

or near, union with (loc.), Mn.; MBh. &c.; standing or sitting on (loc.), Yājñ. i, 139; duration, continuance in the same state or condition, Hariv.; Kām.; concancy, perseverance, Hariv.; BhP.; being bent upon, attaching importance to (loc.), Mn. ix, 14; existence, possibility of (gen. or comp.), MärkP.; form, shape, ib.; established order, Kām.; Vāyup.; nature, condition, quality, property, Yājñ.; MBh.; Pur.; conclusion, completion (of a sacrifice), TS.; TBr.; Vait.; end, death, Pur.; obstruction of the bowels, constipation, Suśr.; heap, accumulation, W.; restraint, ib. **°sthitika**, see *evam-saṁsthitika*.

**संस्थुल** *saṁsthula*. See *vi-saṁsthula* under 3. vi, p. 953, col. 1.

**संस्ना** *saṁ-√snā*, Caus. *-snapayati* or *-snāpayati*, to bathe, wash, BhP.

**Sam-snāta**, mfn. (used to explain *sāsni* in RV. x, 139, 6), Nir. v, 1. **°snāna**, n. common or regular bathing, Kāśīkh.

**संस्निह** *saṁ-√snih*, Caus. *-snehayati*, to treat with oil or unguents, ŚārṅgS.

**Sam-snehana**, n. medical treatment with oil or unguents, Car.

**संस्यन्द** *saṁ-√spand*, Ā. *-spandate*, to throb, quiver, pulsate with life, come to life, BhP.

**संस्यर्ध** *saṁ-√spardh*, Ā. *-spardhate*, to emulate, vie or cope with (*paras-param*), MBh.

**Sam-spardhā**, f. emulation, rivalry, jealousy, Rājat.; BhP. **°spardhin**, mfn. jealous, vying with (comp.), ŚārṅgP.; BhP.

**संस्यष्ट** *saṁ-spaṣṭa*, mfn. (*√spaṣ*) famous, celebrated, KaushUp.

**संस्यृश** *saṁ-√sprīś*, P. *-sprīśati* (rarely Ā. *°te*), to touch, bring into contact with (Ā. 'touch one's self'), AV. &c. &c.; (with or without *salilam*, *apas* &c.) to touch water, sprinkle, wash, MBh.; R.; to touch, come into contact (in astrol. sense), VarBṛS.; to reach or penetrate to, attain, MBh.; Kathās.; BhP.; Jātakam.; to come into close relation with (acc.), Rājat.; to come upon, visit, afflict, R.; to take out of (abl.), MBh. viii, 788; Caus. *-sparaśayati*, to bring into contact, TS.; Br.; ŚrS.

**Sam-sparaśā**, m. (ifc. f. *ā*) close or mutual contact, touch, conjunction, mixture, AV. &c. &c.; perception, sense, W.; (*ā*), f. a kind of fragrant plant or perfume (= *janī*), L.; (*°śa*)-*ja*, mfn. produced by contact or sensible perception, BhP. **°sparaśana**, mfn. touching, MBh.; n. contact, mixture with (instr., gen., or comp.), ŚāṅkhŚr.; MBh. &c. **°sparaśāna**, m. = *manah*, L. **°sparaśin**, mfn. touching, coming into contact with (comp.), Yājñ.; Rājat.

**Sam-sprīś**, mfn. touching (comp.), Amar.

**Sam-sprīśhā**, mfn. touched, brought into contact, closely united with (instr. or comp.), mutually joined, mixed, combined, contiguous, adjacent, TS. &c. &c.; reached, attained (in *a-s*), Kathās.; visited, affected or afflicted by (instr.), Kāv.; VarBṛS.; (ifc.) defiled by (in *a-s*), Sarvad.; *-maithunā*, f. a seduced girl (unfit for marriage), L.

