

**Saṅgata** and **Saṅgika**, m. N. of men, Rājat.

**Saṅgin**, mfn. hanging on, sticking in, clinging or adhering to (comp.), Kāv.; Kathās.; coming into contact with, touching (comp.), MärkP.; attached or devoted or addicted to, fond of, intent on, connected with (gen., loc., or comp.), MBh.; Kāv. &c.; full of affection or desire, worldly, licentious, Pur.; Kathās.; continuous, uninterrupted, Kir.

**Saṅgiya**, m. N. of a man, Rājat.

**Sañja**. See *saṃ-ja* below.

**Sañjaka**, m. N. of a man, Rājat.

**Sañjana**, n. the act of attaching or fastening, Bālar.; joining, folding (the hands), Naish.; the act of clinging, adhering, sticking, MW.; (ī), f. that on which anything is hung, Nir.

**Sañji**, **sañjimat**, g. *yavādi*.

**सञ्जतर sañjatara**, n. N. of a city, Pañcat. (prob. w.r.)

**संजन् saṃ-jan**, **Ā. -jāyate**, to be born or produced together with (abl.), RV.; ŚvetUp.; to be born from (loc. or abl.), arise or come forth from (abl.), come into existence, take place, appear, happen, Mn.; MBh. &c.; to bring forth, R.; to become, be, Hariv.; R.; to elapse, pass (as time), Pañcat.; Caus. *-janayati*, to cause to be born, bring forth, generate, produce, create, cause, form, make, MBh.; R. &c.

**Sam-ja**, m. 'universal Creator,' N. of Brahmā or Śiva, L.; (ā), f. a she-goat, L.; *-pāla*, m. N. of a man, Rājat. **Janana**, mf(ī)n. producing, causing, effecting (comp.), MBh.; Kāv. &c.; n. production, creation, growth, development, ŚāṅkhŚr.; MBh. &c. **Janita**, mfn. (fr. Caus.) produced, caused, created, MBh.; Pañcat.

**Sam-jāta**, mfn. born, produced, grown, arisen, become, appeared (often in comp. = 'becoming, grown,' cf. below), MBh.; Kāv. &c.; passed, elapsed (as time), Pañcat.; m. pl. N. of a people, VP.; *-kopa*, mfn. growing angry, becoming enraged, R.; *-kautuka*, mfn. having curiosity roused, becoming curious, MW.; *-nidrā-pralaya*, mfn. one whose sleep has come to an end, L.; *-nirveda*, mfn. grown despondent, Kathās.; *-pāsa*, mfn. one who has become fettered by (comp.), Śak.; *-lajja*, mfn. one who has become ashamed or embarrassed, Ratnāv.; *-viśrambha*, mfn. having confidence excited, becoming confident, R.; *-vepathu*, mfn. trembling, BhP.; *°tērshya*, mfn. becoming envious, MW.

**संजप saṃ-jap**, P. *-japati*, to whisper or talk about, report, communicate, MBh.; MärkP.

**संजय saṃ-jaya** &c. See *saṃ-ji*.

**संजधुराण saṃ-jārbhurāṇa**, mfn. (fr. Intens. of *saṃ-√bhur*) quivering, flickering, RV.

**संजल्प saṃ-jalp**, P. *-jalpati* (pr. p. *-jalpat* or *°pamāna*); to speak or talk together, converse, chatter, MBh.; R.

**Sam-jalpa**, m. talking together, conversation, chattering, uproar, confusion, MBh.; Hariv. **°jalpita**, mfn. spoken together, spoken, uttered; n. spoken words, talk, BhP.

**संजवन saṃ-javana**, n. (fr. *saṃ-√ju*; perhaps for *saṃ-yavana* fr. *saṃ-√I. yu*) a group of four houses, quadrangle, L.; a way-mark, sign-post, Hariv. (Nilak.)

**Sam-jāvana**, n. (perhaps for *saṃ-yāvana*) pouring a little buttermilk into warm milk, L.

**संजि saṃ-√ji**, P. *-jayati* (pf. p. *-jigīvas*), to conquer together, RV.; AV.; TBr.; to conquer completely, gain or acquire by contest, ib.; to subdue completely, control (the senses), Hcat.; Pass. *-jīyate*, to be overpowered or subdued, Subh.

