

of wk. -grīhaka, m. or n. (in Prākṛit) = ketana, Mālav. -graha, m. (Kusum.), -grahana, n. (Sarvad.) making an agreement. -candrōdaya, m., -traya, n. N. of Tantra wks. -niketa, m. (Naish.), -niketana, n. (Kathās.) = ketana. -paddhati, f. N. of a Tantra wk. -pūrvakam, ind. by agreement or appointment, Pañcar. -bhūmi, f. = ketana, Vās. -mañjarī, f. N. of wk. -milita, mfn. met by appointment, Kathās. -yāmala, n. N. of a Tantra wk. -ruta-praveśa, m. a partic. Samādhi, Buddh. -vākya, n. a preconceived word, watchword, Kāv. -śikshā, f. N. of a Tantra wk. -stava, m. (with Śāktas) a partic. hymn of praise, Cat. -stha, mf(ā)n. appearing by appointment, Ratnāv. -sthāna, n. = ketana, Vās.; an object agreed upon by signs, Vet.; a sign, signal, intimation, MW. -hetu, m. motive for an appointment or meeting, VarBṛS. Samketōdyāna, n. a park or garden appointed as a rendezvous, Kathās.

Samketaka, m. an agreement, appointment, rendezvous, Mṛicch.; Pañcat.; Kathās. ketana, n. id., Vet.

Samketaya, Nom. P. °yati, to agree upon, appoint (a time &c.), Kāv.; to be informed, learn, Vās.; to invite, call, MW.; to counsel, advise, ib.

Samketita, mfn. agreed upon, fixed, settled, Prāyasc.; Sāh.; invited, MW.

Samketi-√kṛi, P. -karoti, to appoint (as a place of meeting). -kṛita, mfn. assigned or appointed (as a place of meeting), Gīt.

संकोच sam-koca &c. See sam-√kuc.

संक्रन्द sam-√krand (only aor. sam-akrān), to cry or bellow or cry out together with (instr.), RV.; Caus. (only aor. sam-acikradak) to bring together by shouting or calling out, ib.

Sam-kranda, m. sounding together, sound (of the flowing Soma), MBh.; wailing, lamentation, R.; war, battle, MBh. °krāndana, mfn. calling or shouting or roaring, RV.; AV.; MBh.; m. N. of Indra, Bhaṭṭ.; of a son of Manu Bhautya, Hariv.; of a king (the father of Vapushmat), MārKP.; n. war, battle, MBh.; -mandana, m. patr. of Arjuna, Dhanañj.; of the monkey Vālin, Mcar.; Bālar.

संक्रम sam-√kram, P. Ā. -krāmati, -kramate, to come together, meet, encounter, AV.; ŚBr.; to come near, approach, appear, TS. &c. &c.; to enter a constellation (said of the sun), Jyot.; to go or pass over or through, pass from (abl.) into (loc. or acc.), MBh.; Kāv. &c.; to overstep, transgress, SāñkhBr.; to go along, wander, roam, MBh.; R.; Caus. -krāmayati (ind. p. -krāmayya), to cause to go, lead to (acc.), Ragh.; to transfer, transport, deliver over, consign (with acc. of thing and loc. of pers.), MBh.; Kāv. &c.; to bring two words together (in the Krama [q.v.], by omitting those between), VPrāt.; to agree, MBh. v, 7494.

Sam-kramā, m. going or coming together, VS.; progress, course, (esp.) transition, passage or transference to (loc.), Kusum.; the passage of the sun or a planet through the zodiacal signs, Yājñ.; VarBṛS. &c.; the falling or shooting of stars, Mṛicch.; the meeting of two words in the Krama text (caused by omitting those between), VPrāt.; a bridge or steps leading down to water, Mn.; MBh. &c.; N. of one of Skanda's attendants, MBh.; of a king of the Vidyā-dharas (the son of Vasu), Kathās.; m. or n. (?) a particular high number, Buddh.; m. n. difficult passage or progress (as over rocks or torrents or inaccessible passes), L.; a means or vehicle for effecting a difficult passage or of obtaining any object, Daś.; n. du. (with Indrasya or Vasishthasya) N. of two Sāmans, ĀrshBr.; -dvādaśāha, m. a partic. form of the Dvādaśāha (q.v.), KātyŚr.; -yajña, m. a kind of sacrifice, Vait. °krāmana, n. going or meeting together, union with, entrance into, transference to (loc., dat., or comp.), ĀśvŚr.; Hariv. &c.; entrance, appearance, commencement (esp. of old age), Hariv.; the sun's passage from one sign of the zodiac to another (also rāvi or sūrya-s°), Jyot.; the day on which the sun's progress north of the equator begins, MW.; passage into another world, decease, death, MBh.; R.; a means of crossing, ŚBr.; (in alg.) concurrence (said to be a general designation of a partic. class of problems), Col. °kramanakā, f. a gallery, Divyāv. °kramita, mfn. (fr. Caus.) conducted, led to (acc.), Ragh.; transferred, changed (arthāntaram, 'into another meaning'), Sāh. °kra-

mitri, mfn. who or what passes from one place to another, passing, proceeding, going, W. °krami-√kṛi, P. -karoti, to use as a vehicle or means of attaining (-kṛīya, ind. by means of), Daś.

