

good, ratification of a contract or bargain, L.; something given in advance as an earnest or security for the performance of a contract, earnest-money, Yājñ., Sch.; N. of a man, g. *kurvo-ādi*; -*krīta*, mfn. delivered as earnest, Yājñ. - **cūḍāmaṇi**, m. N. of wk. - **jā**, mfn. of a true nature, AitBr. - **jī**, mfn. truly victorious, conquering by truth, VS.; AV.; m. N. of a Dānava, Hariv.; of a Yaksha, BhP. (Sch.); of Indra in the third Manvantara, ib.; of a king, MBh.; of various men (the sons of Brihad-dharmān, Kṛishṇa, Su-nīta, Su-nītha, Ānaka and Amitra-jit), Hariv.; VP. &c. - **jīti**, f. a true victory, ŚrS. - **jīna**, mfn. knowing what is true, Nir. - **jñānānanda-tīrtha** (also *tha-yatī*), m. N. of various scholars, Cat. - **vyotis** (*satyā-*), mfn. having real splendour, VS. - **tapas**, m. 'practising true austerities,' N. of a Muni (who was once a hunter, but after performing severe austerities obtained from Durvāsas the boon of great saintship), Cat. - **tama**, mfn. most or quite true, MW. - **tara**, mfn. more or very true, ib. - **tas**, ind. in truth, truly, really, Kathās. - **tā**, f. reality, truth (*agrya-satyatām* √gam, 'to become fully recognised in one's true character,' Rājat.), ŚBr.; Kathās.; love of truth, veracity, MBh.; R. &c. - **tāt** (*satyā-*), f. truth, reality, RV. - **tāti** (*satyā-*), f. reality (*ā*, loc., in reality), RV.; mfn. (perhaps) making true, ib. - **titikshā-vat**, mfn. truthful and patient, Kāv. - **tva**, n. reality, truth, Kathās.; Sarvad. &c.; veracity, MBh. - **darśin**, mfn. truth-seeing, t°-discerning, ib.; m. N. of a Rishi in the 13th Manvantara, Hariv. (v.l. *tattva-ā*°); of a man, Lalit. - **dūta** (*satyā-*), m. a true messenger, MaitrS. - **drīś**, mfn. = *darśin*, BhP. - **deva**, mfn. shining through truth, MW.; m. N. of a poet, Subh. - **dha-na**, mfn. rich in truth, exceedingly truthful, Kir. - **dhara**, m. N. of a prince, Kathās.; of another man, Cat. - **dharma**, m. the law of truth, eternal t°, R.; mfn. one whose ordinances are true, Up.; m. N. of a son of the 13th Manu, BhP.; of a Brāhman, Sukas.; -*tīrtha*, m. N. of a scholar, Cat.; -*patka*, m. the path of eternal truth, R.; -*parāyana*, mfn. devoted to truth and virtue, MBh.; -*vipula-kīrti*, m. N. of a Buddha, Lalit. - **dharmān** (*satyā-*), mfn. one whose ordinances are true, RV.; TS.; AV.; TBr.; adhering to or speaking the truth, Gaut.; ruling by fixed ordinances, MW. - **dhāman** (*satyā-*), mfn. having truth for an abode (= *ṛitādh*°), ŚBr. - **dhṛita**, m. N. of a son of Pushpa-vat, VP. - **dhṛiti** (*satyā-*), mfn. sincere in purpose, ŚBr.; KathUp.; R.; holding fast to truth, strictly truthful, MBh.; m. N. of a Rishi (author of the hymn RV. x, 185), RAnukr.; of several other persons, MBh.; Hariv.; Pur. - **dhvaja**, m. 