

Samskṛitatra, n. a bench used in sacrificing or slaughtering animals, RV. vi, 28, 4.

Sam-skṛiti, f. making ready, preparation, perfection, VS. &c. &c.; formation, AitBr.; hallowing, consecration, BhP.; determination, effort, L.; m. N. of Kṛishṇa, MBh. (B. sam-skṛita); of a king, VP. (v.l. sam-kṛiti).

Sam-skṛitrima, mfn. highly polished, artificially adorned (in a-samskṛit°), Bhaṭṭ.

Sam-skriyā, f. making ready, preparation, Sarvad.; formation, Śamk.; any purificatory rite or consecration (including funeral ceremonies and burning of the dead &c.), L.

संस्वलिता sam-skhalita, n. (√skhal) an error, mistake, Nāg.

संस्त sanst = √sas, q. v.

संस्तम् sam-√stambh, P. -stambhōti or °nāti, to make firm, Kauś.; to support, sustain, encourage, MBh.; R. &c.; to make rigid (said of water), MBh.; to restrain, check, stop (esp. by magical means), Kathās.; to suppress (tears or sorrow), R.; BhP.; Ā. (only Impv. -stambhasva) to be firm, take heart or courage, Nir. ix, 12 (in R. iv, 1, 115 [B.] -stambha, id.; cf. -stabhya): Caus. -stambhayati, to confirm, strengthen (ātmanam ātmanā, 'one's self by one's self'), encourage, MBh.; R. &c.; to take heart or courage, R.; to make rigid or solid (water), MBh.; Rājāt.; to check, stop, arrest, MBh.; Kāv. &c.; to paralyze, Nalac.; to suppress, restrain (grief or tears), R.; Kālid. &c.: Desid. of Caus., see sam-stambhayishu.

Sam-stabdha, mfn. supported, confirmed &c., MBh.; firm, rigid, Hariv.

Sam-stabhya, ind. having supported or confirmed or strengthened or encouraged (ātmanam ātmanā, 'one's self by one's self'), MBh.; R.; having supported or composed the mind firmly (in affliction), having taken heart or courage, ib.

Sam-stambhā, m. obstinacy, pertinacity, firmness in resistance, MaitrS.; TaitBr.; Nir.; MBh.; support, prop, W.; fixing, making firm, ib.; stop, stay, ib.; paralysis, muscular rigidity, ib. °stambhana, mfn. (fr. Caus.) constipating, obstructive, Vāgbh.; n. an obstructive remedy, Suśr.; stopping, arresting, Cat. °stambhaniya, mfn. (fr. prec.) to be confirmed or encouraged, R.; to be stopped, W. °stambhayitri, mfn. (fr. Caus.) one who stops or restrains, a restrainer, Ragh.; one who supports, a supporter, MW. °stambhayishu, mfn. (fr. Desid. of Caus.) wishing to stop or cause to stand still (a retreating army), MBh. (C. vi-shtambh°). °stambhita, mfn. (fr. Caus.) supported, propped, MBh.; Kāv. &c.; stupefied, paralyzed, ib. °stambhin, mfn. stopping, averting (danger), MBh.

संस्तर sam-stara, °rana. See sam-√stri.

संस्तु sam-√I. stu, P. -stauti, to praise together with (instr.), Nir. vii, 6; to praise all at once, ĀsvŚr.; to praise properly or well, laud, celebrate, MBh.; Kāv. &c.

Sam-stava, m. (ifc. f. ā) common or simultaneous praise, Nir.; ŚāṅkhŚr.; praise, commendation (also pl.), Virac.; mention, KātyŚr., Sch.; intimacy, familiarity, acquaintance with (instr. with and without saha, or comp.), Kāv.; Rājāt.; Kathās. (cf. a-samsat°); -priti, f. love proceeding from acquaintance, Kathās.; -sthira, mfn. firm through acqu°, MW. °stavana, n. praising together or simultaneously, ĀsvŚr.; praising, hymning, BhP. °stavāna, mfn. praising eloquently, eloquent, Uṇ. ii, 89, Sch.; m. a singer, chanter, MW.; joy (=harsha, accord. to some), ib.

