

good, ratification of a contract or bargain, L.; something given in advance as an earnest or security for the performance of a contract, earnest-money, Yājñ., Sch.; N. of a man, g. *kurv-ādi*; -*kṛita*, mfn. delivered as earnest<sup>0</sup>, Yājñ. — *cūḍāmani*, m. N. of wk. — *jā*, mfn. of a true nature, AitBr. — *jī*, mfn. truly victorious, conquering by truth, VS.; AV.; m. N. of a Dānava, Hariv.; of a Yaksha, BhP. (Sch.); of Indra in the third Manvantara, ib.; of a king, MBh.; of various men (the sons of Bṛihad-dharman, Kṛishṇa, Su-nīta, Su-nītha, Ānaka and Amitra-jit), Hariv.; VP. &c. — *jīti*, f. a true victory, ŚrS. — *jñā*, mfn. knowing what is true, Nir. — *jñānānanda-tīrtha* (also *tha-yati*), m. N. of various scholars, Cat. — *vyotis* (*satyā-*), mfn. having real splendour, VS. — *tapas*, m. 'practising true austerity,' N. of a Muni (who was once a hunter, but after performing severe austerities obtained from Durvāsas the boon of great sainthood), Cat. — *tama*, mfn. most or quite true, MW. — *tara*, mfn. more or very true, ib. — *tas*, ind. in truth, truly, really, Kathās. — *tā*, f. reality, truth (*agrya-satyatām*  $\sqrt{gam}$ , 'to become fully recognised in one's true character,' Rājat.), ŚBr.; Kathās.; love of truth, veracity, MBh.; R. &c. — *tāt* (*satyā-*), f. truth, reality, RV. — *tāti* (*satyā-*), f. reality (*ā*, loc., in reality), RV.; mfn. (perhaps) making true, ib. — *titikshā-vat*, mfn. truthful and patient, Kāv. — *tva*, n. reality, truth, Kathās.; Sarvad. &c.; veracity, MBh. — *darśin*, mfn. truth-seeing, t°-discerning, ib.; m. N. of a Rishi in the 13th Manvantara, Hariv. (v.l. *tattva-d°*); of a man, Lalit. — *dūta* (*satyā-*), m. a true messenger, MaitrS. — *dṛś*, mfn. — *darśin*, BhP. — *deva*, mfn. shining through truth, MW.; m. N. of a poet, Subh. — *dhana*, mfn. rich in truth, exceedingly truthful, Kir. — *dhara*, m. N. of a prince, Kathās.; of another man, Cat. — *dharmā*, m. the law of truth, eternal t°, R.; mfn. one whose ordinances are true, Up.; m. N. of a son of the 13th Manu, BhP.; of a Brāhman, Sukas. — *tīrtha*, m. N. of a scholar, Cat.; — *patha*, m. the path of eternal truth, R.; — *parāyana*, mfn. devoted to truth and virtue, MBh.; — *vipula-kīrti*, m. N. of a Buddha, Lalit. — *dharmān* (*satyā-*), mfn. one whose ordinances are true, RV.; TS.; AV.; TBr.; adhering to or speaking the truth, Gaut.; ruling by fixed ordinances, MW. — *dhāman* (*satyā-*), mfn. having truth for an abode (= *ṛitādḥ°*), ŚBr. — *dhṛita*, m. N. of a son of Pushpa-vat, VP. — *dhṛiti* (*satyā-*), mfn. sincere in purpose, ŚBr.; KathUp.; R.; holding fast to truth, strictly truthful, MBh.; m. N. of a Rishi (author of the hymn RV. x, 185), RAnukr.; of several other persons, MBh.; Hariv.; Pur. — *dhvaja*, m. 'truth-bannered,' N. of a son of Ūrja-vaha, VP.; *jāvatāra*, m. N. of wk. — *dhvṛit*, mfn. perverting truth, RV. — *nātha*, m. N. of various men, Cat.; — *tīrtha* or *-yati*, m. N. of an author, ib.; — *māhātmya-ratnākhara*, m., — *vilāsa*, m., — *stuti*, f., °*thābhya*, m. N. of wks. — *nāma*, mf(ā)n. = next, R. — *nāman*, mf(=m. or °*nni*)n. having a true or correct name, rightly named (*ma-tā*, f.), MBh.; R.; Kathās.; MärkP.; f. Polanisia Icosandra, Npr. — *nārāyana*, m. N. of a partic. divinity (called Satyapir in Bengālī), MW.; — *kathā*, f., — *vrata-kathā*, f. N. of wks. — *nidhi*, — *nidhi-tīrtha*, m. N. of authors, Cat. — *nidhi-vilāsa*, m. N. of wk. — *netra*, m. 