

mfn. having spots or stains, stained, contaminated, ib. — **kalatra**, mfn. accompanied by a wife, ib. — **kalaha**, mfn. having quarrels, quarrelsome, quarrelling, ib. — **kalahaṅsa-gaṇa**, mfn. (for *sakala-h°* see col. 2) having flocks of Kala-haṅsas, ib. — **kalika**, mfn. provided with buds, Ragh. — **kalusha**, mf(ā)n. troubled, impure, MBh. — **kalevara**, mfn. possessing or including bodies, Bhām. — **kalpa**, mfn. along with the sacrificial ritual, Mn. ii, 140; having rites or ceremonies, MW.; m. N. of Śiva, ib. — **kavaca**, mfn. having armour or mail, mailed, ib. — **kaśmīra**, mf(ā)n. together with Kaśmīra, Kathās. — **kashāya**, mfn. dominated by passion (*-tva*, n.), Vedāntas.; Sarvad. — **kaśhṭam**, ind. unhappily, unfortunately, Hās. — **kākola**, mfn. together with the hell Kākola, Mn. iv, 89. — **kātara**, mfn. cowardly, timid (*am*, ind.), MBh. — **kāma** (*sā-*), mf(ā)n. satisfying desires, VS.; R.; having one's wishes fulfilled, satisfied, contented, MBh.; Kāv. &c.; consenting, willing (said of a girl), Vishṇ.; Mn.; Yājñ.; (ifc.) wishing, desirous of, Śis.; acting on purpose or with free will, Tithyād.; full of love, loving, a lover, MBh.; Kāv. &c.; betraying love (as speech), Pañcat.; (*am*), ind. with pleasure, for the pl^o of (acc.), Divyāv.; °*māri*, m. 'enemy of lovers,' N. of Śiva, MW. — **kāyikā**, f. a game (v. l. *saṃ-k°*), Divyāv. — 3. — **kāra**, mfn. (for 1. and 2. see p. 1111) active, energetic, Śis. xix, 27. — **kāraṇa**, mfn. provided with a legal instrument, MBh.; = next, W. — **kāraṇaka**, mf(ā)n. having a cause, originating from a cause, Kull. on Mn. vi, 73. — **kārmuka**, mfn. having a bow, armed with a bow, MW. — **kāla**, mfn. seasonable, ib.; (*am*), ind. seasonably, betimes, early in the morning, ib.; (f), f., see s.v. — **kāsa**, m., see s.v. — **kāshāya**, mfn. wearing a brownish-red garment, Rājat. — **kaṅkara**, mfn. attended by servants, MBh. — **kiriṭa-kautubha**, mfn. having a diadem and breast-jewel, MW. — **kīṭa**, mf(ā)n. full of worms &c., Hcat. — **kīla**, m. one who from sexual weakness causes his wife to have intercourse with another man before cohabiting with her himself, L. — **kukshi**, mfn. born from the same womb, Vop. — **kuñjara**, mfn. together with elephants, R. — **kuṭumba**, mf(ā)n. together with one's family, Kāv. — **kuṇḍa**, mf(ā)n. together with a well, Pañcat. — **kuṇḍala**, mfn. decorated with ear-rings, MW. — **kutūhala**, mfn. full of curiosity (*am*, ind.), Kathās. — **kula**, mfn. having a family, together with one's f°, ŚārngP.; belonging to a noble f°, MW.; belonging to the same family, ib.; m. an ichneumon (for *nakula*, by a play on the sound), PārGr.; -*ja*, mfn. born from the same f° with (gen.), MBh. — **kulya**, m. one of the same family and name (= *sa-goitra*); a distant relation, remote kinsman (said to apply to a grandson's grandson or even sometimes extended to the tenth descendant), Mn.; Yājñ. &c. — **kuśa**, mfn. holding Kuśa grass in the hand, R. — **kushṭhika**, mfn. = *sagulpha* or *sāngushika*, Āpast. (Sch.) — **kusumāstaraṇa**, mfn. strewn with flowers, Śak. — **kūti** (*sā-*), mfn. full of desire, enamoured, TBr. — **kriochra**, mfn. having trouble or distress, painful, distressing, MW. — **kṛit**, see s.v. — **kṛipa**, mfn. compassionate (*am*, ind.), Śāntiś.; accompanied by Kṛipa, MW. — **kṛipānam**, ind. piteously, Śāntiś. — **keta** (*sā-*), mfn. having the same intention, RV.; m. N. of an Āditya, TS. — **ketu**, mfn. having a banner, together with a b°, MBh.; Naish. — **kesa**, mfn. along with the hair, PārGr.; containing h° (said of food), MBh.; -**nakha**, mfn. with hair and nails, Gobh. — **kaitava**, mfn. deceitful, fraudulent (*am*, ind.), MW.; a cheat, deceiver, Kathās. — **kopa**, mf(ā)n. full of anger, enraged, displeased (*am*, ind.), Kād.; Hit.; -*vikṛiti*, mfn. agitated with anger, Kathās. — **kośa**, mfn. containing passages from dictionaries (opp. to *vi-k°*), Cat.; along with the shell or husk, MärkP.; along with the membrane, ib. — **kautuka**, mf(ā)n. full of expectation, expectant of, eager for (comp.; *am*, ind.), Ratnāv.; Kathās. — **kautūhalam**, ind. eagerly, with curiosity, Śak. — **kaurava**, mfn. along with the Kauravas, VarBrS. — **kratu** (*sā-*), mfn. being of one accord or one mind with (instr.), RV. — **kriya**, mfn. having action, active, mutable, movable, migratory (*-tva*, n.), Kap.; Sāmkhyak.; one who performs his religious acts, MW. — **krīda**, prob. w. r. for *-kroḍa* (q. v.) — **krudh**, mfn. wrathful, angry, Rājat. — **kroḍa**, mfn. along with (i. e. up to) the breast, MärkP. (w. r. *-krīda*). — **krodha**, mfn. full of anger, angry, enraged (*am*, ind.), MBh.; R.; -**hāsam**, ind. with an angry laugh, Bālar. — **krodhana**, mfn. = *-krodha*, R. — **kvana**, mfn. making