Sam-stāvā, m. hymning or praising in chorus, ChUp.; the place occupied at a sacrifice by the Brāhmins reciting hymns and prayers, ŚBr.; simultaneous or common praise, Bhaṭṭ.

Sām-stuta, mfn. praised or hymned together, TS.; TBr.; Nir.; praised, celebrated, extolled, Hariv.; R.; Pur.; counted together (as one Stotra), reckoned together, TS.; Br.; KātyŚr.; equal to, passing for (instr. or comp.), Āpast.; Kathās.; BhP.; acquainted, familiar, intimate, Kāv.; VarBṛS.; Rājāt.; -tva, n. the being praised together, ChUp.; -prāya, mfn. for the most part lauded or hymned together, associated in hymns, MW. °stutaka, mfn. affable, condescending, civil, Buddh. °stuti, f. praise, eulogy, MBh.; BhP.; figurative mode of expression, Āpast.

संस्तुभ sam-stūbh, f. shout of joy (as N. of a metre), VS.

Sam-stobha, m. or n. (with or without marutām), 'id.' N. of a Sāman, ĀrshBr.

संस्तूप sam-stūpa, m. a heap of sweepings, Gobh. (Sch.)

संस्तु sam-√stri (or -√strī), P. Ā. -strinoti, -strinute; -strināti, -strinīte (ep. also -starati), to spread out (side by side), extend, TS.; ŚBr.; to strew over, cover, KaushUp.; MBh.; Suśr.; to spread, make even, level, Kauś.

Sam-stara, m. (ifc. f. ā) a layer (of grass or leaves), bed, couch, MBh.; Kāv. &c.; a scattered mass (of flowers &c.), MBh.; R.; a covering, cover, Kāvyaḍ.; scattering, strewing (v.l. for -starana), Śak.; spreading, extension, propagation (of laws or customs), Hariv.; a sacrifice or the ritual arrangements for a s° (generally ifc., as in yajña-s°), MBh.; R. °starana, n. a layer (of leaves &c.), couch, R.; strewing, covering over (v.l. -stara), Śak.

Sam-stāra, m. a bed, couch (m. c. for -stara), MārKp.; a sacrifice, Gal.; spreading out, extension, MW.; -paṅkti, f. a partic. form of the Paṅkti metre (12 + 8 + 8 + 12 syllables), RPrāt. °stāraka, (prob.) m. a layer, bed, Śil.

Sam-stīr, f. contraction (opp. to vi-shtīr, 'expansion, samstīro viśtīraḥ [acc. pl.], prob. 'what is near and what is far'), RV. i, 140.

Sam-stirna, mfn. strewn, scattered, Kauś.; Śak.; = next, MBh.; R.

Sam-strīta, mfn. bestrewn, covered over, MBh.

संस्त्यान sam-styāna, mfn. (√styai) coagulated, condensed, Nir.; n. the becoming condensed or solid or compact (applied to the fetus), Pat.

Sam-styāya, m. assemblage, collection, multitude, Nir.; a habitation, house, Mālatīm.; spreading, expansion, L.; vicinity, proximity, L.

