

the same mind, AV.; endowed with reason, Pat. on Pāṇ. i, 3, 25, Vārtt. 1 (quot.) — **citra**, mfn. garnished with pictures, Hariv.; together with pictures, Megh.; painted, variegated, MW. — **cinta**, mf(ā)n. absorbed in thought, thoughtful (am, ind.), Kāv.; Kathās.; °*ākulam*, ind. thoughtfully, Śak. — **cil-laka**, mfn. having sore eyes, blear-eyed, L. — **cihna**, mfn. having marks, marked, branded (am, ind.), Yājñ. — **cīnaka**, mfn. together with Panicum Miliaceum, MärkP. — **cetana**, mfn. having reason or consciousness or feeling, sentient, sensible, animate, rational, PārGr.; R.; Kathās. &c. — **cetas** (śā-), mfn. having the same mind, unanimous, RV.; AV.; conscious, intelligent, rational, RV. &c. &c. — **cela**, mfn. having clothes, clothed, dressed, Gaut.; Mn.; Yājñ. — **ceṣṭa**, mfn. making effort or exertion, active, W.; m. the mango tree, L. — **caitanya**, mfn. having consciousness, conscious, VP. — **caila**, mfn. = **cela** (am, ind.), Yājñ.; MBh. &c. — **cchadis**, mfn. covered, hidden, ĀpŚr. — **cchanda** (śā-), mf(ā)n. consisting of the same metres (ā, f. [scil. *ric*] a verse cons^o of the s^o m^os), VS. — **cchandasa** (śā-), mfn. = prec., VS.; ŚBr. — **cchandasya**, mfn. id., Lāṭy. — **cchandoma**, mfn. connected with the Chandoma (-*tva*, n.), Lāṭy. — **cchala**, mf(ā)n. deceitful, fraudulent, Kathās. — **cchala-jāti-nigraha-maya**, mf(ā)n. consisting of defeat (in disputation) accompanied by self-refuting objections and unfair arguments, Prab. — **cchāya**, mf(ā)n. giving shade, shady, Pañcad.; having beautiful colours, glittering, L.; (ifc.) having the same colour as, Śiṣ. — **cchidra**, mfn. having defects, faulty, MW. — **ccheda**, mfn. having cuttings or divisions, interrupted, Vet. — **cyuti** (śā-), mfn. (said to =) accompanied by seminal effusion, MaitrŚ.; TBr.; ĀsvŚr. — **janā**, mfn. together with men or people, Rājat.; having men, frequented or inhabited by men (e, ind. among men, in public), ŚBr.; MBh. &c.; m. a man of the same family, kinsman, MW.; °*ndmātya*, mfn. accompanied by men and ministers, ib. — **janapada**, mfn. having the same country, a fellow-countryman, Pāṇ. vi, 3, 83. — **janīya**, n. (scil. *sāṅkta*) N. of the hymn RV. ii, 12 (having the burden *sa janāsa indraś*), TS.; AitBr.; KātyŚr. (also *sa-janya*, Kāth.) — **janū**, mfn. born or produced together, ŚBr. — **janya** (śā-), mfn. belonging to a kinsman, RV. (cf. *janīya*). — **japa**, mfn. together with the Tūshṇīm-japa (q. v.), ŚāṅkhŚr.; m. a partic. class of ascetics, R. — **jambāla**, mfn. having mud, muddy, clayey, L. — **jala**, mfn. possessing or containing water, watery, wet, humid, R.; Megh.; Śiṣ.; -*tva*, n. wateriness, MW.; -*nyana*, mfn. watery-eyed, Megh.; -*prishata*, mfn. containing water-drops, ib. — **jāgara**, mfn. waking, awake, Kathās. — **jāta**, °*ti* &c., see s. v. — **jāni**, mfn. together with a wife, Rājat. — **jāmi**, w. r. for prec. — **jāya**, mfn. having a wife, married, Kathār. — **jāra**, mf(ā)n. accompanied by a lover, together with a paramour, Hit. — **jāla**, mfn. having a mane, maned, Kathās. (v. l. *saṅgāla*). — **jītvān**, mf(ā)n. victorious, superior, RV.; MaitrŚ. — **jishnu**, mfn. accompanied by Arjuna, MBh. — **jīva**, mf(ā)n. having life, alive (-*tā*, f.), MBh.; Kāv. &c.; having a bow-string (-*tā*, f.), Śiṣ. — **jush**, mfn. (Vop. iii, 150; 164) attached to or associated with, an associate, companion, W.; (śis or śr), ind. (Pāṇ. viii, 2, 66) at the same time, besides, moreover, RV.; AV.; ŚBr. (*sajūh-kṛīya*, 'together with,' Bhāṭṭ.; cf. g. *ūry-ādī*); with, along or together with (instr.), RV.; VS.; ŚāṅkhŚr.; BhP.; (-*jūr*)-*abdiya*, mfn. (fr. *sajūr-abda*), ŚBr. — **jṛim-bhikam**, ind. with a yawn, yawning, Kathās. — **jōsha**, mfn. = *joshas*, RV.; AV.; VS. — **jōshana**, n. common enjoyment or pleasure, ŚāṅkhŚr. — **jōshas**, mfn. associated together, united, being or acting in harmony with (instr.), RV.; AV.; VS.; TBr.; ind. together, RV. — **jya**, see s. v., col. 2. — **jjyotis**, mfn. having the same or a common light, Pāṇ. vi, 3, 85; ind. according to the light (i. e. either by day from the disappearance of the stars till sunset, or by night from sunset till the appearance of the stars), Mn. iv, 106; v, 82 (°*tishā*, id., Gaut. ii, 11); as long as the sun is in the sky, Gaut. xvi, 31. — **jjyotsnā**, f. having moonlight; (scil. *rātri*) a moonlight night, MW. — **jvara**, mfn. having fever, feverish, Prasāṅg.

