

Saṅgata and **Saṅgika**, m. N. of men, Rājat.
Saṅgin, mfn. hanging on, sticking in, clinging or adhering to (comp.), Kāv.; Kathās.; coming into contact with, touching (comp.), MārKP.; attached or devoted or addicted to, fond of, intent on, connected with (gen., loc., or comp.), MBh.; Kāv. &c.; full of affection or desire, worldly, licentious, Pur.; Kathās.; continuous, uninterrupted, Kir.
Saṅgīya, m. N. of a man, Rājat.
Sañja. See *saṃ-ja* below.
Sañjaka, m. N. of a man, Rājat.
Sañjana, n. the act of attaching or fastening, Bālar.; joining, folding (the hands), Naish.; the act of clinging, adhering, sticking, MW.; (ṛ), f. that on which anything is hung, Nir.
Sañji, **sañjimat**, g. *yavādi*.
सञ्जतर sañjatara, n. N. of a city, Pañcat. (prob. w.r.)
सञ्जन् sam-√jan, **Ā. -jāyate**, to be born or produced together with (abl.), RV.; ŚvetUp.; to be born from (loc. or abl.), arise or come forth from (abl.), come into existence, take place, appear, happen, Mn.; MBh. &c.; to bring forth, R.; to become, be, Hariv.; R.; to elapse, pass (as time), Pañcat.; Caus. *-janayati*, to cause to be born, bring forth, generate, produce, create, cause, form, make, MBh.; R. &c.
Sam-ja, m. 'universal Creator,' N. of Brahmā or Siva, L.; (ā), f. a she-goat, L.; *-pāla*, m. N. of a man, Rājat. **janana**, mf(ṛ)n. producing, causing, effecting (comp.), MBh.; Kāv. &c.; n. production, creation, growth, development, ŚāṅkhŚr.; MBh. &c. **janita**, mfn. (fr. Caus.) produced, caused, created, MBh.; Pañcat.
Sam-jāta, mfn. born, produced, grown, arisen, become, appeared (often in comp. = 'becoming, grown'; cf. below), MBh.; Kāv. &c.; passed, elapsed (as time), Pañcat.; m. pl. N. of a people, VP.; *-kopa*, mfn. growing angry, becoming enraged, R.; *-kautuka*, mfn. having curiosity roused, becoming curious, MW.; *-nidra-pralaya*, mfn. one whose sleep has come to an end, L.; *-nirveda*, mfn. grown despondent, Kathās.; *-pāsa*, mfn. one who has become fettered by (comp.), Śak.; *-lajja*, mfn. one who has become ashamed or embarrassed, Ratnāv.; *-viśrambha*, mfn. having confidence excited, becoming confident, R.; *-vepatku*, mfn. trembling, BhP.; *ṛśhya*, mfn. becoming envious, MW.
सञ्जप sam-√jap, P. *-japati*, to whisper or talk about, report, communicate, MBh.; MārKP.
सञ्जय sam-jaya &c. See *saṃ-√ji*.
सञ्जमुखाय sam-jārbhurāna, mfn. (fr. Intens. of *saṃ-√bhur*) quivering, flickering, RV.
सञ्जल्प sam-√jalp, P. *-jalpati* (pr. p. *-jalpat* or *ṛpamāna*); to speak or talk together, converse, chatter, MBh.; R.
Sam-jalpa, m. talking together, conversation, chattering, uproar, confusion, MBh.; Hariv. **jalpita**, mfn. spoken together, spoken, uttered; n. spoken words, talk, BhP.
सञ्जवन sam-javana, n. (fr. *saṃ-√ju*; perhaps for *saṃ-yavana* fr. *saṃ-√i. yu*) a group of four houses, quadrangle, L.; a way-mark, sign-post, Hariv. (Nilak.)
Sam-jāvana, n. (perhaps for *saṃ-yāvana*) pouring a little buttermilk into warm milk, L.
सञ्जि sam-√ji, P. *-jayati* (pf. p. *-jāgīvas*), to conquer together, RV.; AV.; TBr.; to conquer completely, gain or acquire by contest, ib.; to subdue completely, control (the senses), Hcat.; Pass. *-jīyate*, to be overpowered or subdued, Subh.
