

of, joined hand in hand, closely united with (instr.; *am*, ind.), AV.; ChUp.; MBh.; agitated, excited, R.; enraged, furious, exasperated against (*prati*; n. impers.), MBh.; Kāv. &c.; angry (as speech), Daś.; Sāh.; increased, augmented, MBh.; Rājat.; swelled, swelling, R.; Suśr.; overwhelmed, MW.; -*tara*, mfn. more or most excited or angry, R.; -*netra*, mfn. having swollen eyes, ib.; -*māna*, mfn. one whose pride is excited, MBh.

**Sam-rambha**, m. (ifc. f. *ā*) the act of grasping or taking hold of, MBh. iv, 1056 (C.); vehemence, impetuosity, agitation, flurry, MBh.; Kāv. &c.; excitement, zeal, eagerness, enthusiasm, ardent desire for or to (inf. or comp.), Kāv.; Rājat.; anger, fury, wrath against (loc. or *upari* with gen.), Mn.; MBh. &c.; angeriness (i. e.) inflammation or irritation of a sore or wound, Suśr.; pride, arrogance, W.; intensity, high degree (ibc. = 'intensely'), Kāv.; Kathās.; the brunt (of battle), Rājat.; beginning (= *ā-rambha*), MW.; -*tāmra*, mfn. red with fury, ib.; -*driś*, mfn. having inflamed or angry eyes, BhP.; -*parusha*, mfn. harsh from rage, intensely or exceedingly harsh or rough, W.; -*rasa*, mfn. having angry or impetuous feelings, ib.; -*rūksha*, mfn. exceedingly harsh or cruel, Vikr. iii, 20; -*vat*, mfn. wrathful, angry, Harav.; -*vega*, m. the violence or impetuosity of wrath, MW. **rambhana**, mfn. stirring, exciting (applied to the hymns, AV. iv, 31 &c.), Kauś. **rambhin**, mfn. angry (as a sore), inflamed, irritable, Suśr.; ardently devoted to (comp.), MBh.; wrathful, furious, angry, irascible, MBh.; R.; BhP.; proud, W.; (*bhi*)-*tā*, f., -*tva*, n. agitation, wrath, fury, Kāv.; pride, MW.

**संरम्भ** *sam-ram*, *ā*. -*ramate*, to be delighted, find pleasure in (loc.), Bhāṭṭ.; to have carnal pleasure or sexual intercourse with (*sākam*), BhP.

**संरा** *sam-rā* (only pr. p. -*rārāna*), to give liberally, bestow, grant, RV.; VS.; AV.

**संराज्** *sam-rāj*, P. -*rājati* (inf. -*rājītum*, Pān. viii, 3, 25, Sch.), to reign universally, reign over (gen.), RV. (cf. *sam-rāj*).

**Sam-rājītri**, mfn., Pān. viii, 3, 25, Sch.

**संराध्** *sam-rād*, Caus. -*rādhayati* (pr. p. -*rādhyat*, q. v.), to agree together, agree about or upon (loc.), TS.; Kāth.; to conciliate, appease, satisfy, BhP.

**Sam-rāddha**, mfn. accomplished, acquired, obtained, BhP. **°rāddhi**, f. accomplishment, success, Dhātup.

**Sam-rādhaka**, mfn. practising complete concentration of mind, thoroughly concentrated, Bādar. **°rādhana** (*sām-*), mfn. conciliating, satisfying, ŚBr.; ĀśvŚr.; n. the act of conciliating or pleasing by worship, W.; perfect concentration of mind, meditation, Bādar.; shouting, applause, Jātakam.

**Sam-rādhayat**, mfn. (fr. Caus.) agreeing together, being in harmony, AV. **°rādhita**, mfn. propitiated, appeased, conciliated, W. **°rādhyā**, mfn. to be conciliated, BhP.; to be appropriated, ib.; to be acquired by perfect meditation, Śamk.

**संराव** *sam-rāva* &c. See *sam-ru*.

**संरिह्** *sam-rih* (Vedic form of *sam-lih*, see *rih*); only pr. p. -*rihānd*, to lick affectionately, caress (as a cow its calf), RV. iii, 33, 3.

**संरी** *sam-ri*, P. -*rināti*, to join together, restore, repair, RV.; KātyŚr.; Lāṭy.; to wash, purify, VS.

**संरु** *sam-ru*, P. -*rauti*, to cry together, shout, roar, Bhāṭṭ.

**Sam-rāva**, m. crying together, clamour, uproar, tumult, Rājat. **°rāvāna**, n. id., Caṇḍ. **°rāvin**, mfn. shouting together, clamouring, roaring, W.

**संरुच्** *sam-ru*, *ā*. -*rocate*, to shine together or at the same time or in rivalry, RV.; VS.; ŚBr.; to shine, beam, glitter, BhP.; Caus. -*rocayati*, to find pleasure in (acc.), like, approve, choose anything for (two acc.), resolve on (inf.), MBh.; R.; Hariv.

