

posing, sleeping, MBh.; Kāv. &c.; seated together with (instr.), BhP.

Sam-veśā, m. approaching near to, entrance, TS.; Br.; lying down, sleeping, Ragh.; dreaming, a dream, W.; a kind of sexual union, L.; a bed-chamber, BhP.; a chair, seat, stool, L.; -*pati* (°śā-), m. the lord of rest or sleep or sexual union (Agni), VS.; ĀsvŚr. °**veśaka**, m. one who lays together (e.g. the materials of a house, cf. *grīha-s°*); one who assists in going to bed, Car. °**veśana**, mf(ī)n. causing to lie down, TĀr.; n. lying down, sleeping, RV.; GṛŚrS.; BhP.; entering, going in, Śamk.; sexual union, coition, KātyŚr.; a seat, bench, L. °**veśaniya**, mfn., g. *anupravacanādi*. °**veśin**, mfn. going to bed (in *ādhaḥ-* and *jaghanya-s°*, q.v.) °**veśyā**, mfn. to be entered or occupied, AV.

संविष *saṃ-√viṣh* (only aor. Subj. -*veśhi-shah*), to prepare, procure, bestow, RV. viii, 75, 11. 2. **Sam-viṣṭa**, mfn. (for 1. see p. 1115, col. 3) clothed, dressed, Hariv.

Sam-vesha, m., g. *samtāpādi*.

संविषा *saṃ-viṣhā*, f. Aconitum Ferox, L.

संविस्व *saṃ-vi-√svi*, P. -*svijati*, to dismiss, R.

संविहस *saṃ-vi-√has*, P. -*hasati*, to break out into a laugh, Mṛicch.

संविह *saṃ-vi-√hri*, P. -*harati*, to divert one's self, sport, play, BhP.

संविहल *saṃ-vi-√hval*, P. -*hvalati*, to stagger or reel about, rock to and fro, MBh.

संवीक्ष *saṃ-viksh* (*vi-√iksh*), Ā. -*vikshate*, to look about, look at attentively, see, perceive, R.; Pañcat.

Sam-vikshana, n. looking about or at, seeing, perceiving, Kāśikh.; search, inquiry, L.

संवीज *saṃ-√vij*, Caus. -*vījayati*, to fan, BhP.; to cause (the hair of the body) to stand erect, Car.

संवीत *saṃ-vīta*, °*tin*. See *saṃ-√vye*.

संवृषु *saṃ-vuṣhu*. See col. 2.

संवृ *saṃ-√vri*, P. Ā. -*vriṇoti*, -*vriṇute* &c. (inf. -*varitum*, ep. also -*vartum*), to cover up, enclose, hide, conceal, MBh.; Kāv. &c.; to shut, close (a door), MBh.; to put together or in order, arrange, Kathās.; to gather up (snares), Hit. (v.1.); to ward off, keep back, restrain, check, stop, Bhāṭṭ.; Kathās.; (Ā. -*varate*) to gather (intr.), accumulate, augment, increase, RV. i, 121, 5; Caus. -*vārayati* (ind. p. -*vārya*), to ward off, keep or drive back, repel, MBh.; Hariv.; Desid., see *saṃ-vuvūṣhu*, col. 2.

1. **Sam-vara**, mfn. keeping back, stopping (in *kāla-s°*, applied to Vishnu), Pañcar.; m. (often written and confounded with *sambara*) a dam, mound, bridge, Bhāṭṭ.; provisions, Divyāv.; shutting out the external world (with Jainas one of the 7 or 9 Tattvas) Sarvad.; N. of two Arhats, L.; n. (with Buddhists) restraint, forbearance (or 'a partic. religious observance'), Kāraṇḍ.; -*vinīta*, n., -*vyākhyā*, f.; °*rōdaya-tantra*, n. N. of wks. 1. °**vāraṇa**, mf(ī)n. covering, containing, Praçand.; shutting, closing (with *vali*, f. 'one of the three folds of skin which cover the anus'), Suśr.; m. N. of the author of the hymns RV. v, 33; 34 (having the patr. Prājāpatya), Anukr.; of a king (son of Riksha, husband of Tapatī, and father of Kuru), MBh.; Hariv.; Pur.; of another man, Vās., Introd.; (*am*), n. the act of covering or enclosing or concealing, MBh.; Kāv. &c.; closing, shutting, RPrāt.; Suśr.; concealment, secrecy, Mālatīm.; a cover, lid, BhP.; an enclosure, sanctuary (as place of sacrifice), RV.; AV.; a dam, mound, R. °**varaniya**, mfn. to be covered or concealed or hidden, Prasannar.

