

drīya, mfn. having the senses or passions controlled, ib.; *°dōpaskara*, mfn. having the household utensils kept in order, Yājñ. *°yātaka*, m. N. of a man, Kathās. *°yāti*, f. penance, self-castigation, Kuṭṭanīm.

Sam-yatin, mfn. controlling, restraining (the senses), MärkP. (prob. w.r. for *saṃ-yamin* below); *°yatvara*, m. = *vāg-yata* or *jantu-samūha*, L.

Sam-yantavya, mfn. to be restrained or controlled, MBh. *°yantri*, mfn. one who restrains or controls, restraining, controlling (also as fut. 'he will restrain'), ib.

Sam-yama, m. holding together, restraint, control, (esp.) control of the senses, self-control, Mn.; MBh. &c.; tying up (the hair), Sāh.; binding, fettering, VarBṛS.; closing (of the eyes), MärkP.; concentration of mind (comprising the performance of Dhāraṇā, Dhyāna, and Samādhi, or the last three stages in Yoga), Yogas.; Sarvad.; effort, exertion (*āt*, 'with great difficulty'), MBh.; suppression, i. e. destruction (of the world), Pur.; N. of a son of Dhūmrāksha (and father of Kṛiśāśva), BhP.; -*dhana*, mfn. rich in self-restraint, MBh.; -*punya-tīrtha*, mfn. having restraint for a holy place of pilgrimage, MBh.; -*vat*, mfn. self-controlled, parsimonious, economical, Kathās.; *°māgni*, m. the fire of abstinence, Bhag.; *°māmbhas*, n. the flood of water at the end of the world, BhP. *°yamaka*, mfn. checking, restraining, VahniP. *°yamana*, mf(ī)n. id., MBh.; Pur.; bringing to rest, RV.; (ī), f. N. of the city or residence of Yama (fabled to be situated on Mount Meru), MBh.; BhP.; n. the act of curbing or checking or restraining, VP.; self-control, KaushUp.; binding together, tying up, Vikr.; Sāh.; drawing tight, tightening (reins &c.), Śak.; confinement, fetter, Mṛicch.; Yama's residence (cf. above), Bādar. *°yamita*, mfn. (fr. Caus.) restrained, checked, subdued, Ragh.; bound, confined, fettered, Mṛicch.; clasped (in the arms), held, detained, Git.; piously disposed, R.; n. subduing (the voice), Mṛicch.

Sam-yamin, mfn. who or what restrains or curbs or subdues, W.; one who subdues his passions, self-controlled (*°mī-tā*, f. self-control, Kād.), Hcat.; tied up (as hair), Bharṭṛ.; m. a ruler, Divyāv.; an ascetic, saint, Rishi, L.; *saṃyami-nāma-mālikā*, f. N. of a wk. (containing synonyms of names of Rishis, by Śaṃkarācārya), Cat.; (*inī*), f. N. of the city Kāśī, Kāśikh.; of Yama's residence (also written *saṃ-yamanī*, q. v.), Śaṃk.; *saṃyaminī-ṣatī*, m. N. of Yama, Kāśikh.

Sam-yamya, mfn. to be checked or restrained or subdued, Car.

Sam-yāma, m. = *saṃ-yama*, Pāṇ. iii, 3, 63; -*vat*, mfn. self-controlled, Bhaṭṭ.

संयस *saṃ-√yas*, cl. 4. 1. P. -*yasyati*, -*ya-sati*, to make effort &c., Pāṇ. iii, 1, 72.

Sam-yāsā, m. making effort, exertion, VS.

संया *saṃ-√yā*, P. -*yāti*, to go or proceed together, go, wander, travel, TS. &c. &c.; to come together, meet, encounter (as friends or foes), contend with (acc.), MBh.; Kāv. &c.; to come to or into, attain (any state or condition, e.g. *ekatām saṃ-√yā*, 'to go to oneness, become one'), Mn.; MBh. &c.; to conform to (acc.), MBh.

