

*dhi*, m., °*pāhnikā-candrikā*, f. N. of wks. °*kshepaka*, mfn. one who throws together, destroyer, MBh. °*kshepana*, n. throwing or heaping together, compression, abridgment, brief exposition, L.; throwing, W.; taking away, ib. °*kshepanīya*, mfn. to be thrown together or abridged, MW. °*kshepam*, ind. briefly, concisely, Pañcar. °*ksheptri*, mfn. = °*kshepaka*, MBh.

संक्षुद् *saṃ-√kshud*, P. -*kshodati*, to crush together, pound, bruise, MBh.; R. &c.

संक्षुम् *saṃ-√kshubh*, Caus. -*kshobhayati*, to shake about violently, agitate, toss, excite, BrahmaP.

Sam-kshubdha (R.), *saṃkshubhita* (MBh.), mfn. tossed together, violently shaken or agitated.

Sam-kshobha, m. a violent shock or jolt, jerk, overturning, upsetting, MBh.; Kāv. &c.; commotion, disturbance, agitation, excitement, ib.; pride, arrogance, W. °*kshobhana*, n. a violent shock or commotion (in *ati-s°*), Suśr. °*kshobhita*, mfn. (fr. Caus.) shaken or tossed about, MW. °*kshobhin*, mfn. shaking about, jolting, jerking (as a carriage), Car.

संक्षुप् *saṃ-√kshṇu*, Ā. -*kshṇute* (Pāṇ. i, 3, 65; pr. p. -*kshṇuvāna*, ind. p. -*kshṇutya*), to sharpen well or thoroughly (lit. and fig.), whet, point, stimulate, excite, intensify, ShaḍvBr.; Bhaṭṭ.

संखाद् *saṃ-√khād*, P. -*khādati*, to chew thoroughly, eat up, devour, consume, ŚrS.; Mṛicch.

Sam-khādaka, m. 'chewer,' a tooth, Pat., Sch. °*khādakin*, mfn. toothed, fanged (in reproach), Pat.

संखिद् *saṃ-√khid*, P. -*khidati*, to press or force together, RV.; TS.; to drag or tear away, ChUp.

संख्या *saṃ-√khyā*, P. -*khyāti*, to reckon or count up, sum up, enumerate, calculate, ŚBr.; Mn.; MBh. &c.; to estimate by (instr.), MBh.; Ā. (only aor. *saṃ-akhyata*) to appear along with, be connected with, belong to (instr.), RV.; VS.: Caus. -*khyāpayati*, to cause to be looked at or observed by (instr.), TS.; ŚBr.

Sam-khya, mfn. counting up or over, reckoning or summing up, Pāṇ. iii, 2, 7, Sch. (ifc.; cf. *go-s°*); m. N. of a man, Cat.; (ā), f., see below; n. conflict, battle, war (only in loc.; cf. Naigh. ii, 17), MBh.; Kāv.; Rājat.; -*tā*, f., -*tva*, n. numerableness, numeration, MW. °*khyaka*, mfn. numbering, amounting to (ifc.; cf. *sahasra-s°*).