Sam-jayā, mf(ā)n. completely victorious, triumphant, RV.; AV.; AitBr.; m. conquest, victory (with *Viśvāmitrasya*, N. of a Catur-aha), Pañcat.; a kind of military array, Kām.; N. of a chief of the Yakshas, Buddh.; of a Sūta (the son of Gavalgāna and follower of Dhṛita-rāshṭra), MBh.; of a son of Dhṛita-rāshṭra, ib.; of a son of Su-pārśva, VP.; of a son of Prati or Pratikshatra, BhP.; of a son of Barmyāśva, ib.; of a son of Raṇam-jaya, ib.; of a Vyāsa, Cat.; of a preceptor, Buddh.; n. N. of various Sāmans, ArshBr.; *-kavi-sekhara*, m. N. of a poet, Cat.
Sam-jāyat, mf(antī)n. conquering, winning, AV.; (antī), f. N. of a town, MBh.; Suśr. **jāyin**, m. 'victorious,' N. of a man, Buddh.

Sam-jit, m. a conqueror, winner, RV. **ṛjita**, mfn. entirely conquered or won, TBr. **ṛjiti**, f. complete victory, AitBr.; ŚrS.
सञ्जिषु sam-jighṛikshu, mfn. (fr. Desid. of *saṃ-√grāh*) wishing to gather or collect, Daś.; wishing to sum up or epitomise, Sarvad.
सञ्जिहान sam-jihāna. See *saṃ-√i. hā*.
सञ्जिहीषु sam-jihīrshu, mfn. (fr. Desid. of *saṃ-√hrī*) wishing to destroy, R.; BhP.
सञ्जीव sam-√jīv, P. *-jīvati* (ep. also **Ā. ṛte**; pr. p. *-jīvat* or *-jīvamāna*), to live with or together, AV.; to live, exist, live by any business or occupation (instr.), ib.; TS.; MBh.; BhP.; to revive, be restored to life, ŚBr.; MBh.; Caus. *-jīvayati*, to make alive, vivify, animate, ĀśvŚr.; Mn.; MBh. &c.; to keep alive, maintain, nourish, Rājat.; Desid. of Caus. and Desid., see next.
Sam-jīvijayishu, mfn. (fr. Desid. of Caus.) wishing to bring to life or enliven, MBh. **ṛjīvijishu**, mfn. (fr. Desid.) wishing to live, loving life, ib.
Sam-jīva, mf(ā)n. living together, living, MW.; making alive, vivifying, AV.; ĀśvŚr.; m. the act of reviving, revival (see comp.); a particular hell, Divyāv.; *-karana*, mf(ṛ)n. bringing to life, animating, R.; *ṛvarma*, n., Pāṇ. vi, 2, 91. **jīvaka**, mf(ṛ)n. living together, MW.; making alive, vivifying, animating, ŚrS.; BhP.; m. N. of a bull, Kathās.; Pañcat.; (ṛ), f. N. of a woman, Vās., Introd. **jīvana**, mf(ṛ)n. making alive, animating, MBh.; Kāv. &c. (v.l. often *ṛjīvinī*); m. a kind of antidote, Suśr.; a partic. hell, Mn.; Yājñ.; (ṛ), f. a kind of plant (= *rudanti*), L. (v.l. *ṛjīvinī*); making alive, causing life, MW.; a kind of elixir, ib.; N. of a lexicon and of Mallinātha's Commentaries on the Kumāra-sambhava, Megha-dūta, and Raghu-vaṇṣa; (*am*), n. the act of living or reviving, MBh.; Kāv. &c.; animating, bringing to life, W.; a cluster of four houses (= *saṃ-javana*), L. **jīvita**, mfn. (fr. Caus.) vivified, enlivened, animated, MBh. **jīvita**, mfn. rendering alive, enlivening, MBh.; BhP.; m. N. of a minister of Megha-varna (king of the crows), Pañcat.; (ṛ), f. N. of a plant, L. (see *ṛjīvani*); of a Commentary, Cat.
