

fever or heat, be greatly depressed or grieved, be afflicted or sorrowful, MBh.

**Sam-jvara**, m. great heat or fever (also applied to the heat of anger or any violent agitation; °ram √kri, 'to feel agitated'), Mn. (in a-s°, q. v.), Kāv.; Kathās. &c.; -kara, mfn. causing agitation, Vcar.; -vat, mfn. full of heat or fever (see sneha-s°); °rātura, mfn. afflicted with fever, fevered, MW.

**Sam-jvarin**, mfn. feeling the heat of fever &c., feverish, Bhāṭṭ. (cf. Pāṇ. iii, 2, 142).

**संज्ञल sam-jval**, P. -jvalati, to blaze up or flame brightly, MBh.; Caus. -jvalayati, to cause to flame, illuminate, light, ib.

**Sam-jvalana**, n. that which illuminates, fuel, Anarghar.

**Sam-jvālya**, ind. having lighted or kindled.

**सट् saṭ**, cl. 1. P. saṭati, to be a part of, Dhātup. ix, 26; Caus. or cl. 10. sāṭayati (see √sāṭ).

**सट् saṭa**, m. n. = next, L.; a person whose father is a Brāhman and whose mother is a Bhaṭi, L.

**Satā**, f. (cf. śatā, chaṭā and jaṭā) an ascetic's matted or clotted hair, a braid of hair (in general), MBh.; the mane (of a lion or horse) or the bristles (of a boar), MBh.; Kāv. &c.; a crest (= śikhā), L.; a multitude, number, VarBṛS.; light, lustre, BhP. -°nka (°ṭānka), mfn. 'mane-marked', a lion, L. -pātala, m. the red mane of a lion.

**Satāla**, m. having a mane, maned (v. l. sa-jāla), Kathās.; (ifc.) richly provided with, full of, Inscr.

**सटंकार sa-ṭamkāra**, mfn. (fr. 7. sa + ṭ°) having notoriety or fame, famous, MW.

**सटालु saṭālu** = saṭātu, an unripe fruit, PārGr.

**सटि saṭi** &c. See saṭi.

**सटीक sa-tika**, mfn. (fr. 7. sa + ṭikā) accompanied or explained by a commentary, MW.

**सट्ट saṭṭ**, cl. 10. P. saṭṭayati, to hurt, Dhātup. xxxii, 31; to be strong, ib.; to dwell, ib.; 'to take' or 'to give' (dāne v. l. for ādāne).

**सट्ट saṭṭa**, n. two pieces of timber at the side of a door, L.

**सट्टक saṭṭaka**, n. a sort of minor drama in Prakṛit (e. g. the Karpūra-mañjarī of Rāja-śekhara), Sāh.; buttermilk mixed with the juice of cumin &c. (cf. saṭṭaka), L. -ṭikā, f. N. of wk.

**Saṭṭaya**, n. a kind of drama (= saṭṭaka), Cat. -vyākhyā, f. N. of wk.

**सट्टा saṭṭā**, f. a kind of bird, L.; a musical instrument, L.

**सट्ट 1. saṭṭ**, cl. 10. P. sāṭhayati = √saṭṭ, Dhātup. xxxii, 28 (Vop.)

**सट्ट 2. saṭṭ**, m. N. of a man, Inscr.

**सट्टी saṭṭī**. See saṭṭī.

**सट्ट sa-da**, mfn. = saha dena vartate, Pāṇ. viii, 3, 56, Sch.

**सडिडिमम् sa-diṇḍimam**, ind. by sound of drum, Kathās.

**सडु sadda**, m. N. of two men, Rājat.

**सणतूल saṇa-tūla**, saṇa-sūtra. See saṇa-t°, saṇa-s°.

**सणहाष saṇahāsha**, N. of a place, Cat.

**सणि saṇi**, m. the smell of the breath of a cow, L.; mfn. smelling like the breath of a cow, ib.

**संज्ञ sam-ṭānka**, m. connection, Nalac., Sch.

**सण्ड saṇḍa**, m. pl. N. of a people, MBh. (C. shaṇḍa); a eunuch (= saṇḍa and shaṇḍha), L.

**संज्ञि saṇḍiṣa** (?), m. (= sam-daṇṣa) a pair of tongs or nippers, L.

**संज्ञीन sam-ḍīna**, n. (√ḍī) flying together (one of the modes of flight attributed to birds), MBh.

**Samḍinōddīna**, n. a partic. mode of flight (a combination of prec. and uḍ-ḍīna, 'flying up'; accord. to some 'flying well'), ib.