Sam-khyā, f. reckoning or summing up, numeration, calculation (ifc. = 'numbered or reckoned among'), R.; Ragh.; Rājat.; a number, sum, total (ifc. 'amounting to'), ŚBr. &c. &c.; a numeral, Prāt.; Pāṇ. &c.; (in gram.) number (as expressed by case-terminations or personal t°), Kāś. on Pāṇ. ii, 3, 1; deliberation, reasoning, reflection, reason, intellect, MBh.; Kāv.; name, appellation (= *ākhyā*), R.; a partic. high number, Buddh.; manner, MW.; (in geom.) a gnomon (for ascertaining the points of the compass), RāmRās. - *kaumudī*, f. N. of wk. - °*nka-bin-du* (°*khyānk°*), m. a cipher, Kāv. - *tas*, ind. from a number, MW. - °*tiga* (°*khyāt°*), mf(ā)n. 'going beyond numeration,' innumerable, Bhartṛ. - *nāman*, n. a numeral, Nir. - *nidāna-ṭikā*, f. N. of wk. - *paḍa*, n. a numeral, VPrāt. (v. l.) - *parityakta*, mfn. 'deserted by numeration,' innumerable, Pañcat. - *parimāna-nibandha*, m. N. of a work on ceremonial law considered by number and measure (by Keśava Kavindra). - *maṅgala-granthi*, m. the auspicious ceremony of tying knots in a thread corresponding to the number of the past years of one's life, Uttarar. - *mātra*, n. the amount of, MW.; mere numeration, ib. - *muṣṭy-adhikaraṇa-kshēpa*, m. N. of wk. - *yoga*, m. a partic. constellation (relating to the number of Nakshatras in which a planet is situated), VarBrS. - *ratna*, n., -*ratna-kośa*, m. N. of wks. - *lipi*, f. a partic. mode of writing, Lalit. - 1. -*vat*, mfn. having number, numbered, Vās.; possessing reason or intellect, intelligent, discriminating, ib.; Mcar. - 2. -*vat*, ind. like number, MW. - *vācaka*, mf(ikā)n. expressive of number; m. a numeral, ib. - *vidhāna*, n. the making of a calculation, VarBrS. - °*vritti-kara* (°*khyāḍv°*), mfn. 'causing repetition of counting,' difficult to be counted, very numerous, Hariv. - *śabda*, m. a numeral, L. - *śas*, ind. in great numbers, BhP. - *samāpana*, m. N. of Śiva, MBh.

Samkhyāka, mfn. amounting to (ifc., e.g. *sap-tati-s°*, q. v.), Hariv.

Sam-khyāta, mfn. reckoned up, enumerated,

numbered, counted, measured, AV. &c. &c.; estimated by, R.; considered (see comp.); m. pl. N. of a people, VarBrS.; (ā), f. (scil. *prahelikā*) a kind of riddle based on counting, Kāv. iii, 101; n. number, multitude, BhP.; -*saṃkhyeya*, mfn. one who has considered what is to be considered, Car.; °*tānudeśa*, m. a subsequent enumeration the members of which correspond successively to those of a previous one, Kāś. on Pāṇ. ii, 3, 7. °*khyāna*, n. becoming seen, appearance, BhP.; reckoning up, enumeration, calculation, Kāth.; ŚrS.; MBh. &c.; a number, multitude, Hcat.; measurement, Hariv.; MärkP.

Sam-khyeya, mfn. to be numbered or enumerated, definite in number, calculable, not numerous, Pāṇ.; MBh. (cf. *a-s°*); to be considered (see *saṃ-khyāta-s°*).

संग *saṃ-ga* and *saṅga*. See below and *√sañj*.

सङ्गट *saṅgaṭa*. See p. 1133, col. 1.

संगणना *saṃ-gaṇanā*, f. counting together, enumeration, MBh.

Sam-gaṇikā, f. society, the world, Divyāv.

संगम् *saṃ-√gam*, Ā. -*gacchate* (rarely P. °*ti*, and accord. to Pāṇ. i, 3, 29 only with an object; pf. -*jagme*; Vedic forms &c. -*gamemahi*, -*gamā-mahai*, -*ajagmiran*, -*agata* [3. sg.], -*aganmahi*, -*agasmahi* or -*agansmahi*, -*gmishīya*, -*gasishṭa* or -*gansishṭa*, -*gansyate* &c.; cf. *√I. gam* and Pāṇ. i, 2, 13; vii, 2, 38), to go or come together, come into contact or collision, meet (either in a friendly or hostile manner), join or unite with (instr. with and without *saha* or *sārdham*), RV. &c. &c.; to unite sexually with (acc.), Bhaṭṭ.; to harmonize, agree, fit, correspond, suit, R.; Kathās.; Vedāntas.; to go to or towards, meet (acc.), BhP.; to come together or assemble in (loc.), AV.; to undergo or get into any state or condition, become (e.g. with *vi-śrambham*, 'to become trustful, confide'), BhP.; (P.) to partake of (instr.), RV.; to go away, depart (this life), decease, die, Lāṭy.; (P.) to visit (acc.), Pāṇ. i, 3, 29, Sch.: Caus. -*gamayati* (ind. p. -*gamayya*), to cause to go together, bring together, connect or unite or endow or present with (instr. of pers. and acc. of thing), AV. &c. &c.; to lead any one to (loc.), transfer, bestow, give, MBh.; Ragh.; to connect, construe (words), Sāh.; to cause to go away or depart (this life), kill, MBh. (Nilak.): Desid. -*jigānsate*, to wish to meet with (instr.), Pat.; -*jigānsati*, to wish to attain to (acc.), ib.