'truth-bannered,' N. of a son of Ūrja-vaha, VP.; °*jāvatāra*, m. N. of wk. - **dhvṛit**, mfn. perverting truth, RV. - **nātha**, m. N. of various men, Cat.; -*tīrtha* or -*yati*, m. N. of an author, ib.; -*māhātmya-ratnākara*, m., -*vilāsa*, m., -*stuti*, f., °*thābhūdaya*, m. N. of wks. - **nāma**, mf(ā)n. = next, R. - **nāman**, mf(=m. or °*mnī*)n. having a true or correct name, rightly named (°*ma-tā*, f.), MBh.; R.; Kathās.; MärkP.; f. Polanisia Icosandra, Npr. - **nārāyaṇa**, m. N. of a partic. divinity (called Satyapir in Bengālī), MW.; -*kathā*, f., -*vrata-kathā*, f. N. of wks. - **nidhi**, -**nidhi-tīrtha**, m. N. of authors, Cat. - **nidhi-vilāsa**, m. N. of wk. - **netra**, m. 'true-eyed,' N. of a Rishi (son of Atri), Hariv.; VP. - **pā**, mfn. truth-drinking, ŚBr. - **para**, mfn. given up to truth, thoroughly honest, Car. - **parākrama**, mfn. truly brave or mighty, MBh.; Kāv.; -*tīrtha*, m. N. of a man, Cat. - **parāyana-tīrtha**, m. N. of a man, ib. - **pāramitā**, f. perfection in truth, Buddh. - **pāla**, m. N. of a Muni, MBh. - **pāśa**, m. truth compared to a fetter, R.; Pur. - **pura**, n. the city of Satya-nārāyaṇa, SkandaP.; the world of Viṣṇu, MW. - **pushṭi**, f. true or permanent prosperity, ŚrS. - **pūta**, mfn. purified by truth (as a speech &c.), Mn.; Cāṇ. &c. - **pūrṇa-tīrtha**, m. N. of a man, Cat. - **pratijñā**, mfn. (R.) or -*pratisṛava*, mf(ā)n. (R.; MärkP.) true or faithful to a promise. - **pratiśṭhāna**, mfn. having truth for a foundation, grounded in truth, R. - **prabodha-bhaṭṭāraka**, m. N. of an author, Cat. - **pravāda**, n. N. of one of the Jaina Pūrvas, L. - **prasava** (*satyā-*), mfn. (TS.; VS.; ŚBr.) or °*vas*, mfn. (VS.) one whose stimulating impulse or inspiration is true or continues true to itself. - **prāśū** (*satyā-*), mfn. = *parākrama*, TBr. (Sch.) - **priya-tīrtha**, m. N. of a man, Cat. - **phala**, m. Ægle Marmelos, L. - **bandha**, mfn. bound by truth, adhering to the truth, truthful, MW.; w.r. for

-*sandha*, MBh. - **bodha**, m. N. of a poet, Sadukt.; -*tīrtha*, -*parama-hansa-parivrajaka*, m. N. of men, Cat.; -*vijaya-stotra*, n. N. of wk. - **bhāmā**, f. 'having true lustre,' N. of a daughter of Satrā-jit and one of the eight wives of Kṛishṇa (she is described as having promoted the quarrels of the Yādavas), MBh.; Hariv.; Pur. &c.; -*parinaya*, m., °*bhyu-daya* (°*mābh*°), m., °*daya-kāvyā*, n., -*daya-vyākhyāna*, n., -*vilāsa*, m. N. of wks. - **bhārata**, m. N. of the poet Vyāsa, L. (cf. *sattva-bh*°). - **bhāshana**, n. the speaking of truth, Subh. - **bhūya** (*satyā-*), n. trueness, truth, ŚBr. - **bhedin**, mfn. violating truth, promise-breaking, Kām. - **madvan** (*satyā-*), mfn. really inspired or intoxicated, RV. - **mantra** (*satyā-*), mfn. one whose words are true or effective, RV. - **manman** (*satyā-*), mfn. having true thoughts, RV.; TBr.; ŚāṅkhŚr. - **maya**, mf(ā)n. consisting of