

7 winds (= or w.r. for *saṃ-vaha* above), L. °**vāhaka**, mf(ikā)n. (fr. Caus.) one who rubs or shampoos the limbs; m. a shampooer, R.; Mṛicch. &c. °**vāhana**, n. (fr. id.) bearing, carrying, driving &c., MBh.; the moving along or passage (of clouds), Mālatīm.; rubbing the person, shampooing, Suśr.; Kāv.; Kathās. °**vāhitavya**, mfn. (fr. id.) to be rubbed or stroked, MBh. °**vāhin**, mfn. leading, conducting; (inī), f. a partic. vessel of the body (leading from the fetus to the mother), Car. °**vāhya**, mfn. to be borne or carried &c., Pañcat.; to be rubbed or kneaded, W.; to be shown or betrayed (a-s°), Kpr.

Sam-vodhri. See Pāṇ. iv, 3, 120, Vārtt. 8, Pat.

Sam-uhya, sam-ūdhā. See under *saṃ-√I. ūh*.

संवा *saṃ-√2. vā*, P. -*vāti*, to blow at the same time, blow, TBr.; MBh.

संवाञ्छ *saṃ-√vāñch*, P. -*vāñchati*, to long for, wish, desire, Bhaṭṭ.

संवाटिका *saṃvāṭikā*, f. the aquatic plant *Trapa Bispinosa*, L.

संवाध *saṃ-√vādha*, incorrect for *saṃ-bādha*, q. v.

संवार *saṃ-vāra*, °*raṇa* &c. See p. III 16, col. I.

संवावदूक *saṃ-vāvādūka*, mfn. agreeing, consenting, Anarghar.

संवाश *saṃ-√vās* (only Intens. -*vāvaśanta*, -*avāvaśitām*, and -*vāvaśānā*), to roar or cry together or at the same time, bellow, low, bleat, RV.: Caus. -*vāśayati*, to cause to cry or low together, Lāṭy.

संवासित *saṃ-vāsita*, mfn. (√*vās*) made fragrant, perfumed, MW.; made fetid, having an offensive smell (said of the breath), Suśr.

संवाह *saṃ-vāha* &c. See *saṃ-√vah*.

संविक्त *saṃ-vikta*, w.r. for *saṃ-vitka*, NṛisUp.

संविघ्नित *saṃ-vighnita*, mfn. impeded, hindered, prevented, Amar.

संविचिन्त *saṃ-vi-√cint*, P. -*cintayati*, to consider fully, meditate or reflect upon, BhP.

संविचेतव्य *saṃ-vi-cetavya*, mfn. (√*2. ci*, cf. *vi-cetavya*, p. 959) to be entirely separated or kept apart, R.

संविज *saṃ-√vij*, Ā. -*vijate*, to tremble or start with fear, start up, run away, AV.; VS.; to fall to pieces, burst asunder, ĀpSr.: Caus. -*vejayati*, to frighten, terrify, RV.

Sam-vigna, mfn. agitated, flurried, terrified, shy, MBh.; Kāv. &c.; moving to and fro, BhP.; (ifc.) fallen into, ib.; -*mānasa*, mfn. agitated or distracted in mind, MBh.

Sam-vega, m. violent agitation, excitement, flurry, MBh.; Kathās.; vehemence, intensity, high degree, Uttarar.; Rājat.; desire of emancipation, HPariś.; -*dhārīṇī*, f. N. of a Kim-narī, Kāraṇḍ.

Sam-vejana. See *netra-* and *roma-s°*.

Sam-vejanīya, mfn. to be agitated, tending to agitate the mind violently, Jātakam.

संविज्ञा *saṃ-vi-√jñā*, P. Ā. -*jñāti*, -*jñāte*, to agree with, recommend, advise (with gen. of pers.), MBh.; to understand, BrahmUp.: Caus. -*jñāpayati* (aor. -*ajñāpat*), to make known, proclaim, recite, repeat, Rājat.

Sam-vijñāta, mfn. generally known, agreeing with (in a-s°).

Sam-vijñāna, n. agreement, consent, Suśr.; thorough or complete understanding, Śaṃk.; Sarvad.; perception, knowledge, Uttarar.; -*bhūta*, mfn. become generally known or employed, Nir.

संवितर्क *saṃ-vi-√tark*, P. -*tarkayati*, to deliberate about, reflect upon, MBh.

संविक्त *saṃvitka*. See under *saṃ-√I. vid*, col. 2.

संविद् *saṃ-√I. vid*, cl. 2. P. Ā. -*vetti*, -*vitte* (3. pl. -*vidate* or -*vidrate*, Pāṇ. vii, 1, 7), to know together, know thoroughly, know, recognize, RV. &c. &c.; to perceive, feel, taste, Suśr.; to come to an understanding, agree with, approve (acc.), MBh.; R.: Caus. -*vedayati*, to cause to know or perceive,

PraśnUp.; to make known, declare, MBh.; to know, perceive, Bhaṭṭ.: Caus., see *saṃ-vedita*.

Samvitka, mfn. (ifc.) possessing *saṃ-vid* (see meanings below), NṛisUp. (w.r. *saṃ-vikta*).

