

the same mind, AV.; endowed with reason, Pat. on Pāṇ. i, 3, 25, Vārtt. I (quot.) — **citra**, mfn. garnished with pictures, Hariv.; together with pictures, Megh.; painted, variegated, MW. — **cinta**, mf(ā)n. absorbed in thought, thoughtful (am, ind.), Kāv.; Kathās.; °*takulam*, ind. thoughtfully, Śak. — **cil-laka**, mfn. having sore eyes, blear-eyed, L. — **cihna**, mfn. having marks, marked, branded (am, ind.), Yājñ. — **cīnaka**, mfn. together with Panicum Miliaceum, MärkP. — **cetana**, mfn. having reason or consciousness or feeling, sentient, sensible, animate, rational, PārGr.; R.; Kathās. &c. — **cetas** (śā-), mfn. having the same mind, unanimous, RV.; AV.; conscious, intelligent, rational, RV. &c. &c. — **cela**, mfn. having clothes, clothed, dressed, Gaut.; Mn.; Yājñ. — **ceshta**, mfn. making effort or exertion, active, W.; m. the mango tree, L. — **caitanya**, mfn. having consciousness, conscious, VP. — **caila**, mfn. = **cela** (am, ind.), Yājñ.; MBh. &c. — **cchadis**, mfn. covered, hidden, ĀpŚr. — **cchanda** (śā-), mf(ā)n. consisting of the same metres (ā, f. [scil. *ric*] a verse cons<sup>o</sup> of the s<sup>o</sup> m<sup>o</sup>s), VS. — **cchandās** (śā-), mfn. = prec., VS.; ŚBr. — **cchandasya**, mfn. id., Lāty. — **cchandoma**, mfn. connected with the Chandoma (-*tva*, n.), Lāty. — **cchala**, mf(ā)n. deceitful, fraudulent, Kathās. — **cchala-jāti-nigraha-maya**, mf(ā)n. consisting of defeat (in disputation) accompanied by self-refuting objections and unfair arguments, Prab. — **cchāya**, mf(ā)n. giving shade, shady, Pañcat.; having beautiful colours, glittering, L.; (ifc.) having the same colour as, Śiś. — **cchidra**, mfn. having defects, faulty, MW. — **ccheda**, mfn. having cuttings or divisions, interrupted, Vet. — **cyuti** (śā-), mfn. (said to =) accompanied by seminal effusion, MaitrŚ.; TBr.; ĀśvŚr. — **janā**, mfn. together with men or people, Rājat.; having men, frequented or inhabited by men (e, ind. among men, in public), ŚBr.; MBh. &c.; m. a man of the same family, kinsman, MW.; °*nāmāya*, mfn. accompanied by men and ministers, ib. — **janapada**, mfn. having the same country, a fellow-countryman, Pāṇ. vi, 3, 83. — **janīya**, n. (scil. *sūkta*) N. of the hymn RV. ii, 12 (having the burden *sa janāsa indra*), TS.; AitBr.; KātyŚr. (also *sa-janya*, Kathās.) — **janū**, mfn. born or produced together, ŚBr. — **janya** (śā-), mfn. belonging to a kinsman, RV. (cf. *janīya*). — **japa**, mfn. together with the Tūshṇim-japa (q. v.), ŚāṅkhŚr.; m. a partic. class of ascetics, R. — **jambāla**, mfn. having mud, muddy, clayey, L. — **jala**, mfn. possessing or containing water, watery, wet, humid, R.; Megh.; Śiś.; -*tva*, n. wateriness, MW.; -*nayana*, mfn. watery-eyed, Megh.; -*prishata*, mfn. containing water-drops, ib. — **jāgara**, mfn. waking, awake, Kathās. — **jāta**, °*ti* &c., see s. v. — **jāni**, mfn. together with a wife, Rājat. — **jāmi**, w. r. for prec. — **jāya**, mfn. having a wife, married, Kathār. — **jāra**, mf(ā)n. accompanied by a lover, together with a paramour, Hit. — **jāla**, mfn. having a mane, maned, Kathās. (v. l. *saṭāla*). — **jītvān**, mf(ā)n. victorious, superior, RV.; MaitrŚ. — **jishnu**, mfn. accompanied by Arjuna, MBh. — **jīva**, mf(ā)n. having life, alive (-*tā*, f.), MBh.; Kāv. &c.; having a bow-string (-*tā*, f.), Śiś. — **jush**, mfn. (Vop. iii, 150; 164) attached to or associated with, an associate, companion, W.; (ūs or ūr), ind. (Pāṇ. viii, 2, 66) at the same time, besides, moreover, RV.; AV.; ŚBr. (*sajūh-kṛitya*, 'together with,' Bhaṭṭ.; cf. g. *ūry-ādī*); with, along or together with (instr.), RV.; VS.; ŚāṅkhŚr.; BhP.; (-*jūr*)-*abdiya*, mfn. (fr. *sajūr-abda*), ŚBr. — **jṛim-bhikam**, ind. with a yawn, yawning, Kathās. — **jōsha**, mfn. = *joshas*, RV.; AV.; VS. — **joshana**, n. common enjoyment or pleasure, ŚāṅkhŚr. — **jōshas**, mfn. associated together, united, being or acting in harmony with (instr.), RV.; AV.; VS.; TBr.; ind. together, RV. — **jya**, see s. v., col. 2. — **jjyotis**, mfn. having the same or a common light, Pāṇ. vi, 3, 85; ind. according to the light (i. e. either by day from the disappearance of the stars till sunset, or by night from sunset till the appearance of the stars), Mn. iv, 106; v, 82 (°*tishā*, id., Gaut. ii, 11); as long as the sun is in the sky, Gaut. xvi, 31. — **jjyotsnā**, f. having moonlight; (scil. *rātri*) a moonlight night, MW. — **jvara**, mfn. having fever, feverish, Prasaṅg.

