

of wk. -*grihaka*, m. or n. (in Prakṛit) = *-ketana*, Mālav. -*graha*, m. (Kusum.), -*grahaṇa*, n. (Sarvad.) making an agreement. -*candrōdaya*, m., -*traya*, n. N. of Tantra wks. -*niketa*, m. (Naish.), -*niketana*, n. (Kathās.) = *-ketana*. -*paddhati*, f. N. of a Tantra wk. -*pūrvakam*, ind. by agreement or appointment, Pañcar. -*bhūmi*, f. = *-ketana*, Vās. -*mañjarī*, f. N. of wk. -*mi-lita*, mfn. met by appointment, Kathās. -*yāmala*, n. N. of a Tantra wk. -*ruta-praveśa*, m. a partic. Samādhi, Buddh. -*vākya*, n. a preconceived word, watchword, Kāv. -*śikshā*, f. N. of a Tantra wk. -*stava*, m. (with Śaktas) a partic. hymn of praise, Cat. -*stha*, mf(ā)n. appearing by appointment, Ratnāv. -*sthāna*, n. = *-ketana*, Vās.; an object agreed upon by signs, Vet.; a sign, signal, intimation, MW. -*hetu*, m. motive for an appointment or meeting, VarBṛS. **Samketōdyāna**, n. a park or garden appointed as a rendezvous, Kathās.

Samketaka, m. an agreement, appointment, rendezvous, Mṛicch.; Pañcat.; Kathās. **ketana**, n. id., Vet.

Samketaya, Nom. P. *iyati*, to agree upon, appoint (a time &c.), Kāv.; to be informed, learn, Vās.; to invite, call, MW.; to counsel, advise, ib.

Samketita, mfn. agreed upon, fixed, settled, Prāyaśc.; Sāh.; invited, MW.

Samketi-√*kṛi*, P. -*karoti*, to appoint (as a place of meeting). -*kṛita*, mfn. assigned or appointed (as a place of meeting), Git.

संकोच *saṃ-koca* &c. See *saṃ-√kuc*.

संक्रन्द *saṃ-√krand* (only aor. *saṃ-akrān*), to cry or bellow or cry out together with (instr.), RV.; Caus. (only aor. *sām-acikradaḥ*) to bring together by shouting or calling out, ib.

Sam-kranda, m. sounding together, sound (of the flowing Soma), MBh.; wailing, lamentation, R.; war, battle, MBh. **krāndana**, mfn. calling or shouting or roaring, RV.; AV.; MBh.; m. N. of Indra, Bhaṭṭ.; of a son of Manu Bhautya, Hariv.; of a king (the father of Vapushmat), MārKP.; n. war, battle, MBh.; -*mandana*, m. patr. of Arjuna, Dhanamj.; of the monkey Vālin, Mcar.; Bālar.

संक्रम *saṃ-√kram*, P. *ā-krāmati*, -*kramate*, to come together, meet, encounter, AV.; ŚBr.; to come near, approach, appear, TS. &c. &c.; to enter a constellation (said of the sun), Jyot.; to go or pass over or through, pass from (abl.) into (loc. or acc.), MBh.; Kāv. &c.; to overstep, transgress, SākhBr.; to go along, wander, roam, MBh.; R.: Caus. -*krāmayati* (ind. p. -*kramayya*), to cause to go, lead to (acc.), Ragh.; to transfer, transport, deliver over, consign (with acc. of thing and loc. of pers.), MBh.; Kāv. &c.; to bring two words together (in the Krama [q.v.], by omitting those between), VPrāt.; to agree, MBh. v, 7494.

