

**संवत् sam-√vac**, P. -*vakti* (in the non-conj. tenses also *Ā.*), to proclaim, announce, publish, communicate, Pañcar.; to speak or tell or say to (acc. with or without *prati*), MBh.; Pañcat.; Kathās.; (*Ā.*) to converse, talk with, RV.

**Sam-vāc**, f. speaking together, colloquy, RV. *vācya*, n. (prob.) the art of conversation (as one of the 64 Kalās), BhP., Sch.; mfn. to be conversed with &c., MW.

**Sam-ukta**, mfn. spoken to, addressed, remonstrated or expostulated with, BhP.

**संवत् sam-√vañc**, P. -*vañcati*, to totter, stagger, waver, TS.

**संवत् 1. sam-vāt**, f. (fr. 2. *saṃ*; cf. *ni-vāt*, *pra-vāt*) a side, region, tract, RV.; AV.; = *saṃgrāma*, Naigh. ii, 17.

**संवत् 2. sam-vat**, ind. (a contraction of *saṃvatsara* below) a year, in the year (in later times esp. of the Vikrama era [beginning in 58 B. C., see *vikramāditya*] as opp. to the Śaka era [in modern times supposed to be founded by Śāli-vāhana; see 3. *śaka*]; sometimes = 'in the year of the reign of'), Inscr. &c.; IW. 494.

**Sam-vātsam**, ind. for a year, RV. iv, 33, 4.

**Sam-vatsarā**, m. (rarely n.; cf. *pari-v*) a full year, a year (having 12 [TS.] or 13 [VS.] months or 360 days [ŚBr.; AitBr.; Suśr.]; *am*, 'for a year'; *ena*, 'after or in course of a y°'; *e* or *asya*, 'after or within a y°'), RV. &c. &c.; a year of the Vikrama era (see above; *varsha* is used for the Śaka); the first in a cycle of five or six years, TS.; PārGr.; VarBrS.; BhP.; the Year personified (having the new and full moon for eyes and presiding over the seasons), TS.; Pur.; N. of Śiva, MBh. — **kara**, m. 'year-causer', N. of Śiva, Śivag. — **kalpa-latā**, f., — **kṛitya**, n. (or *-dīdhiti*, f.), — **kṛitya-prakāśa**, m., — **kaumudī**, f., — **kaustubha**, m. N. of wks. — **tama**, mf(ī)n. completing a full year, happening after a y° (*-samīm rātrim*, 'this day year'), ŚBr. — **dīksha**, mfn. having the Dīkshā (q. v.) maintained for a y°, KātyŚr. — **dīkshita**, mfn. maintaining the Dīkshā for a year, ib. — **dīdhiti**, f., see *-kṛitya*. — **dīpamāhātmya**, n., — **dīpa-vrata-māhātmya**, n. N. of wks. — **nirodha**, m. imprisonment for a y° (*-tas*, ind.), Mn. viii, 375. — **parvan**, n. the period of a y°, Pat. on Pāṇ. iv, 2, 21, Vārtt. 2. — **prakaraṇa**, n., — **prakāśa**, m. N. of wks. — **pratimā** (*°rā-*), f. the image of a y°, TBr. — **pradīpa**, m. N. of wk. — **prabarha** and **-pravālha**, m. a variety of the Gavām-ayana (q. v.), Lāṭy. — **prabhṛiti**, mfn. lasting a y° and longer, KātyŚr. — **pravāta**, mfn. exposed to the wind or air for a y°, ĀpŚr. — **phala**, n. 'the fruit or result of a year', N. of wk. — **brāhmaṇa**, n. the symbolical meaning of an annual sacrifice, TāṇḍBr. — **bhukti**, f. a y°'s course (of the sun), BhP. — **bhṛit**, mfn. = *-dīksha*, Śulbas. — **bhṛita** (*°rā-*), mfn. maintained for a year (cf. next), ŚBr.; KātyŚr.; *tōkha*, m. one who has borne the *ukhā* (q. v.) for a year, ŚāṅkhŚr. — **bhṛitin**, mfn. one who has maintained (a sacrificial fire) for a year, KātyŚr. — **bhrami**, mfn. revolving or completing a revolution in a y° (as the sun), MārKp. — **maya**, mf(ī)n. consisting of (a partic. number of) y°s, Jyot. — **mu-khī**, f. the tenth day in the light half of the month Jyāishṭha, Hcat. — **raya**, m. a year's course, MW. — **rūpā**, n. a form of the y°, ŚBr. — **vāsin**, mfn. dwelling (with a teacher) for a year, ib. — **vidha** (*°rā-*), mfn. (to be performed) according to the rules of an annual sacrifice, ib. — **velā**, f. the period of a year, ib. — **sattra**, n. a Soma sacrifice whose Sutyā days last a year, ŚāṅkhŚr.; — **bhāshya**, n. N. of wk.; — *sād*, mfn. one who performs the above S° sacr°, PS.; ŚBr. — **sammita** (*°rā-*), mfn. equal to a y°, ŚBr.; similar to the Sattrā lasting a y°, ŚāṅkhŚr.; n. and (*ā*), f. N. of partic. sacrificial days (in the middle of which occurs the Vishuvat-day), ŚrS. — **sahasrā**, n. a thousand years, ŚBr. — **sāta** (*°rā-*), mf(ā)n. acquired within a y°, TS. — **svadita** (*°rā-*), mfn. well seasoned or prepared for a y°, ib. **Samvatsarāty-āsam**, ind. having skipped a y°, Lāṭy. **Samvatsarādi-phala**, n. N. of wk. **Samvatsarāyusha**, mfn. a year old, MaitrS. **Samvatsarāvāra**, mfn. lasting at least a year, KātyŚr. **Samvatsarōtsava-kalpa-latā**, f., *°va-kāla-nirṇaya*, m. N. of wks. **Samvatsarōpasatka**, mfn. whose Upasad (q. v.) lasts a year, KātyŚr. **Samvatsarōpāsita**, mfn. served or maintained for a year, ŚBr.