**Sam-jayā**, mf(ā)n. completely victorious, triumphant, RV.; AV.; AitBr.; m. conquest, victory (with *Viśvāmitrasya*, N. of a Catur-aha), PañcatBr.; a kind of military array, Kām.; N. of a chief of the Yakshas, Buddh.; of a Sūta (the son of Gavalgaṇa and follower of Dhṛita-rāshṭra), MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Su-pārśva, VP.; of a son of Prati or Pratikshatra, BhP.; of a son of Bharmyāśva, ib.; of a son of Raṇaṃ-jaya, ib.; of a Vyāsa, Cat.; of a preceptor, Buddh.; n. N. of various Sāmans, ĀrshBr.; *-kavi-śekhara*, m. N. of a poet, Cat.

**Sam-jāyat**, mf(antī)n. conquering, winning, AV.; (antī), f. N. of a town, MBh.; Suśr. **°jayin**, m. 'victorious,' N. of a man, Buddh.

**Sam-jit**, m. a conqueror, winner, RV. **°jita**, mfn. entirely conquered or won, TBr. **°jiti**, f. complete victory, AitBr.; ŚrS.

**संजिघृक्षु saṃ-jighṛikshu**, mfn. (fr. Desid. of *saṃ-√grah*) wishing to gather or collect, Daś.; wishing to sum up or epitomise, Sarvad.

**संजिहान saṃ-jihāna**. See *saṃ-√I. hā*.

**संजिहीर्षु saṃ-jihīrshu**, mfn. (fr. Desid. of *saṃ-√hrī*) wishing to destroy, R.; BhP.

**संजीव saṃ-√jiv**, P. *-jīvati* (ep. also **Ā. °le**; pr. p. *-jīvat* or *-jīvamāna*), to live with or together, AV.; to live, exist, live by any business or occupation (instr.), ib.; TS.; MBh.; BhP.; to revive, be restored to life, ŚBr.; MBh.; Caus. *-jīvayati*, to make alive, vivify, animate, ĀśvŚr.; Mn.; MBh. &c.; to keep alive, maintain, nourish, Rājat.; Desid. of Caus. and Desid., see next.

**Sam-jīvayishu**, mfn. (fr. Desid. of Caus.) wishing to bring to life or enliven, MBh. **°jīvishu**, mfn. (fr. Desid.) wishing to live, loving life, ib.

**Sam-jīva**, mf(ā)n. living together, living, MW.; making alive, vivifying, AV.; ĀśvŚr.; m. the act of reviving, revival (see comp.); a particular hell, Divyāv.; *-karaṇa*, mf(ī)n. bringing to life, animating, R.; *°vārma*, n., Pān. vi, 2, 91. **°jīvaka**, mf(īkā)n. living together, MW.; making alive, vivifying, animating, ŚrS.; BhP.; m. N. of a bull, Kathās.; Pañcat.; (ī), f. N. of a woman, Vās., Intro. **°jīvana**, mf(ī)n. making alive, animating, MBh.; Kāv. &c. (v.l. often *°jīvinī*); m. a kind of antidote, Suśr.; a partic. hell, Mn.; Yājñ.; (ī), f. a kind of plant (= *rudantī*), L. (v.l. *°jīvinī*); making alive, causing life, MW.; a kind of elixir, ib.; N. of a lexicon and of Mallinātha's Commentaries on the Kumāra-sambhava, Megha-dūta, and Raghu-vaṇṣa; (*am*), n. the act of living or reviving, MBh.; Kāv. &c.; animating, bringing to life, W.; a cluster of four houses (= *saṃ-javana*), L. **°jīvita**, mfn. (fr. Caus.) vivified, enlivened, animated, MBh. **°jīvin**, mfn. rendering alive, enlivening, MBh.; BhP.; m. N. of a minister of Megha-varṇa (king of the crows), Pañcat.; (ī), f. N. of a plant, L. (see *°jīvanī*); of a Commentary, Cat.

