

sense), Bhag.; Kām.; cleaning (the body), W.; acquittal, acquittance, ib.; correction, rectification, ib.

Sam-śodhana, mf(ī)n. (fr. Caus.) completely purifying, destroying impurity (of the bodily humours), Suśr.; n. purification or a means of p°, Suśr.; refining, clearing, W.; paying off, correcting, ib.; -*śamanīya*, mfn. treating of purifying and calming remedies, Suśr. °*śodhita*, mfn. completely cleansed and purified &c.; cleared off, paid, Kathās. °*śodhya*, mfn. to be completely cleansed &c.; to be purged, Car.; to be paid or acquitted (as a debt), W.; to be corrected or rectified, ib.

संशुभ *saṃ-√śubh*, Ā. -*śobhate*, to look beautiful, be radiant or splendid, TBr.; MBh.; to shine equally with (instr.), RV.; Caus. -*śobhayati*, to decorate, adorn, beautify, AV.

Sam-śobhita, mfn. (fr. Caus.) adorned or shining with (instr.), Ritus.

संशुष् *saṃ-√śuṣh*, P. -*śuṣhyati* (ep. also °*te*), to be completely dried or dried up, MBh.; Kāv. &c.; Caus. -*śoṣhayati*, to make dry, dry up, ib.

Sam-śuṣhka, mf(ā)n. completely dried up or withered, MBh.; Kāv. &c.; -*māṇsa-tvak-snāyu*, mfn. one whose flesh and skin and sinews are completely dried up or withered, MBh.; °*kāśya*, mfn. having a withered face, ib.

Sam-śoṣha, m. complete drying, drying up, VarBrS. °*śoṣhaṇa*, n. id., MBh.; Suśr.; mfn. making dry, drying up, Car. °*śoṣhita*, mfn. (fr. Caus.) made thoroughly dry, dried up, MW. °*śoṣhin*, mfn. drying up, making dry, Subh. (said of a partic. form of fever, Bhpr.)

संशून *saṃ-śūna*, mfn. (√*śvi*) much swelled, swollen, Bhaṭṭ.

संशृङ्गी *saṃ-śṛṅgī*, f. (fr. *saṃ* and *śṛṅga*) a cow whose horns are bent towards each other, MaitrS.

संशृ *saṃ-√śṛ*, P. -*śṛṇāti*, to smash to pieces, crush, Br.; ĀsvGr.: Pass. -*śiryate* (aor. -*śāri*; pf. -*śāre*), to be crushed, break down, RV.; AV.; to be dissipated or routed, fly in different directions, MBh.; Desid., see *saṃ-śīsarishu*.

Sam-śarā, m. crushing, breaking, rending, VS.; TBr. °*śaraṇa*, n. the commencement of a combat, charge, attack, L. (prob. w.r. for *saṃ-sarāna*).

Sam-śārūka, mfn. breaking down (in a-s°), Kap.

Sam-śīsarishu, mfn. (fr. Desid.) wishing to rend or tear, Nir. vi, 31.

संशो *saṃ-√śo*, P. Ā. -*śīśāti*, -*śīśite* (once -*śyati*, RV. i, 130, 4), to whet or sharpen thoroughly (Ā. 'one's own weapons'), RV.; TS.; ŚBr.; to urge, excite, speed, make ready, prepare, RV.; AV.; Br.; KātyŚr.

Sam-śāna, n. N. of various Sāmans, ĀrshBr.

Sām-śita, mfn. (often wrongly written *śansita* or *śamsita*) whetted, sharpened, ŚBr.; pointed, sharp (see comp.); ready, prepared for or resolved upon (loc.), AV.; MBh. &c.; made ready, well-prepared, all right (applied to things), VS.; AV.; fixed upon, decided, firmly adhered to, rigid (as a vow), Mn.; MBh. &c.; completing, effecting, diligent in accomplishing, W.; m. N. of a man, g. *gargādī* (cf. *sāmśitya*); -*śāpas*, mfn. exposed or subjected to painful austerities or mortifications (said of a Śūdra), MBh.; -*vāc*, mfn. using harsh or sharp language, MBh.; -*vrata*, mfn. (*sām-s°*) firmly adhering to a vow, faithful to an obligation, honest, virtuous, ŚBr.; Mn.; MBh. &c.; m. a Rishi, Gal.; °*tātman*, mfn. one who has completely made up his mind, firmly resolved, MBh.

