleasant to the seat of hearing or ear, melodious, R. **Śrotrēndriya**, n. the sense or organ of hearing, Suśr.

**Śrōtriya**, mfn. learned in the Veda, conversant with sacred knowledge, AV. &c. &c.; docile, modest,

well-behaved, W.; m. a Brāhman versed in the Veda, theologian, divine, Mn.; MBh. &c.; a Brāhman of the third degree (standing between the Brāhmaṇa and Anūcāna), Hcat. — **tā**, f. (L.), **-tva**, n. (MBh.) conversancy with the Veda, the being a learned Brāhman. — **sva**, n. the property of a learned Brāhman, Mn. viii, 149.

**Śrotriya-sāt-√kṛi**, P. *-karoti*, to give into the possession of Brāhman versed in the Veda, Ragh.

**Śrōmata**, n. (cf. *śru-mat*) renown, fame, celebrity, glory (instr. pl. 'gloriously'), RV. [Cf. Zd. *sraoman*; Germ. *liumunt*, *Leumund*.]

**Śrōshamāna**, mfn. (cf. *śrushi*) willing, obedient, confident, RV.

**Śrauta**, mf(ī or ā)n. relating to the ear or hearing, W.; to be heard, audible, expressed in words or in plain language (as a simile, opp. to *ārtha*, 'implied'), Kpr.; relating to sacred tradition, prescribed by or founded on or conformable to the Veda (with *janman*, n. 'the second birth of a Brāhman produced by knowledge of the Veda'), Yājñ.; Kāv.; Kathās. &c.; sacrificial, MW.; n. relationship resulting from (common study of) the Veda, Hariv.; a fault (incurred in repeating the Veda), Hcat.; any observance ordained by the Veda (e. g. preservation of the sacred fire), W.; the three sacred fires collectively, ib.; N. of various Sāmans, ĀrshBr. — **rishi**, m. patr. of Deva-bhāga, AitBr. — **kaksha**, n. N. of various Sāmans, ĀrshBr. — **karman**, n. a Vedic rite; (*°ma*)-*padārtha-saṃgraha*, m., *-prāyaścitta*, n., and (*°many*)-*āśvalāyanōpayogī-prāyaścitta*, n. N. of wks. — **grantha**, m., **-candrikā**, f., **-nṛisīṅha-kārikā**, f. N. of wks. — **padārthānirvācana**, n. an explanation of technical terms occurring in Śrauta sacrifices (compiled about 1880 by Benares Pañḍits). — **padhāti**, f., **-paribhāshā-saṃgraha-vṛitti**, f., **-prakriyā**, f., **-prayoga**, m., **-prayoga-sāman**, n. pl., **-pravāsa-vidhi**, m., **-praśna**, m. N. of wks. — **praśnōttara-vyavasthā**, f. rules for sacrificial rites in the form of question and answer. — **prāyaścitta**, n. N. of a Parisiṣṭa of the Sāma-veda and of other wks.; **-candrikā**, f., **-prayoga**, m. N. of wks. — **mārga**, m. (the path of) hearing, Śiś. — **mīmāṃsā**, f., **-yajña-darsa-paurṇamāsika-prayoga**, m. N. of wks. — **rshā**, m. (fr. *śrūta-rshī*) patr. of Deva-bhāga, TBr.; n. N. of various Sāmans, ĀrshBr. — **vājapeya**, n., **-vyākhyāna**, n. N. of wks. — **śrava**, m. (fr. *śrūta-śravā*) metron. of Śiśupāla, MBh. — **sarvasva**, n., **-siddhānta**, m. N. of wks. — **sūtra**, n. N. of partic. Sūtras or Sūtra works based on Śruti or the Veda (ascribed to various authors, such as Āpastamba, Āśvalāyana, Kātyāyana, Drāhyāyana &c.; cf. IW. 146); **-vidhi**, m., **-vyākhyā**, f. N. of wks. — **smārta-karma-pad-dhati**, f. N. of wk. (= *kātyāyana-sūtra-p*). — **smārta-kriyā**, f. any act conformable to the Veda and Smṛiti, q. v., MW. — **smārta-dharma**, m. a duty enjoined by the V<sup>o</sup> and Sm<sup>o</sup>, ib. — **smārta-vidhi**, m. N. of a wk. by Bāla-kṛiṣṇa. — **homa**, m. N. of a Parisiṣṭa of the Sāma-veda. **Śrautāṇḍa-bilā**, f., **Śrautādhāna**, n., **Śrautādhāna-pad-dhati**, f., **Śrautānukramanikā**, f., **Śrautāntyēshṭi**, f., **Śrautāhnika**, n., **Śrautōllāsa**, m. N. of wks.