Sam-vāra, m. (ifc. f. *ā*) covering, concealing, closing up, MW.; compression or contraction of the throat or of the vocal chords (in pronunciation), obtuse articulation (opp. to the *vi-vāra*, q.v., and regarded as one of the Bāhya-prayatnas), Pāp. i, 1, 9, Sch.; an obstacle, impediment, Mṛicch. vii, § (v.1.) °**vāraṇa**, mfn. (ifc.) warding off, keeping back, MBh. °**vārayishnu**, mfn. (fr. Caus.) intending to ward off, MBh. vi, 3762 (B.) °**vārya**, mfn. to be covered or concealed (see *saṃvritta-s°*); to be kept back or warded off (see *a-s°*).

Sam-vuvūṣhu, mfn. (fr. Desid.) wishing to cover or conceal, Bhāṭṭ.

1. **Sam-vrit**, mfn. covering, TS.

Sam-vrita, mfn. covered, shut up, enclosed or enveloped in (loc.), surrounded or accompanied or protected by (instr. with or without *saha*, or comp.), well furnished or provided or occupied or filled with, full of (instr. or comp.), AV. &c. &c.; concealed, laid aside, kept, secured, MBh.; Kāv. &c.; restrained, suppressed, retired, withdrawn, Hariv.; Śak. ii, 12 (v.1. for *saṃ-hrita*); well covered or guarded (see *su-s°*); contracted, compressed, closed (as the throat), articulated with the vocal chords contracted, Prāt.; subdued (as a tone), ib.; Pat.; (in rhet.) hidden, ambiguous (but not offensive, see Vām. ii, 1, 14); m. N. of Varuṇa, L.; n. a secret place, KaushUp.; close articulation (cf. above), Prāt.; -*tā*, f. (TPrāt., Sch.), -*tva*, n. (Venīs) closed condition; -*mantra*, mfn. one who keeps his counsels or plans secret (-*tā*, f.), Kām.; -*saṃvārya*, mfn. one who conceals what ought to be concealed, Mn. vii, 102; °*tākāra*, mfn. one who conceals all signs of feeling, MW.

Sam-vṛiti, f. closure, Suśr.; ŚārṅgP.; covering, concealing, keeping secret, Śiś.; Sarvad.; dissimulation, hypocrisy, Amar.; obstruction, HYog.; -*mot*, mfn. able to dissimulate, Śiś.; Subh.

संवृ *saṃ-√vri* (Ā. only -*vriṇute* as 3. pl.), to choose, seek for, BhP.

2. **Sam-vara**, m. choosing, election, choice (of a husband; v.1. for *vayam-vara*), MBh. vii, 6033. 2. °**varana**, n. id.; -*nātaka*, n. N. of a drama; -*sraj*, f. the garland given by a woman to her chosen husband, Ragh.; Naish.

संवृह *saṃ-√vrih*. See *saṃ-√1. 2. bṛih*.

संवृज *saṃ-√vrij*, Ā. -*vriṅkte* (rarely P.), to sweep together, lay hold of or seize for one's self, appropriate, own, RV.; ŚBr.; Up.: Desid. -*vivriṅkshate*, to wish to appropriate, ŚBr.