सञ्जुषु sam-jughukshu, mfn. (fr. Desid. of *saṃ-√guh*) wishing to completely conceal, Bhāṭṭ.
सञ्जुष्ट sam-jushṭa, mfn. (√*jush*) visited or frequented or inhabited by, filled with (instr. or comp.), MBh.
सञ्जूर्व sam-√jūrv, P. *-jūrvati*, to burn up, consume (by fire), RV.
सञ्जृम् sam-√jṛimbh, **Ā. -jṛimbhate**, to gape open, be unfolded or displayed, appear, Rājat.
सञ्जृ sam-√i. jṛi, P. *-jiryati*, to become old together, MaitrS.
सञ्जृ sam-√2. jṛi, **Ā. -jarate**, to sound together, sound forth, RV.
सञ्ज I. sam-jña, mfn. (fr. *saṃ + i. jña = jñu*; cf. I. *pra-jña*) knock-kneed, L.
Sam-jñu, mfn. id., L.
सञ्जा sam-√jñā, P. **Ā. -jñāti**, **-jñāte**, (Ā.) to agree together, be of the same opinion, be in harmony with (loc.; accord. to Pāṇ. ii, 3, 22, also instr. or acc.), RV.; AV.; VS.; ŚBr.; (Ā.) to obey (dat.), AitBr.; (Ā.) to appoint, assign, intend (for any purpose), destine, ib.; (only ind. p. *-jñāya*) to direct, order, command, Hariv.; to acknowledge, recognize, own, Pāṇ. i, 3, 46, Sch.; (P.) to acknowledge or claim as one's own, take possession of, SaddhP.; (P.) to think of, recollect sorrowfully (with acc. or gen.), Pāṇ.; Vop.; Ā. to know well, understand, R.; to watch for, Bhāṭṭ.; Caus. *-jñāpayati*, *ṛte*, to cause to be of the same opinion or agree together, AV.; AitBr.; to cause to acquiesce or agree in (euphemistically said of a sacrificial victim, which ought not to be led forcibly to its death but made to resign itself), ŚBr.; GrŚrS.; MBh.; BhP.; to appease, satisfy, MBh.; Kālid.; to make to be understood or known, cause to understand, ŚBr.; to make signs to (acc.), communicate or make anything known by signs, Mṛicch.; Hcar.; to command, enjoin, instruct, Hariv.

2. **Sam-jña**, mfn. (ifc. for *saṃ-jñā*, e.g. *labdha-samjña*, 'one who has recovered consciousness,' MBh.; *-tā*, f. 'recovery of c', Venis.); (ā), f., see below; n. a yellow fragrant wood, yellow sanders, L. **jñaka**, mf(ṛ)n. (ifc.) = 2. *saṃjña* (e.g. *prāna-samjñako jivah*, 'life has the name breath,' MaitrUp.; cf. *nata*, *ravi-s*).
Sam-jñāpana, n. (fr. Caus.) causing agreement or harmony, AV.; killing a sacrificial animal (by suffocation; cf. above), ŚBr.; ŚrS.; MBh.; BhP.; deception, defrauding, Prāyaśc. **jñāpita**, mfn. sacrificed, killed, Pāṇ. vi, 4, 52, Sch. **jñāpta**, mfn. informed, apprised, MW.; killed, suffocated, sacrificed, Hariv.; *-homa*, m. an oblation performed after killing a sacrificial animal, ĀpŚr. **jñāpti**, f. killing, slaying, sacrificing, ĀpŚr., Sch.; apprising, informing, W.