**संरुज्** *sam-ruj*, P. -*rujati*, to break to pieces, shatter, crush, RV.

**Sam-rugna**, mfn. broken to pieces, shattered, Rājat.

**Sam-rujana**, n. pain, ache, Car.

**संरुध्** *sam-ru*, P. *ā*. -*runaddhi*, -*runādhe*, to stop completely, detain, obstruct, check, confine, ŚBr. &c. &c.; to block up (a road), MBh.; to invest, besiege, Hariv.; R. &c.; to shut up (the mind from external objects), MBh.; to keep off, avert, impede, prevent, ib.; to withhold, refuse, ib.; Caus. -*rodhayati* (only ind. p. -*rodhya*), to cause to stop, obstruct, Rājat.

**Sam-ruddha**, mfn. stopped completely, detained, obstructed, hindered &c.; surrounded by (comp.), Mn.; BhP.; held, closed, Kathās.; invested, besieged, R.; covered, concealed, obscured, MBh.; R.; stopped up, filled with, R.; Kathās.; BhP.; withheld, refused, Nir.; -*cestha*, mfn. one whose motion is impeded, Ragh.; -*prajanana*, mfn. one who is hindered from having offspring, Nir. v, 2.

**Sam-rūdh**, f. a term used in gambling (prob. 'a kind of stake'), AV.

**Sam-rodha**, m. complete obstruction or opposition, restraint, hindrance, stop, prevention, Yājñ.; MBh. &c.; limitation, restriction, Lāṭy.; shutting up, confinement, R.; Megh.; investment, siege, blockade, BhP.; Sāh.; injury, offence, harm, MBh.; Kām.; suppression, destruction, BhP.; throwing, sending (= *kshepa*), L. **°rodhana**, n. complete obstruction, the act of stopping, checking, restraining, suppressing, MBh.; Kāv. &c.; fettering, confining, BhP. **°rodhya**, mfn. to be restrained or confined, Car.

**संरुष्** *sam-rush*, Caus. -*roshayati* (Pass. pr. p. -*roshyamāna*), to enrage, irritate, MBh.

**Sam-rushita**, mfn. enraged, irritated, angry, ib.

**संरुह्** *sam-ruh*, P. -*rohati*, to grow together, grow up, increase, Kāv.; to grow over, be cicatrized, heal, TS. &c. &c.; to break forth, appear, Hariv.; Sāh.; Caus. -*ropayati*, to cause to grow or increase, plant, sow, Bhartr.; BhP.; to cause to grow over or cicatrize, Suśr.; -*rohayati*, see *sam-rohana* below.

**Sam-rūdhā**, mfn. grown, sprung up, sprouted, Ragh.; grown over, cicatrized, healed, MBh.; R.; burst forth, appeared, Hariv.; growing fast or taking root firmly, MBh.; confident, bold (= *prāudha*), L.; -*vraṇa*, mfn. having a healed or cicatrized wound, R.

**Sam-ropana**, mfn. (fr. Caus.) causing to grow over or heal, Suśr.; planting, sowing, Kāv.; VarBrS. **°ropita**, mfn. (fr. id.) caused to grow, planted, implanted (fig. 'in the womb'), Śak. vi, 23.

**Sam-rohā**, m. growing over, TS.; curing, healing, Suśr.; growing up, bursting forth or into view, appearance, BhP. **°rohāna**, n. growing over, cicatrizing, healing, R.; (fr. Caus.) sowing, planting, Mālav. i, 8 (v. l.); mfn. healing, curing, Suśr. **°rohini**, mfn. growing up or in (comp.), Kāvyaḍ.

**संरुष्** *sam-ru*, Caus. -*roshayati* (?), to spread over, smear, cover, Suśr.

**Sam-roshita**, mfn. spread over, covered, smeared, ib.

**संरेज्** *sam-rej*, *ā*. -*rejate*, to be greatly agitated, tremble, quake, ŚBr.

**संरोदन** *sam-rodana*, n. weeping together or vehemently, wailing, lamenting, Suśr.

**संरुक्ष्** *sam-ruksh*, P. *ā*. -*lakshayati*, *°te*, to distinguish by a mark, characterize, mark distinctly (see *°lakshita* below); to observe, see, perceive, feel, hear, learn, MBh.; Kāv. &c.; to test, prove, try, ib.; Pass. -*lakshyate*, to be marked or observed or perceived, appear, ib.

**Sam-lakshana**, n. the act of distinctly marking, distinguishing, characterizing, W. **°lakshita**, mfn. distinguished by a mark, marked, Pañcar.; observed, recognized, known, perceived, learnt, Kāv.; Kathās. **°lakshya**, mfn. to be distinctly marked, distinguishable, perceptible, visible, Kpr.

**संरुग्** *sam-rug*, Caus. -*lāgayati*, to attach to, put or place firmly upon, KātyŚr., Sch.

**Sam-lagna**, mfn. closely attached, adhering, being in contact with, sticking to or in, fallen into (loc. or comp.), MBh.; Kathās.; fighting hand to hand (du. said of two combatants), MBh.; (ifc.) proceeding from or out of, Pañcar.

