

fever or heat, be greatly depressed or grieved, be afflicted or sorrowful, MBh.

Sam-jvara, m. great heat or fever (also applied to the heat of anger or any violent agitation; °ram √*kṛi*, 'to feel agitated'), Mn. (in *a-s*°, q. v.), Kāv.; Kathās. &c.; -*kāra*, mfn. causing agitation, Vcar.; -*vat*, mfn. full of heat or fever (see *sneha-s*°); -*rā-tura*, mfn. afflicted with fever, fevered, MW.

Sam-jvārin, mfn. feeling the heat of fever &c., feverish, Bhāṭṭ. (cf. Pāṇ. iii, 2, 142).

सञ्चल *saṃ-√jval*, P. -*jvalati*, to blaze up or flame brightly, MBh.; Caus. -*jvālayati*, to cause to flame, illuminate, light, ib.

Sam-jvalana, n. that which illuminates, fuel, Anarghar.

Sam-jvālya, ind. having lighted or kindled.

सट् *saṭ*, cl. 1. P. *saṭati*, to be a part of, Dhātup. ix, 26: Caus. or cl. 10. *sāṭayati* (see √*saṭ*).

सट् साता *saṭ saṭa*, m. n. = next, L.; a person whose father is a Brāhman and whose mother is a Bhaṭi, L.

साता, f. (cf. *śatā*, *chaṭā* and *jaṭā*) an ascetic's matted or clotted hair, a braid of hair (in general), MBh.; the mane (of a lion or horse) or the bristles (of a boar), MBh.; Kāv. &c.; a crest (= *śikhā*), L.; a multitude, number, VarBṛS.; light, lustre, BhP. -*ūka* (°*ūka*), mfn. 'mane-marked,' a lion, L. -*pātala*, m. the red mane of a lion.

साताला *saṭāla*, m. having a mane, maned (v. l. *sa-jāla*), Kathās.; (ifc.) richly provided with, full of, Inscr.

सटकार *sa-ṭamkāra*, mfn. (fr. 7. *sa+ṭ*°) having notoriety or fame, famous, MW.

सटालु *saṭālu* = *śalāṭu*, an unripe fruit, PārGṛ.

सटि *saṭi* &c. See *saṭi*.

सटोक्त *sa-ṭika*, mfn. (fr. 7. *sa+ṭikā*) accompanied or explained by a commentary, MW.

सट् *saṭ*, cl. 10. P. *saṭayati*, to hurt, Dhātup. xxxii, 31; to be strong, ib.; to dwell, ib.; 'to take' or 'to give' (*dāne* v. l. for *ādāne*).

सट् सात्ता *saṭ saṭṭa*, n. two pieces of timber at the side of a door, L.

सट्टक *saṭṭaka*, n. a sort of minor drama in Prakṛit (e. g. the Karpūra-mañjarī of Rāja-śekhara), Sāh.; buttermilk mixed with the juice of cumin &c. (cf. *saṭṭaka*), L. -*ṭikā*, f. N. of wk.

सात्तया, n. a kind of drama (= *saṭṭaka*), Cat. -*vyākhyā*, f. N. of wk.

सट्टा *saṭṭvā*, f. a kind of bird, L.; a musical instrument, L.

सट् 1. *saṭh*, cl. 10. P. *sāṭhayati* = √*saṭh*, Dhātup. xxxii, 28 (Vop.)

सट् 2. *saṭh*, m. N. of a man, Inscr.

सटो *saṭhi*. See *saṭhi*.

सड *sa-da*, mfn. = *saha ḍena vartate*, Pāṇ. viii, 3, 56, Sch.

सडिडिमम् *sa-ḍiḍimam*, ind. by sound of drum, Kathās.

सडु *saḍḍa*, m. N. of two men, Rājat.

सणतूल *saṇa-tūla*, *saṇa-sūtra*. See *saṇa-t*°, *saṇa-s*°.

सणहाष *saṇahāsha*, N. of a place, Cat.

सणि *saṇi*, m. the smell of the breath of a cow, L.; mfn. smelling like the breath of a cow, ib.

सण्ड *saṇḍa*, m. pl. N. of a people, MBh. (C. *shaṇḍa*); a eunuch (= *saṇḍa* and *shaṇḍha*), L.