संस्था sam-√sthā, Ā. -tishthate (Pāṇ. i, 3, 22; ep. and m.c. also P. -tishthati; Ved. inf. -sthātos, ĀpŚr.), to stand together, hold together (pf. p. du. -tasthāne, said of heaven and earth), RV.; to come or stay near (loc.), ib.; VS.; ŚBr.; to meet (as enemies), come into conflict, RV.; to stand still, remain, stay, abide (lit. and fig.; with vākye, 'to obey'), MBh.; R. &c.; to be accomplished or completed (esp. applied to rites), Br.; ŚrS.; Mn.; MBh.; BhP.; to prosper, succeed, get on well, MBh.; to come to an end, perish, be lost, die, MBh.; Kāv.; BhP.; to become, be turned into or assume the form of (acc.), Lalit.; Caus. -sthāpayati (subj. aor. -tishthīpaḥ, ŚBr.), to cause to stand up or firm, raise on their legs again (fallen horses), MBh.; to raise up, restore (deposed kings), ib.; to confirm, encourage, comfort (ātmanam or hridayam, 'one's self,' i. e. 'take heart again'), Kāv.; Pañcat.; to fix or place upon or in (loc.), Kauś.; MBh. &c.; to put or add to (upari), Yājñ.; to build (a town), Hariv.; to heap, store up (goods), VarBṛS.; to found, establish, fix, settle, introduce, set afoot, MBh.; R.; Rājāt.; to cause to stand still, stop, restrain, suppress (breath, semen &c.), AitBr.; to accomplish, conclude, complete (esp. a rite), Br.; Kauś.; MBh.; to put to death, kill, ŚBr.; MBh.; to perform the last office for, i. e. to burn, cremate (a dead body), ŚāṅkhBr.; to put to subjection, subject, MW.; Desid. of Caus. -sthāpayishati, to wish to finish or conclude, ŚāṅkhBr.

Sam-stha, mf(ā)n. standing together, standing or staying or resting or being in or on, contained in (loc. or comp.), MBh.; Kāv. &c.; being in or with, belonging to (loc. or comp.), Mn.; MBh. &c.; based or resting or dependent on (loc.), MBh.; partaking or possessed of (comp.), MBh.; Pañcat.; existing, lasting for a time (comp.), Vet.; ended, perished, dead, L.; (sam-sthā), m. presence (only loc. 'in the presence or midst of,' with cid, 'by one's mere presence'), RV.; a spy, secret emissary (cf. sam-sthā below), L.; a dweller, resident, inhabitant, W.; a fellow-countryman, neighbour, ib.; (ā), f., see next.

Sam-sthā, f. (ifc. f. ā) staying or abiding with (comp.), MBh.; shape, form, manifestation, appearance (ifc. = 'appearing as'), Up.; MBh. &c.; established order, standard, rule, direction (acc. with √kri or Caus. of √sthā, 'to establish or fix a rule or obligation for one's self,' with vyati-√kram or pari-√bhīd, 'to transgress or break an established rule or obligation'), MBh.; R. &c.; quality, property, nature, Kāv.; Pur.; conclusion, termination, completion,

TS.; ŚBr. &c.; end, death, Pur.; destruction of the world (= pralaya, said to be of four kinds, viz. naimittika, prakṛitika, nitya, ātyantika), ib.; a complete liturgical course, the basis or essential form of a sacrifice (the Jyotiḥ-shtōma, Havir-yajña, and Pāka-yajña consist of seven such forms), ŚrS.; killing (pasu-s°, 'killing of the sacrificial animal'), BhP.; cremation (of a body; also prēta-s°), ib.; (prob.) = svāddha, MārKp.; a spy or secret emissary in a king's own country (= cara, m. prob. a group of five spies consisting of a vanij, 'merchant,' bhikṣhu, 'mendicant,' chāttra, 'pupil,' lūgin, 'one who falsely wears the mark of a twice-born,' and kṛishṇvala, 'husbandman,' cf. pañca-varga, and Mn. vii, 154, Kull.), Kām.; continuation in the right way, L.; occupation, business, profession, W.; an assembly, ib.; a royal ordinance, ib.; -kṛita, mfn. settled, determined, Hariv.; -gāra (°thāg°), m. n. a meeting-house, Lalit.; -japa, m. a closing prayer, ĀsvŚr.; -tva, n. the being a form or shape, BhP.; -paddhati, f. N. of wk.; -vayava-vat (°thāv°), mfn. having a shape and limbs, BhP.