**संरुङ्क्** *sam-ruṅk*, P. *ā*. -*laṅghati*, *°te*, to leap over or beyond, pass by or away (see below).

**Sam-laṅghana**, n. passing away (of time), Lāṭy., Sch. **°laṅghita**, mfn. passed away, gone by, Lāṭy.

**संरुज्ज्** *sam-rujj*, *ā*. -*lajjate* (only pr. p. -*lajjamāna*), to be thoroughly ashamed or embarrassed, R.

**संरुप्** *sam-ru*, P. -*lapati*, to talk together, chat, converse, Daś.; HPariś. : Pass. -*lapyate*, to be spoken of or to, be called or named, Sarvad.; Caus., see *°lāpita* below.

**Sam-lapana**, n. the act of talking or chattering together; **°nōshyatā**, f. desire of talking much, Suśr.

**Sam-laptaka**, mfn. affable, gentle, civil, Buddh.

**Sam-lāpa**, m. (ifc. f. *ā*) talking together, familiar or friendly conversation, discourse with (instr. with and without *saha*, or gen.) or about (comp.), MBh.; Kāv. &c.; (in dram.) a kind of dialogue (passionless, but full of manly sentiments, e. g. Mcar. ii, 34), Bhar. **°lāpaka**, m. a kind of dialogue (= prec.), Bhar.; n. a species of minor drama (said to be of a controversial kind), Sāh. **°lāpita**, mfn. (fr. Caus.) spoken to, addressed, Hit. **°lāpin**, mfn. discoursing, conversing, ib.

**संरुभ्** *sam-ru*, *ā*. -*labhate*, to take hold of one another, seize or lay hold of mutually, TBr.; to wrestle with (instr.), MaitrS.; to obtain, receive, BhP.; Desid., see *-līpsu* below.

**Sam-labdha**, mfn. taken hold of, obtained, Kathās.

**Sam-lipsu**, mfn. (fr. Desid.) desirous of seizing or taking hold of, MBh.

**संरुय** *sam-ruya*, *°yana*. See *sam-ru*.

**संरुल्** *sam-ru*, Caus. -*lālayati*, to caress, fondle, treat tenderly, BhP. **°lālita**, mfn. caressed, fondled, MW.

**संरुल्ख्** *sam-ruksh*, P. -*likhati*, to scratch, scarify, Suśr.; to write, engrave, inscribe, Pañcar.; to touch, strike, play upon (a musical instrument), Lāṭy. **°likhita**, mfn. scratched &c. (used in AV. vii, 50, 5 to express some act in gambling).

**Sam-lekha**, m. strict abstinence, Buddh.

**संरुल्ह्** *sam-ru*, (cf. *sam-ru*), P. -*ledhi*, -*lihati* (pr. p. *ā*. -*lihāna*), to lick up, devour, enjoy, Kāth.; MBh.; Bhāṭṭ.

**Sam-līdha**, mfn. licked up, licked, enjoyed, MW.

**संरुली** *sam-ru*, *ā*. -*liyate*, to cling or adhere to (acc.), MBh.; to go into, find room in (loc.), ib.; to lie down, hide, cower, lurk, be concealed, ib.; R.; to melt away, ib.

**Sam-layā**, m. settling or sitting down, alighting or settling (of a bird), ŚBr.; sleep, L.; melting away, dissolution (= *pra-laya*), MW. **°layana**, n. sitting or lying down, Cat.; the act of clinging or adhering to, MW.; dissolution, ib.

**Sam-līna**, mfn. clinging or joined together, adhering or clinging to (loc.), MBh.; Kāv. &c.; entered into (loc.), MBh.; hidden, concealed, cowered, cowering down, lurking in (loc.), MBh.; R.; contracted, Suśr.; -*karṇa*, mfn. one whose ears are depressed or hang down, Pañcar.; -*mānasa*, mfn. drooping or depressed in mind, Hariv.

**संरुड्** *sam-ru*, Caus. -*loḍayati*, to stir about, move to and fro, MBh.; to disarrange, disturb, throw into disorder or confusion, ib.; Pass. -*loḍyate*, to be disturbed or destroyed, ib.

**Sam-loḍana**, mfn. disturbing, throwing into confusion (comp.), MBh.; n. the act of disturbing or agitating or confusing, MW.

**संरुप्** *sam-ru*, P. -*lumpati*, -*lupyati*, to rend or tear to pieces, tear away, pull away, AV.; ŚBr.; Caus. -*loḍayati*, to destroy, efface, MBh.

**संरुभ्** *sam-ru*, P. -*lubhyati*, to be perplexed or disturbed, fall into confusion, ŚBr.; Caus. -*lobhayati*, to disarrange, throw into confusion, mix up, Lāṭy.; to efface, obliterate, AV.; to allure, entice, seduce, MBh.; R.

**संरुलित** *sam-lulita*, mfn. (*√lul*) agitated, disordered, confused, R.; come into contact with (comp.), Caurap. ('smeared with,' Sch.)

**संरुप** *sam-lepa*, m. mud, dirt, Heat.

**संरुक्** *sam-ru*, *ā*. -*lokate*, to look together, look at each other (with *ubhayataḥ*), AitBr.

**Sam-lokin**, mfn. being in view of others, observed by others, Gobh.

**संवंह** *sam-van̄h*. See *sam-van̄h*.