

of Ceylon (also called Parākrama-bāhu), Buddh. — **bhadra**, m. N. of a man, Buddh. — **bheda**, mfn. causing division among the brotherhood (one of the 5 unpardonable sins), Dharmas. 60. — **bhedaka**, mfn. one who causes division &c., Buddh. — **mitra**, m. N. of a poet, Cat. — **rakshita** and **-vardhana**, m. N. of men, Buddh. — **vṛitti**, f. a league, alliance, Viddh.; **-tā**, f. combined action, MW. — **śas**, ind. by troops or numbers, collectively, all together, MBh.; R. &c. **Samghādhīpa**, m. (with Jainas) the chief of the brotherhood, Śatr. **Samghānanda**, m. N. of a patriarch, Buddh. **Samghāna**, n. food offered from a community, Āpast. **Samghārāma**, m. 'resting-place for a company (of monks)', a Buddhist convent or monastery (= *vihāra*), MW. 428. **Samghāvāśeṣa**, m. N. of those sins which are punished with temporary excommunication, Buddh.

**Samghaka**, m. a number, multitude, Pañcar. **Samghatītha**, mfn. numerous, abundant, Śiś. (cf. Pāṇ. v, 2, 52).

**Sam-ghātā**, m. (rarely n.; ifc. f. *ā*) striking or dashing together, killing, crushing, MBh.; Suśr.; closing (of a door &c.), VS.; TBr.; combat, war, battle, VS.; Kāth.; MBh.; compressing, condensation, compactness, hardening, Yājñ.; Hariv.; Suśr.; VarBṛS.; close union or combination, collection, cluster, heap, mass, multitude, TS.; MBh. &c.; a company of fellow-travellers, caravan, VP.; a collection of mucus, phlegm (cf. *saṅghānaka*), L.; a bone, L.; any aggregate of matter, body, Bhag.; Pur.; intensity, R.; Suśr.; a poem composed in one and the same metre, Kāvyaśā.; (in gram.) a compound as a compact whole (opp. to its single parts), Kāś. on Pāṇ. ii, 3, 56; a vowel with its consonant (opp. to *varṇa*, 'a letter'), Kāty.; (in dram.) a partic. gait or mode of walking, W.; N. of a division of the infernal regions (cf. *saṃhāta*), Yājñ.; Buddh.; **-kaṭhina**, mfn. hard or firm or solid from compactness, Kum.; **-cārin**, mfn. living in herds, gregarious, Suśr.; **-ja**, mfn. produced by a complicated derangement of the three humours (= *sāmnipātika*), Bhpr.; **-patrikā**, f. Anethum Sowa, L.; **-parvata**, m. N. of two mountains in hell (which open and then close), Jātakam.; **-vat**, mfn. having close union, closely compacted, dense, Kām.; **-vihārin** (?), m. N. of Buddha, Divyāv.; **-sūla-vat**, mfn. suffering pain from bodily oppression, Suśr. **ghātaka**, m. separation of such as keep together, Bhar.; (*ikhā*), f. wood of the Ficus Religiosa used for kindling fire by rubbing, L. **ghātana**, n. killing, destroying, HYog. **ghātam**, ind. dashing together, Kāth. **ghātya**, m. a kind of dramatic performance, = *ghātaka*, Bhar.

**Samghī**, in comp. for *saṅgha*. — **√bhū**, P. **-bhavati**, to assemble in troops or herds, Kull.

**संघट्** *saṃ-√ghaṭ*, *Ā*. **-ghaṭate**, to assemble together, meet, Rājat.; to meet, encounter, Siṅhās.; Caus. **-ghaṭayati**, to cause to assemble, collect, Kathās.; to join or fasten together, Sarvad.; to strike (a musical instrument), R.; Intens. **-jāghaṭīti**, to be well fitted or adapted for anything, ib.

**Sam-ghaṭa**, mf(ā)n. heaped, piled up, AgP. **ghaṭaka** (used for explaining *saṃdhi*), TBr., Sch. **ghaṭana**, n. (or *ā*, f.) union or junction with (comp.), Vcar.; Ratnāv.; Sāh.; (*ā*), f. combination of words or sounds, Sāh.