**Śrauti**, m. a patr. (prob. fr. *śrūta*), g. *gahādi*.

**Śrautiya**, mfn. (fr. prec.), ib.

**Śrautrā**, mf(ī)n. (fr. *śrotra*) relating to the ear, VS.; ŚBr.; n. the ear (= *śrotra*), g. *prajñādi*; a multitude of ears, g. *bhikshādi*; (fr. *śrotriya*) = next, g. *yuvādi*.

**Śrautriyaka**, n. (fr. *śrotriya*) conversancy with the Vedas, g. *manoññādi*.

**Śraumata**, m. pl., see next.

**Śraumatya**, m. patr. fr. *śru-mat*, ŚBr. (cf. Pāṇ. v, 3, 118); pl. *°matāḥ*, ĀśvŚr. (cf. Pāṇ. ib.)

**Śraushat**, ind. (prob. for *śroshat*, Subj. of  $\sqrt{\text{I. } \text{śru}}$ , 'may he, i. e. the god, hear us!') an exclamation used in making an offering with fire to the gods or departed spirits (cf. *vashat*, *vaushat*), RV.; TS.; ŚBr. (cf. Pāṇ. viii, 2, 91).

**श्राुष्ट sraushṭa**, n. N. of a Sāman (prob. w. r. for *śnaushṭa*, q. v.) **Śraushṭi-gava** and **°ṭiya**, n. N. of Sāmans (prob. w. r. for *śn*<sup>o</sup>, q. v.)

**श्राुष्टि śraushṭi**, mfn. (fr. *śrushi*) willing, obedient, RV.

**श्याह śry-āhva**. See p. 1100, col. 3.

**श्लक्ष्ण ślakshṇā**, mf(ā)n. (in Uṇ. iii, 19 said to be fr.  $\sqrt{\text{śliśh}}$ ) slippery, smooth, polished, even, soft, tender, gentle, bland, AV. &c. &c.; small, minute, thin, slim, fine (cf. comp.), L.; honest, sincere, W.; (*am*), ind. softly, gently, MBh.; R.; m. N. of a mountain, Divyāv.; (*ā*), f. N. of a river, ib. — **tara**, mfn. more or most slippery or smooth &c., R. — **tā**, f. smoothness, Car. — **tīkshṇāgra**, mfn. having a thin and sharp point, L. — **tvac**, m. 'having a smooth bark,' Bauhinia Tomentosa, L. — **patrakā**, m. ebony, Diospyros Ebenaster, L. — **pishta**, mfn. ground fine, Suśr. — **rūpa-samanvita**, mfn. having a smooth (or slender) form (applied to the sacrificial post), R. — **vāc**, f. kindly speaking, L. — **vādin**, mfn. speaking softly or gently, ib. — **śilā**, f. a smooth or slippery stone, Suśr.

**Ślakshnaka**, mf(īkā)n. (= *ślakshṇa*) slippery, smooth, AV.

**Ślakshnana**, n. making slippery, smoothing, polishing, KātyŚr.

**Ślakshnaya**, Nom. P. *°yati*, to make slippery, smooth, polish, ib.; to make thin or small, MW.

**Ślakshṇī**, in comp. for *ślakshṇa*. — **karana**, n. smoothing, Nyāyam., Sch.; a means or method of polishing, ĀpŚr. —  $\sqrt{\text{kṛi}}$ , P. *-karoti*, to smooth, polish, ĀpŚr.; TS., Sch.

