

each other, Rājat.; *-cetas*, mfn. (= *-manas*), Cat.; *-jala*, mf(ā)n. joining or mingling its waters with (comp.), Ragh.; *-tā*, f. close adherence, Daś.; *-manas*, mfn. having the mind attached or fixed, MBh.; *-yuga*, mfn. attached to a yoke, harnessed, yoked, MW.; *-vadanāśvāsa*, mfn. having the breath adhering to the mouth, with suppressed breath, MBh.; *-hasta*, mfn. having the hands joined with (comp.), Ritus. *°sakti*, f. close connection or contact with (comp.), Śiś.; Rājat.; tying or fastening together, W.; intercourse, intimacy, acquaintance, ib.; addiction or devotion to, ib.

Sam-saṅga, m. connection, conjunction, Nir.; Lāṭy. *°saṅgin*, mfn. clinging or adhering to, coming into close contact or near relation (*°gini-tva*, n.), Bharṭr.; Śiś.

Sam-sajjamāna, mfn. adhering or sticking close together &c.; hesitating, stammering, faltering, MBh.; being prepared or ready, W.

संसद् *saṃ-√sad*, P. *-sīdati* (Ved. also *°te* and *-sīdati*), to sit down together with (instr.) or upon (acc.), sit down, RV.; VS.; to sink down, collapse, be discouraged or distressed, pine away (with *kshudhā*, 'to perish with hunger'), Mn.; MBh. &c.; Caus. *-sādayati*, to cause to sit down together, RV.; TS.; Br.; ŚrS.; to meet, encounter (acc.), BhP.; to weigh down, afflict, distress, R.

Sam-sād, f. 'sitting together,' an assembly, meeting, congress, session, court of justice or of a king, RV. &c. &c.; (*samsadām ayana*, n. a partic. ceremony or festival of 24 days, ŚrS.); a multitude, number, R.; mfn. one who sits together, one who sits at or takes part in a sacrifice, MW. *°sada*, m. = *samsadām ayana* (above), KātyŚr. *°sadana*, n. dejectedness, depression, Car.

Sam-sāda, m. a meeting, assembly, company, MW. (cf. *strī-shamsādā*). *°sādana*, n. (fr. Caus.) putting together, arranging, KātyŚr.

Sam-sīdana, n. sinking, Divyāv.

संसन् *saṃ-√san*, P. *-sanoti*, to obtain, ŚāṅkhBr.

Sam-sanana, n. obtaining, acquiring, acquisition (in *anna-sams*, used for explaining *vāja-sāti*), Nir. xii, 45.

संसप्तक *saṃ-saptaka*, w. r. for *saṃ-ṣaptaka*; (ṣ), f. a girdle, Gal.

संसप्तक *sām-samaka*, mfn. united together, joined together, AV.

संसरण *saṃ-sarāṇa*. See *saṃ-√sri*, col. 2.

संसर्ग *saṃ-sarga*, *saṃ-sarjana* &c. See *saṃ-√srij*, col. 3.

संसर्प *saṃ-sarpa*, *°paṇa* &c. See *saṃ-√srip*, p. 1120, col. 1.

संसर्षा *samsaryā*, ind. (with *√kri* &c.), g. *sākshād-ādi*.

संसव *saṃ-sava*, m. (√3. *su*) a simultaneous Soma sacrifice, commingling or confusion of libations (when two Brāhmins perform the Soma sacrifice on the same spot and at the same time; held to be sinful), AitBr.; ŚrS.

संसह *saṃ-√sah*, *Ā. -sahate*, to cope with, be a match for (acc.), MBh.; to bear, resist, hold out, stand, ib.; R.

Sam-saha, mfn. (ifc.) equal to, a match for, Bhāṭṭ.

संसहस्र *sām-sahasra*, mfn. accompanied by a thousand, RV.

संसाहायक *saṃ-sahāyaka*, m. a comrade, companion, MatsyaP.

संसाध *saṃ-√sād*, Caus. *-sādhayati*, to cause to be completely finished, accomplish, perform (with *marum* [q. v.] 'to practice abstinence from drinking'), Mn.; MBh. &c.; to overpower, subdue, MBh.; Hariv.; R.; to prepare food, MBh. i, 2841; to procure, provide, Kathās.; to get, attain, ib.; BhP.; to be successful, MBh. iii, 1478; to enforce (payment or the fulfilment of a promise), recover (a debt), Mn. viii, 50; to dismiss (a guest), Apast.; to promote to (dat.), MBh. vii, 8389; to destroy, kill, extinguish, MW.; Pass. of Caus. *-sādhyate*, to be completely accomplished, ib.; to be thoroughly provided or furnished with, ib.

Sam-sādhaka, mfn. wishing to conquer or win,

BhP. *°sādhana*, n. performance, accomplishment, fulfilment, MBh.; preparation, Kull. on Mn. xi, 95. *°sādhyā*, mfn. to be accomplished or performed, Bhar.; MārKP.; to be got or obtained, R.; to be overcome or subdued, conquerable, MBh.; Hariv.