Sam-śiti, f. excessive sharpening, AitBr.

संशत *saṃ-ś-cat*, m. (prob. fr. √*cat*) a juggler, rogue (= *kuhaka*), Up. ii, 85, Sch. (v.l. *saṃ-śvat*); n. deceit, trick, illusion, juggling, W.

Sam-ścāya, Nom. (fr. prec.) Ā. °*yate*, g. *bhṛīśādī*.

संश्यै *saṃ-√śyai*, cl. I. P. Ā. -*śyāyati*, °*te*, only in the forms below.

Sam-śīta, mfn. congealed, frozen, cold, cool, ŚārngS.

Sam-śīna, mfn. id., Car.

Sam-śyāna, mfn. id.; contracted, shrunk or rolled up together, collapsed, Kāś. on Pāṇ. vi, 1, 24.

संश्रद्धा *saṃ-śrad-√dhū* (only ind. p. -*dhāya*), to have complete faith in, believe, BhP.

संश्रान्त *saṃ-śrānta*, mfn. (√*śram*) completely wearied, languid, exhausted, MBh.; BhP.

संश्राव *saṃ-śrāva* &c. See *saṃ-śrāva*.

संश्रि *saṃ-√śri*, P. Ā. -*śrayati*, °*te* (aor. -*śret*, RV.), to join together with, furnish with (Ā. 'to join one's self or connect one's self with'), RV.; AV.; TāṇḍBr.; to join or attach one's self to, go for refuge or succour to, resort or betake one's self to, cling to for protection, seek the help of (acc.), Mn.; MBh. &c.; to approach, go to any one with (instr.), R.; to approach for sexual union, MBh.; to rest or depend on (acc.), Mālatīm.; to obtain, acquire, Mn. x, 60; to serve, MW.

Sam-śīrīshu, mfn. (fr. Desid.) wishing to have recourse to (acc.), Bhaṭṭ.

Sam-śraya, m. (ifc. f. ā) conjunction, combination, connection, association (ifc. 'joined or connected with'), relationship or reference to (ifc. 'relating to,' 'referring to,' āt, ind. 'in consequence of'), MBh.; Kāv. &c.; going or resorting or betaking one's self to any person or place (loc. or comp.), going for refuge or protection, having recourse to (cf. *kālī-s°*), MBh.; Pañcat. &c.; league, alliance, leaguely together for mutual protection (one of the 6 Gūṇas of a king), Mn. vii, 160; Yājñ. &c.; a refuge, asylum, shelter, resting or dwelling-place, residence, home (ifc. 'residing with,' 'living or dwelling or resting in or on'), MBh.; Kāv. &c.; devotion to, attachment to (ifc. 'devoted or attached to,' āt, ind. 'by means or help of'), MBh.; R. &c.; an aim, object, MW.; a piece or portion belonging to anything, MBh.; N. of a Prajā-pati, R.; -*kārīta*, mfn. caused by alliance, Mn. vii, 176. °*śrayaṇa*, n. (ifc.) clinging to, attachment, MBh. °*śrayaṇīya*, mfn. to be resorted to, to be sought for protection (-*tā*, f.), Kām.

Sam-śrayitavya, mfn. to be sought for refuge (as a fortress), Pañcat.

Sam-śrayin, mfn. having recourse to, seeking protection; m. a subject, servant, Kām.; (ifc.) dwelling or resting or being in, Ragh.; Rājāt.; Kathās.

