

each other, Rājat.; -*celas*, mfn. (= -*manas*), Cat.; -*jala*, mf(ā)n. joining or mingling its waters with (comp.), Ragh.; -*tā*, f. close adherence, Daś.; -*manas*, mfn. having the mind attached or fixed, MBh.; -*yuga*, mfn. attached to a yoke, harnessed, yoked, MW.; -*vadandśvāsa*, mfn. having the breath adhering to the mouth, with suppressed breath, MBh.; -*hasta*, mfn. having the hands joined with (comp.), Ritus. °*sakti*, f. close connection or contact with (comp.), Śiś.; Rājat.; tying or fastening together, W.; intercourse, intimacy, acquaintance, ib.; addiction or devotion to, ib.

Sam-saṅga, m. connection, conjunction, Nir.; Lāty. °*saṅgin*, mfn. clinging or adhering to, coming into close contact or near relation (*gini-tva*, n.), Bhartṛ.; Śiś.

Sam-sajjamāna, mfn. adhering or sticking close together &c.; hesitating, stammering, faltering, MBh.; being prepared or ready, W.

संसद् *saṃ-√sad*, P. -*sīdati* (Ved. also °*te* and -*sadati*), to sit down together with (instr.) or upon (acc.), sit down, RV.; VS.; to sink down, collapse, be discouraged or distressed, pine away (with *kshudhā*, 'to perish with hunger'), Mn.; MBh. &c.; Caus. -*sādayati*, to cause to sit down together, RV.; TS.; Br.; ŚrS.; to meet, encounter (acc.), BhP.; to weigh down, afflict, distress, R.

Sam-sād, f. 'sitting together,' an assembly, meeting, congress, session, court of justice or of a king, RV. &c. &c.; (*samsadām ayana*, n. a partic. ceremony or festival of 24 days, ŚrS.); a multitude, number, R.; mfn. one who sits together, one who sits at or takes part in a sacrifice, MW. °*sada*, m. = *samsadām ayana* (above), KātyŚr. °*sadana*, n. dejectedness, depression, Car.

Sam-sāda, m. a meeting, assembly, company, MW. (cf. *strī-shamsādā*). °*sādana*, n. (fr. Caus.) putting together, arranging, KātyŚr.

Sam-sīdana, n. sinking, Divyāv.

संसन् *saṃ-√san*, P. -*sanoti*, to obtain, ŚākhBr.

Sam-sanana, n. obtaining, acquiring, acquisition (in *anna-saṃs*°, used for explaining *vāja-sāti*), Nir. xii, 45.

संसप्तक *saṃ-saptaka*, w. r. for *saṃ-śaptaka*; (ī), f. a girdle, Gal.

संसप्तक *saṃ-sapta*, mfn. united together, joined together, AV.

संसरण *saṃ-saraṇa*. See *saṃ-√sri*, col. 2.

संसर्ग *saṃ-sarga*, *saṃ-sarjana* &c. See *saṃ-√srij*, col. 3.

संसर्प *saṃ-sarpa*, °*pana* &c. See *saṃ-√srip*, p. 1120, col. 1

संसर्षा *samsaryā*, ind. (with *√kṛi* &c.), g. *sākshād-ādi*.

संसव *saṃ-sava*, m. (√3. *su*) a simultaneous Soma sacrifice, commingling or confusion of libations (when two Brāhmins perform the Soma sacrifice on the same spot and at the same time; held to be sinful), AitBr.; ŚrS.

संसह *saṃ-√sah*, Ā. -*sahate*, to cope with, be a match for (acc.), MBh.; to bear, resist, hold out, stand, ib.; R.

Sam-saha, mfn. (ifc.) equal to, a match for, Bhartṛ.

संसहस्र *saṃ-sahasra*, mfn. accompanied by a thousand, RV.

संसहायक *saṃ-sahāyaka*, m. a comrade, companion, MatsyaP.

संसाध *saṃ-√sād*, Caus. -*sādhayati*, to cause to be completely finished, accomplish, perform (with *marum* [q. v.] 'to practice abstinence from drinking'), Mn.; MBh. &c.; to overpower, subdue, MBh.; Hariv.; R.; to prepare food, MBh. i, 2841; to procure, provide, Kathās.; to get, attain, ib.; BhP.; to be successful, MBh. iii, 1478; to enforce (payment or the fulfilment of a promise), recover (a debt), Mn. viii, 50; to dismiss (a guest), Apast.; to promote to (dat.), MBh. vii, 8389; to destroy, kill, extinguish, MW.; Pass. of Caus. -*sādhyate*, to be completely accomplished, ib.; to be thoroughly provided or furnished with, ib.

Sam-sādhaka, mfn. wishing to conquer or win,

BhP. °*sādhana*, n. performance, accomplishment, fulfilment, MBh.; preparation, Kull. on Mn. xi, 95. °*sādhyā*, mfn. to be accomplished or performed, Bhar.; MārKP.; to be got or obtained, R.; to be overcome or subdued, conquerable, MBh.; Hariv.