a tinkling sound, Dharmas. — **kshana**, mfn. (for *sakshāṇa* see col. 3) having leisure for (loc.), BhP. — **kshata**, mfn. having a crack or flaw (as a jewel), L. — **kshatram**, ind. according to the rule of warriors, Laghuk. 973. — **kshāra**, mfn. caustic, acrid, pungent, VarBrS. — **kshīt**, mfn. dwelling or lying together or side by side, RV. — **kshīra**, mfn. provided with milk, milky (as plants; with *yūpa*, m. 'a sacrificial post made of a tree containing milky juice'), ShaḍvBr.; GṛŚrS.; R.; Suśr.; -*drīti*, mfn. supplied with leather bags containing milk, TāṇḍBr.; Lāty. — **khaḍga**, mfn. armed with a sword, sword in hand, Mṛicch. — **khaṇḍa**, mfn. (opp. to *ā-kh°*), Nyāyak. — **khura**, mfn. with the claws or having c°, Vishṇ. — **khila**, mfn. (for *sakh°* see p. 1130, col. 3) with the supplements, Hariv. — **kheda**, mfn. having grief (*am*, ind. sadly), Śak. — **khelam**, ind. with a gentle motion, MBh.

सकल 2. sa-kala, mf(ā)n. (fr. 7. *sa*+*kalā*; for 1. *sa-kala* see p. 1123, col. 3) consisting of parts, divisible, material (opp. to *a-* and *nish-k°*), MaitrUp.; MBh.; possessing all its component parts, complete, entire, whole, all (*pratijñām sakalām √kṛi*, 'to fulfil one's promise; m. [sometimes with *apz*] 'everybody; n. 'everything' or 'one's whole property'), KātyŚr.; Mn.; MBh. &c.; whole = wholesome, sound (opp. to *vi-kala*), Nilak.; affected by the elements of the material world (with Śaivas applied to a soul which has not advanced beyond the lowest stage of progress), Sarvad.; paying interest, Naish. — **karmacintāmaṇi**, m. N. of wk. — **kalusha**, N. of a forest region, Vikr. — **kāma-ḍugha**, mf(ā)n. granting all wishes, Bhartṛ. — **grantha-dīpikā**, f. N. of a lexicon by Sanat-kumāra. — **jana**, m. every person, everybody, Ratnāv. — **janani**, f. the mother of all; -*stava*, m. N. of a Tantra wk. — **devatā-pratishṭhā**, f. N. of wk. — **deha**, m. the whole body, Dhūrtas. — **dosha-maya**, mf(ā)n. full of all defects, Hcat. — **pāṭha**, m. recitation of the whole (text), KātyŚr., Sch. — **purāṇa-tātparya-sāra**, m., -**purāṇa-samuccaya**, m., -**prabandha-varṇa-sāra-samgraha**, m., -**pramāṇa-samgraha**, m. N. of wks. — **bhuvana-maya**, mf(ā)n. containing the whole world, Pañcar. — **yajña-maya**, mf(ā)n. containing the whole oblation, BhP. — **yūtha-parivṛita**, mfn. surrounded by the whole herd or troop, Pañcat. — **rūpaka**, n. a complete metaphor, Kāv. — **loka**, m. 'all the world,' every one, Hit. — **vidyā-maya**, mf(ā)n. containing all knowledge, VP. — **vedādhyāyin**, mfn. repeating all the Vedas, L. — **vedin**, mfn. all-knowing, Bhartṛ., Introd. — **vedōpanishat-sārōpadeśa-sāhasrī**, f. the Upadeśa-sāhasrī (by Śaṅkarācārya) on the essence of all the Vedas and Upanishads. — **sānti-samgraha**, m. N. of wk. — **siddhi**, f. the success of all (*-dā*, mfn. 