संसार *saṃ-sāra* &c. See *saṃ-√sri* below.

संसिच *saṃ-√sic*, P. *Ā. -siñcati*, *°te*, to pour together, pour upon, sprinkle over, RV.; AV.; Suśr.; to cast, form, AV.

Sam-sikta, mfn. well sprinkled or moistened, MBh.; Kāv. &c.; *-reṇu*, mfn. having the dust laid or well watered, MW.

Sam-sic, mfn. pouring, shedding together, AV.

Sam-seka, m. sprinkling over, moistening, watering, R.; Rājat.

संसिध *saṃ-√3. sidh*, P. *-sidhyati* (ep. also *°te*), to be accomplished or performed thoroughly, succeed, Pañcat.; to attain beatitude or bliss, Mn.; MBh.; BhP.

Sam-siddha, mfn. fully or thoroughly performed or accomplished, R.; attained, won, VarYogay.; Pur.; dressed, prepared (as food), R.; Hariv.; made, done, Hariv.; Kathās.; healed, cured, restored, MBh.; Kathās.; ready for (dat.), R.; firmly resolved, ib.; satisfied, contented, ib.; clever, skilled in (loc.), MBh.; one who has attained beatitude, MBh.; R.; Pur.; *-rasa*, mfn. = *rasa-siddha* (q. v.), Caṇḍ.; *-rūpa*, mfn. one who has his form restored, MBh.; *°ddhārtha*, mfn. one who has attained his goal, successful, R. *°siddhi*, f. complete accomplishment or fulfilment, perfection, success, Gobh.; MBh. &c.; perfect state, beatitude, final emancipation, Mn.; MBh.; Pur.; the last consequence or result, BhP.; fixed or settled opinion, the last or decisive word, R. (L. also = 'nature,' 'natural state or quality,' 'a passionate or intoxicated woman').

संसिच *saṃ-√siv*, P. *-sivyati*, to sew together, AV.

Sam-syūta, mfn. sewn together, inseparably connected, MBh.; interwoven with (instr.), ib.

संसु *saṃ-√3. su*, P. *-sunoti*, to press out Soma together, TS.; TBr.; Kāth.

Samsuta-soma, m. = *saṃ-sava*, Lāṭy.

संसुखित *saṃ-sukhita*, mfn. perfectly delighted or gratified, Lalit.

संसुदे *saṃ-sūde*. See *saṃ-√svad*.

संसुप्त *saṃ-supta*, mfn. (√*svap*) soundly asleep, fast asleep, sleeping, MBh.; Kāv. &c.

संसू *saṃ-√2. sū*, *Ā. -sūte*, *-sūyate*, to bring forth, give birth to (acc.), Hariv.; to cause, produce, Subh.

संसूच *saṃ-√sūc*, P. *-sūcayati*, to indicate or show plainly, imply, betray, tell, Kāv.; Var.; Kathās.; Pass. *-sūcyate*, to be indicated &c., Ritus.

Sam-sūcaka, mfn. indicating plainly, showing, betraying, MārKP. *°sūcana*, n. the act of indicating or betraying, Daś.; manifesting, uttering, MBh.; reproving, reproaching, MW. *°sūcita*, mfn. indicated, displayed, manifested, shown, BhP.; Pañcat.; informed, told, apprised, MW.; reproved, ib. *°sūcin*, mfn. = *°sūcaka*, Subh. *°sūcya*, mfn. to be indicated or manifested or betrayed, Daśar.

संसु *saṃ-√sri*, P. *-sarati* (m. c. also *°te*), to flow together with (instr.), RV. ix, 97, 45; to go about, wander or walk or roam through, MBh.; Kāv. &c.; to walk or pass through (a succession of states), undergo transmigration, enter or pass into (acc.), Mn.; MBh. &c.; to be diffused or spread into (acc.), MBh.; to come forth, BhP.; Caus. *-sārayati*, to cause to pass through a succession of states or to undergo transmigration, Mn.; BhP.; to introduce, push into (loc.), MBh. xii, 7878; to put off, defer, ib. v, 1004; to use, employ, ib. xii, 11, 932.

Sam-sarāṇa, n. going about, walking or wandering through, MBh.; passing through a succession of states, birth and rebirth of living beings, the world, BhP.; Sarvad.; the unobstructed march of an army, L.; the commencement of war or battle, L.; a highway, principal road, L.; a resting-place for passengers near the gates of a city, W.