**Samvatsarika**, w. r. for *sāmv*°.

**Samvatsarīna**, mf(ā)n. yearly, annual, recurring every year, RV. &c. &c.

**Samvatsarīya**, mfn. id., MaitrS.

**संवत् 3. saṃ-vat**, mfn. containing the word *saṃ*, ŚāṅkhBr.; n. N. of a Sāman, PañcavBr.

**संवत् sam-√vad**, P. *Ā. -vadati*, *°te* (ind. p. *saṃ-udya*, q. v.), (*Ā.*) to speak together or at the same time, AitBr.; ChUp.; (P.; *Ā.* only m. c.) to converse with (instr.) or about (loc.), RV.; AV.; TS.; Br.; (P.) to sound together or in concord (said of musical instruments), AV.; to agree, accord, consent, Hariv.; Mṛicch.; Kathās.; to coincide, fit together (so as to give one sense), Ratnāv.; to speak, speak to, address (acc.), BhP.; to designate, call, name (two acc.), Śrutab.; Caus. *-vādayati*, *°te* (ind. p. *-vādyā*, q. v.), to cause to converse with (instr.) or about (loc.), ŚBr.; ŚāṅkhŚr.; to invite or call upon to speak, Hit. (v. l.); to cause to sound, play (a musical instrument), MBh.; Kathās.

**Sam-vādāna**, n. the act of speaking together, conversation, Śarṅk.; a message, L.; consideration, examination, L.; (also *ā*, f.) subduing by charms or by magic (= or w. r. for *saṃ-vanana*, q. v.), L.; a charm, amulet, W. *°vādītavyā*, mfn. to be talked over or agreed upon, ŚBr.; to be spoken to or addressed.