**संजुघुक्षु saṃ-jughukshu**, mfn. (fr. Desid. of *saṃ-√guh*) wishing to completely conceal, Bhāṭṭ.

**संजुष्ट saṃ-jushṭa**, mfn. (*√jush*) visited or frequented or inhabited by, filled with (instr. or comp.), MBh.

**संजूर्व saṃ-√jūrv**, P. *-jūrvati*, to burn up, consume (by fire), RV.

**संजृम्भ saṃ-√jṛimbh**, **Ā. -jṛimbhate**, to gape open, be unfolded or displayed, appear, Rājat.

**संजृ saṃ-√I. jṛi**, P. *-jīryati*, to become old together, MaitrS.

**संजृ saṃ-√2. jṛi**, **Ā. -jarate**, to sound together, sound forth, RV.

**संज्ञ I. saṃ-jña**, mfn. (fr. *saṃ + I. jña = jñu*; cf. I. *pra-jña*) knock-kneed, L.

**Sam-jñu**, mfn. id., L.

**संज्ञा saṃ-√jñā**, P. **Ā. -jñāti**, *-jñāte*, (**Ā.**) to agree together, be of the same opinion, be in harmony with (loc.; accord. to Pān. ii, 3, 22, also instr. or acc.), RV.; AV.; VS.; ŚBr.; (**Ā.**) to obey (dat.), AitBr.; (**Ā.**) to appoint, assign, intend (for any purpose), destine, ib.; (only ind. p. *-jñāya*) to direct, order, command, Hariv.; to acknowledge, recognize, own, Pān. i, 3, 46, Sch.; (P.) to acknowledge or claim as one's own, take possession of, SaddhP.; (P.) to think of, recollect sorrowfully (with acc. or gen.), Pān.; Vop.; **Ā.** to know well, understand, R.; to watch for, Bhāṭṭ.; Caus. *-jñāpayati*, *°te*, to cause to be of the same opinion or agree together, AV.; AitBr.; to cause to acquiesce or agree in (euphemistically said of a sacrificial victim, which ought not to be led forcibly to its death but made to resign itself), ŚBr.; GṛŚrS.; MBh.; BhP.; to appease, satisfy, MBh.; Kālid.; to make to be understood or known, cause to understand, ŚBr.; to make signs to (acc.), communicate or make anything known by signs, Mṛicch.; Hcar.; to command, enjoin, instruct, Hariv.

2. **Sam-jña**, mfn. (ifc. for *saṃ-jñā*, e.g. *labdha-samjña*, 'one who has recovered consciousness,' MBh.; *-tā*, f. 'recovery of c°,' Venīś.); (**ā**), f., see below; n. a yellow fragrant wood, yellow sanders, L. **°jñaka**, mf(īkā)n. (ifc.) = 2. *saṃjña* (e.g. *prāna-samjñako jīvah*, 'life has the name breath,' MaitrUp.; cf. *nata*, *ravi*-s°).

**Sam-jñāpana**, n. (fr. Caus.) causing agreement or harmony, AV.; killing a sacrificial animal (by suffocation; cf. above), ŚBr.; ŚrS.; MBh.; BhP.; deception, defrauding, Prāyaśc. **°jñāpita**, mfn. sacrificed, killed, Pān. vi, 4, 52, Sch. **°jñāpta**, mfn. informed, appraised, MW.; killed, suffocated, sacrificed, Hariv.; *-homa*, m. an oblation performed after killing a sacrificial animal, ĀpŚr. **°jñāpti**, f. killing, slaying, sacrificing, ĀpŚr., Sch.; appraising, informing, W.