Sam-kramā, m. going or coming together, VS.; progress, course, (esp.) transition, passage or transference to (loc.), Kusum.; the passage of the sun or a planet through the zodiacal signs, Yājñ.; VarBṛS. &c.; the falling or shooting of stars, Mṛicch.; the meeting of two words in the Krama text (caused by omitting those between), VPrāt.; a bridge or steps leading down to water, Mn.; MBh. &c.; N. of one of Skanda's attendants, MBh.; of a king of the Vidyā-dharas (the son of Vasu), Kathās.; m. or n. (?) a particular high number, Buddh.; m. n. difficult passage or progress (as over rocks or torrents or inaccessible passes), L.; a means or vehicle for effecting a difficult passage or of obtaining any object, Daś.; n. du. (with *Indrasya* or *Vasishthasya*) N. of two Sāmans, ĀrshBr.; -*dvādaśha*, m. a partic. form of the Dvādaśha (q.v.), KātyŚr.; -*yajña*, m. a kind of sacrifice, Vait. **krāmaṇa**, n. going or meeting together, union with, entrance into, transference to (loc., dat., or comp.), ĀśvŚr.; Hariv. &c.; entrance, appearance, commencement (esp. of old age), Hariv.; the sun's passage from one sign of the zodiac to another (also *ravi* or *sūrya-s°*), Jyot.; the day on which the sun's progress north of the equator begins, MW.; passage into another world, decease, death, MBh.; R.; a means of crossing, ŚBr.; (in alg.) concurrence (said to be a general designation of a partic. class of problems), Col. **kramanākā**, f. a gallery, Divyāv. **kramita**, mfn. (fr. Caus.) conducted, led to (acc.), Ragh.; transferred, changed (*arthāntaram*, 'into another meaning'), Sāh. **kra-**

mitṛi, mfn. who or what passes from one place to another, passing, proceeding, going, W. **krāmī-√kṛi**, P. -*karoti*, to use as a vehicle or means of attaining (*-kṛitya*, ind. by means of), Daś.

Sam-krānta, mfn. gone or come together, met &c.; passed or transferred from (abl.) to (loc.), Kāv.; transferred to a picture, imaged, reflected, W.; (in astron.) having a Samkrānti (as a mouth, cf. *a-s°*), MW.; (ā), f. N. of a ch. of the Maitrāyaṇī-samhitā.

Sam-krānti, f. going from one place to another, course or passage or entry into, transference to (loc. or comp.), Kāv.; MārKP.; (in astron.) passage of the sun or a planet from one sign or position in the heavens into another (e. g. *uttarāyana-s°*, 'passage of the sun to its northern course' [cf. *kūta-s°*]; a day on which a principal Samkrānti occurs is kept as a festival, see RTL. 428), Sūryas.; transference of an art (from a teacher to a pupil), Mālav. i, 15, 18; transferring to a picture, image, reflection, W.; = *-vādin*, Buddh.; -*kaumudī*, f. N. of an astron. wk.; -*akṛa*, n. an astrological diagram marked with the Nakshatras and used for foretelling good or bad fortune, MW.; -*nirṇaya*, m., -*paṭala*, m. n., -*prakaraṇa*, n., -*phala*, n., -*lakshana*, n. N. of wks.; -*vādin*, m. pl. a partic. Buddhist school; -*viveka*, m., -*vyavasthā-nirṇaya*, m., -*śānti*, f.; (*nty*)-*udyāpana*, n. N. of wks.

Sam-krāma, m. passing away, ĀpŚr.; m. n. difficult passage or progress, L. **krāmaṇa**, n. (fr. Caus.) transferring, transporting (*-viropana*, n. 'transplanting'), VarBṛS.; (ī), f. a kind of magic or spell, Divyāv. **krāmāyitavya**, mfn. (fr. id.) to be transported or transferred, Hariv. **krāmīta**, mfn. (fr. id.) transferred, handed over, delivered, communicated, MBh.; Kāv. &c. **krāmin**, mfn. passing over or being transferred to others, Kull. on Mn. iii, 7 (cf. *bhūta-s°*).

संक्री *saṃ-√krī*, P. *ā-krīṇāti*, -*krīṇite*, to buy, purchase, MBh.

संक्रोड *saṃ-√krīḍ*, *ā-krīḍate* (Pāṇ. i, 3, 21; rarely P. *iti*), to sport or play together, play with (with instr. of thing and instr. with or without *saḥa* of pers.), R.; Bhaṭṭ.; (P.) to make a rattling sound (as wheels), Pāṇ. i, 3, 21, Vārtt. I, Pat.