**Sam-vādā**, m. (ifc. f. *ā*) speaking together, conversation, colloquy with (instr. with and without *saha*, loc., or comp.), RV. &c. &c.; appointment, stipulation, KātyŚr.; Kāv.; VarBrS.; a cause, lawsuit, ĀpGr.; Kathās.; assent, concurrence, agreement, conformity, similarity, W.; information, news, ib. *°vādaka*, mfn. (fr. Caus.) agreeing, consenting, Sāṃkhyak.; m. N. of a man, Hcar. *°vādāna*, n. (fr. id.) assent, agreement, Kathās. *°vādita*, mfn. (fr. id.) caused to speak with &c.; agreed upon, MBh. *°vādin*, mfn. conversing, talking, Ragh.; agreeing or harmonizing with, corresponding to (gen. or comp.), Kāvyaḍ.; *°dī-tā*, f. likeness, resemblance, Harav. *°vādyā*, ind. (fr. Caus.) having declared truly or accurately, Mn. viii, 31.

1. **Sam-udita**, mfn. (for 2. see under *saṃ-ud-√i*) spoken to or with, addressed, accosted, BhP.; agreed upon (see *yathā-samuditam*); consented, settled, customary, Kathās. *°udya*, ind. having spoken together &c.; having concluded or agreed upon, BhP.

**संवत् sam-√van**, Caus. *-vānāyati* (or *-vānāyati*, cf. under *√van*), to cause to like or love, make well-disposed, propitiate, AV.

**Sam-vānana**, mf(ī)n. propitiating, AV.; (ifc.) making well-disposed to (in *dāna-s*°), R.; m. N. of an Āṅgīrasa (author of RV. x, 191), Anukr.; n. or (*ā*), f. (cf. *saṃ-vādāna*) causing mutual fondness, propitiating, subduing (esp. by spell), charming, fascination, AV. &c. &c.; gaining, acquiring (in *kośa-s*°), MBh.

**संवत् sam-√vand**, *Ā. -vandate*, to salute respectfully, BhP.

**संवत् sam-√2. vap**, cl. I. P. *Ā. -vapati*, *°te*, to throw together, mix, pour in, VS.; TS.; ŚrS.; to scatter, sow, MW.

**Sam-vapana**, n. throwing or pouring in, KātyŚr. *°vāpa*, m. throwing together, mixing, mingling, ĀpŚr., Sch.

**संवत् sam-√1. 2. vri**. See *saṃ-√1. 2. vri*.

**संवत् sam-√varga** &c. See *saṃ-√vrij*.

**संवत् sam-√varṇ**, P. *-varṇayati*, to communicate, narrate, tell, MBh.; Kathās.; BhP.; to praise, commend, approve, sanction, MBh.; SaddhP.; Divyāv.

**Sam-varṇana**, n. narrating, describing, Cat.; praise, commendation, Jātakam. *°varṇita*, mfn. communicated, narrated &c.; approved, sanctioned, Lalit.; resolute, ib.; — *mānasa*, mfn. one who has made up his mind, resolute, ib.

**संवत् sam-varta**, *°taka* &c. See under *saṃ-√vrit*.

**संवत् sam-vardhaka**, *°dhana* &c. See under *saṃ-√vridh*.

**संवत् sam-varmaya**, Nom. P. *°yati*, to provide any one (acc.) with a coat of mail, Pāṇ. iii, 1, 25, Sch.; to equip, arm fully (fig.), Subh.

**Sam-varmita**, mfn. fully armed, W.

**संवत् sam-varya**, Nom. P. *°yati* (usually written *sambarya*), to bring together, g. *khaṇḍv-ādi*.

**संवत् sam-varshaṇa**, w. r. for *a-v*°, Vet.

**संवत् sam-vala**. See *sambala*.

**संवत् sam-valana**, n. or *°nā*, f. meeting, encountering (of enemies), Bālar.; mixture, union, Mālatīm.; Git.

**Sam-valita**, mfn. met, united, joined or mixed with, surrounded by, possessed of (instr. or comp.), Kāv.; Sāh.; broken, diversified (= *cūrṇita*), Kir. vi, 4, Sch.