truth, truthful, ŚāṅkhBr.; MBh.; Hariv. - **māna**, n. a true measure, BhP. - **m-ugra** (*satyā-*), mfn. truly powerful, RV. ix, 113, 5. - **mṛi-shā-viveka**, m. discrimination of truth and falsehood, Naish. - **medhas**, mfn. having true intelligence (said of Viṣṇu), MBh. - **maudgala**, m. pl. N. of a school or system of teaching, Cat. - **m-bhārā**, f. N. of a river, BhP. - **yāj**, mfn. worshipping or sacrificing truly or with success, RV. - **yajña** (*satyā-*), m. N. of a man, ŚBr.; ChUp. - **yuga**, n. the first or Kṛita age, Kāv.; °*gḍdyā*, f. the third day of the light half of Vaiśākha (on which the commencement of the Kṛita-yuga is celebrated), MW. - **yoni** (*satyā-*), mfn. having a real or fixed abode, RV. - **yaavana**, m. 'having real youth,' a Vidyā-dhara, L. - **rata**, mfn. devoted to truth, honest; m. N. of Vyāsa, L.; of a son of Satya-vrata, MatsyaP. - **ratha**, m. N. of a king of Vidarbha, Cat.; of a son of Mīna-ratha, VP.; of a son of Sama-ratha, BhP.; (ā), f. N. of the wife of Tri-śāṅku, Hariv. - **rathi**, m. N. of a king, MW. - **rājan**, m. a true or perpetual king, VS. - **rādhas** (*satyā-*), mfn. bestowing real blessings, truly beneficent, RV. - **rūpa**, mfn. having a true appearance, KūrmaP.; probable, credible, R. - **loka**, m. 'world of truth,' N. of the highest of the 7 worlds, BhP.; Pañcar. &c. - **laukika**, n. the true and the worldly (or untrue), spiritual and worldly matters, BhP. - **vaktrī**, mfn. a truth-speaker, W. - **vacana**, n. the speaking of truth, ChUp.; Gaut.; Āpast.; MBh.; a promise, solemn assurance, R.; Kathās.; claiming of merit or reward, Divyāv.; mfn. speaking the truth, VarBṛS.; °*nārtham*, ind. for the sake of telling the truth, MW. - **vacas**, n. veracity, truth, W.; mfn. true-speaking; m. a Rishi, L.; N. of a man, TUp. - **vat**, mfn. truthful, veracious, MBh.; R.; BhP.; Pañcar.; containing the word *satya*, AitBr.; w.r. for *sattva-vat*, Ragh.; m. N. of a spell spoken over weapons, R.; of a son of Manu Raivata, Hariv.; of a son of Manu Cākshusha, BhP.; of a son of Dyumat-sena (husband of Sāvitrī), MBh.; R.; (atī), f. N. of the wife of Parāśara (Sāmtanu) and mother of Vyāsa, MBh.; Hariv.; Pur.; Pañcar.; of a daughter of Gādhi and wife of Ricika (fabled to have become the Kausikī river), MBh.; Hariv.; R.; Pur.; of the wife of Nārada, MBh.; of the wife of Śiva-rāja-bhaṭṭa, Vās., Introd.; of a river = *acchōdā*, Cat.; (°*tī*)-*suta*, m. 'son of Satyavati,' N. of the poet, Vyāsa, MBh. - **vadana**, n. the speaking of truth, GṛŚrS.; -*śīla*, mfn. habitually truthful, Yājñ., Sch. - **vadya**, mfn. speaking truly, Bhaṭṭ.; n. truth, W. - **vara**, w.r. for *sattva-v*°, Kathās.; -*tīrtha*, m. N. of a man, Cat. - **vartman** (*satyā-*), mfn. following a true or fixed path or course (said of the chariot of Mitra-Varuṇa), AV.; m. N. of a man, Inscr. - **varman**, m. N. of