Sam-vargā, mfn. rapacious, ravenous, RV.; ŚBr.; Up.; ŚrS.; m. snatching up or sweeping together for one's self, gathering for one's self, TS.; Kāth. (with *Agnēḥ* and *Prajāpateḥ*, N. of Sāmans, ĀrshBr.); devouring, consumption, absorption, the resolution of one thing into another, MW.; (?) mixture, confusion (in *varṇa-s°*), Vas.; multiplication of two numbers together or the product of such m°, Āryabh.; -*jī*, m. N. of a teacher, VBr.; -*vidyā*, f. (in phil.) the science of resolution or absorption (cf. above). °**vargana**, n. attracting, winning (friends), Daś. °**vargam**, ind. laying hold of or snatching up, sweeping together for one's self, gathering, RV. °**vargaya**, Nom. P. °*yati*, to gather or assemble round one's self, Bhāṭṭ. °**vargya**, mfn. to be multiplied, VarBṛS.; m. N. of an astronomer, Cat.

Sam-varjana, n. the act of snatching or seizing for one's self, Śamk.; devouring, consuming, W.

Sam-vrikta, mfn. laid hold of or snatched up, seized; -*dīrīshnu* (*sām-*), mfn. one who seizes or overpowers the strong, RV. °**vrij**, mfn. seizing, overpowering, VS.

संवृत *saṃ-√vrit*, Ā. -*vartate* (pf. p. -*varitvās*, q.v.; Ved. inf. -*vritas*; ind. p. -*vartam*), to turn or go towards, approach near to, arrive at, RV.; AV.; R.; to go against, attack (acc.), MBh.; to meet, encounter (as foes), RV. iv, 24, 4; to come together, be rolled together, be conglomerated, PañcavBr.; Kauś.; (also with *mīthas*) to have sexual intercourse together, ŚBr.; Āpast.; to take shape, come into being, be produced, arise from (abl.), RV. &c. &c.; to come round or about, come to pass, happen, occur, take place, be fulfilled (as time), MBh.; Kāv. &c.; to begin, commence, R.; to be, exist, ChUp.; MBh. &c.; to become, grow, get (with nom.), R.; Ragh.; to be conducive to, serve for (dat.), Lalit.: Caus. -*vartayati*, to cause to turn or revolve, roll (lit. and fig.), RV. &c. &c.; to turn towards or hither, RV.; to clench (the fist), Hariv.; to wrap up, envelop, MBh.; to crumple up, crush, destroy, MBh.; R.; to bring about, accomplish, perform, execute, Hariv.; R.; BhP.; to fulfil, satisfy (a wish), R.; to think of, find out (a remedy), Car.: Desid. -*vivritsati*, to wish to have sexual intercourse with (acc.), AV.

Sam-vartā, m. meeting, encountering (an enemy), MBh.; rolling up, destruction, (esp.) the periodical destruction or dissolution of the world, MBh.; R.; BhP.; a partic. cosmic period or Kalpa (q.v.), Cat.;