Sām-śrita, mfn. joined or united with (instr. or comp.), AV. &c. &c.; leaning against, clinging to (acc.), MBh.; R.; clung to, embraced, Kum.; one who has gone or fled to any one for protection, one who has entered the service of (acc. or comp.), Mn.; MBh. &c.; one who has betaken himself to a place, living or dwelling or staying or situated or being in (loc. or comp.), MBh.; Kāv. &c.; resorted to, sought for refuge or protection, MBh.; one who is addicted to, indulging in (acc.), Bhag.; Pañcat.; one who has laid hold of or embraced or chosen, MBh.; inherent in, peculiar to (acc. or comp.), MBh.; R.; relating to, concerning (loc. or comp.), ib.; BhP.; suitable, fit, proper, MBh. xii, 4102; m. a servant, adherent, dependant, Mn.; MBh. &c.; -*vat*, mfn. one who has joined or united himself with (instr.), Śāk.; °*tānūrāga*, m. the affection of dependants, MW. °*śritavya*, w.r. for °*śrayitavya*, Pañcat.

संश्री *saṃ-√śrī*, P. -*śrīṇāti*, to join or unite or connect with, cause to partake of (instr.), TāṇḍBr.

संश्रु *saṃ-√śru*, P. Ā. -*śrīṇoti*, -*śrīṇute*, to hear or learn from (e.g. *mukhāt*, 'from any one's mouth'), attend or listen attentively to (acc.), MBh.; Kāv. &c.; to assent, promise (loc. or dat.), ib.; (Ā.) to be distinctly heard or audible, ŚāṅkhBr. (cf. Pāṇ. i, 3, 29, Vārt. 2, Pat.). Pass. -*śrīyate*, to be heard or talked about or read about (*yathā saṃśrūyate*, 'as people say' or 'as we read in books'), MBh.; Caus. -*śrāvayati*, to cause to hear or to be heard, proclaim, announce (*nāma*, 'one's name'), relate or report anything (acc.) to any one (acc. or dat.), Yājñ.; to read out (see *saṃ-śrāvita*); to make resound, MBh.

Sam-śrava, m. hearing, listening (loc., 'within hearing'), MBh.; Mālatīm.; assent, promise, agreement, L.; mfn. audible (see *vidūra-saṃśrava*). °*śravaṇa*, n. the act of hearing or listening, MBh.; Suśr.; Sarvad.; (ifc.) hearing about, Hariv.; range of hearing, earshot (loc., 'within hearing, aloud'), MBh.; R.; Car. °*śrāvas*, n. perfect glory or renown, Vait.; (*sām-*), m. N. of a man (having the patr. Sauvarcanasa), TS.; °*saḥ sāma*, N. of a Sāman, ĀrshBr.

Sam-śrāva, m. (ifc.) hearing, listening to, Kauś.

°*śrāvaka*, m. a hearer, disciple, Kāraṇḍ. °*śrāvam*, see *a-saṃśrāvam*. °*śrāvayitṛi*, m. (fr. Caus.) an announcer, crier, proclaimer, KaushUp.; -*mat*, mfn. having an announcer, ib. °*śrāvita*, mfn. (fr. id.) read out or aloud, Kathās. °*śrāvya*, mfn. audible (in *a-saṃśrāvya*, v.l. for °*śrāvam*, q.v.); not to be caused to hear anything, not to be informed of (acc.), R.

Sam-śruta, mfn. well heard, learnt, Yājñ.; MBh. &c.; read about in (loc.), MBh.; agreed, promised to (gen.), MBh.; R. &c.; m. N. of a man, Pāṇ. vi, 2, 148, Sch. °*śrutya*, m. N. of a son of Viśvāmitra, MBh.

संश्रेषिण *saṃ-śreshiṇā*, m. perhaps 'the N. of a combat in which Indra is said to have engaged on a certain occasion,' AV.

संश्राय *saṃ-√ślāgh*, Ā. -*ślāghate*, to vaunt or boast of (instr.), MBh.