Sam-krīḍa, m. sport, play; pl. (with *marutām*) N. of Sāmans, ĀrshBr. **krīḍana**, n. sporting, playing, Hariv.

Sam-krīḍita, mfn. played, sported; rattled (n. impers. or 'the rattling of wheels'), MBh.; Kir.

संक्रुध *saṃ-√krudh*, P. -*krudhyati*, to be enraged, be angry with (acc.), MBh.; Bhaṭṭ. (cf. Pāṇ. i, 4, 38).

Sam-krudha, mfn. greatly enraged, incensed, wrathful, violent, MBh.; R. &c.

संक्रुश *saṃ-√kruś*, P. -*krośati* (rarely *ā-te*), to cry out together, raise a clamour, R.; MBh.; to shout at angrily, AV.

Sam-krośā, m. crying out together, clamour, shout of anger or indignation (pl. with *Āngirasām*, N. of Sāmans), ĀrshBr.; n. pl. those parts of a horse's body which in moving produce a sound, VS. (Sch.)

संक्लिन्न *saṃ-√klinna*, mfn. (√*klid*) thoroughly wet or moistened, Gṛihyās.; Mṛicch.

Sam-kleda, mfn. excessive wetness or moisture, saturation with (comp.), R.; Hariv. &c.; moisture (supposed to be the first stage of putrefaction), Car.; a fluid secretion (supposed to form upon conception and become the rudiment of the fetus), Yājñ.

संक्लिश *saṃ-√kliś*, P. -*kliśnāti* (only inf. -*kleshtum* and ind. p. -*kliśya*), to press together, ŚBr.; to torment, pain, afflict, R.: Pass. -*kliśyate*, to get soiled, Divyāv. (cf. next).

Sam-klišhta, mfn. pressed together &c.; contused or bruised (as the flesh without injury to the skin), Suśr.; covered with mould or mildew, tarnished (as a mirror), Car.; beset with difficulties (see next); -*karman*, mfn. one who does everything with trouble or difficulty, MBh.

Sam-kleśa, m. pain, suffering, affliction, MBh.; R. &c.; -*nirvāṇa*, n. cessation of afflictions, MW. **kleśana**, n. causing pain, Car.

संक्षप *saṃ-√kshap*, P. -*kshapati*, to emaciate the body by fasting or abstinence, do penance, MBh.

संक्षम *saṃ-√I. ksham* (only inf. -*kshantum*), to put up with, bear, endure, MBh.

संक्षर *saṃ-√kshar*, P. -*ksharati*, to flow together or down, RV.

Sam-kshāra, m. flowing together, ŚBr.

Sam-ksharita, mfn. flowing, trickling, ib.

Sam-kshāra, m. flowing together (*idānāṃ s°* or *idā-s°*, N. of a Sāman), Br.

संक्षालन *saṃ-kshālāna*, n. cleansing-water, ĀpŚr.; (ā), f. washing, ablution, Prasannar.

संक्षि *saṃ-√2. kshi*, P. -*ksheti*, to dwell together, abide with (instr.), RV. ix, 72, 3.

संक्षि *saṃ-√4. kshi*; P. -*kshināti*, to destroy completely, annihilate, AV.: Pass. -*kshiyate*, to be destroyed or exhausted, waste away, disappear, perish, MBh.; Suśr.; Bharṭ.: Caus. -*kshapayati*, to cause to disappear, destroy, Suśr.; -*kshayayati*, see -*kshayita*.

Sam-kshaya, m. complete destruction or consumption, wasting, waning, decay, disappearance, MBh.; Kāv. &c.; the dissolution of all things, destruction of the world, MBh.; N. of a Marutvat, Hariv. **kshayita**, mfn. (fr. Caus.) wasted, waned, disappeared, R.

संक्षिप *saṃ-√kship*, P. *ā-kshipati*, *te* (ind. p. -*kshēpam*, q.v.), to throw or heap together, pile up, Ragh.; to concentrate (the mind), AmṛitUp.; to suppress, restrain, Bhaṭṭ.; to dash together, destroy, MBh.; Kāv. &c.; to condense, compress, contract, abridge, shorten, diminish, ib.: Pass. -*kshipyate*, to be thrown together or compressed or diminished, shrink up, Mn.; MBh. &c.