Sam-yāta, mfn. gone together, proceeded together, approached, come, MBh.; Kāv. &c. *°yāti*, m. N. of a son of Nahusha, MBh.; BhP.; of a son of Pracinvat (Bahu-gava) and father of Aham-yāti, ib. (Hariv. *sampāti*). *°yātrā*, f. travelling together (esp. by sea), L. *°yātrika*, w.r. for *sām-yātrika*.

Sam-yāna, m. a mould, L.; (*°yānī*), f. N. of partic. bricks, Kāth.; ŚBr.; (*am*), n. going together, going along with (comp.), Kathās.; going, travelling, a journey (with *ūtama*, 'the last jō', i. e. the carrying out of a dead body), MBh.; R.; Hariv.; setting out, departure, MBh.; a vehicle, waggon, car &c., R.; Mṛicch.; N. of partic. Sūktas, TS.

संयाच *saṃ-√yāc*, Ā. -*yācate*, to ask, beg, implore, solicit, MBh.; BhP.

संयु *saṃ-√2. yu*, P. Ā. -*yauti*, -*yute*; -*yunāti*, *°nīte* (Ved. also -*yuvati*, *°te*), to join or unite with one's self, take into one's self, devour, RV.; to join to another, bestow on, impart, RV. v, 32, 10; to join together, connect with (instr.), unite, mix, mingle, VS.; TBr.; KātyŚr.; Bhaṭṭ.

Sam-yavana, n. mixing, mingling, Jaim.; VS., Sch.; a square of four houses (= or w.r. for *saṃ-javana*), MW. *°yāva*, m. a sort of cake (of wheaten flour fried with ghee and milk and made up into an

oblong form with sugar and spices), Mn.; MBh. &c.

Sām-yuta, mfn. joined or bound together, tied, fettered, R.; Ragh.; put together, joined or connected with (instr. with and without *saha*, or comp.), AV. &c. &c.; increased by, added to (instr. or comp.), VarBṛS.; Rājat.; (ifc.) being in conjunction with, VarBṛS.; consisting of, containing (instr. or comp.), R.; (ifc.) relating to, implying (*prāśhya-s*, 'implying service'), Mn. ii, 32; accumulated (v.l. for *saṃ-bhṛita*), Śak. iv, 1, 21. - *°yuti*, f. the total of two numbers or quantities, Bijag.; the conjunction of planets, Gaṇit.

Sam-yuyūshu, mfn. (fr. Desid.) wishing to join together, wishing to unite with (instr.), Bhaṭṭ.

संयुज् *saṃ-√yuj*, P. Ā. -*yunakti*, -*yunakte*, to join or attach together, conjoin, connect, combine, unite, RV. &c. &c.; to bind, fetter, Vait.; to endow or furnish with (instr.), ŚvetUp.; MBh. &c.; to form an alliance, league together, RV. viii, 62, 11; to place in, fix on, direct towards (loc.), MBh.; BhP.; Pass. -*yuyate*, to be joined together, be united &c.; to meet or fall in with (instr.), Ragh.; to be married to (instr.), Mn. ix, 22; (with *ratyā* or *grāmya-dharmatayā*) to have sexual intercourse, PraśnUp.; Śaṃk. on ChUp.; to be supplied or furnished with (instr.), MBh.; R. &c.: Caus. -*yoyajati*, to cause to join together, bring together, unite, MBh.; Kathās.; MärkP.; to put to (horses), yoke, harness, ib.; to hold together, check, control (the senses), MaitrUp. (v. l.); to furnish or endow or present with (instr.), Yājñ.; MBh. &c.; to give over to, entrust with (gen. of pers. and acc. of thing), R.; Pañcat.; to add to (loc.), Sūryas.; to fix on, direct towards (loc.), MaitrUp.; MBh.; BhP.; to shoot, discharge (a missile), MBh.; to equip (an army), ib.; to use, employ, appoint, ib.; to institute, perform, accomplish, Hariv.; BhP.; (Ā.) to be absorbed, meditate, MBh. v, 7260.