**संज्ञीविन् samḍivīn**, m. (perhaps w. r. for sam-jvīn, q. v.) N. of a minister of the crow-king Megha-varṇa, Kathās.

**सखिका saṅdhikā**, f. a female camel, Pañcad.

**सत् sat**, mf (sati) n. (pr. p. of √i. as) being, existing, occurring, happening, being present (sato me, 'when I was present;') often connected with other participles or with an adverb, e. g. nāmni krite sati, 'when the name has been given;') tathā sati, 'if it be so;') also ibc., where sometimes = 'possessed of,' cf. sat-kalpavṛksha, RV. &c. &c.; abiding in (loc.), MBh.; belonging to (gen.), ŚBr.; living, MuṅḍUp.; lasting, enduring, Kāv.; RV. &c. &c.; real, actual, as any one or anything ought to be, true, good, right (tan na sat, 'that is not right'), beautiful, wise, venerable, honest (often in comp., see below), RV. &c. &c.; m. a being, (pl.) beings, creatures, RV. &c.; a good or wise man, a sage, MBh.; R.; good or honest or wise or respectable people, Mn.; MBh. &c.; (ḍ), f., see satī below; (sat), n. that which really is, entity or existence, essence, the true being or really existent (in the Vedānta, 'the self-existent or Universal Spirit, Brahma'), RV. &c. &c.; that which is good or real or true, good, advantage, reality, truth, ib.; water, Naigh. i, 12; (in gram.) the terminations of the present participle, Pāṇ. iii, 2, 127 &c.; (sat), ind. (cf. sat-√kri &c.) well, right, fitly. [Cf. Gk. ἔω, ἔωv for ἔωv; Lat. sens in absens, pra-sens; sons, 'guilty,' orig. 'the real doer;'] Lith. sās, šas; Slav. sy, sḡsta. -kathā, f. (ifc. f. ā) a good conversation or tale, R.; BhP. -kaḍamba, m. a species of Kadamba, L. -karaṇa, n. doing (the last) honour (to the dead), cremation of a corpse, funeral obsequies, R. -kara-tva, see a-sat-k°. -kartavya, mfn. one who is to be honoured, MBh. -kartṛi, mfn. doing good, acting well, treating w° or kindly, a benefactor (brāhmana-sat-k°, 'one who does good or honour to Brāhmins'), MBh.; Mṛicch.; m. N. of Viṣṇu, L. -karman, n. a good work, virtuous act, Pur.; Rājat.; virtue, piety, W.; hospitality, ib.; funeral obsequies, ib.; expiation, ib.; mfn. performing good actions, Rājat.; m. N. of a son of Dhṛita-vrata, BhP.; (sat-karma-kalpadruma, m., °ma-candrikā, f., °ma-cintāmani, m., °ma-darṇa, m., °ma-dīpikā, f. N. of wks.) -kalā, f. a fine art, Kāv. -kalpavṛksha, mfn. (a grove) where Kalpa-trees are found, Śak. -kavi, m. a good or true poet, Kāv.; Rājat. &c.; -tva, n. 