सचाङ्कापुष्पी *sacāṅkā-puṣpī*(?), f. a kind of plant, SāmavBr.

सज् *saj*. See *√sañj*, p. 1132, col. 3.

सजन sa-jana &c. See col. 1.

सजात sa-jātā, mf(ā)n. born together or at the same time, related; m. a kinsman, countrymen, RV.; AV.; Br.; KātyŚr.; together with kinsmen or offspring, Gobh. — **kāma**, mfn. desirous of dominion over his kin, Kāth. — **vat** (°*td*-), mfn. surrounded by his kin, TBr. — **vanasyā**, f. 'desire of dominion over kindred or countrymen,' N. of a partic. verse, TS.; ĀsvŚr. — **vāni**, mfn. conciliating relations or countrymen, VS. — **śansā**, m. a curse uttered by one's relatives, TBr.

सा-जāti, mfn. belonging to the same tribe or caste or class or kind, similar, like, Mn.; Yājñ.; m. the son of a man and woman of the same caste, W.

सा-जātiya, mfn. of the same caste or kind or species, homogeneous, like, similar, resembling, Yājñ.; Hariv. &c. — **visishṭāntarāghaṭita-tva**, n. N. of wk.

सा-जātyā, mfn. being of the same race or family, RV.; Mn.; n. like origin or descent, brotherhood, relationship, RV.

सजानि sa-jāni, sa-jāmi &c. See col. 1.

सज् 1. *sajj*, cl. 1. P. *sajjati*, to go, move, Dhātup. vii, 22.

सज् 2. *sajj* (= *√sañj*; cf. *sajjaya*), Caus. *sajjayati*, to cling, adhere, fasten or fix or attach to (loc.), Kathās.; to fix (the mind) upon, BhP.; to cause one's self to be embraced (by other men) Mn. viii, 362.

सज्जा, mf(ā)n. fixed, prepared, equipped, ready for (dat., loc., inf., or comp.), MBh.; Kāv. &c.; fit for everything (said of hands and feet), Pañcad.; dressed in armour, armed, fortified, L.; having a bow-string, strung, placed on a bow-string (in these senses often a mere v. l. for *sa-jya*, q. v.), MBh.; R.; (ā), f. equipment, armour, mail, L.; dress, decoration, L. — **karman**, n. the act of making ready or equipping, preparation &c.; stringing a bow, MBh. i, 7034 (cf. *sajya-karman*). — **tā**, f. the being equipped or prepared, readiness, Daś.