**Sam-ghaṭita**, mfn. assembled together, met &c.; struck (as a musical instrument), R.

**Sam-ghāṭa**, m. fitting and joining of timber, joinery, carpentry, R.; a pot (?), Divyāv.; (ifc.) = *saṃ-ghāta* (in *pada*- and *varṇa*-s°, qq. vv.); **-sūtra**, n. N. of a Buddhist Sūtra. **ghāṭī** or **ghāṭī**, f. a kind of garment, a monk's robe (cf. *bhikṣu-s°*), Suśr.; Divyāv. **ghāṭikā**, f. a pair, couple, L.; a woman's garment, Śil.; procuress, a bawd, L.; Trapa Bispinosa, L.; the nose, L.

**संघट्ट** *saṃ-√ghaṭṭ*, *Ā*. **-ghaṭṭate**, to strike or clasp or rub together, knead, crush to pieces, bruise, R.; Caus. **-ghaṭṭayati** (ind. p. *-ghaṭṭayya*), to cause to rub against (instr.), Ragh.; to stir, AgP.; to strike against, touch, MBh.; to cause to sound by striking, R.; to bring together, collect, assemble, MBh.; Rājat.; to meet, encounter, Naish.

**Sam-ghaṭṭa**, m. rubbing or clashing together, friction, collision, conflict, rivalry, MBh.; Kāv. &c.; a stroke (in *hrīdaya-s°*, q. v.); junction or union with (instr.), Naish.; embracing, W.; (*ā*), f. a large creeper (= *latā*), L.; **-cakra**, n. a partic. astrological diagram (for determining the proper season for war), Cat.; **-paṇita**, n. a wager, Hcar. **ghaṭṭana**, m. a

kind of spectral being or phantom, Hariv.; n. rubbing together, Prasannar.; friction, collision, Rājat.; meeting, encountering, close contact or union (as the intertwining of wrestlers, the embrace of lovers &c.), ib.; Vet.; Sāh.; Pratāp. (also *ā*, f.; often v. l. or w. r. for *saṃ-ghaṭana*).

**Sam-ghaṭṭita**, mfn. rubbed or struck together or against &c.; kneaded, Pañcat. iii, 236 (v. l.); collected, assembled, MBh.; m. du. (with *pāṇī*) the joined hands of bride and husband, Prasannar. (perhaps w. r. for *saṃ-ghaṭita*). **ghaṭṭin**, m. (incorrect for *saṃ-ghaṭin*) an adherent, follower, BhP.

**संघस** *saṃ-ghasa*, m. food, victuals, Bhāṭṭ.

**सङ्घणक** *saṅghānaka*, m. the mucus of the nose (cf. *siṅgh°* and *siṅghk°*), KātyŚr., Sch. (v. l.)

**संघात** *saṃ-ghāta* &c. See col. 1.

**संघुषित** *saṃ-ghushita*, mfn. (*√ghush*)

sounded, proclaimed, Pāṇ. vii, 2, 28, Sch.; n. sound, noise, cry, Bhāṭṭ. **ghushṭa**, mfn. sounded, resonant, MBh.; Hariv.; proclaimed, Pāṇ. vii, 2, 28, Sch.; offered for sale, Yājñ. i, 168; m. sound, noise, W. **ghushṭaka**, mfn. suited or accustomed to each other, Pat. on Pāṇ. i, 1, 50, Vārtt. 8.

**Sam-ghosha**, m. a station of herdsmen (= *gho-sha*), MärkP. **ghoshinī**, f. a partic. class of demons, Siṅhās.

**संघृष** *saṃ-√ghṛish*, P. **-gharshati**, to rub together or against each other, contend or vie with (instr.), MBh.; Ragh.: Pass. **-ghṛishyate**, to be rubbed or wetted (as a sword), Subh.; (pr. p. *-ghṛishyat*), to be brought or come into collision, vie or rival with (also with *paras-param*), MBh.

**Sam-gharsha**, m. rubbing together, friction, MBh.; Kāv. &c.; mutual attrition, rivalry, envy, jealousy in regard to (acc. with *prati* or comp.), ib.; sexual excitement, MBh. (B.) xv, 840 (C. *saṃ-harsha*); going gently, gliding (= *saṃ-sarpa*), L.; (*ā*), f. liquid lac, L.; **-śālin**, mfn. envious, jealous, Kathās. **gharshana**, n. rubbing together or against each other, Pur.; any substance used for rubbing in, ointment, unguent, MBh. **gharshayitṛi**, m. a rival, Śāy. on RV. x, 18, 9. **gharshin**, mfn. rubbing together, emulating, rivalling, vying with one another or with regard to (comp.), MBh.; jealous, envious, Śiś.