संसार *saṃ-sāra* &c. See *saṃ-√sri* below.

संसिच *saṃ-√sic*, P. Ā. -*siñcati*, °*te*, to pour together, pour upon, sprinkle over, RV.; AV.; Suśr.; to cast, form, AV.

Sam-sikta, mfn. well sprinkled or moistened, MBh.; Kāv. &c.; -*renu*, mfn. having the dust laid or well watered, MW.

Sam-sic, mfn. pouring, shedding together, AV.

Sam-seka, m. sprinkling over, moistening, watering, R.; Rājat.

संसिध् *saṃ-√3. sidh*, P. -*sidhyati* (ep. also °*te*), to be accomplished or performed thoroughly, succeed, Pañcat.; to attain beatitude or bliss, Mn.; MBh.; BhP.

Sam-siddha, mfn. fully or thoroughly performed or accomplished, R.; attained, won, VarYogay.; Pur.; dressed, prepared (as food), R.; Hariv.; made, done, Hariv.; Kathās.; healed, cured, restored, MBh.; Kathās.; ready for (dat.), R.; firmly resolved, ib.; satisfied, contented, ib.; clever, skilled in (loc.), MBh.; one who has attained beatitude, MBh.; R.; Pur.; -*rasa*, mfn. = *rasa-siddha* (q. v.), Caṇḍ.; -*rūpa*, mfn. one who has his form restored, MBh.; °*dāhārtha*, mfn. one who has attained his goal, successful, R. °*siddhi*, f. complete accomplishment or fulfilment, perfection, success, Gobh.; MBh. &c.; perfect state, beatitude, final emancipation, Mn.; MBh.; Pur.; the last consequence or result, BhP.; fixed or settled opinion, the last or decisive word, R. (L. also = 'nature'; 'natural state or quality'; 'a passionate or intoxicated woman').

संसिच *saṃ-√siv*, P. -*sīvyati*, to sew together, AV.

Sam-syūta, mfn. sewn together, inseparably connected, MBh.; interwoven with (instr.), ib.

संसु *saṃ-√3. su*, P. -*sunoti*, to press out Soma together, TS.; TBr.; Kāth.

Samsuta-soma, m. = *saṃ-sava*, Lāty.

संसुखित *saṃ-sukhita*, mfn. perfectly delighted or gratified. Lalit.

संसुदे *saṃ-sūde*. See *saṃ-√svad*.

संसुप्त *saṃ-supta*, mfn. (√*svap*) soundly asleep, fast asleep, sleeping, MBh.; Kāv. &c.

संसू *saṃ-√2. sū*, Ā. -*sūte*, -*sūyate*, to bring forth, give birth to (acc.), Hariv.; to cause, produce, Subh.

संसूच *saṃ-√sūc*, P. -*sūcayati*, to indicate or show plainly, imply, betray, tell, Kāv.; Var.; Kathās.; Pass. -*sūcyate*, to be indicated &c., Ritus.

Sam-sūcaka, mfn. indicating plainly, showing, betraying, MārKP. °*sūcana*, n. the act of indicating or betraying, Daś.; manifesting, uttering, MBh.; reproving, reproaching, MW. °*sūcita*, mfn. indicated, displayed, manifested, shown, BhP.; Pañcat.; informed, told, appraised, MW.; reprov'd, ib. °*sūcin*, mfn. = °*sūcaka*, Subh. °*sūcya*, mfn. to be indicated or manifested or betrayed, Daśar.

संसृ *saṃ-√sri*, P. -*sarati* (m. c. also °*te*), to flow together with (instr.), RV. ix, 97, 45; to go about, wander or walk or roam through, MBh.; Kāv. &c.; to walk or pass through (a succession of states), undergo transmigration, enter or pass into (acc.), Mn.; MBh. &c.; to be diffused or spread into (acc.), MBh.; to come forth, BhP.; Caus. -*sārayati*, to cause to pass through a succession of states or to undergo transmigration, Mn.; BhP.; to introduce, push into (loc.), MBh. xii, 7878; to put off, defer, ib. v, 1004; to use, employ, ib. xii, 11, 932.

Sam-sarāna, n. going about, walking or wandering through, MBh.; passing through a succession of states, birth and rebirth of living beings, the world, BhP.; Sarvad.; the unobstructed march of an army, L.; the commencement of war or battle, L.; a highway, principal road, L.; a resting-place for passengers near the gates of a city, W.

Sam-sāra, m. going or wandering through, undergoing transmigration, MaitrUp.; course, passage, passing through a succession of states, circuit

of mundane existence, transmigration, metempsychosis, the world, secular life, worldly illusion (*ā samsārāt*, 'from the beginning of the world'), Up.; Mn.; MBh. &c.; w. r. for *saṃ-cāra*, Bhartṛ. - **kānana**, n. the world compared to a forest, Sch. on Up. i, 108 (in a quotation). - **kāntāra**, m. n., id., AṣṭāvS. - **kārā-griha**, n. the w° comp° to a prison, Singhās. - **kūpa**, m. the world comp° to a well or pit, BhP. - **gamana**, n. passing from one state of existence to another, transmigration, Mn. i, 117.