**सचाङ्गाचपुष्पी sacāṅkāca-puṣpī**(?), f. a kind of plant, SāmavBr.

**सज्ज sajj**. See *√sañj*, p. 1132, col. 3.

**सजन sa-jana** &c. See col. 1.

**सजात sa-jātā**, mf(ā)n. born together or at the same time, related; m. a kinsman, countrymen, RV.; AV.; Br.; KātyŚr.; together with kinsmen or offspring, Gobh. — **kāma**, mfn. desirous of dominion over his kin, Kath. — **vat** (°*tā*-), mfn. surrounded by his kin, TBr. — **vanasyā**, f. 'desire of dominion over kindred or countrymen,' N. of a partic. verse, TS.; ĀśvŚr. — **vāni**, mfn. conciliating relations or countrymen, VS. — **śaṅsā**, m. a curse uttered by one's relatives, TBr.

**सा-जāti**, mfn. belonging to the same tribe or caste or class or kind, similar, like, Mn.; Yājñ.; m. the son of a man and woman of the same caste, W.

**सा-जātiya**, mfn. of the same caste or kind or species, homogeneous, like, similar, resembling, Yājñ.; Hariv. &c. — **visiṣṭāntarāghaṭita-tva**, n. N. of wk.

**सा-जātyā**, mfn. being of the same race or family, RV.; Mn.; n. like origin or descent, brotherhood, relationship, RV.

**सजानि sa-jāni**, *sa-jāmi* &c. See col. 1.

**सज्ज** 1. *sajj*, cl. 1. P. *sajjati*, to go, move, Dhātup. vii, 22.

**सज्ज** 2. *sajj* (= *√sañj*; cf. *sajjaya*), Caus. *sajjayati*, to cling, adhere, fasten or fix or attach to (loc.), Kathās.; to fix (the mind) upon, BhP.; to cause one's self to be embraced (by other men) Mn. viii, 362.

**Sajja**, mf(ā)n. fixed, prepared, equipped, ready for (dat., loc., inf., or comp.), MBh.; Kāv. &c.; fit for everything (said of hands and feet), Pañcat.; dressed in armour, armed, fortified, L.; having a bow-string, strung, placed on a bow-string (in these senses often a mere v. l. for *sa-jya*, q. v.), MBh.; R.; (ā), f. equipment, armour, mail, L.; dress, decoration, L. — **karman**, n. the act of making ready or equipping, preparation &c.; stringing a bow, MBh. i, 7034 (cf. *sajya-karman*). — **tā**, f. the being equipped or prepared, readiness, Daś.