Sam-krānta, mfn. gone or come together, met &c.; passed or transferred from (abl.) to (loc.), Kāv.; transferred to a picture, imaged, reflected, W.; (in astron.) having a Samkrānti (as a mouth, cf. a-s°), MW.; (ā), f. N. of a ch. of the Maitrāyaṇī-samhitā.

Sam-krānti, f. going from one place to another, course or passage or entry into, transference to (loc. or comp.), Kāv.; MārKP.; (in astron.) passage of the sun or a planet from one sign or position in the heavens into another (e.g. uttarāyana-s°, 'passage of the sun to its northern course' [cf. kṛīta-s°]; a day on which a principal Samkrānti occurs is kept as a festival, see RTL. 428), Sūryas.; transference of an art (from a teacher to a pupil), Mālav. i, 15, 18; transferring to a picture, image, reflection, W.; = -vādin, Buddh.; -kaumudī, f. N. of an astron. wk.; -cakra, n. an astrological diagram marked with the Nakshatras and used for foretelling good or bad fortune, MW.; -nirṇaya, m., -paṭala, m. n., -prakaraṇa, n., -phala, n., -lakshana, n. N. of wks.; -vādin, m. pl. a partic. Buddhist school; -viveka, m., -vyavasthā-nirṇaya, m., -śānti, f.; (°nty)-udyāpana, n. N. of wks.

Sam-krāma, m. passing away, ĀpŚr.; m. n. difficult passage or progress, L. °krāmana, n. (fr. Caus.) transferring, transporting (-viropana, n. 'transplanting'), VarBṛS.; (ī), f. a kind of magic or spell, Divyāv. °krāmayitavya, mfn. (fr. id.) to be transported or transferred, Hariv. °krāmīta, mfn. (fr. id.) transferred, handed over, delivered, communicated, MBh.; Kāv. &c. °krāmin, mfn. passing over or being transferred to others, Kull. on Mn. iii, 7 (cf. bhūta-s°).

संक्रो sam-√kṛi, P. Ā. -krīṇāti, -krīṇīte, to buy, purchase, MBh.

संक्रोड sam-√krīḍ, Ā. -krīḍate (Pān. i, 3, 21; rarely P. °ti), to sport or play together, play with (with instr. of thing and instr. with or without sāha of pers.), R.; Bhaṭṭ.; (P.) to make a rattling sound (as wheels), Pān. i, 3, 21, Vārtt. I, Pat.

Sam-krīḍa, m. sport, play; pl. (with marutām) N. of Sāmans, ĀrshBr. °krīḍana, n. sporting, playing, Hariv.

Sam-krīḍita, mfn. played, sported; rattled (n. impers. or 'the rattling of wheels'), MBh.; Kir.

संक्रुध sam-√krudh, P. -krudhyati, to be enraged, be angry with (acc.), MBh.; Bhaṭṭ. (cf. Pān. i, 4, 38).

Sam-krudha, mfn. greatly enraged, incensed, wrathful, violent, MBh.; R. &c.

संक्रुश sam-√kruś, P. -krośati (rarely Ā. °te), to cry out together, raise a clamour, R.; MBh.; to shout at angrily, AV.

Sam-krośā, m. crying out together, clamour, shout of anger or indignation (pl. with Angirasām, N. of Sāmans), ĀrshBr.; n. pl. those parts of a horse's body which in moving produce a sound, VS. (Sch.)

संक्लिन्न sam-√klinna, mfn. (√kliid) thoroughly wet or moistened, Gṛīhyās.; Mṛicch.

Sam-kleda, mfn. excessive wetness or moisture, saturation with (comp.), R.; Hariv. &c.; moisture (supposed to be the first stage of putrefaction), Car.; a fluid secretion (supposed to form upon conception and become the rudiment of the fetus), Yājñ.

संक्लिश sam-√kliš, P. -kliśnāti (only inf. -kleshṭum and ind. p. -kliśya), to press together, ŚBr.; to torment, pain, afflict, R.; Pass. -kliśyate, to get soiled, Divyāv. (cf. next).

Sam-klishṭa, mfn. pressed together &c.; contused or bruised (as the flesh without injury to the skin), Suśr.; covered with mould or mildew, tarnished (as a mirror), Car.; beset with difficulties (see next); -harman, mfn. one who does everything with trouble or difficulty, MBh.

Sam-kleśa, m. pain, suffering, affliction, MBh.; R. &c.; -nirvāṇa, n. cessation of afflictions, MW. °kleśana, n. causing pain, Car.

संक्षप sam-√I. kshap, P. -kshapati, to emaciate the body by fasting or abstinence, do penance, MBh.

संक्षम् sam-√I. ksham (only inf. -kshan-tum), to put up with, bear, endure, MBh.

संक्षर sam-√kshar, P. -ksharati, to flow together or down, RV.

Sam-kshāra, m. flowing together, ŚBr.

Sam-ksharita, mfn. flowing, trickling, ib.

