

संवे sam-√ve, P. -vayati, to weave together, interweave, RV.; VS.

Sam-uta. See *tardma-s°*.

संवेग sam-vega, sam-vejana. See sam-√vij.

संवेद sam-veda, °dana &c. See sam-√I. vid.

संवेप sam-√vep, Ā. -vepate, to tremble, ŚāṅkhBr.; MBh.

संवेश sam-veśa, °śana &c. See sam-√viś, p. 1115, col. 3.

संवेष्ट sam-√vesht, Ā. -veshtate, to be rolled up, shrink together, MBh. vi, 4069 (B. sam-aceshtanta): Caus. -veshtayati, to envelop, clasp, surround, wrap up, cover, MBh.; R. &c.; to wind round, KātyŚr.; to roll up, Śaṅk.; to cause to shrink together, MBh.

Sam-veshta, n. the being enveloped in or covered with (comp.), MBh.; a covering, cover (ifc. 'covered with'), Hariv. °veshtana, n. rolling up, Śaṅk.; encompassing, surrounding, Dhātup. xxviii, 53 (in explaining √mur).

संवेष्टु sam-voḍhri. See sam-√vah.

संवेच sam-√vyac, P. -vivyakti, to compress or collect together or into one's self, comprehend, RV.; to roll up or together, ib.

संवेथ sam-√vyath, Ā. -vyathate (only 2. du. pf. P. -vivyathuh), to be thoroughly afflicted or discouraged, MBh.

Sam-vyātha. See a-s°.

संवेध sam-√vyadh, P. -vidhyati (m. c. also °te), to shoot or pierce continuously, MBh.

Sam-viddha, mfn. (ifc.) contiguous to, coinciding with, Hariv.

Sam-vyādhā, m. combat, fight, ŚBr.

संवेपथित sam-vy-apā-śrita, mfn. (√śri) relying on, resorting to (acc.), MBh. vii, 6085.

संवेवस्य sam-vy-ava-sya, mfn. (√so) to be decided upon or decreed, MBh. xii, 4734.

संवेवहित sam-vy-ava-hita. See a-s°.

संवेवह sam-vy-ava-√hri, to have intercourse or business with (instr.), Kathās.

Sam-vyavaharāna, n. doing business well together, prospering in affairs, worldly business, Kull. on Mn. x, 4. °vyavahāra, m. id. (cf. loka-s°), Gaṇit.; MārKp.; mutual dealing, traffic, intercourse, dealing with (comp.), Āpast.; Pañcat.; occupation with, addiction to (comp.), MBh.; MārKp.; -vat, m. a man of business, Kām.; a usual or commonly current term, Śaṅk. °vyavahārika, w.r. for sāmv°. °vyavahārya, see a-samv°.

संवेप्य sam-vy-āpya, mfn. (√āp) to be pervaded, MW.

संवेयुट sam-vy-ūḍha, mfn. (√I. ūh) combined together, mixed, united, W.

Sam-vyūha, m. combination, arrangement, BhP. °vyūhima, mfn. (prob.) distributing, Suśr.

संवेये sam-√vyē, P. Ā. -vayati, °te (pf. p. -vivyāna, q. v.), to roll or cover up, RV.; Bhāṭṭ.; to put on, wrap one's self in (acc.), RV.; BhP.; to supply or furnish or provide or equip with, RV.; AV.; PārGṛ.: Caus., see °vyāyita.

Sam-vivyānā, mfn. clothing one's self in (instr.), RV.

Sam-vīta, mfn. covered over, clothed, mailed, armoured, MBh.; Kāv. &c.; covered or surrounded or furnished with, concealed or obscured by (instr. or comp.), ib.; hidden, invisible, disappeared, Hariv.; wrapped round, Bālar.; unseen i. e. connived at, permitted by (comp.), Vām. ii, 1, 19; n. clothing, Śāntiś.; -rāga, mfn. one whose passions have disappeared, Hariv.; °tānga, mfn. one who has the body covered, properly clothed, Mn. iv, 49. °vītin, mfn. girt with the sacred thread, Singhās.

Sam-vyāna, n. a cover, wrapper, cloth, garment, (esp.) upper g°, Śiś.; Bhāṭṭ.; HPariś.; covering, L.

Sam-vyāya, m. a wrapper, cloth, ŚāṅkhBr. °vyāyita, mfn. (fr. Caus.) wrapped in (acc.), HPariś.

संवेज sam-√vraj, P. -vrajati, to walk or wander about, go, ŚBr.

संवेज्य sam-√vraśc, P. -vriścati (ind. p. -vriścya or -vraścām, q. v.), to cut or divide into small pieces, AV.; ŚBr. &c.

Sam-vrāścām, ind. in pieces, piece by piece, ŚBr.; ŚrS.

संवेजत sam-vrāta, m. or n. (prob.) = vrāta, a multitude, troop, swarm, Pañcar.