**Sajjana**, mfn. (for *saj-jana* see p. 1135, col. 1) hanging round (e. g. *kaṅṭha-s*, 'h<sup>o</sup> r<sup>o</sup> the neck'), Mn. ii, 63; n. a flight of steps or Ghāt leading down to the water, ferry, L.; equipment, preparation &c., L.; caparisoning an elephant (also ā, f.); a guard, sentry, L.

**Sajjaya**, Nom. P. °*yati* (rarely Ā. °*te*), to equip, prepare, make ready (Ā. 'to prepare one's self'), MBh.; Kāv. &c.: Pass. *sajjyate*, to be equipped or prepared &c., HPariś.

**Sajjita**, mfn. fastened or attached to, fixed upon (in *a-sajjitatman*, 'not having the mind fixed upon'), BhP.; equipped, prepared, ready to or for (comp. or *artham* ifc.), MBh.; R. &c.; dressed, ornamented, W.; strung (as a bow), Kathās.

**Sajji**, in comp. for *sajja*. — **karana**, n. the act of equipping, arraying, arming, preparing, W. — *√kṛi*, P. -*karoti*, to equip, prepare, arm, make ready, MBh.; Kāv. &c.; to string (a bow), Kathās.; BhP.; Hit. — *krīta*, mfn. arrayed, armed, equipped, prepared, ib. — *√bhū*, P. -*bhavati*, to become equipped or prepared or made ready for (dat.), ib. — **bhūta**, mfn. equipped, prepared, made ready to or for, ib.

**Sajjiya**, Ā. °*yate*, to make one's self ready, MBh.

**सज्जन sajjana**. See under *sat*, p. 1135, col. 1.

**सज्जल sajjala**, m. N. of a man, Rājat.

**सज्जीक्षार sajjikshāra**, w. r. for *sarjī-ksh*<sup>o</sup> (q. v.)

**सज्य sa-jya**, mfn. (fr. 7. *sa* + 3. *jyā*, q. v.) having a bow-string, strung (as a bow), placed on the bow-string (as an arrow), Kauś.; MBh.; R. &c. — **karman**, n. the act of stringing a bow, MBh. (B.) — **sāyaka**, mfn. having an arrow on the bow-string; MW.

**Sajyī-√kṛi**, P. -*karoti*, to string a bow, BhP.

**सज्योतिस sa-jyotis** &c. See col. 1.

**सञ्च sañc**, v. l. for *√i. sajj*, q. v.

**सञ्च sañca**, m. (perhaps fr. *sañcaya*) a collection of leaves for writing, a copy-book, L.

**Sañcaka**, m. or n. (?) a stamp or mould, Naish.; (*ikā*), f. in *darśa*- and *yajñōpavīta-pratishṭhā-s*<sup>o</sup> (q. v.)

**संचकान sañ-cakāna**. See *sañ-√kan*.

**संचकास् sañ-cakās** (cf. *√kās*), P. -*cakāstī*, to light up, illuminate, BhP.

**संचकित sañ-cakīta**, mfn. (*√cak*) greatly startled, trembling, afraid, W.

**संचक्ष sañ-√caksh**, Ā. -*cashte* (pf. p. *cakshāna*; Ved. inf. -*cakshē* and -*cakshī*), to look attentively at, observe, notice, consider, survey, examine, reflect upon, RV.; AV.; R.; BhP.; to enumerate, ŚBr.; Lāty.; to report or relate fully, MBh.; to call, name, Car.; to avoid, shun (aor. *sañ-cakshishṭa*), Vop. (cf. *ava-* and *pari-sañ-cakshya*).