**Sam-ghṛishṭa**, mfn. rubbed with, rubbed together, MBh.

**संघ्रा** *saṃ-√ghrā*, Caus. **-ghrāpayati**, to bring into close connection or intimacy, make intimate, ŚBr.

**सच्** I. *sac* (connected with *√sajj*, *sañj*, *sakh*; cf. *√sap*), cl. I *Ā*. (Dhātup. vi, 2)

**sācate** (in RV. also P. *sacati* and *sīshakti*, 2. sg. *sācasi*, 3. pl. *sācanti*, 2. 3. pl. *sācanta*, 1. sg. *Ā. sāce*; p. *sācamāna*, *sācāna* and *sācat* or *sācāt* [q. v.]; pf. Ved. *sācīma*, *sācīh*; *Ā. sācīre*, RV.; *secire*, AV.; aor. 3. pl. *asakshata*, RV.; *sakshat*, *sakshata*, *sakshante*, *sakshimāhi*, ib.; *asacishṭa*, Gr.; fut. *sacitā*, *sacishyate*, ib.; inf. *sacādhyai*, RV.), to be associated or united with, have to do with, be familiar with, associate one's self with (instr.), RV.; AV.; to be possessed of, enjoy (instr. or acc.), ib.; to take part or participate in, suffer, endure (instr.), RV.; to belong to, be attached or devoted to, serve, follow, seek, pursue, favour, assist (acc.), RV.; AV.; VS.; to be connected with (instr.), Pat. on Pāṇ. i, 4, 51; to fall to the lot of (acc.), ŚBr.; to be together, RV.; AV.; (*sīshakti*), to go after, follow, accompany, adhere or be attached to (acc.), RV.; to help any one to anything (two dat.), ib.; to abide in (loc.), ib.; (3. pl. *sācanti* and *sācanta*), to follow, obey, RV.; to belong to (acc.), ib.; to be devoted to or fond of (acc.), ib. [Cf. Gk. *ἐνομαι*; Lat. *sequor*; Lith. *sekiu*.]

**Sākman**, n. association, attendance, RV.

**Sākmya**, n. that which belongs to anything, peculiar nature, ib.

**Sakha**, m. (ifc. for *sākhi*, cf. Pāṇ. v, 4, 91) a friend, companion, R.; Kālid. &c.; attended or accompanied by (comp.), Kāv.; Kathās. &c.; the tree Mimosa Catechu, MW.

**Sākhi**, m. (strong cases, nom. *sākhā*, pl. *sākhāyah*; acc. sg. *sākhāyam*; gen. abl. *sākhīyus*; other cases regularly from *sākhi*) a friend, assistant, companion, RV. &c. &c.; the husband of the wife's sister, brother-in-law, Gal.; (*ī*), f., see below. [Cf. Lat. *socius*.] — **tā**, f. (MBh.; R.), **-tvā**, n. (RV.

&c. &c.), **-tvanā**, n. (RV.) friendship, companionship, intimacy with (instr. with and without *saha*, gen., or comp.) — **datta**, m., g. *sakhy-ādi*. — **pūrva**, mfn. one who has been formerly a friend, MW.; n. = next, MBh. — **bhāva**, m. friendship, intimacy, Kathās. — 1. **-vat** (*sākhi-*), mfn. having friends or adherents, RV. — 2. **-vat**, ind. like a friend, as a friend, MW. — **vigraha**, m. war of friends, civil war, MW. — **vid**, mfn. winning friends, VS.

**Sakhila**, mfn. (for *sa-khila* see p. 1124, col. 2) friendly, L.

**Sakhī**, f. a female friend or companion, a woman's confidante, MBh.; Kāv. &c.; a mistress, VarBṛS.; (ifc.) a woman who shares in or sympathizes with, Kum. — **kadambaka**, n. a number of female friends, MW. — **gaṇa**, n. id.; **-samāvṛita**, mfn. surrounded by a company of f° fr°s, Nal. — **jana**, m. a f° fr° or f° fr°s (collectively), Śak. — **sahita**, mfn. attended by f° fr°s, MW. — **sneha**, m. the love for a f° fr°, Śak. — **hrīdayābharana**, m. N. of a man, Cat.