Sam-sāra, m. going or wandering through, undergoing transmigration, MaitrUp.; course, passage, passing through a succession of states, circuit

of mundane existence, transmigration, metempsychosis, the world, secular life, worldly illusion (*ā samsārāt*, 'from the beginning of the world'), Up.; Mn.; MBh. &c.; w. r. for *saṃ-sāra*, Bharṭr. *-kānana*, n. the world compared to a forest, Sch. on Up. i, 108 (in a quotation). *-kāntāra*, m. n., id., AṣṭāvS. *-kāra-griha*, n. the w^o comp^o to a prison, Śiṅhās. *-kūpa*, m. the world comp^o to a well or pit, BhP. *-gamana*, n. passing from one state of existence to another, transmigration, Mn. i, 117. *-guru*, m. the world's Guru (applied to Kāma, god of love), L. *-cakra*, n. the world comp^o to a wheel, MaitrUp. *-tarāṇi* or *°nī*, f. N. of wk. *-taru*, m. the w^o comp^o to a tree, BhP. *-duḥkha*, n. the pain or sorrows of the w^o, ib. *-nirṇaya*, m. N. of wk. *-patha*, m. 'the world's passage,' the female organ, Gal. *-padavī*, f. the road of the world, BhP.; = prec., L. *-paritāpa*, m. = *-duḥkha*, BhP. *-parivartana*, n. the turning round or revolution of the w^o, MBh. *-parisrama*, m. the toils or troubles of the w^o, BhP. *-bandhana*, n. the bonds or fetters of the world, MārKP. *-bija*, n. the seed or origin of the world, Sarvad. *-maṇḍala*, n. the circle or wheel of the world, Śiś.; Śāṅk. *-mārga*, m. = *-padavī*, Subh. *-mukti-kāraṇa-vāda*, m. N. of wk. *-moksha*, m. emancipation from the w^o, ŚvetUp. *-mokshana*, n. id., MW.; mf(ā)n. liberating from mundane existence, ib. *-vat*, mfn. possessing or liable to mundane ex^o, AṣṭāvS. *-vana*, n. = *-kānana*, Bharṭr. (v. l.) *-varjita*, mfn. freed from m^o ex^o, Sarvad. *-vartman*, n. = *-mārga*, Subh. *-viṭapāṅkura*, m. a shoot or sprout on the tree of m^o ex^o, AṣṭāvS. *-viṣa-vriksha*, m. the poison-tree of m^o ex^o, Cat. *-vriksha*, m. the tree of m^o ex^o, Caṇ. *-srānta-citta*, mfn. wearied in mind by (the miseries of) the world, ib. *-saṅga*, m. attachment to the w^o, Bharṭr. *-samudra*, m. the ocean-like w^o, Pañcat. *-sarāṇi*, f. = *-padavī*, Bharṭr. *-sāgara*, m. = *-samudra*, Kṛishṇaj. *-sāra*, m. the quintessence of (the joys of) the world, Dhūrtas. *-sārathi*, m. the charioteer of m^o ex^o (applied to Śiva), Śivag. *-sukha*, n. the joys of the world, Caurap. *Samsārāṅgāra*, m. the fire of m^o ex^o, Sarvad. (cf. next). *Samsārānala*, m. the fire of m^o ex^o, Vedāntas. *Samsārānta*, m. the end of m^o ex^o or of human life, Bharṭr. *Samsārābhi* or *°rāṇava*, m. the ocean of the world, Pañcar. *Samsārāvarta*, m. N. of wk. *Samsārōdadhī*, m. the ocean-like world, Bharṭr.

Sam-sāraṇa, n. (fr. Caus.) setting in motion, causing to move away (a car), KātyŚr.; w. r. for *-sarāṇa*, AṣṭāvS.

Sam-sārin, mfn. moving far and wide, extensive, comprehensive (as intellect), MBh.; trans migratory, attached to mundane existence (*°ri-tva*, n.), BhP.; Vedāntas.; Sarvad.; worldly, mundane, mixing with society, W.; m. a living or sentient being, animal, creature, man (with *sva*, 'a relative'), Śāntis.; Mālatim.; HParis.; (*°ry-ātman*, m. [perhaps rather two separate words] the transmigratory soul, the soul passing through various mundane states [opp. to *paramātman*], MW.)

Sam-srīti, f. course, revolution, (esp.) passage through successive states of existence, course of mundane existence, transmigration, the world (*-cakra*, n., and *-cakra-vāla*, n. 'the wheel or circle of mundane existence'), AṣṭāvS.; BhP.

संसृज *saṃ-√srij*, P. *Ā. -srijati*, *°te* (2. sg. aor. *-srāḥ*, AV.), to hit with (instr.), RV. i, 33, 13; to visit or afflict with (instr.), AV. xi, 2, 26; to join or unite or mix or mingle or endow or present with (instr.), RV.; AV.; VS.; Br.; Āp.; MBh.; (with *yudhah*) to engage in battle, AV. x, 10, 24; to create, ŚvetUp.; Pur.; (Ā.) to share anything with others, MaitrS.; (Ā. or Pass.) to join one's self, be joined or united or mingled or confused, come into contact with, meet (as friends or foes, also applied to sexual intercourse; with instr. with or without *saha*), RV. &c. &c.; Caus. *-sarjayati*, to attract, win over, conciliate, Baudh.; Kām.; to furnish with (instr.), provide any one with anything, Car.; Desid. *-sisrikshati*, to wish to create together or to partake of creation, BhP.

Sam-sarga, mfn. commingling, combining (intr.), KātyŚr.; m. (ifc. f. *ā*) mixture or union together, commixture, blending, conjunction, connection, contact, association, society, sexual union, intercourse with (gen., instr. with and without *saha*, loc., or