a man, Daś. - **varyārya**, m. N. of an author, Cat. - **vasu**, m. N. of a class of the Viśve Devāh, Saṃskarak. - **vāka**, m. the speaking of truth, Kauś. - **vākya**, n. true speech, veracity, truth, Gaut.; mfn. true in speech (-*tā*, f.), MBh.; R.; MärkP. - **vāc**, f. true speech, Subh.; assurance, RV.; mfn. truth-speaking, veracious, RV.; TS.; AV. &c.; m. a Rishi, L.; a partic. spell spoken over weapons, R.; a crow, L.; N. of a Deva-gandharva, MBh.; of a Rishi, ib.; of a son of Manu Cākshusha, Hariv.; VP.; of a son of Manu Sāvārṇa, MärkP. - **vācaka**, mfn. speaking the truth, truthful, GāruḍaP. - **vāda**, m. the giving of a promise, a promise, R. - **vādin**, mfn. = *vācaka*, AV.; Br.; Mn. &c.; m. N. of Kauśika, MBh.; (inī), f. a form of Dākshyaṇī, Cat.; N. of a goddess of the Bodhi-tree, Lalit.; °*di-tā*, f. (Kām.) or °*di-tva*, n. (Hit.) veracity, truthfulness. - **vāha**, m. N. of a man, MuṇḍUp. - **vāhana**, mfn. conveying truth (said of a dream), Rājat. - **vi-**

krama, mfn. having real valour, truly valiant, MBh.; R. - **vijaya-tīrtha**, -**vijaya-śishya**, m. N. of scholars, Cat. - **vidyā**, f. N. of wk. - **vira-tīrtha**, m. N. of a man, Cat. - **vṛitta**, n. true conduct, MBh.; mfn. practising truth, honest or upright in conduct, W. - **vṛitti**, mfn. devoting one's self to truth, R. - **vṛidh**, mfn. = *ṛitā-v*°, ŚBr. - **vyavasthā**, f. ascertainment of truth, Gaut. - **vrata**, n. a vow of truthfulness, Hariv.; Kāv.; mf(ā)n. devoted to a vow of t°, strictly truthful, ŚāṅkhŚr.; MBh.; Hariv. &c.; m. N. of an ancient king, Pañcat.; of a Rājārshi, BhP.; of Manu Vaivasvata, MW.; of a son of Dhṛita-rāshṭra, MBh.; of a son of Deva-datta, Cat.; of a son of Trayyāruṇa, Hariv.; Pur.; of the author of a Dharma-sāstra, Cat.; of other men, Kathās.; pl. N. of the Kshatriyas in Śāka-dvīpa, BhP.; of a class of supernatural beings attending on Satya-sena, ib.; -*tīrtha*, m. N. of a man, Cat.; -*parāyana*, mfn. devoted to truth and religious observances, MW.; -*smṛiti*, f. N. of wk. - **sapatha**, mfn. one whose oaths are true or whose curses are fulfilled, MBh. - **savas** (*satyā-*), mfn. truly vigorous, decidedly impetuous, RV. - **śīla** (Āpast.; R.) or -**śilin** (MBh.; R.), mfn. addicted to truth. - **sushma** (*satyā-*), mfn. truly valiant, RV.; TS. - **śravas** (*satyā-*), n. true renown, ŚBr.; ŚrS.; m. 'having true r°' (cf. Gk. Ἐρεοκλήης); N. of the author of the hymns RV. v, 79; 80 (having the patr. *Atreya* or *Vāyā*), Anukr.; of various other men, ĀrshBr.; BhP. &c. - **śrāvāna**, n. the taking of an oath, Pañcat. - **śrī**, m. N. of a son of Satya-hita, Cat.; of a teacher of the Rīg-veda, MW.; f. N. of a Śrāvikā, Śatr. - **śrut**, mfn. listening to the truth, RV. - **samrakshana**, n. keeping one's word, MBh. - **samrakshin**, mfn. one who keeps his word, ib. (prob. w.r.) - **samśrava**, m. a