Sam-sthāna, mfn. standing together, MW.; like, resembling, W.; applied to Vishṇu, MBh.; m. (pl.) N. of a people, ib.; n. (ifc. f. ā) staying or abiding in (comp.), Hit. (cf. dūra-s°); standing still or firm (in a battle), Gaut.; being, existence, life, MBh.; Śamk.; BhP.; abiding by, strict adherence or obedience to (comp.), Kām.; abode, dwelling-place, habitation, Nir.; KaushUp.; MBh. &c.; a public place (in a town), Mn.; MBh. &c.; shape, form, appearance (often with rūpa), MBh.; R. &c.; beauty, splendour, MBh.; the symptom of a disease, Suśr.; nature, state, condition, BhP.; an aggregate, whole, totality, BhP.; termination, conclusion, MaitrS.; end, death, L.; formation, L.; vicinity, neighbourhood, L.; -cārin, w.r. for sa-sthāsnu-s°; -bhukti, f. (with kālasya) the passage through various periods of time, BhP.; -vat, mfn. being, existing, R.; having various forms, Kām. °sthānaka, m. N. of Śakāra (the king's brother-in-law) in the Mṛicchakatikā.

Sam-sthāpaka, mfn. (fr. Caus.) fixing firmly, settling, establishing, Pañcar.; forming into a shape or various shapes (khaṇḍa-s°, 'one who makes various figures out of sugar'), R. °sthāpana, n. fixing, setting up, raising, erecting, MBh.; VarBṛS.; Suśr.; establishment, regulation (cf. argha-s°), Mn.; MBh. &c.; (ā), f. comforting, encouraging, Mṛicch. °sthāpanīya, mfn. to be established or settled, MW. °sthāpayitavya, mfn. to be cheered up or comforted, Kād. °sthāpita, mfn. placed, fixed, deposited, W.; stopped, restrained, controlled, ib.; made to stand together, heaped up, accumulated, MW. 1. °sthāpya, ind. having placed together &c.; excepting, Divyāv. 2. °sthāpya, mfn. to be put or placed in (loc.); with vase and gen., 'to be placed in subjection to,' with cetasi and gen., 'to be called to or impressed on the mind of'), Mn.; Rājāt.; to be completed or finished (as a sacrifice), TS.; to be treated with a calming clyster, Car.

Sam-sthāsnu. See sa-sthāsnu-cārin.

Sām-sthita, mfn. standing (as opp. to 'lying' or 'sitting'), Yājñ.; one who has stood or held out (in fight), MārKp.; placed, resting, lying, sitting, being in or on (upari, loc., or comp.), Yājñ.; MBh. &c.; abiding, remaining, left standing (for a long time, as food; with tathāva, 'remaining in the same condition'), Yājñ.; VarBṛS.; Ragh.; lasting, enduring, MBh.; imminent, future, Hariv.; shaped, formed (cf. duḥ- and su-s°), appearing in a partic. shape or form, formed like, resembling (often ifc.; with navadhā, 'ninefold,' with masi-rūpeṇa, 'appearing in the form of black ink'), MBh.; Kāv. &c.; being in a partic. state or condition, addicted or given to, intent upon (loc. or comp.), Hariv.; Kāv.; VarBṛS.; founded or based upon (loc.), MBh.; directed towards, fixed upon (comp.), BhP.; relating to, concerning (loc. or comp.), Kām.; MārKp.; skilled in, acquainted or familiar with (loc.), MBh.; R.; started, set out for (dat. or abhimukham), R.; frequented (as a place), Mn. viii, 371; finished, concluded, completed, ready, Br.; ŚrS.; perished, died (n. impers.), Mn.; MBh.; BhP.; near or contiguous to, W.; heaped, collected, ib.; n. conduct, Cat.; form, shape, MBh.; -yajūs, n. the final sacrificial formula and the obligation connected with it, Br.; -vat, mfn. (pl. = 3. pl. pf.; pl. [with sukheṇa] 'they lived happily together'), Pañcat.; -homa, m. a final sacrifice, ŚrS.

Sām-sthiti, f. staying together, living in or with