'a true poetic gift,' Vet.; -mīra, m. N. of a poet, ŚārngP. -kāñcanāra, m. Bauhinia Variegata, L. -kāṇḍa, m. a kite, hawk, falcon (Falco Cheela), L. -kāya-dṛiṣṭi, f. the (heretical) view (or doctrine) of the existence of a personality or individuality, Divyāv.; Mahāv. -kāra, m. (sg. or pl.) kind treatment, honour, favour, reverence (with paścima, = -karaṇa, Hariv.; rāja-sat-k°, 'the favour of a king,' R.), Mn.; MBh. &c.; hospitable treatment, hospitality, ib.; feasting (or = 'a meal'), festival, religious observance, MW.; care, attention, consideration or regard for a thing, Yogas.; w. r. for saṁskāra, Hariv.; °rārha, mfn. worthy of hospitable treatment, Nal. -kārya, mfn. that which is effected, L.; deserving of honour or hospitality, R.; one to whom the last honours (i. e. cremation) are to be paid, ib.; n. (in Sāṁkhya phil.) the necessary existence of an effect (as inherent in a cause), Sāṁkhyak.; Tattvas.; Kap., Sch.; -vāda, m. (or -siddhānta, m., Kap.) the doctrine of the actual existence of an effect (in its cause), Bādar., Sch.; -vādin, m. an adherent of the above doctrine, ib. -kāvyā, n. a good poem, Kāv.; -kalpadruma m. N. of wk. -kīrti, m. the length of 48 inches, L. -kīrti, f. good reputation, BhP.; mfn. having a good r°, Cat.; -candrōdaya, m. N. of wk. -kula, n. a good or noble family, MārKp.; Kathās.; ŚārngP.; mfn. belonging to a g° or n° f° (-tā, f., Sāh.), Kām.; °lōbbhava, mfn. sprung from a n° f°, MW. -kuḷīna, mfn. = -kula, L. -√kri, P. Ā. -karoti, -kurute &c., to set right, put in order, arrange, prepare, adorn, garnish, Mn.; MBh.; R. &c.; to treat well or with respect, honour, treat or receive hospitably, MBh.; R.; Kāv. &c.; to pay the last honours to (acc.), cremate, R.: Caus. -kārāyati, to cause to be treated with respect or reverence, show rev°, pay resp°, MW.; to cause to pay the last honours, MBh. -krīta, mfn. done well, W.; adorned with (comp.), MBh.; Pur.; honoured, treated with respect or hospitality, entertained, MBh.; R.; VarBṛS. &c.; worshipped, adored, VarBṛS.; m. N. of Śiva, MW.; n. virtue, W.; respect, ib.; honourable reception, MārKp. -krīti, f. doing good, virtue, morality, W.; kind treatment, hospitable reception, hospitality,