'granting success to all'), Cat.; mfn. possessing all perfection, BhP. — **haṅsa-gaṇa**, mfn. (for *sakalahaṅsa-g°* see col. 1) having entire or unbroken flocks of geese, MW. — **Sakalāgama-samgraha**, m. N. of a Tantra wk. — **Sakalāgamācārya**, m. N. of a preceptor, Cat. — **Sakalādhāra**, m. 'receptacle of all,' N. of Śiva, Śivag. — **Sakalādhikāra**, m. N. of a wk. on architecture (attributed to Agastya). — **Sakalārṇa-maya**, mf(ā)n. containing all sounds, Pañcar. — **Sakalārtha-sāstra-sāra**, mfn. containing the essence of precepts about all things, MW. — **Sakalārthi-sārtha-kalpa-druma**, m. the wishing tree for the multitude of all supplicants, Pañcat. — **Sakalēndu**, m. the full moon, Hariv. — **mukha**, mf(ā)n. having a face like a full moon, Vikr. — **Sakalēsvara**, m. lord of the universe, BhP.; N. of an author, Cat.

Sakalaya, Nom. P. °*yati*, to make full, Harav.

Sakali, in comp. for 2. *sa-kala*. — **√kṛi**, P. -*karoti*, to make full, complete, Pañcar.; Hcat. — **√dhā**, P. -*dadhāti*, id., Pañcar.

सकलकल sakalakala (?), m. N. of a family, Cat.

सकलवर्ण sa-ka-la-varṇa, mfn. containing the syllables *ka* and *la*; n. (with *sa-ha-kāra*) having the syllables *ka*, *la*, *ha* (i. e. the word *kalaha*, strife), Nalōd.

सकाली sakālī, f. N. of a place, Cat. — **samudra**, ib.

सकाश sa-kāśa, mfn. having appearance or visibility, visible, present, near, L.; m. presence, propinquity, vicinity, nearness (used in the sense of

a preposition, esp. after verbs of motion, such as 'to go, come, &c., with a gen. [or rarely abl.] of a person, or ifc.; e. g. *sakāśam*, 'to, towards, near; sakāśe, 'in the presence of, before; sakāśāt or °*satas*, 'from the presence of, from; ā *sakāśāt*, 'as far as, up to' [the fire]), ŚrS.; Up.; MBh. &c.

सकुरण्ड sakuruṇḍa, m. yellow Amaranth or Barteria (= *sāk°*), L.

सकृत् 1. sa-kṛit, mfn. (fr. 7. *sa*+*ī. kṛit*) acting at once or simultaneously, AV. xi, 1, 10; ind. at once, suddenly, forthwith, immediately, RV.; Br.; ŚrS.; Mn.; MBh.; once (= *semel*, with *dhnaḥ*, 'once a day; repeated = 'in each case only once'), RV. &c. &c.; once, formerly, ever (with *mā* = 'never', Kāv.; VarYogay.; once for all, for ever, ChUp.; Kāv.; MärkP.; at once, together, W. [For cognate words see under 7. *sa*.] — **praja**, m. 'having offspring once (a year), a crow, L.; a lion, L. — **prayogin**, mfn. being employed only once, KātyŚr. — **prasūtikā**, f. one who has borne one child (esp. a cow that has calved once), L. — **phalā**, f. 'bearing fruit once,' the tree *Musa Sapientum*, L. — **sū**, mfn. bringing forth once or at once, RV. x, 74, 4. — **snāyin**, mfn. bathing once, Mn. xi, 215.