Sam-gā, m. (for *saṅga* see *√sañj*) 'coming together,' conflict, war, RV. (cf. Naigh. ii, 17).

Sam-gat, See Vop. xxvi, 78.

Sam-gata, mfn. come together, met, encountered, joined, united, AV. &c. &c.; allied with, friendly to (instr. or comp.), Gaut.; Rājat.; fitted together, apposite, proper, suitable, according with or fit for (comp.), Kāv.; Kathās.; contracted, shrunk up, MBh. (cf. comp.), in conjunction (as planets), W.; m. (scil. *saṃdhi*) an alliance or peace based on mutual friendship, Kām.; Hit.; N. of a king (belonging to the Maurya dynasty), Pur.; (am); n. coming together, meeting with (instr., loc., gen., or comp.), MBh.; Kāv. &c.; frequent meeting, intercourse, alliance, association, friendship or intimacy with (instr., gen., or comp.), KāthUp.; Mn.; MBh. &c.; addiction or devotion to (gen.), Kāvyaḍ.; agreement, MBh.; -*gātra*, mfn. having contracted or shrivelled limbs, MBh.; -*saṃdhi*, m. a friendly alliance (see above), MW.; °*tārtha*, mfn. containing a fit or proper meaning, KātyŚr. °*gataka*, m. contact (see *bhrū-s°*); N. of a story-teller, Kathās.

Sam-gati, f. coming together, meeting with (gen. or comp.), RV. &c. &c.; going or resorting to (loc.), Cāṇ.; Hit.; association, intercourse, society, company (with instr. with and without *saha* or *samam*; loc., gen., or comp.), MBh.; Kāv. &c.; a league, alliance, Cāṇ.; sexual union, L.; meeting or coming to pass accidentally, chance, accident (°*tyā*, ind. 'by chance, haply'), MBh.; R. &c.; adaptation, fitness, appropriateness, applicability, Kathās.; Sarvad.; connection with, relation to (instr. or comp.), Kāvyaḍ.; becoming acquainted, knowledge, L.; questioning for further information, W.; (in the Pūrva-mīmāṃsā) one of the 5 members (Avayavas) of an Adhikaraṇa, Sarvad.; -*prakāśa*, m., -*mālā*, f., -*lakṣhaṇa*, n., -*vāda*, m., -*vicāra*, m.; (°*ty*)-*anumiti*, f., -*anu-*

*miti-vāda*, m. N. of wks. °*gatika* (ifc.) = *saṃ-gati*, Sarvad. °*gatin*, mfn. come together, met, assembled, MärkP.

Sam-gathā, m. meeting-place, centre, RV.; TBr.; conflict, war, Naigh.; (ā), f. confluence, MW.