Sam-vitti, f. knowledge, intellect, understanding, ib.; Kir.; perception, feeling, sense of (comp.), Kir.; Sarvad.; mutual agreement, harmony, L.; recognition, recollection, W.

1. **Sam-vid**, f. consciousness, intellect, knowledge, understanding (in phil. = *mahat*), VS. &c. &c.; perception, feeling, sense of (gen. or comp.), Rājat.; BhP.; Sarvad.; a partic. stage of Yoga to be attained by retention of the breath, MārKP.; a mutual understanding, agreement, contract, covenant (acc. with √*kṛi* or Caus. of √*sthā* or *vi-√dhā*, 'to make an agreement with,' instr. [with and without *saha*, or gen.] or 'to' [inf. or dat.]; with Caus. of √*laṅgh* or *vyati-√kram*, 'to break an agreement'), TUp.; Mn.; MBh. &c.; an appointment, rendezvous, BhP.; a plan, scheme, device, Rājat.; conversation, talk about (comp.), MBh.; Kāv. &c.; news, tidings, MBh.; prescribed custom, established usage, Śiś. xii, 35; a name, appellation, ib.; satisfying (= *toshana*), Śiś. xvi, 47 (Sch.); hemp, L.; war, battle, L.; a watch-word, war-cry, W.; a sign, signal, ib.; (°*vit*)-*prakāśa*, m., -*siddhi*, m. N. of wks.; (°*vid*)-*vyatikrama*, m. breach of promise, violation of contract, Cat. (cf. Mn. viii, 5 and IW. 261); (°*vin*)-*maya*, mf(ī)n. consisting of intellect, NṛisUp.

Sam-vida, mfn. having consciousness, conscious (in a-s°), ŚBr.; n. (?) stipulation, agreement, MBh. viii, 4512. °**vidita**, mfn. known, recognized, understood, MBh.; VarBṛS.; Inscr.; searched, explored, Hariv.; assented to, agreed upon, approved (am. ind. 'with the approval of'), MBh.; R.; Mālav.; admonished, advised, BhP.

Sam-vidvās, mfn. one who has known or knows, AV.

Sam-veda, m. perception, consciousness, Hariv. °**vedana**, n. the act of perceiving or feeling, perception, sensation, MBh.; Kāv.; Sarvad.; making known, communication, announcement, information, Kathās.; ŚārṅgS. °**vedanīya**, mfn. to be perceived or felt, Nyāyas., Sch. °**vedita**, mfn. (fr. Caus.) made known, informed, instructed, MW.

1. **Sam-vedya**, mfn. to be known or understood or learnt &c.; intelligible, Daś.; Sāh.; Rājat.; to be communicated to (loc.), MBh.; m. and n., see 2. *saṃ-vedya*; -*tā*, f. intelligibility, Sāh.; -*tva*, n. id., ib.; sensation, Nyāyas., Sch.

संविद् *saṃ-√2. vid*, Ā. (cf. Pāṇ. i, 3, 29) -*vindate* (p. -*vidānā*, q. v.), to find, obtain, acquire, RV.; ŚBr.; BhP.; to meet with (instr.), be joined or united to, AV.; AitBr.; ŚBr.: Pass. -*vidyate*, to be found or obtained, be there, exist, Buddh.: Intens., see -*vévidāna* below.

2. **Sam-vid**, f. acquisition, property, MaitrS. °**vidānā**, mfn. joined or united or associated with (instr.), agreeing in opinion, harmonious, RV.; AV.; ŚBr.; ChUp. °**vidya** (*sām-*), n. = 2. *saṃ-vid*, AV.

2. **Sam-vedya**, m. the junction of two rivers, L.; n. N. of a Tirtha, MBh.

Sam-vevidāna, mfn. joined with (instr.), RV.

संविद्युत् *saṃ-vi-√dyut* (only -*didyutat* and -*adyaut*), to flash or shine together or in rivalry, RV.; VS.

संविधा *saṃ-vi-√dhā*, P. Ā. -*dadhāti*, -*dhatte*, to dispose, arrange, settle, fix, determine, prescribe, MBh.; R.; Suśr.; to direct, order, Hariv.; to carry on, conduct, manage, attend to, mind, Mn.; MBh. &c.; to use, employ, R.; to make use of, act or proceed with (instr.), Pañcat.; (with *mānasam*) to keep the mind fixed or composed, be in good spirits, Bhartṛ.; to make, render (two acc.), Naish.; to set, put, lay, place, MBh.: Pass. -*dhīyate*, to be disposed or arranged &c., MBh.: Caus. -*dhāpayati*, to cause to dispose or manage, Kād.

Sam-vidh, f. (for *saṃ-vidhā* below) arrangement, plan, preparation, MBh.; R.

Sam-vidhā, f. id., R.; Ragh.; mode of life, Ragh. °**vidhātavya**, mfn. to be disposed or arranged or managed or done, MBh.; Hariv.; n. (impers.) it is to be acted, MBh. °**vidhātṛi**, m. a disposer, arranger, creator, MBh. °**vidhāna**, n. arrangement, disposition, management, contrivance, MBh.; Kāv. &c.; mode, rite, W.; -*vat*, mfn. acting in the right way, Suśr. °**vidhānaka**, n. a peculiar mode of action, Mṛicch.; Uttarar.

