

course or association with the good, VarBṛS.; Pañcat.; Pur. &c.; -*vijaya*, m. N. of wk. - **samgati**, f. = -*saṅga*, Kāv. - **samgraha**, mfn. being understood by the good, BhP. - **samnidhāna**, n. association or intercourse with the g° or wise, Hit. - **samāgama**, m. association with the g°, W. - **sampradāya**, m. good tradition or traditional usage, Prasaṅg.; -*pradīpikā*, f. N. of wk. - **samprayoga**, m. right application, MW. - **sahāya**, m. a good companion, A.; mfn. one who has good or virtuous friends, W. - **sāra**, mfn. having good sap or essence, ib.; m. a kind of plant, L.; a painter, L.; a poet, L. - **sidhānta-mārtaṇḍa**, m. N. of wk. - **sukhānubhava**, m. 'fruition of real happiness,' N. of wk.

Sac, in comp. for *sat*. - **candrikā**, f. splendid moonlight, Kāv. - **carita**, n. good conduct, Śak.; Kathās.; BhP. &c.; history or account of the good, A.; mfn. well-conducted, virtuous, Kāv.; -*mānsā*, f. N. of wk. - **caritra**, n. good conduct, Rājat.; history of the good, A.; mfn. virtuous, W.; -*paritrāna*, n., -*raṅghā*, f., -*sudhā-nidhi*, m. N. of wks. - **caryā**, f. = *carita*, n., Kathās. - **cāra**, m. a good spy, Kām. (w. r. *saṃc*). - **cit**, n. 'pure existence and thought,' N. of Brahmā or the One self-existent Spirit (see *saccid-ānanda* below), MW. - **chāka** (s° + *śāka*), n. a leaf of the ginger, L. - **chāstra** (s° + *śā*), n. a good or genuine doctrine or treatise, Mn.; Yājñ.; Pur. &c.; -*vat*, mfn. possessed of a good or genuine d°, Pañcat. - **chīla** (s° + *śī*), n. a good character, VarBṛS.; mfn. of a virtuous disposition, benevolent, MW. - **chūdra** (s° + *śū*), m. a good Śūdra, a Śūdra who has gone through the ceremonies customary in some places even for men of the lower caste, W.; °*rācāra*, m., °*rāhnikā*, n. N. of wks. - **chloka** (s° + *śl*), mfn. having a good reputation, Kāv.

Saccid, in comp. for *sac-cit* above. - **aṅśa**, m. a portion of existence and thought, W. - **ātman**, m. the soul which consists of ex° and th°, ib. - **ānanda**, m. pl. existence and thought and joy; mfn. consisting of ex° and th° and joy; n. (pure) 'Existence and Thought and Joy,' N. of the One self-existing Spirit (= Brahmā), Up.; Pañcar. &c.; N. of Viṣṇu as identified with Brahmā, MW.; -*cātu*, N. of wk.; -*tīrtha*, -*nātha*, -*bhārati*, -*yogīndra*, -*sāstrin*, -*sarasvatī*, -*svāmin*; °*dāsrama*, m. N. of scholars and authors; -*bhujanga*, m. N. of wk.; -*maya*, mfn. consisting of ex° and thought and joy, NṛisUp.; °*dānubhava-dīpikā*, f., °*dānubhava-pradīpikā*, f. N. of wks.; -*stotra*, n. N. of a hymn.

Saccin, in comp. for *sac-cit*. - **maya**, mf(ī)n. consisting of existence and thought, ŚārngP.

Saj, in comp. for *sat*. - **ajā**, f. a kind of perfume, Pañcar. - **jana**, mfn. (for *sajjana* see p. 1131, col. 2) well-born, respectable, virtuous, Hariv.; m. a good or virtuous or wise man, Mn. &c. &c.; N. of various men, Rājat.; Buddh.; Cat.; -*garhita*, mfn. despised by the virtuous, Mn. x, 38; -*citta-valla-bha*, -*mandana*, n., -*manoratha*, m., -*rañjinī*, f., -*vallabha*, m. or n., °*bhā*, f. N. of wks.; °*nēshā*, mfn. desired or chosen by the good, MW.; °*nāka-vasati*, mfn. residing only in the g°, ib. - **jala**, m. N. of a man, Rājat. - **jushta**, mfn. liked by the good, R.

Satāsat (°*tāsati*), n. du. (= *sad-asati*, formed in analogy to *sutāsut*) the true and the false, TBr.