Sam-gamā, m. (or n., g. *ardharāddi*; ifc. f. ā) coming together, meeting (in a friendly or hostile manner), union, intercourse or association with (instr. with and without *saha*, gen., or comp.), RV. &c. &c.; connection or contact with (instr. or comp.; with *anarthena*, 'coming to harm,' 'injury'), R.; Kām.; sexual union, L.; confluence (of two rivers as of the Ganges and the Jumna, or of a river, at its mouth, with the ocean; such confluences are always held sacred, RTL. 347), Yājñ.; MBh. &c.; conjunction (of planets), VarBrS.; harmony, adaptation, W.; point of intersection, Gol.; an uninterrupted series of (comp.), RPrāt.; acquirement of (gen.), Pañcat.; -*jñāna*, m. N. of a scholar (cf. *-śrī-jñ°*), Buddh.; -*tantra-rāja*, N. of wk.; -*datta*, m. N. of a man, Kathās.; -*manj*, m. a jewel effecting union (of lovers), Vikr.; -*śrī-jñāna*, m. N. of a scholar (cf. *saṃgama-jñ°*), Buddh.; -*sādhvasa*, n. perturbation in regard to sexual union, Mālav.; -*svāmin*, m. N. of a man, Kathās.; °*māditya*, m. N. of a man, Cat.; °*mēśa*, n. N. of a Liṅga, Kāśikh.; °*mēśvara*, m. a surname of Viśva-nātha (the author of the Vrata-rāja), Cat.; N. of a Liṅga, Kāśikh.; (°*ra-māhātmya*, n., -*stotra*, n. N. of wks.; -*svāmin*, m. N. of a man, ib.) °*gamaka*, mfn. leading to, showing the way, Nilak. on Hariv. 8992. °*gāmana*, mf(ā)n. gathering together, a gatherer, RV.; AV.; m. N. of Yama (q. v.), MW.; n. coming together, coming into contact with, meeting with (comp.), AV.; TBr.; partaking of (instr.), MBh. °*gamanīya*, mfn. leading to union, effecting union, Vikr. °*gamita*, mfn. (fr. Caus.) brought together, united, ib.; -*vat*, mfn. one who has brought together or united, Daś. °*gamin*, mfn. associating with (comp.), MärkP.

Samgin, mfn. (for *saṅgin* see *√sañj*) going with or to, uniting with, meeting, W.

संगमनेर *saṃgamanera*, N. of a place, Cat.

संगर *saṃ-gara* &c. See *saṃ-√I. 2. grī*.

संगर्ज *saṃ-√garj*, P. -*garjati*, to roar together, shout at or against (acc.), MBh.

संगव *saṃ-gava*, m. (fr. *saṃ* and *go*) the time when grazing cows are collected for milking or when they are together with their calves (the second of the five divisions of the day, three Muhūrtas after Prāstana, q. v.), RV.; AV.; Br.; ŚrS. - *kāla*, m. (JaimBr.), -*velā*, f. (ChUp.) the time when cows are collected for milking.

Sam-gavinī, f. the place where cows come together for milking, AitBr. (Sāy.)

संगा *saṃ-√gā*, P. -*jigāti*, to come together, AV.; to go to, approach (acc.), BhP.

संगायन *saṃ-gāyana*. See *saṃ-√gai*.

संगाह *saṃ-√gāh*, Ā. -*gāhate* (only aor. *saṃ-agāhishṭa*), to plunge into, enter, go into (acc.), Bhaṭṭ.

संगिर *saṃ-gir*, *saṃ-gira*. See *saṃ-√I. 2. grī*, p. 1129, col. 1.

संगीत *saṃ-gīta* &c. See *saṃ-√gai*.

संगुण *saṃ-guṇa*, mfn. multiplied with (comp.), VarBrS.; Gaṇit.

Samgunaya, Nom. (fr. prec.) P. °*yati*, to multiply, Sūryas.

Samgunī-kṛita, mfn. multiplied, Gol.

संगुप्त *saṃ-gupta*, mfn. (°*gup*) well guarded or protected or preserved, MBh.; well hidden, concealed, kept secret, ib.; m. a partic. Buddha or Buddhist saint, L.; °*tārtha*, m. a secret matter, hidden meaning; mfn. having a hidden meaning (-*lekha*, m. a letter having a hidden meaning), Kull. on Mn. vii, 153. °*gupti*, f. guarding, protection, MBh.; concealment, Prātāp.

Sam-gopana, mfn. hiding or concealing well, Pañcar.; n. the act of hiding or concealing well, complete concealment, Sāh. °*gopanīya*, mfn. to be completely hidden or concealed, Pañcar.

संगूढ *saṃ-gūḍha*, mfn. (°*guh*) completely concealed or hidden from view &c.; contracted, abridged, W.; heaped up, arranged, ib.