Sam-vidhi, m. disposition, arrangement, preparation, MBh.; Hariv.; Kathās.

Sam-vidhitsu, mfn. (fr. Desid.) wishing to do or make, Harav.

Sam-vidheya, mfn. to be managed or contrived or performed, Śāntiś.

Sam-vihita, mfn. disposed, arranged, managed, taken care of, MBh.

संविनी *saṃ-vi-√nī* (only ind. p. -*nīya*), to remove entirely, suppress, MBh.

संविन्द *saṃ-vind*. See *saṃ-√2. vid*.

संविप् *saṃ-vip* for *saṃ-√vep*, q. v.

संविभज् *saṃ-vi-√bhaj*, P. Ā. -*bhajati*, °*te*, to divide, separate, Suśr.; give a share or portion to, distribute, apportion, share with (instr. with and without *saha*, dat., or gen.), MBh.; Kāv. &c.; to furnish or provide or present with (instr.), ib.: Caus., see °*vibhājya* below.

Sam-vibhakta, mfn. divided, separated, distributed, Hit. iv, 50 (v.l.); presented with (instr.), MBh. °**vibhaktrī**, mfn. one who shares with another (gen.), MBh.

Sam-vibhajana, n. the act of sharing with another, Bālar. °**vibhajanīya**, mfn. to be distributed among (dat.), Kull. on Mn. vii, 97. °**vibhajya**, mfn. one with whom anything must be shared, MBh.

Sam-vibhāga, m. dividing together, sharing with others, partition, distribution, bestowal of (comp.) or upon (dat. or loc.), causing to partake in (comp.), Āpast.; Gaut.; MBh. &c.; giving (*ājñā-s°*, 'giving orders'), Kād.; participation, share (acc. with Ā. of √*kṛi* and instr., 'to partake in'), MBh.; -*manas*, mfn. disposed to share with others, MBh.; -*ruci*, mfn. liking to share with others (°*ci-tā*, f.), Suśr.; -*śīla* (Daś.) or -*śīla-vat* (VarBṛS.), mfn. accustomed to share with others. °**vibhāgin**, mfn. used to share with others, accustomed to share with (gen.), MBh.; R.; Hariv.; receiving a share of (gen.), Pañcat.; (°*gi*)-*tā*, f. (MBh.), -*tva*, n. (Kām.) participation, co-partnership. °**vibhāgī-√kṛi**, P. -*karoti*, to divide in equal portions, Nalac. °**vibhāgya**, mfn. to be made to partake of, to be presented with anything, Rājat. °**vibhājya** (fr. Caus.), w.r. for °*vibhajya*, MBh.

संविभा *saṃ-vi-√bhā*, P. -*bhāti*, to form ideas about, meditate on (acc.), MuṇḍUp. (= *saṃkalpayati*, Śaṃk.)

संविभाव्य *saṃ-vi-bhāvya*, mfn. (fr. Caus. of √*bhū*) to be perceived or understood, BhP.

संविभाष *saṃ-vi-√bhāsh* (only ind. p. -*bhāshya*), to speak to, address, MBh.

संविमर्द *saṃ-vi-marda*, m. (√*mṛid*) a sanguinary or deadly battle, internecine struggle, MBh.; R.

संविमृश् *saṃ-vi-√mṛiś* (only ind. p. -*mṛiśya*), to reflect upon, consider, Kathās.

संविराज् *saṃ-vi-√rāj*, P. Ā. -*rājati*, °*te*, to shine forth, be very illustrious, MBh.

संवलङ्घ *saṃ-vi-√laṅgh*, Caus. -*laṅghayati*, to leap over, pass by, transgress, neglect, Pañcat.

संविवर्धयिषु *saṃ-vivardhayishu*. See *saṃ-√vridh*.

संविवृध् *saṃ-vi-√vṛidh*, Ā. -*vardhate*, to grow, increase, prosper, MBh.

संविष्यान *saṃ-viṣyāna*. See *saṃ-√vye*.

संविश *saṃ-√viś*, P. -*viśati* (ep. also Ā. °*te*), to approach near to, associate or attach one's self to (acc. or instr.), RV.; VS.; to enter together, enter into (acc., rarely loc.), Kauś.; MBh. &c.; to merge one's self into (acc.), MBh.; to lie down, rest, repose in or upon (loc. or *upari*, ifc.), sleep with (instr. with and without *saha*, or dat.), ŚBr. &c. &c.; to cohabit, have sexual intercourse with (acc.), Mn.; Yājñ.; MārKP.; to sit down with (acc.), Hariv.; to engage in, have to do with (acc.), BhP.: Caus. -*veśayati*, to cause to lie together or down or on, Yājñ., Sch.; to place or lay together or on, bring to (loc.), Kauś.; MBh. &c.

1. **Sam-vishta**, mfn. approached, entered &c.; one who has lain down or gone to rest, resting, re-