Sati-tarā. See next.

I. Satī, f. (fem. of *sat*; for 2. see p. 1138, col. 2) her ladyship, your ladyship (= *bhavatī*, sometimes = 'you'), MBh.; a good and virtuous or faithful wife (esp. applied in later use to the faithful w° [popularly called *Suttee*] who burns herself with her husband's corpse, W.; compar. *sati-tarā*, *sati-t°* or *sat-t°*), Kāv.; VarBṛS.; Kathās. &c.; a wife, female (of an animal), BhP.; a female ascetic, MW.; a fragrant earth, L.; two kinds of metre, Col.; N. of the wife of Viśvāmitra, RV.; of the goddess Durgā or Umā (sometimes described as Truth personified or as a daughter of Dakṣha and wife of Bhava [Śiva], and sometimes represented as putting an end to herself by Yoga, or at a later period burning herself on the funeral pyre of her husband), Pur.; Kum.; of one of the wives of Aṅgiras, BhP.; of various women of modern times (also -*devī*), Cat. - **tā**, f. (MW.) or -**tva**, n. (Hariv.; Kathās.; MärkP. &c.) wifely fidelity (esp. as evinced by cremation with a husband's corpse, MW.) - **dehātyāga**, m. N. of ch. of the Brahma-vaivarta-purāna. - **putra**, m. the son of a virtuous woman, MW. - **prātishthā**, f. N. of ch. of the Matsya-purāna. - **vṛitti**, f. N. of Comm. - **vrata**, n. = *tva*, Pañcad.; (ā), f. a faithful wife, Vās.; N. of a woman,

ib., Introd. - °*svara* (°*lī*) or °*ra-liṅga*, n. N. of a Liṅga, Cat. - **saras**, n. the lake of Satī (N. of a lake in Kāśmīra), Rājat.

Satika, n. water, TS. (Naigh. i, 12).

Satinā, mfn. real, essential (see comp.); m. a kind of pease, Pisum Arvense, Kāth.; MaitrS.; Suśr. &c.; a bamboo, L.; n. water, Naigh. i, 12. - **kaṅkata** (°*nā*), m. (accord. to Sāy.) an aquatic snake, RV. i, 191, 1. - **manyu** (°*nā*), mfn. really angry or zealous, ib. x, 112, 8 ('eager to [shed] rain-water,' Sāy.) - **satvan** (°*nā*), mfn. leading real warriors (applied to Indra), ib. i, 100, 1 ('a sender of water,' Sāy.)

Satinaka, m. Pisum Arvense, L.

Satiya, n. = *satya* (formed by stretching *satya* for the purpose of mystical explication of this word), ChUp.; m. pl. N. of a people, VP. (v. l. *sanīya*).

Satila (only L.), m. Pisum Arvense; a bamboo; wind; (ā), f. Pisum Arvense.

Satilaka, m. Pisum Arvense, L.