Sakṛic-chruta-dhara, mfn. (for *sakṛit-śr°*) keeping in memory what has once been heard, Kathās.

Sakrid, in comp. for 1. *sakṛit*. — **abhishta** (*sakṛit-*), mfn. once pressed out, TS. — **āgāmin**, m. 'returning only once again i. e. being re-born,' N. of the second of the four orders of Buddhist Āryas, MWB. 132; (°*mī*-*tva*, n., Vajracch.; (°*mī*-*phala* and *-phala-pratipannaka*, Dharmas. 102; 103. — **ācchinnā**, mfn. severed with one cut, ĀśvŚr. — **ādīpana**, n. setting on fire at once, Kauś. — **āhṛita**, mfn. (interest) paid at one time (not by instalments), Mn. viii, 151. — **ukta-gṛhītārtha**, mfn. grasping the sense of what has once been said, Cāṇ. — **upamathitā**, mfn. stirred or churned once, ŚBr. — **gati**, f. only a possibility, Sch. on Pāṇ. vii, 1, 50. — **garbha**, m. 'having only one conception,' a mule, L.; (ā), f. a woman who is pregnant only once, MW. — **guha** (VP.), -**graha** or -**grāha** (MBh.), -**vaha** (VP.), m. pl. N. of peoples. — **vi-dyuttā**, mf(ā)n. flashing or gleaming once, ŚBr.; n. the act of flashing once, ib. — **vibhāta**, mfn. appeared at once, Vedāntas. — **vīra**, m. the plant *Helminthostachys Laciniata*, L.

Sakrin, in comp. for 1. *sakṛit*. — **nandā**, f. N. of a river, MBh. — **nārāsaṅga**, mfn. provided once with the Soma vessels called *Nārāsaṅgas*, AitBr. — **madvat**, ind. once, one time, ŚBr.; ŚāṅkhBr. — **Sakṛil**, in comp. for 1. *sakṛit*. — **lū**, Pāṇ. viii, 2, 4, Sch. — **lūna**, mfn. cut off at once, ŚāṅkhŚr. — **lekha**, w. r. for *sa-hṛill°*, Vas.; R.

सकृत् 2. sakṛit, w. r. for *sakṛit*, q. v.

सकृत् sakṛita, n. an edict addressed to the Śūdras (= *śūdra-śāsana*), L.

सक्त sakta, *sakti*, *saktu* &c. See *√sañj*.

सक्थि sakthi, n. (derivation doubtful; the base *sakthān* [fr. which acc. pl. *sakthāni*, RV. v, 61, 3] appears in later language only in the weakest cases, e. g. sg. instr. *sakthnā*, gen. abl. *sakthnās*, loc. *sakthāni* or *sakthnī*, cf. Pāṇ. vii, 1, 75; there occurs also nom. acc. du. *sakthyaū* [RV. x, 86, 16; AV. vi, 9, 1] formed fr. a fem. base *sakthī*), the thigh, thigh-bone; the pole or shafts of a cart (du. euphemistically 'the female organ'), RV. &c. &c. — **Saktha** (ifc.) = prec. (cf. *añji-*, *apara-*, *uttara-* &c.)

Sakthī. See under *sakthi*.

सकम्न sakman, *sakmya*. See *√sac*.

सख saksh, cl. 1. P. *sakshati*, to go, Naigh. ii, 14 (only in pr. p. *sakshat* [RV. i, 131, 3], which, accord. to Sāy. = *saṃ-bhajamāna*; others derive it fr. *√sac* or *sah*).

सख saksha, mfn. (fr. *√sah*) overpowering, TS.; TBr.

Sakshāna, mfn. (for *sa-kshāna* see col. 2) conquering, victorious, RV.

1. **Sakshāni**, mfn. vanquishing (with acc.), RV.

सखणि 2. sakshāni, mfn. (fr. *√sac*) connected or united with (gen. or instr.), a comrade, companion, possessor, RV.