MBh.; BhP.; Kathās. &c. -krītya, ind. p. having treated with respect, having hospitably entertained, Yājñ.; R.; devotedly, piously, zealously, eagerly, Jātakam. -krītya-muktāvālī, f. N. of wk. -kriya, mfn. doing good, MBh.; (ā), f. putting in order, preparation, Kāv.; Kām.; explication, Cat.; a good action, charity, virtue, W.; (sg. or pl.) kind or respectful treatment, hospitable reception, hospitality (vivāha-sat-kr°, 'the celebration of a wedding,' Ragh.; para-loka-sat-kr°, 'honouring in regard to the other world,' funeral ceremonies, MBh.), Mn.; Yājñ.; Kāv. &c.; any purificatory ceremony, W.; funeral ceremonies, L.; N. of wk.; (sat-kriyā-kalpa-mañjarī, f. N. of wk.) -kshetra, n. a good field, Mudr.; Rājat. -tattva, n., -tattva-hindu, m., -tattva-ratnamālā, f. N. of wks. -tama (sāt-), mfn. very good or right, the best, first, chief of (gen. or comp.), Br.; ŚāṅkhŚr.; ChUp. &c.; most virtuous, W.; very venerable or respectable, ib.; -tā, f. the first rank of all, BhP. -tarka, m. an orthodox system of philosophy (a-sat-t°, BhP.), Cat.; -sid-dhāntjana, n. N. of wk. -tā, f. existence, being, Up.; Kap.; Tarkas. &c.; a partic. Jāti (in phil.), MW.; goodness, excellence, W.; -jāti-prāmānya, n. N. of wk.; -mātra, n. mere entity or existence (°trāt-man, mfn. 'whose nature is entitled only to the predicate being'), VP.; -vat, mfn. entitled to the pred. 'being,' endowed with existence, Bhāshāp.; -vāpya (°tāv), mfn. included in (the notion of) ex°, MW. -tāka, (ifc.) = -tā (-tva, n.), Nilak. -tvā, see below. -pakshin, m. a good or useful or innocuous bird, Śukas. -pati (sāt-), m. a mighty lord, leader, champion, RV.; AV.; a good lord or ruler, PraśnUp.; BhP.; the lord of the g°, lord of real men, lord of heroes, MW.; a g° husband, Ragh.; Kathās.; N. of Indra, RV. -pattra, n. a new leaf (as of a water-lily), L. -path, (only instr. °thā) = next, R. -patha, m. a good or right way, correct or virtuous conduct, orthodox doctrine, MBh.; Hariv.; R. &c. -pathina, mfn. going on the right way (fig.), Kāśikh. -paddhati, f., -padya-ratnākara, m. N. of wks. -parigraha, m. acceptance (of gifts) from a proper person, W. -paṣu, m. a suitable animal, victim fit for a sacrifice, L. -pātra, n. a worthy recipient (of anything), worthy person, Pur.; Pañcat.; Kām. &c.; -varsha, m. raining down or bestowing favours on worthy objects, W.; -varshin, mfn. bountiful to w° o°, MW. -putra, m. a good or virtuous son, Cāṇ. (v. l.); ĀpŚr., Sch.; a son who performs all the prescribed rites in honour of his ancestors, MW.; mfn. one who has a son, Mn. ix, 154. -purusha, m. a good or wise man, Kāv.; Kām. &c.; °shāstaka, n. N. of wk. -pushpa, mf(ā)n. being in bloom, Pāṇ. iv, 1, 64, Vārt. 1, Pat.; having good flowers, MW. -prakriyā-vyākṛiti, f. N. of wk. -pratigraha, m. acceptance of gifts from virtuous men, Mn.; Yājñ. -pratijñā, mfn. one who has promised anything, L. -pratipaksha, mfn. liable to a valid opposite argument or objection; m. (with or scil. hetu) an argument liable to a valid obj° (-tā, f.), Tarkas.; Sarvad.; Kusum.; contrariety of arg°, existence of opposite premisses proving the existence or non-ex° of a thing, W.; N. of wk.; -kroḍa, m., -grantha, m., -grantha-rahasya, n., -tā, f., -tā-vyavahāra-kroḍa, m., -de-saṅgābhāsa-prakarāṇa, n., -pātra, n., -pūrva-paksha-grantha-tīkā, f., -pūrva-paksha-grantha-dīdhiti-tīkā, f., -pūrva-paksha-grantha-prakāśa, m., -pūrva-paksha-grantha-rahasya, n., -bādhā-grantha, m., -vāda, m., -vicāra, m., -vibhāga, m., -viśayatā-śūnyatva-vicāra, m., -siddhānta-kroḍa, m., -siddhānta-grantha-tīkā, f., -siddhānta-grantha-dīdhiti-tīkā, f., -siddhānta-rahasya, n., -siddhāntānugama, m. N. of wks. -pratipakshita, mfn. (a reason) against which a valid objection has been raised, Kap., Sch. -pratipakshin, mfn. = -pratipaksha (°shi-tā, f.; -tva, n.), Bhāshāp.; ib., Sch.; containing opposite reasons or arguments, W. -prabhā, f. brilliant lustre, Kāv. -pramuditā, f. (in Sāṁkhya phil.) N. of one of the 8 perfections, Tattvas. (cf. sadā-pramuditā). -phala, mfn. having good fruit, MW.; m. the pomegranate-tree, L.; n. the pomegranate, Cat. (-phalānām, w. v. l. for -kalānām, Subh.) -phalin, mfn. bearing good fruits, Śatr. -samvin-maya (fr. -samvid + m°), mfn. consisting of existence and consciousness (-tva, n.), NṛisUp. -samsarga, m. association with the good, the society of the good, W. -samkalpa, mfn. one who has good intentions, BhP. -saṅga, m. inter-