Sat-tvá, n. (ifc. f. ā) being, existence, entity, reality (°*svara*-s°, 'the existence of a Supreme Being'), TS &c. &c.; true essence, nature, disposition of mind, character, Pañcar. &c.; MBh. &c.; spiritual essence, spirit, mind, MuṅdUp.; Yājñ.; MBh.; BhP.; vital breath, life, consciousness, strength of character, strength, firmness, energy, resolution, courage, self-command, good sense, wisdom, magnanimity, MBh.; R. &c.; the quality of purity or goodness (regarded in the Sāṃkhya phil. as the highest of the three Guṇas [q. v.] or constituents of Prakṛiti because it renders a person true, honest, wise &c., and a thing pure, clean &c.), MaitrUp.; Mn.; Yājñ. &c.; MBh.; R.; material or elementary substance, entity, matter, a thing, Nir.; Prāt.; a substantive, noun, W.; m. n. a living or sentient being, creature, animal, Mn.; MBh. &c.; embryo, fetus, rudiment of life (see -*lakṣhanā*); a ghost, demon, goblin, monster, R.; VarBṛS.; Kathās.; m. N. of a son of Dhṛita-rāshtra, MBh. - **kartṛi**, m. the creator of living beings, R. - **kashāya**, m. decay of energy, one of the 5 signs of decay (see *kash*), Buddh. - **guna**, m. the quality of purity or goodness (see above), W. - **gunin**, mfn. having the above quality predominant, MW. - **tā**, f. purity, goodness, the existence of the Sattva-guṇa, W. - **dhātu**, m. the animal sphere, animated nature, Vajracch. - **dhāman**, n. 'abode of the quality Sattva,' N. of Viṣṇu, BhP. - **pati**, m. the lord of creatures, ib. - **prakāśa**, m. the manifestation of the quality S° (personified as a king), Cat. - **pradhāna**, mfn. = *gunin*, MW. - **bhārata**, m. N. of Vyāsa, L. (cf. *satya-bh*). - **maya**, mf(ī)n. formed or consisting of the quality S°, MBh. - **mūr-ti**, mfn. id., BhP. - **mējaya**, mfn. making animals tremble, Bhaṭṭ. - **rāsi**, m. quintessence of energy or courage, Kathās. - **lakṣhanā**, f. showing signs of pregnancy, pregnant, Śak. - **loka**, m. a world of living beings, MW. 120. - **vat**, mfn. endowed with life, living, existent, a living being, W.; endowed with or possessed of the true essence, MW.; resolute, energetic, courageous, MBh.; R.; Suśr. &c.; abounding in the quality S°, Suśr.; (atī), f. pregnant, Divyāv.; N. of a Tantra deity, Buddh. - **vara**, m. N. of various men, Kathās. - **viplava**, m. loss of consciousness, Ragh. - **vilhita**, mfn. effected by nature, natural, MW.; caused by goodness, ib.; virtuous, upright, W. - **vṛitti**, f. the condition or quality of goodness &c., ib. - **śālin**, mfn. energetic, courageous, Kathās.; Sinhās. - **śīla**, mfn. of a virtuous disposition, MW.; m. N. of a man, Kathās. - **samrambha**, m. extraordinary courage, (and) violence or fury of animals, ib. - **samsuddhi**, f. purity of nature or disposition, Bhag. - **samāvishṭa**, mfn. filled or thoroughly penetrated by the quality of goodness, ib. - **sampanna**, mfn. endowed with the quality of g°, good, excellent, W.; equable, even-minded, ib. - **samplava**, m. universal destruction of beings, ib.; loss of vigour, ib. - **sarga**, m. a creation of the quality Sattva, BhP. - **sāra**, m. essence of strength, MW.; extraordinary courage, Dhanamj.; Vās.; a very powerful person, MW. - **stha**, mf(ā)n. being in the nature (of anything), W.; adherent in firmness of character, resolute, energetic, MaitrUp.; CūlUp. &c.; clinging to or adherent in the quality of goodness, Bhag.; BhP.; Yogavās.; inherent in animals, W.; animate, ib. - **sthāna**, n. the standing in the quality of g°, Cat. - **hara**, mfn. taking away the quality of g°, BhP. **Sattvātman**, mfn. having the nature of the quality of g°, ib. **Sattvādika**, mfn. having a noble disposition, Vet.; spirited, energetic, courageous (said of persons and

actions), Sinhās.; Kathās. **Sattvādhīna**, mf(ī)n. depending on courage, Sinhās. **Sattvānurūpa**, mfn. according to nature, acc° to one's innate disposition, Bhag.; acc° to one's substance or means, Ragh. **Sattvāvajaya**, m. self-command, strength of mind or character, Car. **Sattvōchchrita**, mfn. pre-eminent in courage, Ml. **Sattvōtkarsha**, m. excess of magnanimity, Hit. **Sattvōtsāha**, m. natural energy, W.; du. courage and en°, Kathās.; -*vat*, mfn. endowed with courage and en°, Pañcat. **Sattvōdrikta**, mfn. one in whom the quality of goodness predominates, Rājat. **Sattvōdreka**, m. excess or predominance of the quality of goodness, superabundance of energy, Sāh.

Sattvaka, m. the spirit of a departed person, L.; N. of a man, see *sattvaki*.