- **guru**, m. the world's Guru (applied to Kāma, god of love), L. - **cakra**, n. the world comp° to a wheel, MaitrUp. - **tarāni** or °*nī*, f. N. of wk. - **taru**, m. the w° comp° to a tree, BhP. - **duḥkha**, n. the pain or sorrows of the w°, ib. - **nirṇaya**, m. N. of wk. - **patha**, m. 'the world's passage,' the female organ, Gal. - **padavī**, f. the road of the world, BhP.; = prec., L. - **paritāpa**, m. = -*duḥkha*, BhP. - **parivartana**, n. the turning round or revolution of the w°, MBh. - **parisrama**, m. the toils or troubles of the w°, BhP. - **bandhana**, n. the bonds or fetters of the world, MārKP. - **bīja**, n. the seed or origin of the world, Sarvad. - **maṇḍala**, n. the circle or wheel of the world, Śiś.; Śāmk. - **mārga**, m. = -*padavī*, Subh. - **muktikāraṇa-vāda**, m. N. of wk. - **moksha**, m. emancipation from the w°, ŚvetUp. - **mokshana**, n. id., MW.; mf(ā)n. liberating from mundane existence, ib. - **vat**, mfn. possessing or liable to mundane ex°, AṣṭāvS. - **vana**, n. = -*kānana*, Bhartṛ. (v. l.) - **varjita**, mfn. freed from m° ex°, Sarvad. - **vartman**, n. = -*mārga*, Subh. - **viṭapānkura**, m. a shoot or sprout on the tree of m° ex°, AṣṭāvS. - **visha-vṛiksha**, m. the poison-tree of m° ex°, Cat. - **vṛiksha**, m. the tree of m° ex°, Caṇ. - **śrānta-citta**, mfn. wearied in mind by (the miseries of) the world, ib. - **saṅga**, m. attachment to the w°, Bhartṛ. - **samudra**, m. the ocean-like w°, Pañcat. - **sarāni**, f. = -*padavī*, Bhartṛ. - **sāgara**, m. = -*samudra*, Kṛishṇaj. - **sāra**, m. the quintessence of (the joys of) the world, Dhūrtas. - **sārathi**, m. the charioteer of m° ex° (applied to Śiva), Śivag. - **sukha**, n. the joys of the world, Caurap. **Samsārāṅgāra**, m. the fire of m° ex°, Sarvad. (cf. next). **Samsārānala**, m. the fire of m° ex°, Vedāntas. **Samsārānta**, m. the end of m° ex° or of human life, Bhartṛ. **Samsārābhi** or **rāraṇava**, m. the ocean of the world, Pañcar. **Samsārāvarta**, m. N. of wk. **Samsārōdadhī**, m. the ocean-like world, Bhartṛ.

Sam-sāraṇa, n. (fr. Caus.) setting in motion, causing to move away (a car), KātyŚr.; w. r. for -*saraṇa*, AṣṭāvS.

Sam-sārin, mfn. moving far and wide, extensive, comprehensive (as intellect), MBh.; transigratory, attached to mundane existence (°*vi-tva*, n.), BhP.; Vedāntas.; Sarvad.; worldly, mundane, mixing with society, W.; m. a living or sentient being, animal, creature, man (with *sva*, 'a relative'), Śāntiś.; Mālatīm.; HPariś.; (°*ry-ātman*, m. [perhaps rather two separate words] the transigratory soul, the soul passing through various mundane states [opp. to *paramātman*], MW.)

Sam-sṛiti, f. course, revolution, (esp.) passage through successive states of existence, course of mundane existence, transmigration, the world (-*cakra*, n., and -*cakra-vāla*, n. 'the wheel or circle of mundane existence'), AṣṭāvS.; BhP.

संसृज् *saṃ-√srij*, P. Ā. -*srijati*, °*te* (2. sg. aor. -*srah*, AV.), to hit with (instr.), RV. i, 33, 13; to visit or afflict with (instr.), AV. xi, 2, 26; to join or unite or mix or mingle or endow or present with (instr.), RV.; AV.; VS.; Br.; Āp.; MBh.; (with *yudhah*) to engage in battle, AV. x, 10, 24; to create, ŚvetUp.; Pur.; (Ā.) to share anything with others, MaitrS.; (Ā. or Pass.) to join one's self, be joined or united or mingled or confused, come into contact with, meet (as friends or foes, also applied to sexual intercourse; with instr. with or without *saha*), RV. &c. &c.: Caus. -*sarjayati*, to attract, win over, conciliate, Baudh.; Kām.; to furnish with (instr.), provide any one with anything, Car.: Desid. -*sīśrikshati*, to wish to create together or to partake of creation, BhP.

Sam-sarga, mfn. commingling, combining (intr.), KātyŚr.; m. (ifc. f. ā) mixture or union together, commixture, blending, conjunction, connection, contact, association, society, sexual union, intercourse with (gen., instr. with and without *saha*, loc., or