**Ślakshṇabhārika**, m. (fr. *ślakshṇa* + *bhāra*) bearing a small load, g. *vanśādi*.

**Ślakshṇika**, mfn. id., g. *vanśādi*; = *ślakshṇam adhīte veda vā*, g. *ukthādi*.

**श्लक्ष ślakha**. See *uc-chlakhā*.

**श्लङ्क ślaṅk** (cf.  $\sqrt{\text{śraṅk}}$ ), cl. I. Ā. *ślaṅkate*, to go, move, Dhātup. iv, 11.

**श्लङ्ग ślaṅg** (cf.  $\sqrt{\text{śraṅg}}$ ), cl. I. P. *ślaṅgati*, to go, move, Dhātup. v, 45.

**श्लथ ślath** (collateral form of  $\sqrt{\text{śrath}}$ ), cl. I. P. *ślathati* (only pr. p. *ślathat*), to be loose or relaxed or flaccid, BhP.: Caus. *ślathayati*, id., Dhātup. xxxv, 18; to let loose, relax, loosen, Śiś.; to hurt, kill, W.

**Ślatha**, mfn. loose, relaxed, flaccid, weak, feeble, languid, MBh.; Kāv. &c.; untied, unfastened, Kāv.; Kathās.; dishevelled (as hair), W. — **tva**, n. looseness, laxity, Sāh. — **bandhana**, mfn. having the muscles relaxed, Ritus. — **lambin**, mfn. hanging loosely, Kum. — **śila**, mfn. covered with a loose stone (as a well), VarYogay. — **saṃdhi**, mfn. having weak joints (*-tā*, f.), Vāgbh. **Ślathāṅga**, mfn. having relaxed or languid limbs (*-tā*, f.), Bhartṛ. **Ślathādara**, mfn. having feeble or slight regard to (loc.), Prab. **Ślathōdyama**, mfn. relaxing one's effort, Bhartṛ.

**Ślathāya**, Nom. Ā. *°yate*, to become loose or relaxed, MBh.

**Ślathī-√kṛi**, P. *-karoti* (p. p. *-kṛitā*), to make loose, relax, Amar.; to diminish, Kathās.

**श्लानवास ślanavāsa**, m. N. of an Arhat, Buddh.

**श्लवन ślavana**, m. (cf. 2. *śravaṇa*; *śrona*) lame, limping, PañcavBr.

**श्लक्ष ślakh** (cf.  $\sqrt{\text{śakh}}$ ), cl. I. P. *ślakhati*, to pervade, penetrate, Dhātup. v, 13.

**श्लघ ślagh**, cl. I. Ā. (Dhātup. iv, 41) *ślaghate* (ep. also *°ti*; pf. *śaślaghe*, *°ghire*, Hariv.; Gr. also aor. *aslaghishṭa*; fut. *ślaghitā*, *ślaghishyate*; inf. *ślaghitum*), to trust or confide in (dat.), ŚBr.; to talk confidently, vaunt, boast or be proud of (instr. or loc.), Āpast.; Baudh.; MBh. &c.; to coax, flatter, wheedle (dat.), Pāṇ. i, 4, 34, Kās.; to praise, commend, eulogise, celebrate, MBh.; Kāv. &c. (cf. Pāṇ. ib.): Pass. *ślaghyate* (aor. *aslaghi*), to be praised or celebrated or magnified, MBh.; Kāv. &c.: Caus. *ślaghayati* (aor. *asaslaghat*), to encourage, comfort, console, R.; to praise, celebrate, Hit.; BhP.

**Ślaghana**, mfn. boasting, a boaster, MBh.; n. or (*ā*), f. the act of flattering, praise, eulogy, Sāh.

**Ślaghaniya**, mfn. to be praised, praiseworthy, laudable, commendable, MBh.; Kāv. &c. — **tara**, mfn. more (or most) praiseworthy &c., R. — **tā**, f. praiseworthiness, Kāv.