संवेज्जी sam-√vli, Pass. -vliyate, to contract or shrink in together, fall in together, collapse, TBr.

Sam-vlaya. See ā-s°.

Sam-vlīna, mfn. sunk down, collapsed, TS.; ŚBr.; Kāth.

संवेज्ज sam-√śans, P. -śansati, to recite together, AitBr.; ŚāṅkhŚr.

Sam-śansā, f. praise, commendation, ŚāṅkhBr.

संवेज्जक sam-√śak, P. -śaknoti, to be capable, be able to (inf.), AV.; BhP.; (with na) not to succeed with, not to be a match for (instr. or loc.), TS.; AV.

संवेज्जकला sam-śakalā, ind. killing, slaughter, W.; with -√kri, P. -karoti, g. ūry-ādi (cf. śakalā).

संवेज्ज्ज sam-√śāṅk, Ā. -śāṅkate, to be very suspicious of (acc.) or with regard to (loc.), MBh. iv, 568.

संवेज्जद् sam-√2. śad, Caus. -śāyati, to cause to fall down, crush, break to pieces, MBh. iii, 865.

संवेज्जप् sam-√śap, P. Ā. -śapati, °te, to take an oath together, swear, curse, imprecate, MBh.

Sam-śapta, mfn. 'sworn together,' cursed, Kād.; -vat, mfn. one who has sworn with others, one who has cursed (also as pf. 'he has sworn or cursed'), Kathās. °śaptaka, m. a soldier or warrior sworn with others not to fly or give up fighting (till some object is gained), one bound by an oath to kill others (pl. a band of conspirators or confederates such as Tri-garta and his brothers who had sworn to kill Arjuna but were killed themselves), MBh.; -vadha-parvan, n. N. of the section of the MBh. (vii, 17) describing the above.

संवेज्जद् sam-√śabd (only ind. p. -śabdyā and Pass. pr. p. -śabdyamāna), to exclaim, MBh.; to speak about, mention, ib.

Sam-śabda, m. calling out, provocation, MBh.; speech, BhP.; mention, Vop. °śabdāna, n. making a sound, calling out, MW.; mentioning, Dhātup.; praising, eulogizing, ib. °śabdyā, see above and a-samśabdyā.

संवेज्जम् sam-√I. śam, P. -śāmyati, to become thoroughly calm or pacified, be comforted, R.; to be appeased, make peace with (instr. with or without saha), MBh.; to be extinguished, ŚBr.; ChUp.; to be allayed, cease, MBh.; to be or become ineffective, BhP.; to calm, allay, ŚBr.: Caus. -śamayati, to tranquillize, calm, pacify, ŚāṅkhŚr.; MBh. &c.; to bring to an end, settle, arrange, Pañcat.; to extinguish, R.; to bring to rest, remove, destroy, kill, MBh.

Sam-śamā, m. complete ease, comfort, satisfaction, ŚBr.; Bhāṭṭ. °śamana, mf(ā)n. allaying, tranquillizing, Suśr.; removing, destroying (see pāpa-s°); n. pacification, Kām.; a sedative, Suśr. °śamanīya, see vāstu- and samśodhana-s°.

Sam-śānta, mfn. thoroughly pacified or allayed, MBh.; extinguished, destroyed, dead, MBh.; R. &c. °śānti, f. extinction, VarBṛS.

संवेज्जय sam-śaya &c. See sam-√śi.

संवेज्जर sam-śarā, sam-śārūka. See sam-√śri, p. 1118, col. 1.

संवेज्जरण sam-śarāna, n. resorting to, seeking refuge with (gen.), Kām.

संवेज्जान sam-śāna, sam-śita &c. See sam-√śo.

संवेज्जस् sam-√śās, P. -śāsti, to direct, instruct, summon, call upon, Br.; GṛS.; to arrange or put in order with (instr.), TS.

Sam-śās, see sū-samśās. °śāsana, n. direction, ŚāṅkhBr. °śāsita, mfn. directed, instructed, Cat.

Sam-śis, f. direction, invitation, AV.

संवेज्ज्ज sam-√śiksh, Caus. -śikshayati, to teach (two acc.), BhP.; to try, test, Dhātup.

संवेज्ज्ज sam-√śinj, Ā. -śinhte, to utter a shrill sound, ŚBr.: Caus. -śinjayati, to clash together (trans.), ib.

संवेज्ज्जशरिषु sam-śisarishu. See sam-√śri.

संवेज्ज्जश्रीषु sam-śisrīshu. See sam-√śri.

संवेज्ज्जन् sam-śisvan, mf(ari)n. having one calf in common (said of cows), RV. (= eka-śisuka, Sāy.)

संवेज्ज्ज sam-śishta, mfn. (√śish) left remaining, TS.