संश्लिष *saṃ-√ślish*, P. Ā. -*ślishyati*, °*te*, to stick or attach one's self to (acc.), Baudh.; Kām.; R. (cf. Pāṇ. iii, 1, 46, Sch.); to clasp, embrace, MBh.; R. &c.; to bring into close contact or immediate connection with (instr.), MBh.; Caus. -*śleshayati*, to connect, join, put together, unite or bring into contact with (instr. or loc.), Āpast.; Hariv.; Kathās.; to transfer to (loc.), Kull. on Mn. viii, 317; to attract, Kām.

Sām-ślishta, mfn. clasped or pressed together, contiguous, coherent, closely connected with (instr. with and without *saha*, acc., or comp.), ŚBr. &c. &c.; coalescent, blended together, Prāt.; confused, indeterminate (as an action which is neither good nor bad), MBh.; endowed with, possessed of (instr.); *kimcij jivitāyā*, 'having a slight hope of life'), Pañcat.; m. a kind of pavilion, Vāstuv.; n. a heap, mass, multitude, R.; -*karman*, mfn. not distinguishing between good and evil actions, MBh. xii, 4220 (v.l. *saṃ-klišhta-k°*); -*śarīra-kārīn*, mfn. (pl.) putting their bodies together, i.e. dwelling or living together, MBh.

Sam-ślesha, m. (ifc. f. ā) junction, union, connection, close contact with (instr. or comp.; °*śam* √*labh*, 'to attain, participate in'), MBh.; Kāv. &c.; embracing, an embrace, Kālid.; a joint, SāmavBr.; a bond, thong, MBh. °*śleshana*, mf(ī)n. joining, connecting, ŚāṅkhBr.; n. clinging or sticking to, Dhātup.; the act of putting together or joining, Suśr.; a means of binding together, bond, cement &c., ŚāṅkhBr.; ĀpŚr.; Uttarar. °*śleshita*, mfn. (fr. Caus.) joined together, united, attached, MBh. °*śleshin*, mfn. clasping, embracing, joining together, ŚāṅkhBr.

संश्लोक *saṃ-√ślok*, P. -*ślokatyati*, to celebrate in Ślokas or hymns, praise, BhP.

संश्रुत *saṃ-śvat*. See *saṃ-ś-cat*, col. 1.

संश्रायिन् *saṃ-śvāyin*, mfn. (√*śvi*) swelling (see *ubhayataḥ-s°*).

संशुल *saṃśhula*. See *vi-s°*, p. 953, col. 1.

संसंयु *saṃ-saṃ-√2. yu* (only Ā. 2. sg. pr. -*yuvase*), to unite completely with one's self, consume, devour, RV. x, 191, 1.

संसक् *saṃ-√sac*, Ā. -*sacate*, to be connected with (instr.), RV. vi, 55, 1.

संसज्ज *saṃ-√sañj*, Pass. -*sojyate*, -*sajjate* (°*ti*; pf. *saṃ-sajjatuḥ*, MBh.), to adhere, stick to (loc.), MBh.; to encounter, engage in close combat with (instr.); also 'to attack,' with acc.), ib.; BhP.; to hesitate, falter (in voice), MBh.; R.; to flow together, be joined, MBh.; to be occasioned, arise (as a battle), ib.; (P.) to attach to a yoke, harness, ib.; MBh. ix, 819 (B.).

Sam-sakta, mfn. adhered or stuck together, met, encountered (also as enemies), MBh.; Hariv. &c.; sticking fast, faltering (speech), Hariv.; closely connected, united, Pañcar.; VāyuP.; fixed on or directed towards, occupied with, devoted to, intent upon, fond of (loc. or comp.), MBh.; Kāv. &c.; given to the world or mundane pleasures, BhP.; enamoured, MārKP.; endowed or furnished with (comp.), Hariv.; HPariś.; close, near, adjoining, contiguous, MBh.; Kāv.; VarBrS.; compact, dense, uninterrupted, continuous, R.; Kālid.; Kathās.; dependent, conditional, R.; -*citta*, mfn. (pl., with *itarētaram*) having their hearts (mutually) joined, heartily devoted to