anything rolled or kneaded, a lump or ball (of cake), Kauś.; a young rolled-up leaf, ĀpGr.; a dense mass (of people), Mālatīm.; a rain-cloud, R.; Hariv.; a partic. kind of cloud (abounding in water and so distinct from the Ā-varta which has no water; cf. *drona*, *pushkalāvartaka*), L.; N. of one of the 7 clouds at the dissolution of the universe (cf. *bhīmanāda*), Cat.; a year, L.; a partic. mythical weapon, Hariv.; R.; a partic. comet, VarBṛS.; a partic. conjunction of planets, ib.; Terminalia Bellerica, L.; Cicer Arietinum, L.; N. of a Muni and legislator (cf. -*smṛiti* and *bṛihat-samv°*), Yājñ.; of an Āngirasa (and author of RV. x, 172), AitBr. &c.; n. du. (with *Indrasya*) N. of two Sāmans, ĀrshBr. (perhaps w.r. for *sām-v°*, q.v.); -*kalpa*, m. a partic. period of universal destruction, Buddh.; -*maruttīya*, mfn. relating to the Munis Saṃvarta and Marutta, MBh.; -*smṛiti*, f. S°'s law-book, IW. 203; °*tāgni*, m. the fire at the destruction of the world, MBh.; °*tāmbhas*, n. the water at the d° of the world, BhP.; °*tārka*, m. the sun at the d° of the world, ib. °**var-taka**, mfn. (cf. *sām-v°*) rolling up, destroying (all things at the end of the world), NṛisUp.; MBh. &c.; m. the world-destroying fire (pl. 'the fires of hell'), Gṛihyās.; BhP.; submarine fire (= *bāḍava*), L.; (scil. *gana*) a group or class of world-destroying clouds, VP.; the end or dissolution of the universe, R.; Hariv.; Terminalia Bellerica, L.; N. of Bala-deva (q.v.), L.; of a serpent-demon, MBh.; of an ancient sage (= *saṃ-varta*), VarBṛS.; of a mountain, Col.; (*ikā*), f. a young lotus-leaf (still rolled up), Bhpr.; Kād.; n. Bala-deva's ploughshare, Hariv.; °*kāgni*, m. the world-destroying fire, MW.; °*kābhra*, n. pl. the clouds at the destruction of the world, Nāgān.; °*kin*, m. N. of Bala-deva (cf. above), L. °**vartana**, mf(ī)n. issuing in, leading to (comp.), Divyāv.; n. a partic. mythical weapon, Hariv.; (ī), f. destruction of the world, Buddh. °**vartaniya**, mfn. (ifc. leading or conducive to), SaddhP. °**vartam**, ind. rolling up, destroying, PañcavBr. °**varti**, f. = °*vartikā* (see °*vartaka*), W. °**vartita**, mfn. (fr. Caus.) rolled up, wrapped up, enveloped, MBh.; Kāv. &c.

Sam-vavṛitvās, mfn. (pf. p. of *saṃ-√vrit*) rolled up or together, gathered, dense (as darkness), RV. v, 31, 3.

Sam-vṛitta, mfn. approached near to, arrived, Gaut.; happened, occurred, passed, Kāv.; Pañcat.; fulfilled (as a wish), R.; become, grown (with nom.), MBh.; Kāv. &c.; often w.r. for *saṃ-vrita*; m. N. of Varuṇa, L.; of a serpent-demon, MBh. °**vritti**, f. common occupation, Āpast.; the right effect, Car.; Fulfilment (personified), MBh.; being, existing, becoming, happening, MW.; often w.r. for *saṃ-vṛiti*.

संवृध *saṃ-√vriḍh*, Ā. -*vardhate* (rarely P.), to grow to perfection or completion, grow up, increase, RV. &c. &c.; to fulfil, satisfy, grant, R.: Caus. -*vardhayati*, to cause to grow, rear, bring up, foster, cherish, augment, enlarge, strengthen, beautify, make prosperous or happy, MBh.; Kāv. &c.; to present with (instr.), R.; Ragh.; to fulfil, grant (a wish), Mn.; R.: Desid. of Caus., see *saṃ-vivardhayishu* below.

Sam-wardhaka, mfn. augmenting, increasing, W. °**vardhana**, mfn. id., Subh.; m. N. of a man, Rājat.; n. growing up, complete growth, Kathās.; rearing up, fostering, R.; a means for causing growth (as of the hair), ŚārṅgS.; prospering, thriving, MBh.; Vikr.; causing to thrive, furthering, promoting, Kām.; Daś. °**vardhaniya**, mfn. to be reared or fostered, Pañcat.; to be fed or maintained, Kull. on Mn. iii, 72; to be augmented or strengthened, Pañcat. °**vardhita**, mfn. (fr. Caus.) brought to complete growth, brought up, reared, raised, cherished, MBh.; Kāv. &c.

Sam-vivardhayishu, mfn. (fr. Desid. of Caus.) wishing to increase or to make prosper, Hariv.

Sam-vṛiddha, mfn. full grown, grown up, increased, augmented, thriving, prospering, MBh.; Kāv. &c.; large, big (in *ati-s°*). °**vṛiddhi**, f. full growth, MaitrUp.; might, power, Śiś.

संवृष *saṃ-√vriṣh*, P. -*varshati*, to rain upon, shower down, TS.

Sam-varshana, n. raining or showering down, MW.

संवृह *saṃ-vrih*. See *saṃ-√1. 2. bṛih*.