सण्डिश *saṇḍiṣa* (?), m. (= *saṇ-danṣa*) a pair of tongs or nippers, L.

सण्डीन *saṇḍīna*, n. (√*ḍi*) flying together (one of the modes of flight attributed to birds), MBh.

सण्डीनोद्धीना, n. a partic. mode of flight (a combination of prec. and *ud-ḍīna*, 'flying up'; accord. to some 'flying well'), ib.

सण्डीविन् *saṇḍīvin*, m. (perhaps w. r. for *saṇ-jvīn*, q. v.) N. of a minister of the crow-king Megha-varṇa, Kathās.

सखिका *saṅdhikā*, f. a female camel, Pañcad.

सत् *sāt*, mf(*saṭi*)n. (pr. p. of √*i. as*) being, existing, occurring, happening, being present (*sato me*, 'when I was present'; often connected with other participles or with an adverb, e. g. *nāmni kṛite saṭi*, 'when the name has been given'; *tathā saṭi*, 'if it be so'; also ibc., where sometimes = 'possessed of,' cf. *sat-kalpavṛiksha*), RV. &c. &c.; abiding in (loc.), MBh.; belonging to (gen.), ŚBr.; living, MuṅḍUp.; lasting, enduring, Kāv.; RV. &c. &c.; real, actual, as any one or anything ought to be, true, good, right (*tan na sat*, 'that is not right'), beautiful, wise, venerable, honest (often in comp., see below), RV. &c. &c.; m. a being, (pl.) beings, creatures, RV. &c.; a good or wise man, a sage, MBh.; R.; good or honest or wise or respectable people, Mn.; MBh. &c.; (ṛ), f., see *saṭi* below; (*saṭ*), n. that which really is, entity or existence, essence, the true being or really existent (in the Vedānta, 'the self-existent or Universal Spirit, Brahma'), RV. &c. &c.; that which is good or real or true, good, advantage, reality, truth, ib.; water, Naigh. i, 12; (in gram.) the terminations of the present participle, Pāṇ. iii, 2, 127 &c.; (*saṭ*), ind. (cf. *sat-√kṛi* &c.) well, right, fitly. [Cf. Gk. *ἔων*, *ἔων* for *ἔσων*; Lat. *sens* in *absens*, *præ-sens*; *sons*, 'guilty,' orig. 'the real doer'; Lith. *sąs*, *šąs*; Slav. *sy*, *sašta*.] -**kathā**, f. (ifc. f. *ā*) a good conversation or tale, R.; BhP. -**ka-damba**, m. a species of Kadamba, L. -**karana**, n. doing (the last) honour (to the dead), cremation of a corpse, funeral obsequies, R. -**kara-tva**, see *a-sat-k*°. -**kartavya**, mfn. one who is to be honoured, MBh. -**kartri**, mfn. doing good, acting well, treating w° or kindly, a benefactor (*brāhmaṇa-sat-k*°, 'one who does good or honour to Brāhman'), MBh.; Mṛicch.; m. N. of Viṣṇu, L. -**karman**, n. a good work, virtuous act, Pur.; Rājat.; virtue, piety, W.; hospitality, ib.; funeral obsequies, ib.; expiation, ib.; mfn. performing good actions, Rājat.; m. N. of a son of Dhṛita-vrata, BhP.; (*sat-karma-kalpadruma*, m., °*ma-candrikā*, f., °*ma-cintā-maṇi*, m., °*ma-darpaṇa*, m., °*ma-dīpikā*, f. N. of wks.) -**kalā**, f. a fine art, Kāv. -**kalpavṛiksha**, mfn. (a grove) where Kalpa-trees are found, Śak. -**kavi**, m. a good or true poet, Kāv.; Rājat. &c.; -*tva*, n. 