सज्जाना, mfn. (for *sa-jana* see p. 1135, col. 1) hanging round (e. g. *kañṭha-s*°; h° r° the neck'), Mn. ii, 63; n. a flight of steps or Ghāt leading down to the water, ferry, L.; equipment, preparation &c., L.; caparisoning an elephant (also ā, f.); a guard, sentry, L.

सज्जया, Nom. P. °*yati* (rarely Ā. °*te*), to equip, prepare, make ready (Ā. 'to prepare one's self'), MBh.; Kāv. &c.; Pass. *sajjyate*, to be equipped or prepared &c., HParis.

सज्जिता, mfn. fastened or attached to, fixed upon (in *a-sajjītman*, 'not having the mind fixed upon'), BhP.; equipped, prepared, ready to or for (comp. or *artham* ifc.), MBh.; R. &c.; dressed, ornamented, W.; strung (as a bow), Kathās.

सज्जि, in comp. for *sajja*. — **karana**, n. the act of equipping, arming, preparing, W. — **√kri**, P. -*karoti*, to equip, prepare, arm, make ready, MBh.; Kāv. &c.; to string (a bow), Kathās.; BhP.; Hit. — **kṛita**, mfn. arrayed, armed, equipped, prepared, ib. — **√bhū**, P. -*bhavati*, to become equipped or prepared or made ready for (dat.), ib. — **bhūta**, mfn. equipped, prepared, made ready to or for, ib.

सज्जिया, Ā. °*yate*, to make one's self ready, MBh.

सज्जन sa-jjana. See under *sat*, p. 1135, col. 1.

सज्जल sajjala, m. N. of a man, Rājat.

सज्जीक्षार sajjikshāra, w. r. for *sarjī-ksh*° (q. v.)

सज्य sa-jya, mfn. (fr. 7. *sa* + 3. *jyā*, q. v.) having a bow-string, strung (as a bow), placed on the bow-string (as an arrow), Kauś.; MBh.; R. &c. — **karman**, n. the act of stringing a bow, MBh. (B.) — **sāyaka**, mfn. having an arrow on the bow-string; MW.

सज्यि-√*kri*, P. -*karoti*, to string a bow, BhP.

सज्योतिस sa-jyotis &c. See col. 1.

सञ् *sañc*, v. l. for *√i. saj*, q. v.

सञ्च sañca, m. (perhaps fr. *sañcaya*) a collection of leaves for writing, a copy-book, L.

साञ्चका, m. or n. (?) a stamp or mould, Naish.; (ikā), f. in *darśa*- and *yājñōpavīta-pratishṭhā-s*° (q. v.)

संचकान sañ-cakāna. See *sañ-√kan*.

संचकास् sañ-cakās (cf. *√kās*), P. -*cakāstī*, to light up, illuminate, BhP.

संचकित sañ-cakīta, mfn. (*√cak*) greatly startled, trembling, afraid, W.

संचक्ष sañ-√*caksh*, Ā. -*cashte* (pf. p. *cakshāna*; Ved. inf. -*cakshhe* and -*cakshī*), to look attentively at, observe, notice, consider, survey, examine, reflect upon, RV.; AV.; R.; BhP.; to enumerate, ŚBr.; Lāṭy.; to report or relate fully, MBh.; to call, name, Car.; to avoid, shun (aor. *sañ-acakshishṭa*), Vop. (cf. *ava*- and *pari-sañcakshya*).

साञ्चकशस, m. a priest, sage, L.

सञ्चत् sañcat, m. a cheat, juggler (= *pratā-raka*), L. (prob. w. r. for *sañscat*, q. v.)

सञ्चय sañ-caya &c. See *sañ-√i. ci*.