**Sam-sprashṭri**, mfn. (used for explaining *prīśni*), Nir. ii, 11.

**संस्यृह** *saṁ-√sprīh*, P. *-sprīhayati*, to desire eagerly (acc.), BhP.

**संस्यल** *saṁ-√spha*, Caus. *-sphālayati*, to dash in pieces, TĀr.

**Sam-sphāla**, m. a ram (= *mesha*), L.

**संस्यान** *saṁ-sphāna*, mfn. (*√sphāy*) becoming fat, feeding one's self up, AV.

**Sam-sphāyana**, mfn., Pat. on Pāṇ. vi, 1, 66, Vārtt. 7.

**Sam-sphāya**, g. *dhūmādi*.

**संस्युट** *saṁ-sphuṭa*, mfn. bursting open, blossomed, blown, L.

**Sam-sphoṭa**, m. clashing together, Bāl.; war, battle, Harav. (also *°ti*, L.)

**संस्युर** *saṁ-sphur*, Ā. *-sphurate*, to dash or strike together, TBr.; ŚBr.; to twinkle, glitter, MaitrUp.

**संस्येष्ट** *saṁ-sphēṣṭa*, m. (cf. *saṁ-phēṣṭa* and *saṁ-sphoṭa*) war, battle, L.

**संस्यि** *saṁ-√smi*, Ā. *-smayate*, to smile

at, L.; to be ashamed, blush, RV.; TBr.: Desid. *-sismayishate*, to wish to laugh at or deride, Bhāṭṭ.

**Sam-smera**, mfn. smiling at, smiling, Subh.

**संसृ** *saṁ-√smṛi*, P. *-smarati*, to remember fully, recollect (acc.; rarely gen.), Mn.; MBh. &c.: Caus. *-smārayati*, to cause to remember, remind of (acc.), MBh.; Kāv. &c.; to cause to be remembered, recall to the mind of (gen.), MBh.; BhP.

**Sam-smaraṇa**, n. the act of remembering, calling to mind, recollecting (gen.), Kum.; MBh. **°smaraṇīya**, mfn. to be remembered, living in remembrance only, past, gone (*-sobha*, mfn. 'no more beautiful'), Śak. **°smartavya**, mfn. to be remembered or thought upon by (gen.), MBh.

**Sam-smāraṇa**, mfn. (fr. Caus.) putting in mind, reminding of (comp.), Chandom. **°smāraṇa**, n. counting over (cattle), MBh. **°smārita**, mfn. caused to remember, reminded of (acc.), BhP.; recalled to the mind, Hariv.

**Sam-smṛita**, mfn. remembered, recollected, called to the mind, Hariv.; MärkP.; prescribed, enjoined, Hariv.; called, named, Sāh.; **°tōpasthita**, mfn. appeared when thought of, Kathās. **°smṛiti**, f. remembering, remembrance of (gen. or comp.; acc. with *√labh*, 'to remember'), Kāv.; VarBṛS. &c.

**संस्यन्द** *saṁ-√syand*, Ā. *-syandate*, to run together, converge, meet, Car.: Caus. *-syandayati*, to cause to run together (in *a-saṁ-syandayat*), ĀpŚr.

**संस्युत** *saṁ-syuta*. See *saṁ-√siv*.

**संस्यष्ट** *saṁ-sraṣṭri*. See *saṁ-√srij*.

**संसृ** *saṁ-√sru*, P. *-sravati*, to flow or run together, RV.; AV.; ŚBr.: Caus. *-srāvayati*, to cause to run together, AV.; Kauś.

**Sam-sravā**, m. (ifc. f. *ā*) flowing together, conflux, Suśr.; that which flows together, (esp.) the blended remainder of liquids, RV.; AitBr.; Gr̥ŚrS.; flowing water, R.; any remainder, remains, a chip or piece of anything, MBh.; a kind of offering or libation, MW.; *-bhāga* (*°vā*), mfn. one to whom the remainder of any liquid belongs, VS. **°sraṇa**, in *garbha-s* (q. v.)

**Sam-srāvā**, m. flowing together, conflux, AV.; accumulation of matter &c., Suśr.; the remainder of any liquid, dregs, TS.; Kāth.; ŚāṅkhGr̥.; a kind of offering or libation, MW.; *-bhāga* (*°vā*), m. = *saṁ-srava-bh*, TS.; TBr. **°srāvāna**, mfn. flowing or running together, AV.; n. spitting out, Hcat. (Sch.; written *saṁ-sr*). **°srāvya**, mfn. flowed together, mixed, ib.