'true-eyed,' N. of a Rishi (son of Atri), Hariv.; VP. — *pā*, mfn. truth-drinking, ŚBr. — *para*, mfn. given up to truth, thoroughly honest, Car. — *parākrama*, mfn. truly brave or mighty, MBh.; Kāv.; — *tīrtha*, m. N. of a man, Cat. — *parāyana-tīrtha*, m. N. of a man, ib. — *pāramitā*, f. perfection in truth, Buddh. — *pāla*, m. N. of a Muni, MBh. — *pāsa*, m. truth compared to a fetter, R.; Pur. — *pura*, n. the city of Satya-nārāyana, SkandaP.; the world of Vishṇu, MW. — *pushṇi*, f. true or permanent prosperity, ŚrS. — *pūta*, mfn. purified by truth (as a speech &c.), Mn.; Cān. &c. — *pūrṇa-tīrtha*, m. N. of a man, Cat. — *pratijñā*, mfn. (R.) or — *pratiśrava*, mf(ā)n. (R.; MärkP.) true or faithful to a promise. — *pratiśhāna*, mfn. having truth for a foundation, grounded in truth, R. — *prabodha-bhaṭṭāraka*, m. N. of an author, Cat. — *pravāda*, n. N. of one of the Jaina Pūrvas, L. — *prasava* (*satyā-*), mfn. (TS.; VS.; ŚBr.) or °*vas*, mfn. (VS.) one whose stimulating impulse or inspiration is true or continues true to itself. — *prāśū* (*satyā-*), mfn. = — *parākrama*, TBr. (Sch.) — *priya-tīrtha*, m. N. of a man, Cat. — *phala*, m. Ægle Marmelos, L. — *bandha*, mfn. bound by truth, adhering to the truth, truthful, MW.; w. r. for

— *saṁdha*, MBh. — *bodha*, m. N. of a poet, Sadukt.; — *tīrtha*, — *parama-hansa-parivrājaka*, m. N. of men, Cat.; — *vijaya-stotra*, n. N. of wk. — *bhāmā*, f. 'having true lustre,' N. of a daughter of Satrā-jit and one of the eight wives of Kṛishṇa (she is described as having promoted the quarrels of the Yādavas), MBh.; Hariv.; Pur. &c.; — *parīṇaya*, m., — *bhya-daya* (°*mābh°*), m., — *daya-kāvya*, n., — *daya-vyākhyāna*, n., — *vilāsa*, m. N. of wks. — *bhārata*, m. N. of the poet Vyāsa, L. (cf. *sattva-bh°*). — *bhāshana*, n. the speaking of truth, Subh. — *bhūya* (*satyā-*), n. trueness, truth, ŚBr. — *bhedin*, mfn. violating truth, promise-breaking, Kām. — *madvan* (*satyā-*), mfn. really inspired or intoxicated, RV. — *mantra* (*satyā-*), mfn. one whose words are true or effective, RV. — *manman* (*satyā-*), mfn. having true thoughts, RV.; TBr.; ŚāṅkhŚr. — *maya*, mf(i)n. consisting of truth, truthful, ŚāṅkhBr.; MBh.; Hariv. — *māna*, n. a true measure, BhP. — *m-ugra* (*satyā-*), mfn. truly powerful, RV. ix, 113, 5. — *mṛishā-viveka*, m. discrimination of truth and falsehood, Naish. — *medhas*, mfn. having true intelligence (said of Vishṇu), MBh. — *maudgala*, m. pl. N. of a school or system of teaching, Cat. — *m-bharā*, f. N. of a river, BhP. — *yāj*, mfn. worshipping or sacrificing truly or with success, RV. — *yajña* (*satyā-*), m. N. of a man, ŚBr.; ChUp. — *yuga*, n. the first or Kṛita age, Kāv.; °*gādyā*, f. the third day of the light half of Vaiśākhā (on which the commencement of the Kṛita-yuga is celebrated), MW. — *yonī* (*satyā-*), mfn. having a real or fixed abode, RV. — *yauvana*, m. 'having real youth,' a Vidyā-dhara, L. — *rata*, mfn. devoted to truth, honest; m. N. of Vyāsa, L.; of a son of Satya-vrata, MatsyaP. — *ratha*, m. N. of a king of Vidarbha, Cat.; of a son of Mīna-ratha, VP.; of a son of Sama-ratha, BhP.; (ā), f. N. of the wife of Tri-śaṅku, Hariv. — *rathi*, m. N. of a king, MW. — *rājan*, m. a true or perpetual king, VS. — *rādhas* (*satyā-*), mfn. bestowing real blessings, truly beneficent, RV. — *rūpa*, mfn. having a true appearance, KūrmaP.; probable, credible, R. — *loka*, m. 