**Sañ-cakshas**, m. a priest, sage, L.

**सञ्चत् sañcat**, m. a cheat, juggler (= *pratā-raka*), L. (prob. w. r. for *sañscat*, q. v.)

**संचय sañ-caya** &c. See *sañ-√i. ci*.

**सञ्च sañ-√car**, P. -*carati* (rarely Ā. °*te*; cf. Pāṇ. i, 3, 54, Sch.), to go or come together, meet, join, Git.; to come near, approach, appear, RV.; AV.; to go or wander about, walk about, roam, go or drive or ride in or on (instr.), AV. &c. &c.; to reach to (ā), Kum.; to go in or through, enter, traverse, pervade, AV. &c. &c.; to pass over to, pass from one to another (gen.), Pañcat.; to issue from (abl.), ŚBr.; to move, live, exist, be, ŚBr.; ŚrS.; Bhartṛ.; to practise, perform, BhP.; Caus. -*cārayati*, to cause to come together, make to meet, bring into contact, VS.; ŚBr.; Lāty.; to cause to go, set in motion, Kālid.; Hit.; to lead about, turn out (to graze), Śak.; BhP.; to cause to pass through, BhP.; to let pass, hand round, Car.

**Sañ-carā**, mfn. going about, moving (see *divā-s*<sup>o</sup>); going or belonging together, simultaneous, VS.; ĀpŚr.; m. (ifc. f. ā) passage, a way, road, path, place for walking (esp. the space assigned to each person who takes part in a rite), TS.; ŚBr.; ŚrS.; Kālid.; Kathās.; a difficult passage, defile, bridge over a torrent &c., W.; (in Sāṅkhyā) evolution, development, emanation, Tattvas.; the body, L.; killing, W.; -*bhāgin*, mfn. obtaining a share with difficulty (?), Vas. °*cāraṇa*, mf(ā)n. fit or suitable for going or walking upon, accessible, practicable, RV.; ŚBr.; going or coming together, meeting, converging, MW.; (am), n. going together or through, passage, motion, passing over from (abl.) or in (loc. or comp.) or by means of (comp.), Kāv.; Pañcat.; (with *samudrām*) navigation, RV.; setting in motion, use, MW.; °*caritra*, n. coupling, procuring, L. °*carishnu*, mfn. disposed to move or ramble about, Śiś. °*carēnya*, mfn. suitable for going or walking on, practicable, RV.

**Sañ-cāra**, m. (ifc. f. ā) walking about, wandering, roaming, driving or riding, any motion, MBh.; Kāv. &c.; transit, passage, ib.; the passage or entrance of the sun into a new sign, MW.; passing over, transition, transference to (comp.), Yājñ.; transmission (of disease), contagion, W.; course, path, way (also fig. = 'mode, manner'), MBh.; Hariv.; track (of wild animals), Śak., Sch.; course of life, career, Sāh.; a partic. class of spies, L.; difficult progress, difficulty, distress, W.; leading, guiding, ib.; inciting, impelling, ib.; a gem supposed to be in the head of a serpent, ib.; = *huṃ-kāra*, ChUp.; [w. r. for *sañ-cara*, *sañ-sāra*, and *sañ-cāra*]; -*jīvin*, m. (prob.) a tramp, vagabond, L.; -*patha*, m. a walk, walking-place, Hariv.; (in dram.) a female attendant on a king (= *yavanī*), Bhar.; -*pūta*, mfn. purified by the course or passage (of anything), MW.; -*vyādhi*, m. a partic. (prob. infectious) disease, L. °*cāraka*, m. a leader, guide, Hit.; N. of one of Skanda's attendants, MBh.; (*ikā*), f. a procuress, go-between, L.; a female servant to whom is entrusted the principal care (of money matters &c.), L.; the nose, L. °*cāraṇa*, n. bringing near, conveying, mixing, adding, transmission, insertion, Kāv.; Sāh.; delivering (a message), Jātakam.; (ī), f. (with Buddhists) N. of one of the 6 goddesses of magic, Dharmas. 13. °*cāraṇīya*, mfn. to be walked or wandered through or circumambulated, Bālar.; to be transmitted or transferred to (loc.), Sāh. °*cārayitri*, m. (and °*tri*, f., fr. Caus.) a leader, guide, MaitrUp., Sch. °*cārīta*, mfn. (fr. id.) caused to go, set in motion, impelled, driven, guided, Kālid.; Rājat.; transmitted, communicated (as a disease), W.; m. a person who carries out the intentions of his masters, L.