'a true poetic gift,' Vet.; -*miśra*, m. N. of a poet, ŚārngP. -**kāñcanāra**, m. Bauhinia Variegata, L. -**kānda**, m. a kite, hawk, falcon (Falco Cheela), L. -**kāya-dṛiṣṭi**, f. the (heretical) view (or doctrine) of the existence of a personality or individuality, Divyāv.; Mahāv. -**kāra**, m. (sg. or pl.) kind treatment, honour, favour, reverence (with *paścima*, = *-karaṇa*, Hariv.; *rāja-sat-k*°, 'the favour of a king,' R.), Mn.; MBh. &c.; hospitable treatment, hospitality, ib.; feasting (or = 'a meal'), festival, religious observance, MW.; care, attention, consideration of or regard for a thing, Yogas.; w. r. for *saṃskāra*, Hariv.; °*rārha*, mfn. worthy of hospitable treatment, Nal. -**kārya**, mfn. that which is effected, L.; deserving of honour or hospitality, R.; one to whom the last honours (i. e. cremation) are to be paid, ib.; n. (in Sāṃkhya phil.) the necessary existence of an effect (as inherent in a cause), Sāṃkhyak.; Tattvas.; Kap., Sch.; -*vāda*, m. (or *-siddhānta*, m., Kap.) the doctrine of the actual existence of an effect (in its cause), Bādar., Sch.; -*vādin*, m. an adherent of the above doctrine, ib. -**kāvya**, n. a good poem, Kāv.; -*kalpadruma* m. N. of wk. -**kishku**, m. the length of 48 inches, L. -**kirti**, f. good reputation, BhP.; mfn. having a good r°, Cat.; -*candrōdaya*, m. N. of wk. -**kula**, n. a good or noble family, MārKp.; Kathās.; ŚārngP.; mfn. belonging to a g° or n° f° (-*tā*, f., Sāh.), Kām.; °*lōdbhava*, mfn. sprung from a n° f°, MW. -**ku-līna**, mfn. = *-kula*, L. = √*kṛi*, P. *ā. -karoti*, -*ku-rute* &c., to set right, put in order, arrange, prepare, adorn, garnish, Mn.; MBh.; R. &c.; to treat well or with respect, honour, treat or receive hospitably, MBh.; R.; Kāv. &c.; to pay the last honours to (acc.), cremate, R.: Caus. -*kārayati*, to cause to be treated with respect or reverence, show rev°, pay resp°, MW.; to cause to pay the last honours, MBh. -**kṛita**, mfn. done well, W.; adorned with (comp.), MBh.; Pur.; honoured, treated with respect or hospitality, entertained, MBh.; R.; VarBṛS. &c.; worshipped, adored, VarBṛS.; m. N. of Śiva, MW.; n. virtue, W.; respect, ib.; honourable reception, MārKp. -**kṛiti**, f. doing good, virtue, morality, W.; kind treatment, hospitable reception, hospitality,