**संस्यञ्ज** *saṁ-√svañj*, Ā. *-svajate*, to clasp, embrace, Bhāṭṭ.

**संस्यह** *saṁ-√svad* (only inf. *-súde*), to taste, enjoy, RV. viii, 17, 6.

**संस्यप** *saṁ-√svap*. See *saṁ-supta*.

**संस्यिह** *saṁ-√svid*, Caus. *-svedayati*, to cause to sweat or perspire, treat with sudorifics, Suśr.

**Sam-sveda**, m. sweat, perspiration, MBh.; *-ja*, mfn. produced from moist heat (as vermin), ib. **°svedayu**, mfn., Pāṇ. vii, 4, 35, Vārtt. 1, Pat. **°svedin**, mfn. perspiring, Suśr.

**संसृ** *saṁ-√svri*, P. *-svarati*, to sound or sing together, sing with one accord, praise in chorus, RV.; ŚrS.: Caus. *-svarate* (only 2. sg. aor. *-svarishishṭhāh*), to pain, afflict, torment, Bhāṭṭ. (Sch.) **Sam-svāra**, m. sounding together, ŚāṅkhŚr.

**संस्यन्** *saṁ-√han*, P. *-hanti* (ind. p. *-hatya*, q. v.), to strike or put together, join, shut, close (eyes, wings, hands), RV. &c. &c.; to beat together, make solid, Suśr.; to put together i. e. frame, fabricate, ŚāṅkhŚr.; (Ā.) to rush together (in battle), meet, encounter (instr.), RV. vii, 56, 22; (*jighnate*), to meet as a friend (instr.), ib. ix, 14, 4; (P.) to break, crush, kill, destroy, ib.: Pass. *-hanyate*, to be put together or joined, join, unite (intr.), Śāṅk.; to become compact or solid, ŚBr.: Caus. *-ghāṭayati*, to strike together, kill, destroy utterly, MW.

**Sam-ha** (prob. = *saṁ-gha*) in comp.; *-tala*, m. the two hands joined with the open palms brought together, L. (cf. *saṁhata*- and *saṁgha-*); *-tāpāna*, m. N. of a serpent-demon, MBh.

**Sam-hāt**, f. (prob.) a layer, pile, RV. iii, 1, 7.

**Sam-hata**, mfn. struck together, closely joined or united with (instr.), keeping together, contiguous, coherent, combined, compacted, forming one mass or

body, ĀśvŚr.; Mn.; MBh. &c.; accompanied or attended by (instr.), Mn. vii, 165; become solid, compact, firm, hard, MBh.; Kāv. &c.; strong-limbed, athletic, MBh.; strong, intensive, VarBṛS.; (prob.) complex, composite, compound (said of a partic. tone and odour), MBh.; struck, hurt, wounded, killed, W.; n. a partic. position in dancing, Samgīt.; *-kulīna*, mfn. belonging to a family closely allied or related, ĀpŚr., Sch.; *-jānu* or *-jānuka*, mfn. knock-kneed, L.; *-tala*, m. the two hands joined with the open palms brought together, W.; *-tā*, f. close contact or union, Śis.; *-tva*, n. id., Pañcat. (v. l.); complexity, compactness, close combination, W.; *-pucchi*, ind. with contracted tail, g. *dvidandy-ādi*; *-bhrū*, mfn. knitting the brows, MBh.; *-bhrūkuṭi-mukha*, mfn. one on whose face the brows are contracted, ib.; *-mūrti*, mfn. of compact form or shape, strong, intensive, VarBṛS.; *-vāk-kala*, mfn. (du.) 'joining the tones of the voice,' singing a duet, MärkP.; *-vrittōru*, mfn. one who has round and firm thighs, R.; *-stanī*, f. a woman whose breasts are very close to each other, MW.; *-hasta*, mfn. seizing or holding each other by the hand (*-tva*, n.), Gobh., Sch.; *°tānga*, mfn. strong-limbed, well-knit, Suśr.; in close contiguity (as hills), MBh.; *°tānjali*, mfn. joining the hollowed hands (as a mark of supplication), Hariv.; *°tāsva*, m. N. of a king (son of Nikumbha), Hariv.; *°tōru*, mfn. firm-thighed, MBh.