Sam-jñā, f. (ifc. f. ā) agreement, mutual understanding, harmony, TBr.; ŚBr.; Kathās.; consciousness, clear knowledge or understanding or notion or conception, ŚBr. &c. &c.; a sign, token, signal, gesture (with the hand, eyes &c.; *saṃjñām √kṛi* or *ṛā*, 'to give a signal'), MBh.; Kāv. &c.; direction (in *a-kṛitas*, 'one who has received no d'), MBh.; a track, footstep, BhP.; a name, appellation, title, technical term (ifc. = 'called, named'), Nir.; Mn.; MBh. &c.; (in gram.) the name of anything thought of as standing by itself, any noun having a special meaning (*saṃjñāyām* therefore denotes 'used] in some peculiar sense rather than in its strictly etymological meaning,' e.g. as a proper name), Pāṇ. i, 1, 34; 2, 53 &c.; a technical expression in grammar (see *-sūtra*); (with Buddhists) perception (one of the 5 Skandhas, q. v.), Dharmas. 22; MWB. 109; N. of the Gāyatrī (q. v.), L.; of a partic. high number, Buddh.; N. of a daughter of Tvashṭi or Viśva-karman (the wife of the Sun and mother of Manu, Yama and Yamī), Hariv.; Pur. = *karana*, n. giving a name, Nir. i, 2; *-parisishṭa*, n. N. of wk. = *karman*, n. (= *karana*), Kap. = *tantra*, n. N. of an astron. wk. by Nīla-kaṇṭha. = *tva*, n. the being a technical term, Cat. = *ṛdhikāra* (*ṛjñāḥ*), m. (in Pāṇ.) a heading or governing rule which gives a partic. name to the rules which fall under it and influences them all. = *paribhāshā*, f., *-pāṭi*, f., *-pāda-vyākhyā*, f., *-prakaraṇa*, n., *-prakriyā*, f. N. of wks. = *rtham* (*ṛjñār*), ind. for the sake of a sign, Bhag. = *vat*, mfn. having consciousness, revived, recovered, R.; having a name or denomination, W. = *viveka*, m. N. of wk. = *vishaya*, m. 'having a name or noun for a subject,' an epithet, W. = *samuccaya*, m. N. of a medical wk. = *suta*, m. 'son of Saṃjñā,' N. of the planet Saturn, L. = *sūtra*, n. any Sūtra which teaches the meaning of a technical term, Pāṇ., Sch. = *stra* (*ṛjñāstra*), n. N. of a mythical weapon of Pradyumna, Hariv. **Samjñō-pasarjani-√bhū**, P. *-bhavati*, to become a proper name or the subordinate member of a compound, Pat. on Pāṇ. i, 1, 27, Vārtt. 2.
Sam-jñāta, mfn. well known, understood (see comp.); intended or destined for (comp.), MBh.; *-rūpa* (*sām*), mfn. one whose form or appearance is universally known, RV. **jñāti**, f. agreement, harmony, AitBr. **jñātri**, mfn. one who recollects sorrowfully (gen.), Pat.
Sam-jñāna, mf(ṛ)n. producing harmony, AitBr.; (ṛ), f. a ceremony for producing unanimity, TS.; ĀśvŚr.; n. unanimity, harmony with (loc. or instr.), RV.; AV.; VS.; TS.; consciousness, ŚBr.; AitUp.; BhP.; right conception, Pratiñās.; perception (= *saṃ-jñā*), Buddh. **jñānanā** (?), f. consciousness, ib.
Sam-jñāpana, n. (fr. Caus.) apprising, informing, teaching, W.; killing, slaughter, ib. **jñāpita**, mfn. (fr. id.) killed, suffocated (as a victim), BhP.
Sam-jñāka, f. a name, appellation, MBh. xii, 6825. **jñita**, mfn. made known, communicated, R.; apprised by a sign or gesture, Rājat.; called, named, termed (generally ifc.), MaitrUp.; Mn.; MBh. &c. **jñin**, mfn. having consciousness, conscious of (comp.), Vajracch.; SaddhP.; Sarvad.; having a name, named, termed, that which receives a name or has a term given to it in grammar (*ṛjñitva*, n.), Pat.; Kās.; Kap.; Sarvad.
Samjñi-bhūtaka, mfn. that which has become a name, Pat. on Pāṇ. iv, 3, 68.
Sam-jñeya, m. N. of a king, VP.
सञ्जु sam-jñu. See col. 2.
सञ्जर sam-√jvar, P. *-jvarati*, to be in great