Sam-kshipta, mfn. thrown or dashed or heaped together &c.; abbreviated, contracted, condensed, MBh.; Sāmkhyak. (*ena*, ind. 'concisely', Divyāv.); narrow, short, small, Nir.; Mālav.; Suśr.; taken from or away, seized, W.; (ā), f. = *-gati*, VarBṛS.; -*kādambarī*, f. N. of a poem; -*gati*, f. one of the 7 parts in the circle of the Nakshatras (accord. to Parāśara's system), VarBṛS.; -*calārcā-vidhi*, m. N. of a ch. of the Rāja-dharma-kaustubha by Ananta-deva; -*tva*, n. a state of contraction or narrowness, condensation, Suśr.; -*dairghya*, mfn. having the length diminished, MW.; -*nirṇaya-sindhu*, m., -*bhārata* (cf. *saṃ-kshēpa-bh°*), -*bhāshya*, n., -*rā-gānugā-pūjā-paddhati*, f., -*rāmāyana-pāṭha-pra-yoga*, m., -*vedānta*, m., -*vedānta-śāstra-prakriyā* (or *vedānta-śāstra-samkshipta-pr°*), f., -*śāstrārtha-paddhati*, f., -*śyāmā-pūjā-paddhati*, f. N. of wks.; -*sāra*, m. N. of a grammar (in 8 chapters, by Kramadīvara, with his own Comm.); -*sāra-saṃ-graha*, m. N. of a grammar (by Pitāmbara-śarman); -*homa-prakāra*, m. N. of a wk. on Dharma (by Rāmabhaṭṭa). **kshiptaka**, m. (in dram.) = next, Bhar. **kshipti**, f. throwing together, compressing, abridgment, W.; throwing, sending, ib.; ambuscade, ib.; (in dram.) a sudden change of heroes or in the character of the same hero (accord. to some 'a simple expedient'), Bhar.; Daśar.; Sāh. **kshiptikā**, f. (in dram.) = prec., Daśar., Sch.

Sam-kshēpa, m. throwing together, destruction, MBh.; compression, comprehension, condensation, abridgment, conciseness, brief exposition, compendium, epitome, essence or quintessence (ibc. *āt, ena, am* or *pa-tas*, 'briefly', 'concisely', 'in short'), MBh.; R. &c.; the whole thrown together, total, aggregate (*ena* and *pa-tas*, 'in the aggregate'), Mn. vii, 167; Kull. on i, 68 &c.; Cat.; a means of compressing, Suśr.; (pl.) straits, poverty, MBh.; (in dram.) a brief declaration (of willingness to be at the service of another), Sāh.; throwing, W.; taking away, ib.; -*gāyatrī-nyāsa*, m. N. of wk.; -*tas*, see above; -*tīthi-nirṇaya-sāra*, m., -*purāścaraṇa-vidhi*, m., -*pūjā-vidhi*, m., -*bhāgavatāmṛita*, n., -*bhārata* (cf. *saṃkshipta-bh°*), N. of wks.; -*mātra*, n. only an abridgment, MW.; -*yoga-vāsishtha*, n., -*rāmāyana*, n. (or *r°-s°*, m.) N. of wks.; -*lakshana*, mfn. characterized by brevity, described briefly, MW.; -*vimarśādhiroha*, m., -*saṃkara-jaya* (= *s°-dig-vijaya*, q.v.), m. N. of wks.; -*śārīraka*, a summary in verse of Śaṃkarācārya's Brahma-sūtra-bhāshya by Sarvajñātman Mahāmuni (*-tīkā*, f., -*phala-lakshana*, n., -*bhāshya*, n., -*vyākhyāna*, n., -*sambandhōkti*, f. N. of wks. connected with prec.); -*siddhi-vyavasthā*, f. N. of a wk. on Dharma; *pādhyātma-sāra*, m., *pāmṛita*, n., *pārcana-vi-*