**Sam-jñā**, f. (ifc. f. **ā**) agreement, mutual understanding, harmony, TBr.; ŚBr.; Kathās.; consciousness, clear knowledge or understanding or notion or conception, ŚBr. &c. &c.; a sign, token, signal, gesture (with the hand, eyes &c.; *saṃjñām √kṛi* or *ḍā*, 'to give a signal'), MBh.; Kāv. &c.; direction (in *a-kṛitas*°, 'one who has received no d°'), MBh.; a track, footstep, BhP.; a name, appellation, title, technical term (ifc. = 'called, named'), Nir.; Mn.; MBh. &c.; (in gram.) the name of anything thought of as standing by itself, any noun having a special meaning (*saṃjñāyām* therefore denotes 'used in some peculiar sense rather than in its strictly etymological meaning,' e.g. as a proper name), Pān. i, 1, 34; 2, 53 &c.; a technical expression in grammar (see *-sūtra*); (with Buddhists) perception (one of the 5 Skandhas, q. v.), Dharmas. 22; MWB. 109; N. of the Gāyatrī (q. v.), L.; of a partic. high number, Buddh.; N. of a daughter of Tvashṭri or Viśva-karman (the wife of the Sun and mother of Manu, Yama and Yamī), Hariv.; Pur. = *karaṇa*, n. giving a name, Nir. i, 2; *-parisishṭa*, n. N. of wk. = *karman*, n. (= *karaṇa*), Kap. = *tantra*, n. N. of an astron. wk. by Nīla-kaṇṭha. = *tva*, n. the being a technical term, Cat. = *°dhikāra* (*°jñādh*°), m. (in Pān.) a heading or governing rule which gives a partic. name to the rules which fall under it and influences them all. = *paribhāshā*, f., *-pāṭī*, f., *-pāda-vyākhyā*, f., *-prakaraṇa*, n., *-prakriyā*, f. N. of wks. = *°rtham* (*°jñār*°), ind. for the sake of a sign, Bhag. = *vat*, mfn. having consciousness, revived, recovered, R.; having a name or denomination, W. = *viveka*, m. N. of wk. = *vishaya*, m. 'having a name or noun for a subject,' an epithet, W. = *samuccaya*, m. N. of a medical wk. = *suta*, m. 'son of Saṃjñā,' N. of the planet Saturn, L. = *sūtra*, n. any Sūtra which teaches the meaning of a technical term, Pān., Sch. = *°stra* (*°jñāstra*), n. N. of a mythical weapon of Pradyumna, Hariv. **Samjñā-pasarjanī-√bhū**, P. *-bhavati*, to become a proper name or the subordinate member of a compound, Pat. on Pān. i, 1, 27, Vārtt. 2.

**Sam-jñāta**, mfn. well known, understood (see comp.); intended or destined for (comp.), MBh.; *-rūpa* (*sām*°), mfn. one whose form or appearance is universally known, RV. **°jñāti**, f. agreement, harmony, AitBr. **°jñātri**, mfn. one who recollects sorrowfully (gen.), Pat.

**Sam-jñāna**, mf(ī)n. producing harmony, AitBr.; (ī), f. a ceremony for producing unanimity, TS.; ĀśvŚr.; n. unanimity, harmony with (loc. or instr.), RV.; AV.; VS.; TS.; consciousness, ŚBr.; AitUp.; BhP.; right conception, Pratiñās.; perception (= *saṃ-jñā*), Buddh. **°jñānanā** (?), f. consciousness, ib.

**Sam-jñāpana**, n. (fr. Caus.) appraising, informing, teaching, W.; killing, slaughter, ib. **°jñāpita**, mfn. (fr. id.) killed, suffocated (as a victim), BhP.

**Sam-jñikā**, f. a name, appellation, MBh. xii, 6825. **°jñita**, mfn. made known, communicated, R.; appraised by a sign or gesture, Rājat.; called, named, termed (generally ifc.), MaitrUp.; Mn.; MBh. &c. **°jñin**, mfn. having consciousness, conscious of (comp.), Vajracch.; SaddhP.; Sarvad.; having a name, named, termed, that which receives a name or has a term given to it in grammar (*°jñitva*, n.), Pat.; Kās.; Kap.; Sarvad.

**Samjñī-bhūtaka**, mfn. that which has become a name, Pat. on Pān. iv, 3, 68.

**Sam-jñeya**, m. N. of a king, VP.

**संजु saṃ-jñu**. See col. 2.

**सञ्चर saṃ-√jvar**, P. *-jvarati*, to be in great