**संवत् sam-√valg**, *Ā. -valgate*, to wallow, roll, AV.; TS.

**Sam-valgana**, n. jumping (with joy), exulting, Anargh. *°valgita*, mfn. overrun, MW.

**संवत् sam-vavṛitvas**. See *saṃ-√vrit*.

**संवत् sam-√4. vas**, *Ā. -vaste*, to be clothed or clad in (instr.), RV. v, 85, 4.

**Sam-vastrāṇa**, n. wearing the same or similar clothes, MānGr., Sch.

**Sam-vastraya**, Nom. (fr. prec.) P. *°yati* (ind. p. *-vastrya*), to wear the same or similar garments, MānGr.; to put on, wear, Bhaṭṭ.

1. **Sam-vāsin**, mfn. (ifc.) clothed in, MBh.

**संवत् sam-√5. vas**, P. *Ā. -vasati*, *°te* (inf. *-vastum*; pr. p. *-vasat* or *-vāsāna* [q. v.]), to dwell together, live or associate with (instr. with and without *saha*, or acc.), RV. &c. &c.; to cohabit with (acc.), W.; to meet or assemble together, R.; to stay, abide, dwell in (loc.), MBh.; R.; to spend, pass (time), R.; BhP.: Caus. *-vāsāyati*, to cause to live together, bring together with (instr. with or without *saha*), RV.; TBr.; Lāṭy.; to provide with a lodging or dwelling, MBh.

**Sam-vasati**, f. dwelling together, Subh. *°vasatha*, m. an inhabited place, settlement, village, dwelling, house, Kaśikh. *°vāsana*, n. a dwelling-place, house, RV. *°vāsāna*, m. = next, RV.

**Sam-vasu**, m. one who dwells along with, a fellow-dweller, RV.; AV.

**Sam-vāsa**, m. dwelling together, living or associating with (instr. with and without *saha*, or comp.), Mn.; MBh. &c.; cohabitation, sexual connexion with (comp.), Car.; a common abode, Kām.; a settlement, dwelling, house, MBh.; R. &c.; an open place for meeting or recreation, L.; association, company, society, W.

2. **Sam-vāsin**, mfn. dwelling together, a fellow-dweller, Kām.; Rājat.; (ifc.) dwelling in, inhabiting, MBh.; R.

**Sam-ushita**, mfn. one who has passed or spent (time), BhP.; dwelled or lived together, stayed with, MW.; passed, spent (as time), ib.

**संवत् sam-vah** (cf. *saṃ-√1. ūh*), cl. I. P. *Ā. -vahati*, *°te* (inf. *-vodhum*), to bear or carry together or along or away, take, convey, bring, AV. &c.; to load (a cart or car), R.; to take a wife, marry, MW.; to carry or move or rub (the hand) along the body, stroke, soothe, MBh. (3. du. pf. *saṃ-vavāhatuḥ*, iii, 11005, accord. to some fr. *saṃ-√vāh*); to manifest, express, BhP.: Pass. *-sam-uhyate*, to be borne by (instr.), ride on (instr.), MBh.; BhP.: Caus. *-vāhayati*, *°te* (Pass. *-vāhyate*), to cause to be brought together, bring together, assemble, Hariv.; Rājat.; to guide, conduct, drive (a carriage), MBh.; R.; Kathās.; to chase, hunt, Pañcat. v, 14; to rub, stroke, Āpast.; R.; Śak. &c.; to set in motion, Kād.; to take (a wife), marry, Vet. (v. l.)

**Sam-vaha**, m. 'bearing or carrying along,' N. of the wind of the third of the 7 Mārgas or paths of the sky (that which is above the *ud-vaha* and impels the moon; the other five winds being called *ā-*, *pra-*, *vi-*, *pari-*, and *ni-vaha*), MBh.; Hariv. &c.; N. of one of the 7 tongues of fire, Col. *°vahana*, n. guiding, conducting, Suśr.; showing, displaying, Kūval. *°vahitri*, see *sāmvahitri*.

**Sam-vāha**, mfn. setting in motion, moving (see *trīṇa-s*°); = *saṃ-vāhaka*, L.; m. bearing or carrying along, pressing together, MW.; rubbing the body, shampooing, MārKp.; a park for recreation (cf. *saṃ-vāsa*), MBh.; Hariv.; a market-place, Pat., Sch.; extortion, oppression, Rājat.; N. of one of the