Sām-yukta, mfn. conjoined, joined together, combined, united (pl. 'all together'), TS. &c. &c.; conjunct (as consonants), Pāṇ. vi, 3, 59, Sch.; connected, related (= *sambandhīn*), PārGr.; married to (instr.), Mn. ix, 23; placed, put, fixed in (loc.), MBh.; accompanied or attended by, endowed or furnished with, full of (instr. or comp.), Mn.; MBh. &c.; (ifc.) connected with, relating to, concerning, KātyŚr.; MBh. &c.; (*am*), ind. jointly, together, at the same time, ŚvetUp.; (*ā*, f. a kind of metre, Col.); -*saṃcaya-ṣṭaka*, m. N. of wk.; -*saṃyoga*, m. connection with the connected (e. g. the connection of a trace with a horse), Kaṇ.; -*samavāya*, m. inherence in the connected (one of the six kinds of perception in Nyāya), Tarṅas.; -*samavēta-samavāya*, m. inherence in that which inheres in the connected, ib.; *°tāgama*, m. N. of a Buddh. Āgama; *°tābhīdharmā-śāstra*, n. N. of a Buddh. wk.

Sam-yuga, n. (in BhP. also m.) union, conjunction, MBh.; conflict, battle, war, MBh.; Kāv. &c. (cf. Naigh. ii, 17); -*goshpāda*, n. a contest in a cow's footstep (met. 'an insignificant struggle'), MBh.; -*mūrdhan*, m. the van or front of battle, Ragh.

Sam-yuj, mfn. joined together, united, connected, related, MBh.; BhP.; m. a relation, Śis.; f. union, connection (= *saṃ-yoga*), BhP., Sch.

Sam-yoga, m. conjunction, combination, connection (*°ge* or *°geshu*, ifc. 'in connection with, with regard to, concerning'), union or absorption with or in (gen., or instr. with and without *saha*, or loc., or ifc.), Āpast.; MBh. &c.; contact (esp. in phil. 'direct material contact,' as of sesame seed with rice-grains [in contradistinction to contact by the fusion of particles, as of water with milk], enumerated among the 24 Guṇas of the Nyāya, cf. under *saṃ-bandha*), Yogas.; Kaṇ.; Bhāshāp.; carnal contact, sexual union, MBh. &c.; matrimonial connection or relationship by marriage with or between (gen., *saha* with instr., or comp.), Gaut.; Mn.; MBh. &c.; a kind of alliance or peace made between two kings with a common object, Kām.; Hit.; agreement of opinion, consensus (opposed to *bheda*), R.; applying one's self closely to, being engaged in, undertaking (*°gaṇi-√kri*, 'to undertake, set about, begin'; *agnihotra-saṃyogam-√kri*, 'to undertake the maintenance of a sacred fire'), Āpast.; Mn.; R.; (in gram.) a conjunct consonant, combination of two or more consonants, Prāt.; Pān. &c.; dependence of one case upon another, syntax, Vop.; (in astron.) conjunction of two or more heavenly bodies, MW.; total amount, sum, VarBṛS.; N. of Śiva, MBh.; -*prithak-tva*, n. (in

phil.) separateness with conjunction (a term applied to express the separateness of what is optional from what is a necessary constituent of anything), MW.; -*mantra*, m. a nuptial text or formula, Gaut.; -*viruddha*, n. food which causes disease through being mixed, MW. *°yogita*, mfn. = (or w. r. for) *°yojita*, L. *°yogin*, mfn. being in contact or connection, closely connected with (instr. or comp.), Kaṇ.; Śaṃk.; MärkP.; united (with a loved object; opp. to *virahin*), Kāvyaḍ., Sch.; married, W.; conjunct, one of the consonants in a combination of c's, Pāṇ. i, 2, 27, Sch.; (*°gī*)-*tva*, n. close connection, Sarvad.

Sam-yojaka, mfn. joining together, connecting, uniting, MW.; bringing together or about, occasioning (comp.), Gaut. *°yojana*, n. the act of joining or uniting with (instr. or loc.), ŚBr. &c. &c.; all that binds to the world, cause of re-birth, Divyāv.; copulation, sexual union, L.; (with *Mitrā-varunayoh*, *Asvinoḥ*, and *Prahitoh*) N. of Sāmāns, ĀrshBr. *°yoyajitavya*, mfn. to be joined or united, Kāraṇ. *°yojita*, mfn. (fr. Caus.) conjoined, attached &c., BhP.; -*kara-yugala*, mfn. one who has both his hands joined together, ib. *°yojya*, mfn. to be joined or brought together, to be fixed upon (loc.), MBh.