संवेज्ज्ज sam-√śi, Ā. -śete (pr. p. -śayāna; ind. p. -śayya), to grow languid, become feeble, MW.; to waver, be uncertain or irresolute or doubtful, hesitate, MBh.; Kāv. &c.; to despair of (loc.), Kathās.; to lie down for rest, MW.; (P. -śayati), to differ in opinion or disagree about (acc.), Yājñ., Sch.

Sam-śaya, m. (ifc. f. ā) lying down to rest or sleep, L.; uncertainty, irresolution, hesitation, doubt in or of (loc., acc. with prati, or comp.; samśayāh with Pot., 'there is doubt whether; na s°, nāsti s°, nātra s°, na hi s°, nāsty atra-s° &c., 'there is no doubt; 'without doubt'), ĀśvŚr.; Mn.; MBh. &c.; a doubtful matter, Car.; (in Nyāya) doubt about the point to be discussed (one of the 16 categories), IW. 64; difficulty, danger, risk of or in or to (gen., loc., or comp.), ĀśvGr.; MBh. &c.; -kara, mf(ā)n. causing doubt or risk, dangerous to (comp.), Śiś.; -kāraṅārthāpatti-pūrva-paksha-rahasya, n., -kāraṅārthāpatti-rahasya, n. N. of Nyāya wks.; -gata, mfn. fallen into danger, Śak.; -cheda, m. the solution of doubt (°dya, mfn. relating to it), Ragh.; -chedin, mfn. clearing all doubt, decisive, Śak.; -tattva-nirūpana, n., -pakshatā-rahasya, n., -pakshatā-vāda, m., -parīkshā, f., -vāda, m., -vādārtha, m. N. of wks.; -sama, m. (in Nyāya) one of the 24 Jātis or self-confuting replies, Nyāyas.; Sarvad. (cf. IW. 64); -sama-prakarāna, n. N. of wk.; -stha, mfn. being in uncertainty, doubtful, W.; °yākshepa, m. 'removal of doubt,' a partic. figure of speech, Kāv. ii, 163; 164; °yātmaḥ, mfn. consisting of doubt, dubious, uncertain, Pañcat.; °yātman, mfn. having a doubtful mind, a sceptic, Bhag.; Sarvad.; °yānumiti, f., °yānumiti-rahasya, n. N. of wks.; °yāpanna, mfn. beset with doubt, dubious (-mānasa, mfn. irresolute in mind), W.; °yāvaha, mfn. causing danger, dangerous to (gen. or comp.), MBh.; °yāchedin, mfn. resolving doubts, Hit., Intro.; °yāpamā, f. a comparison expressed in the form of a doubt, Kāv. ii, 26; °yāpēta, mfn. possessed of uncertainty, doubtful, uncertain, MW. °sayālu, mfn. disposed to doubt, doubtful or sceptical about (loc.), Naish. °sayita, mfn. irresolute, doubtful about (comp.), KātyŚr.; R.; subject to doubt, uncertain, dubious, questionable, MBh.; Kām.; n. doubt, uncertainty, MBh. °sayitavya, mfn. to be called in doubt, dubious, problematical, Śaṅk. °sayitri, mfn. one who hesitates, a doubter, sceptic, L. °sayin, mfn. doubtful, dubious, questionable, MW. Sam-śiti, f. = sam-śaya, doubt, uncertainty, Kād.; Hcar.

संवेज्ज्जित sam-śita, sam-śina. See sam-√śyai.

संवेज्ज्जिलन sam-śilana, n. regular practice, habitual performance, Sarvad.; frequent intercourse with (gen.), Kāv.

संवेज्ज्ज्ज sam-śuc, P. -śocati, to flame or blaze together, ŚBr.; to mourn, regret, bewail, MBh.; (-śicyati), to cause pain to (gen.), ŚBr.: Caus. -śocayati (ind. p. -śocya), to mourn, lament, MBh.

Sam-śoka, (prob.) m. = svēda, 'sweat,' 'moist heat,' in next. -ja, mfn. produced from moist heat (cf. svēda-ja), Bādar.

संवेज्ज्ज्ज sam-√śudh, P. -śudhyati, to become completely pure or purified, MW.: Caus. -śodhayati, to purify or cleanse thoroughly, clear, MBh.; Rājat.; to clear (expenses), pay off, R.; Kathās.; to clear, secure (as a road against attack), Mn. vii, 185; to subtract, VarBṛS.; to divide, Gaṇit.

Sam-śuddha, mfn. completely purified or cleansed, pure, clean, Yājñ.; BhP.; removed, destroyed, expiated (see comp.); cleared off, defrayed, paid, Kathās.; searched, tried, examined, Mn. vii, 219; acquitted (of a crime), W.; -kilbīsha, mfn. one whose offences are expiated, purified from sin, Bhag. °śudhi, f. perfect purification or purity (also in a ritual