MBh.; BhP.; Kathās. &c. - **kṛitya**, ind. p. having treated with respect, having hospitably entertained, Yājñ.; R.; devotedly, piously, zealously, eagerly, Jātakam. - **kṛitya-muktāvalī**, f. N. of wk. - **kriya**, mfn. doing good, MBh.; (*ā*), f. putting in order, preparation, Kāv.; Kām.; explication, Cat.; a good action, charity, virtue, W.; (sg. or pl.) kind or respectful treatment, hospitable reception, hospitality (*vivāha-sat-kṛ*°, 'the celebration of a wedding,' Ragh.; *para-loka-sat-kṛ*°, 'honouring in regard to the other world,' funeral ceremonies, MBh.), Mn.; Yājñ.; Kāv. &c.; any purificatory ceremony, W.; funeral ceremonies, L.; N. of wk.; (*sat-kriyā-kalpa-mañjarī*, f. N. of wk.) - **kshetra**, n. a good field, Mudr.; Rājat. - **tattva**, n., -**tattva-bindu**, m., -**tattva-ratnamālā**, f. N. of wks. - **tama** (*sāt*-), mfn. very good or right, the best, first, chief of (gen. or comp.), Br.; ŚāṅkhŚr.; ChUp. &c.; most virtuous, W.; very venerable or respectable, ib.; -*tā*, f. the first rank of all, BhP. - **tarka**, m. an orthodox system of philosophy (*a-sat-t*°, BhP.), Cat.; -*sid-dhāñjana*, n. N. of wk. - **tā**, f. existence, being, Up.; Kap.; Tarkas. &c.; a partic. Jāti (in phil.), MW.; goodness, excellence, W.; -*jāti-prāmānya*, n. N. of wk.; -*mātra*, n. mere entity or existence (°*trāt-man*, mfn. 'whose nature is entitled only to the predicate being'), VP.; -*vat*, mfn. entitled to the pred. 'being,' endowed with existence, Bhāshāp.; -*vāpya* (°*tāv*°), mfn. included in (the notion of) ex°, MW. - **tāka**, (ifc.) = *-tā* (-*tva*, n.), Nīlak. - **tvā**, see below. - **pakshin**, m. a good or useful or innocuous bird, Śukas. - **pati** (*sāt*-), m. a mighty lord, leader, champion, RV.; AV.; a good lord or ruler, PraśnUp.; BhP.; the lord of the g°, lord of real men, lord of heroes, MW.; a g° husband, Ragh.; Kathās.; N. of Indra, RV. - **pattra**, n. a new leaf (as of a water-lily), L. - **path**, (only instr. °*thā*) = next, R. - **patha**, m. a good or right way, correct or virtuous conduct, orthodox doctrine, MBh.; Hariv.; R. &c. - **pathina**, mfn. going on the right way (fig.), Kāśikh. - **padhati**, f., -**padya-ratnākara**, m. N. of wks. - **parigraha**, m. acceptance (of gifts) from a proper person, W. - **paśu**, m. a suitable animal, victim fit for a sacrifice, L. - **pātra**, n. a worthy recipient (of anything), worthy person, Pur.; Pañcat.; Kām. &c.; -*varsha*, m. raining down or bestowing favours on worthy objects, W.; -*varshin*, mfn. bountiful to w° o°, MW. - **putra**, m. a good or virtuous son, Cāṇ. (v. l.); ĀpŚr., Sch.; a son who performs all the prescribed rites in honour of his ancestors, MW.; mfn. one who has a son, Mn. ix, 154. - **purusha**, m. a good or wise man, Kāv.; Kām. &c.; °*śāshṭaka*, n. N. of wk. - **pushpa**, mf(*ā*)n. being in bloom, Pāṇ. iv, 1, 64, Vārtt. 1, Pat.; having good flowers, MW. - **prakriyā-vyākṛiti**, f. N. of wk. - **pratigraha**, m. acceptance of gifts from virtuous men, Mn.; Yājñ. - **pratijña**, mfn. one who has promised anything, L. - **pratipaksha**, mfn. liable to a valid opposite argument or objection; m. (with or scil. *hetu*) an argument liable to a valid obj° (-*tā*, f.), Tarkas.; Sarvad.; Kusum.; contrariety of arg°, existence of opposite premisses proving the existence or non-ex° of a thing, W.; N. of wk.; -*kroḍa*, m., -*grantha*, m., -*grantha-rahasya*, n., -*tā*, f., -*tā-vyavahāra-kroḍa*, m., -*de-śanābhāsa-prakarana*, n., -*pattra*, n., -*pūva-paksha-grantha-tīkā*, f., -*pūva-paksha-grantha-dīdhiti-tīkā*, f., -*pūva-paksha-grantha-prakāśa*, m., -*pūva-paksha-grantha-rahasya*, n., -*bādha-grantha*, m., -*vāda*, m., -*vicāra*, m., -*vibhāga*, m., -*vishayātā-śūnyatva-vicāra*, m., -*siddhānta-kroḍa*, m., -*siddhānta-grantha-tīkā*, f., -*siddhānta-grantha-dīdhiti-tīkā*, f., -*siddhānta-rahasya*, n., -*siddhāntānugama*, m. N. of wks. - **pratipakshita**, mfn. (a reason) against which a valid objection has been raised, Kap., Sch. - **pratipakshin**, mfn. = *-pratipaksha* (°*shi-tā*, f.; -*tva*, n.), Bhāshāp.; ib., Sch.; containing opposite reasons or arguments, W. - **prabhā**, f. brilliant lustre, Kāv. - **pramuditā**, f. (in Sāṃkhya phil.) N. of one of the 8 perfections, Tattvas. (cf. *sadā-pramudita*). - **phala**, mfn. having good fruit, MW.; m. the pomegranate-tree, L.; n. the pomegranate, Cat. (-*phalānām*, w. v. l. for *-kalānām*, Subh.) - **phalin**, mfn. bearing good fruits, Śatr. - **saṃvin-maya** (fr. *-saṃvid + m*°), mfn. consisting of existence and consciousness (-*tva*, n.), NṛisUp. - **samsarga**, m. association with the good, the society of the good, W. - **saṃkalpa**, mfn. one who has good intentions, BhP. - **saṅga**, m. inter-