**Sakhīya**, Nom. P. *yati* (only p. *yāt*), to seek the friendship of (instr.), attend or attach one's self as a friend, RV.

**Sakhyā**, n. friendship, intimacy with, relation to (loc. or instr. with and without *saman*, *saha* &c.), fellowship, community, RV. &c. &c. — **visarjana**, n. dissolution of partnership or association (in a ritual observance), GṛŚrS.

2. **Sac** (ifc., strong form *sāc*), in *apatya*-, *ayajñā-sac*, *āyu-shak* &c. (qq. vv.)

**Saca**, mfn. attached to, worshipping, a worshipper (see *a-saca-dvish*).

**Sacātha**, m. companionship, assistance, RV.

**Sacathya**, mfn. helpful, kind, RV.; n. assistance, help, ib.

**Sacādhyai**. See *√sac*.

**Sacanā**, mfn. ready to befriend or help, kindly disposed, doing kind offices (also *°nā-vat*), RV.

**Sācanas**. See *sā-canas* below.

**Sacaniya**, mfn. to be followed or honoured or served, MW.

**Sacasya**, Nom. A. *°syāte*, to receive assistance or care, RV.

**Sacā**, ind. near, at hand, along, together, together with, in the presence of, before, in, at, by (with loc. either preceding or following), RV.; VS.; TBr. — **bhū**, m. a fellow, companion, friend, associate, RV.; mfn. attended or accompanied by (instr.), ib.

**Sāci**, ind. together, along with, ŚBr. — **vid**, mfn. belonging together, familiar, intimate, RV.

**Saciva**, m. an associate, companion, friend, (*ī*, f.); esp. a king's friend or attendant, counsellor, minister (ifc. = 'assisted by', 'provided with'), Gaut.; Mn.; MBh. &c.; the dark thorn-apple, L. — **tā**, f. (Rājat.), **-tva**, n. (Kathās.) the position or rank of a minister. **Sacivāmaya**, m. a disease to which king's attendants are liable (said to be a kind of 'jaundice'), L.

**Sacī** &c. See *śacī*, p. 1048.

**Sācāt**, m. a pursuer, enemy, RV.

**सच्** 3. *sac* = *√sañj* in *ā-√sac*, to adhere to, MaitrS.; Kāth.

**सचिकित** *sa-cakita*, mfn. (i. e. 7. *sa+c°*) trembling, timid, startled (*am*, ind.), Ratnāv.; Amar.

**Sa** (to be similarly prefixed to the following): — **cakra**, mf(ā)n. having wheels, wheeled, MBh.; having a circle or discus, MW.; having troops (of soldiers), MBh.; (*am*), ind. together with a wheel or discus, Pāṇ. vi, 3, 81, Sch.; **°krin**, m. a charioteer, TBr. (Sch.); **°krōpaskara**, mfn. with wheels and appendages, MBh. — **cakshusha**, mfn. having eyes, seeing, MBh. — **cakshus** (*sā-*), mfn. id., ŚBr.; MBh.; Kāv. &c. — **canas** (*sā-*), mfn. being in harmony with, RV. i, 127, 11; **°cānas-tama**, mfn. (superl.), ib. viii, 27, 8; **°canasya**, Nom. *Ā. °yate*, to treat tenderly, cherish, foster, ib. x, 4, 3. — **candra**, mf(*īkā*)n. having a moon-like spot, Suśr. — **candrikā-prakāśa**, m. N. of wk. — **camatkāram**, ind. with astonishment or surprise, Mcar.; Kathās. — **carana-lākshā-rāga**, mfn. having the colour of lac or dye used for the feet, MW. — **carācara**, mfn. comprehending everything moving and motionless, Mn. vii, 29; n. the universe, MW. — **carma**, mfn. along with the skin, Kauś. — **cala**, mfn. having moving things, moving, ib. — **cāmara**, mfn. furnished with chowries, Vishṇ. — **cāru**, mf(*vī*)n. very beautiful, MW. — **cīt**, mfn. thinking, wise, RV. x, 64, 7 (others 'of the same mind'). — **citka**, m. thinking, BhP. — **citta** (*sā-*), mfn. of