promise, vow, solemn assurance, R. - **samhita**, mfn. true to one's agreement or promise, AitBr. - **samkalpa** (*satyā-*), mfn. true in purpose or resolve, one whose purpose is fulfilled (-*tva*, n., BṛĀrUp.), ŚBr.; Up. &c.; -*tīrtha*, m. N. of a man, Cat. - **samkāśa**, mfn. having the appearance of truth, likely, probable, W. - **sangara**, mfn. true to an agreement or promise, MBh.; Kāv. &c.; m. N. of Kubera, L.; of a Rishi, MBh. - **satī**, f. a truly faithful wife, Cat. - **satvan**, m. a true warrior (or mfn. 'having true warriors'), RV. - **sad**, mfn. = *ṛitā-sad*, AitBr. - **samtushṭa-tīrtha**, m. N. of a man, Cat. - **sandha** (*satyā-*), mf(ā)n. true to engagements, keeping one's agreement or promise, faithful (-*tā*, f., MBh.; Rājat.), AV.; Mn.; MBh. &c.; m. N. of Bharata, L.; of Rāma-candra, L.; of Janam-ejaya, L.; of one of Skanda's attendants, MBh.; of a son of Dhṛita-rāshṭra, ib.; (ā), f. N. of Draupadī, L.; -*tīrtha*, m. N. of a man, Cat. - **sam-nibha**, mfn. = *samkāśa*, MW. - **sava** mf(ā)n. (RV.; VS.; AV.) or -*savana* or -*savas* (MaitrS.; *satyā-*), mfn. one whose orders are true or valid; (-*sava*) really generating, MW.; possessing true energy, ib. - **sāh**, mfn. (nom. -*sāt*) = *ṛitā-shāh*, ŚBr. - **sahas**, m. N. of the father of Sva-dhāman, BhP. - **sākshin**, m. a genuine or trustworthy witness, Mn. viii, 257. - **sādhana**, mfn. making true, Hariv. - **sāman**, n. N. of a Sāman, KātyŚr. - **sāra**, mf(ā)n. thoroughly true, BhP. - **sūtra**, n. N. of wk. - **sena**, m. N. of various men, MBh.; BhP. - **stha**, mfn. holding fast to the truth, keeping one's word, R. - **sravas**, m. N. of a teacher, VP. (prob. w.r. for -*sravas*). - **svapna**, mfn. one whose dream comes true (-*tā*, f.), Viddh. - **havis** (*satyā-*), m. N. of an Adhvaryu, MaitrS. - **havya**, m. N. of a man (see *satya-h*°). - **hita**, mfn. really benevolent, R.; m. N. of a son of Pushpavat, Hariv.; of the father of P°, BhP.; of a teacher, Cat. **Satyāgni**, m. N. of Agastya, L. **Satyānga**, mfn. having parts or members formed of truth, Cat.; m. pl. N. of the Śūdras in Plaksha-dvīpa, BhP. **Satyācārya**, m. N. of a preceptor, Kautukas. **Satyātma**, mfn. having truth for essence, R. **Satyātma-ja**, m. a son of Satyā or Satya-bhāmā, BhP. **Satyātman**, mfn. = °*tmaka*, TUp.; R.; having a true soul, true, MW.; m. a virtuous and upright man, W. **Satyānanda**, m. true bliss, RāmātUp.; N. of a man, Cat.; -*cid-ātman*, m. true bliss and true intellect (°*ma-tā*, f., Prab.), RāmātUp.; -*tīrtha*, -*nātha*, -*parama-hansa-parivrajaka*, m. N. of scholars, Cat. **Satyā-nurakta**, mfn. devoted to truth, upright, true, W. **Satyānṛita**, mfn. true and false, containing truth and falsehood, Hit.; apparently true (but really false), A.; n. du. truth and falsehood, RV.; VS.; Br.; Āpast.; sg. or du. practice of truth and f°, commerce,