संयुध् *saṃ-√yudh*, Ā. -*yudhyate* (rarely P. *°ti*), to fight together, fight with, combat, oppose (instr. with or without *sārdham*), MBh.; R.; BhP.: Caus. -*yodhayati*, to cause to fight together, bring into collision, RV.; to fight, encounter, MBh.: Desid. -*yuyutsati*, to wish to fight, be eager for battle, MBh. (cf. next).

Sam-yuyutsu, mfn. (fr. Desid.) wishing to fight, eager for battle, Rājat.

Sam-yoddhavya, n. (impers.) it is to be fought, MBh.

Sam-yoddhri. See *prati-samy*°.

Sam-yodha, m. fight, battle; -*kaṇṭaka*, m. 'a thorn in battle,' N. of a Yaksha, R.

संयुप *saṃ-√yup*, Caus. -*yopayati*, to efface, obliterate, remove, RV.

संरक्ष् *saṃ-√raksh*, P. Ā. -*rakshati*, *°te*, to protect, guard, watch over, defend, preserve, save from (abl.), Mn.; MBh. &c.; to keep, secure, MBh.; Kathās.

Sam-raksha, mfn. guarding, a guardian (cf. *sām-rakshya*), g. *purohitādi*; (*ā*), f. guard, care, protection, MBh.; Kathās. *°rakshaka*, m. (and *ikā*, f.), a keeper, guardian (cf. *sāli-sām-rakshikā*). *°rakshana*, n. the act of guarding or watching, custody, preservation, protection of (gen. or comp.) or from (comp.), Mn.; MBh. &c.; prevention, Suśr.; -*vat*, mfn. taking care of, having regard for (comp.), Car. *°rakshaniya*, mfn. to be protected, to be guarded against, R. *°rakshita*, mfn. protected, preserved, taken care of, Mn.; MBh. &c. *°rakshitavya*, mfn. to be preserved or guarded or taken care of, MW. *°rakshitin*, mfn. one who has guarded &c. (with loc.), g. *ishṭādi*. *°rakshin*, mfn. one who guards, a guardian, keeper (lit. and fig.), MBh.; Hariv. (cf. *satya-rakshin*). *°rakshya*, mfn. to be guarded or protected from (abl.), Yājñ.; MBh. &c.; to be guarded against or prevented, Car.; Kathās.

संरञ्ज् *saṃ-√rañj*, Ā. -*rañjate*, to be dyed or coloured, become red, MBh.; to be affected with any passion, MW.: Caus. -*rañjayati*, to colour, dye, redden (see -*rañjita*); to please, charm, gratify, BhP.

Sam-rakta, mfn. coloured, red, R.; inflamed, enamoured (in *a-saṃr*°), Hariv.; charming, beautiful, R.; Megh.; angry, W.; -*nayana* (R.), -*locana* (MW.), mfn. having the eyes reddened (with passion or fury).

Sam-rañjana, mf(ī)n. gratifying, charming, pleasant, SaddhP. *°rañjaniya*, mfn. to be rejoiced at, delightful, Divyāv. *°rañjita*, mfn. coloured, dyed, reddened, Hariv.

Sam-rāga, m. redness, R.; passion, vehemence, ib.; attachment to (loc.), Prāyaśc.

संरभ् *saṃ-√rabh*, Ā. -*rabhate* (pr. p. -*ram-bhamāna*, MW.; Impv. -*rambhasva*, Bālar.), to seize or take hold of, mutually grasp or lay hold of (for dancing &c.), grasp, grapple each other (in fighting &c.), RV.; AV.; ŚBr.; to get possession of (instr.), R.; to grow excited, fly into a passion, MBh.; Kāv. &c.

Sām-rabdhā, mfn. mutually grasped or laid hold