Satyā, mf(ā)n. true, real, actual, genuine, sincere, honest, truthful, faithful, pure, virtuous, good, successful, effectual, valid (*satyam* √ *kṛi*, 'to make true, ratify, realise, fulfil'), RV. &c. &c.; m. the uppermost of the seven Lokas or worlds (the abode of Brahmā and heaven of truth; see *loka*), L.; N. of the ninth Kalpa (q. v.), Pur.; the Aśvattha tree, L.; N. of Viṣṇu, L.; of Rāma-candra, L.; of a supernatural being, Gaut.; VarBṛS.; Hcat.; of a deity presiding over the Nāndī-mukha Śrāddha, L.; of one of the Viśve Devāh, Cat.; of a Vyāsa, Cat.; of a son of Havir-dhāna, BhP.; of a son of Vitatya, MBh.; of one of the 7 Rishis in various Manvantaras, Hariv.; Pur.; (with *ācārya*) N. of an astronomer (author of the Horā-śāstra), VarBṛS.; pl. N. of a class of gods in various Manvantaras, Hariv.; Pur.; (ā), f. speaking the truth, sincerity, veracity, W.; a partic. Śakti, Pañcar.; N. of Durgā, Cat.; of Sītā, L.; of Satya-vatī (mother of Vyāsa), L.; = *satya-bhāmā*, MBh.; Hariv.; Śis.; of the family deity of the Kutsas and Atharvans, Cat.; of a daughter of Dharma (and wife of Saṃ-yu), MBh.; of the mother of Satya (= *tu-shita*), VP.; of the wife of Manthu (and mother of Bhāuvana), BhP.; of a daughter of Nagna-jit (and wife of Kṛishṇa), ib.; (am), n. truth, reality (*satyena*, 'truly,' 'certainly,' 'really,' 'kāsmāt sātyāt', 'for what reason, how is it that?' *tēna satyēna*, 'for that reason, so truly,' *yathā—tēna* [or *evam*] *satyena*, 'as—so truly,' with Buddhists truth is of two kinds, viz. *saṃvṛiti*- and *paramārtha-satyam*, 'truth by general consent' and 'self-evident truth,' Dharmas. 95; for the four fundamental truths of Buddhists, see MW. 43; 56), RV. &c. &c.; speaking the truth, sincerity, veracity, KenUp.; Mn.; R. &c.; a solemn asseveration, vow, promise, oath (*satyam cikīrshamāna*, 'wishing to fulfil one's promise or keep one's word'), AV. &c. &c.; demonstrated conclusion, dogma, W.; the quality of goodness or purity or knowledge, MW.; the first of the four Yugas or ages (= 1. *kṛitā*, q. v.), L.; a partic. mythical weapon, R.; the uppermost of the 7 Lokas (see under m.), Vedāntas.; BhP.; one of the 7 Vyāhritis, L.; a partic. Satya-formula, ĀśvŚr.; = *udaka*, water, Naigh. i, 12; (also with *Prajāpateh*) N. of Sāmans, ĀrshBr.; ŚrS.; (ām), ind. (g. *cādi* and *svār-ādi*) truly, indeed, certainly, verily, necessarily, yes, very well (*satyam—tu, kim tu, tathāpi*, 'it is true—but, yet, however,' *yat satyam*, 'indeed, certainly'), RV. &c. &c. [Cf. accord. to some, Gk. *ēreos*.] - **karna**, m. N. of a son (or grandson) of Candṛā-piḍa, Hariv.; VP. - **karman**, n. sincerity in action, truthfulness, Gaut.; mfn. one whose actions are true, RV.; m. Ægle Marmelos, Npr.; N. of a son of Dhṛita-vrata, Hariv.; VP. - **kāma** (*satyā*), mfn. truth-loving, lover of truth, ChUp.; m. N. of various men, Br.; Up. &c.; -*tīrtha*, m. N. of a man, Cat. - **kāya**, m. N. of a man, Samskarak. (perhaps w. r. for *kāma*). - **kāruṇya-vedin**, mfn. possessing truth and tenderness and the Veda, MW. - **kīrti**, m. N. of a spell spoken over weapons, R. - **kṛit**, mfn. performing what is real, one who does nothing in vain, BhP. - **ketu**, m. N. of a Buddha, Lalit.; of a son of Dharma-keṭu, Hariv.; Pur.; of a son of Su-kumāra, Hariv.; of a son of Akṛura, ib. - **kriyā**, f. a promise, oath, Buddh. - **kshetra-māhātmya**, n. N. of wk. - **khāna**, m. N. of a Khān (also joined with *śrī-māna-datta*), Cat. - **ga**, mfn. (prob.) w. r. for *satyānga*, Cat. - **gir**, mfn. true to one's word, MBh.; Rājat. (Campak. 265; the correct reading is *satyā gīh*); -*vāhas* (*satyā-gir*), mfn. getting true praise, RV. - **granthin**, mfn. binding or tying securely (with knots), MantraBr. - **ghna**, mfn. breaking one's word, Pañcar. - **m-kāra**, m. a promise, Rājat.; Pracaṇḍ.; HParis.; making true or