सञ्चर sañ-√*car*, P. -*carati* (rarely Ā. °*te*; cf. Pāṇ. i, 3, 54, Sch.), to go or come together, meet, join, Git.; to come near, approach, appear, RV.; AV.; to go or wander about, walk about, roam, go or drive or ride in or on (instr.), AV. &c. &c.; to reach to (ā), Kum.; to go in or through, enter, traverse, pervade, AV. &c. &c.; to pass over to, pass from one to another (gen.), Pañcat.; to issue from (abl.), ŚBr.; to move, live, exist, be, ŚBr.; ŚrS.; Bhartṛ.; to practise, perform, BhP.; Caus. -*cārayati*, to cause to come together, make to meet, bring into contact, VS.; ŚBr.; Lāṭy.; to cause to go, set in motion, Kālid.; Hit.; to lead about, turn out (to graze), Śak.; BhP.; to cause to pass through, BhP.; to let pass, hand round, Car.

साञ्च-*cara*, mfn. going about, moving (see *divā-s*°); going or belonging together, simultaneous, VS.; ĀpŚr.; m. (ifc. f. ā) passage, a way, road, path, place for walking (esp. the space assigned to each person who takes part in a rite), TS.; ŚBr.; ŚrS.; Kālid.; Kathās.; a difficult passage, defile, bridge over a torrent &c., W.; (in Sāṅkhya) evolution, development, emanation, Tattvas.; the body, L.; killing, W.; -*bhāgin*, mfn. obtaining a share with difficulty (?), Vas. °*cāraṇa*, mf(ā)n. fit or suitable for going or walking upon, accessible, practicable, RV.; ŚBr.; going or coming together, meeting, converging, MW.; (am), n. going together or through, passage, motion, passing over from (abl.) or in (loc. or comp.) or by means of (comp.), Kāv.; Pañcat.; (with *samudrām*) navigation, RV.; setting in motion, use, MW.; °*caritra*, n. coupling, procuring, L. °*carishnu*, mfn. disposed to move or ramble about, Śiṣ. °*carēnya*, mfn. suitable for going or walking on, practicable, RV.

साञ्च-*cāra*, m. (ifc. f. ā) walking about, wandering, roaming, driving or riding, any motion, MBh.; Kāv. &c.; transit, passage, ib.; the passage or entrance of the sun into a new sign, MW.; passing over, transition, transference to (comp.), Yājñ.; transmission (of disease), contagion, W.; course, path, way (also fig. = 'mode, manner'), MBh.; Hariv.; track (of wild animals), Śak., Sch.; course of life, career, Sāh.; a partic. class of spies, L.; difficult progress, difficulty, distress, W.; leading, guiding, ib.; inciting, impelling, ib.; a gem supposed to be in the head of a serpent, ib.; = *hum-kāra*, ChUp.; [w. r. for *sañ-cara*, *sañ-sāra*, and *sac-cāra*]; -*jivān*, m. (prob.) a tramp, vagabond, L.; -*patha*, m. a walk, walking-place, Hariv.; (in dram.) a female attendant on a king (= *yavani*), Bhar.; -*pūta*, mfn. purified by the course or passage (of anything), MW.; -*vyādhi*, m. a partic. (prob. infectious) disease, L. °*cāraka*, m. a leader, guide, Hit.; N. of one of Skanda's attendants, MBh.; (ikā), f. a procuress, go-between, L.; a female servant to whom is entrusted the principal care (of money matters &c.), L.; the nose, L. °*cāraṇa*, n. bringing near, conveying, mixing, adding, transmission, insertion, Kāv.; Sāh.; delivering (a message), Jātakam.; (ī), f. (with Buddhists) N. of one of the 6 goddesses of magic, Dharmas. 13. °*cāraṇīya*, mfn. to be walked or wandered through or circumambulated, Bālar.; to be transmitted or transferred to (loc.), Sāh. °*cārayi-ṭri*, m. (and °*ṭri*, f., fr. Caus.) a leader, guide, MaitrUp., Sch. °*cārīta*, mfn. (fr. id.) caused to go, set in motion, impelled, driven, guided, Kālid.; Rājat.; transmitted, communicated (as a disease), W.; m. a person who carries out the intentions of his masters, L.