Sam-kshāra, m. flowing together (idānām s° or idā-s°, N. of a Sāman), Br.

संक्षालन sam-kshālana, n. cleansing-water, ĀpŚr.; (ā), f. washing, ablution, Prasannar.

संक्षि sam-√2. kshi, P. -ksheti, to dwell together, abide with (instr.), RV. ix, 72, 3.

संक्षि sam-√4. kshi, P. -kshināti, to destroy completely, annihilate, AV.; Pass. -kshiyate, to be destroyed or exhausted, waste away, disappear, perish, MBh.; Suśr.; Bhaṭṭ.; Caus. -kshapayati, to cause to disappear, destroy, Suśr.; -kshayayati, see -kshayita.

Sam-kshaya, m. complete destruction or consumption, wasting, waning, decay, disappearance, MBh.; Kāv. &c.; the dissolution of all things, destruction of the world, MBh.; N. of a Marutvat, Hariv. °kshayita, mfn. (fr. Caus.) wasted, waned, disappeared, R.

संक्षिप sam-√kship, P. Ā. -kshipati, °te (ind. p. -kshēpam, q. v.), to throw or heap together, pile up, Ragh.; to concentrate (the mind), AmṛitUp.; to suppress, restrain, Bhaṭṭ.; to dash together, destroy, MBh.; Kāv. &c.; to condense, compress, contract, abridge, shorten, diminish, ib.; Pass. -kshipyate, to be thrown together or compressed or diminished, shrink up, Mn.; MBh. &c.

Sam-kshipta, mfn. thrown or dashed or heaped together &c.; abbreviated, contracted, condensed, MBh.; Sāmkhyak. (ena, ind. 'concisely,' Divyāv.); narrow, short, small, Nir.; Mālav.; Suśr.; taken from or away, seized, W.; (ā), f. = gati, VarBṛS.; -kādambarī, f. N. of a poem; -gati, f. one of the 7 parts in the circle of the Nakshatras (accord. to Parāśara's system), VarBṛS.; -calārcā-vidhi, m. N. of a ch. of the Rāja-dharma-kaustubha by Ananta-deva; -tra, n. a state of contraction or narrowness, condensation, Suśr.; -dairghya, mfn. having the length diminished, MW.; -nirṇaya-sindhu, m., -bhārata (cf. sam-kshēpa-bh°), -bhāshya, n., -rāgānugā-pūjā-paddhati, f., -rāmāyana-pātha-prayoga, m., -vedānta, m., -vedānta-śāstra-prakriyā (or vedānta-śāstra-samkshipta-pr°), f., -sāstrārtha-paddhati, f., -śyāmā-pūjā-paddhati, f. N. of wks.; -sāra, m. N. of a grammar (in 8 chapters, by Kramadīvara, with his own Comm.); -sāra-samgraha, m. N. of a grammar (by Pitāmbara-sarman); -homa-prakāra, m. N. of a wk. on Dharma (by Rāmabhaṭṭa). °kshiptaka, m. (in dram.) = next, Bhar. °kshipti, f. throwing together, compressing, abridgment, W.; throwing, sending, ib.; ambushade, ib.; (in dram.) a sudden change of heroes or in the character of the same hero (accord. to some 'a simple expedient'), Bhar.; Daśar.; Sāh. °kshiptikā, f. (in dram.) = prec., Daśar., Sch.

Sam-kshēpa, m. throwing together, destruction, MBh.; compression, comprehension, condensation, abridgment, conciseness, brief exposition, compendium, epitome, essence or quintessence (ibc. āt, ena, am or °pa-tas, 'briefly,' 'concisely,' 'in short'), MBh.; R. &c.; the whole thrown together, total, aggregate (ena and °pa-tas, 'in the aggregate'), Mn. vii, 167; Kull. on i, 68 &c.; Cat.; a means of compressing, Suśr.; (pl.) straits, poverty, MBh.; (in dram.) a brief declaration (of willingness to be at the service of another), Sāh.; throwing, W.; taking away, ib.; -gāyatri-nyāsa, m. N. of wk.; -tas, see above; -tīrthi-nirṇaya-sāra, m., -pūrvācarāna-vidhi, m., -pūjā-vidhi, m., -bhāgavatāmṛita, n., -bhārata (cf. samkshipta-bh°), N. of wks.; -mātra, n. only an abridgment, MW.; -yoga-vāsishtha, n., -rāmāyana, n. (or r°-s°, m.) N. of wks.; -lakshana, mfn. characterized by brevity, described briefly, MW.; -vimarsādhiroha, m., -samkara-jaya (= s°-dig-vijaya, q. v.), m. N. of wks.; -sārīraka, a summary in verse of Śaṅkarācārya's Brahma-sūtra-bhāshya by Sarvajñātman Mahāmuni (-tīkā, f., -phala-lakshana, n., -bhāshya, n., -vyākhyāna, n., -sambandhōkti, f. N. of wks. connected with prec.); -siddhi-vyavasthā, f. N. of a wk. on Dharma; °pādhyātma-sāra, m., °pāmṛita, n., °pārcana-vi-