**Samhati**, f. striking together, closure, Kāv.; ŚārṅgS.; compactness, solidity, MBh.; VarBṛS.; thickening, swelling, ŚārṅgS.; keeping together, saving, economy, Kāv.; firm union or alliance, junction, joint effort, close contact or connection with (instr.), Kāv.; Pur.; Rājat.; a seam, Kum.; a compact mass, bulk, heap, collection, multitude, Kāv.; Kathās. &c.; *-sālin*, mfn. thick, dense, Śis. **°hatībhāva**, m. close union or connection, Car. **°hatya**, ind. having struck or put together &c.; joined, combined, together with (instr.), MBh.; Kāv. &c.; *-kārīn*, mfn. working together or with joined effort, BhP.; (*°ri*)-*tā*, f., *-tva*, n. common work or endeavour, KātyŚr.

**Sam-hanana**, mfn. compact, solid, firm, MBh.; BhP.; making compact or solid, Suśr.; striking together, MW.; killing, destroying, a destroyer, ib.; m. N. of a son of Manasyu, MBh.; n. the act of striking together, Suśr.; hardening, ib.; solidity, compactness, robustness, strength, muscularity, MBh.; R. &c.; firmness, steadfastness, Śil.; junction, connection (in *a-s*), Nilak.; agreement, harmony, MBh.; the body (as having the limbs well compacted), L.; a mail-coat (?), L.; rubbing the limbs, W.; *-balōpēta*, mfn. endowed with firmness and strength, BhP.; *-vat*, mfn. strongly built, muscular, robust, Jātakam.; *°nōpēta*, mfn. endowed with strength or muscularity, MBh. **°hananīya**, mfn. compact, solid, firm, strong, MBh.

**Sam-hantri**, mfn. one who joins or unites, Śāṅk.; (*°tri*), f. a female destroyer, Pañcar. (perhaps w. r. for *saṁ-hartri*).

**Sam-hāta**, m. (for *saṁ-ghāta*, which is often v. l.) conciseness (in *akshara-s*), Sāh.; N. of a partic. hell, Mn. iv, 89; of one of Śiva's attendants, L.

**Sam-hātya**, n. (v. l. *saṁ-ghātya*) violation of an alliance (by means of persuasion or bribery, or by the operation of fate), Sāh.

**Sam-hāna**, mfn. narrow, MaitrS.

**Sam-gha**, **saṁ-ghāta** &c. See s. v.

**संस्यनु** *saṁ-hanu*, mfn. striking the jaws together, AV.; ind. (with *√kri*) to seize between the jaws, ib.

**संस्यर** *saṁ-hara*, *°raṇa*. See *saṁ-√hri*.

**संस्यर्ष** *saṁ-harsha*, *°shāṇa*. See *saṁ-√hri*.

**संस्यवन** *saṁ-havana*. See *saṁ-√hu*.

**संस्यह** *saṁ-√1. hā*, Ā. *-jihūte* (pr. p. *-jihāna*), to rise up, RV.; Br.; Gr̥ŚrS.; to move about, BhP.; to obtain, Nalōd.

**Sam-hāyyam**, ind. being able to rise (in *a-s*), PañcarBr.

**संस्यह** *saṁ-√2. hā*, P. *-jahāti*, to leave together, Āpast.; to give up, abandon, MBh.: Desid. *-jihāsati*, to wish to leave or desert, Car.

**संस्यार** *saṁ-hāra*, *-raka* &c. See *saṁ-√hri*.

**संस्यि** *saṁ-√hi*, P. *-hinoti*, to send forth, BhP.; to bring about, contrive, compose, RV.