'world of truth,' N. of the highest of the 7 worlds, BhP.; Pañcar. &c. — *laukika*, n. the true and the worldly (or untrue), spiritual and worldly matters, BhP. — *vaktṛi*, mfn. a truth-speaker, W. — *vacana*, n. the speaking of truth, ChUp.; Gaut.; Āpast.; MBh.; a promise, solemn assurance, R.; Kathās.; claiming of merit or reward, Divyāv.; mfn. speaking the truth, VarBṛS.; °*nārtham*, ind. for the sake of telling the truth, MW. — *vacas*, n. veracity, truth, W.; mfn. true-speaking; m. a Rishi, L.; N. of a man, TUp. — *vat*, mfn. truthful, veracious, MBh.; R.; BhP.; Pañcar.; containing the word *satya*, AitBr.; w. r. for *sattva-vat*, Ragh.; m. N. of a spell spoken over weapons, R.; of a son of Manu Raivata, Hariv.; of a son of Manu Cākshusha, BhP.; of a son of Dyumat-sena (husband of Sāvitrī), MBh.; R.; (atī), f. N. of the wife of Parāśara (Śāmtanu) and mother of Vyāsa, MBh.; Hariv.; Pur.; Pañcar.; of a daughter of Gādhi and wife of Ricika (fabled to have become the Kausikī river), MBh.; Hariv.; R.; Pur.; of the wife of Nārada, MBh.; of the wife of Śiva-rāja-bhaṭṭa, Vās., Introd.; of a river = *acchōdā*, Cat.; (°*ti*)-*suta*, m. 'son of Satyavati,' N. of the poet, Vyāsa, MBh. — *vadana*, n. the speaking of truth, GṛŚrS.; — *śīla*, mfn. habitually truthful, Yājñ., Sch. — *vaḍya*, mfn. speaking truly, Bhaṭṭ.; n. truth, W. — *vara*, w. r. for *sattva-v°*, Kathās.; — *tīrtha*, m. N. of a man, Cat. — *vartman* (*satyā-*), mfn. following a true or fixed path or course (said of the chariot of Mitra-Varuṇa), AV.; m. N. of a man, Inscr. — *varman*, m. N. of a man, Daś. — *varyārya*, m. N. of an author, Cat. — *vasu*, m. N. of a class of the Viśve Devāh, Saṁskāra. — *vāka*, m. the speaking of truth, Kauś. — *vākya*, n. true speech, veracity, truth, Gaut.; mfn. true in speech (—*tā*, f.), MBh.; R.; MärkP. — *vāc*, f. true speech, Subh.; assurance, RV.; mfn. truth-speaking, veracious, RV.; TS.; AV. &c.; m. a Rishi, L.; a partic. spell spoken over weapons, R.; a crow, L.; N. of a Deva-gandharva, MBh.; of a Rishi, ib.; of a son of Manu Cākshusha, Hariv.; VP.; of a son of Manu Sāvārṇa, MärkP. — *vācaka*, mfn. speaking the truth, truthful, GārūḍaP. — *vāda*, m. the giving of a promise, a promise, R. — *vādīn*, mfn. = — *vācaka*, AV.; Br.; Mn. &c.; m. N. of Kausika, MBh.; (inī), f. a form of Dākshyaṇī, Cat.; N. of a goddess of the Bodhi-tree, Lalit.; °*di-tā*, f. (Kām.) or °*di-tva*, n. (Hit.) veracity, truthfulness. — *vāha*, m. N. of a man, MuṇḍUp. — *vāhana*, mfn. conveying truth (said of a dream), Rājat. — *vi-*

*krama*, mfn. having real valour, truly valiant, MBh.; R. — *vijaya-tīrtha*, — *vijaya-śishya*, m. N. of scholars, Cat. — *vidyā*, f. N. of wk. — *vira-tīrtha*, m. N. of a man, Cat. — *vṛitta*, n. true conduct, MBh.; mfn. practising truth, honest or upright in conduct, W. — *vṛitti*, mfn. devoting one's self to truth, R. — *vṛidh*, mfn. = *ṛitā-v°*, ŚBr. — *vyavasthā*, f. ascertainment of truth, Gaut. — *vrata*, n. a vow of truthfulness, Hariv.; Kāv.; mf(ā)n. devoted to a vow of t°, strictly truthful, ŚāṅkhŚr.; MBh.; Hariv. &c.; m. N. of an ancient king, Pañcat.; of a Rājarshi, BhP.; of Manu Vaivasvata, MW.; of a son of Dhṛita-rāshṭra, MBh.; of a son of Deva-datta, Cat.; of a son of Trayyāruṇa, Hariv.; Pur.; of the author of a Dharma-śāstra, Cat.; of other men, Kathās.; pl. N. of the Kshatriyas in Śāka-dvīpa, BhP.; of a class of supernatural beings attending on Satya-sena, ib.; — *tīrtha*, m. N. of a man, Cat.; — *parāyana*, mfn. devoted to truth and religious observances, MW.; — *smṛiti*, f. N. of wk. — *sapatha*, mfn. one whose oaths are true or whose curses are fulfilled, MBh. — *savas* (*satyā-*), mfn. truly vigorous, decidedly impetuous, RV. — *śīla* (Āpast.; R.) or — *śīlin* (MBh.; R.), mfn. addicted to truth. — *śushma* (*satyā-*), mfn. truly valiant, RV.; TS. — *śravas* (*satyā-*), n. true renown, ŚBr.; ŚrS.; m. 'having true r°' (cf. Gk. Ἐτεοκλής); N. of the author of the hymns RV. v, 79; 80 (having the patr. *Ātreya* or *Vāyya*), Anukr.; of various other men, ĀrshBr.; BhP. &c. — *śrāvāna*, n. the taking of an oath, Pañcat. — *śrī*, m. N. of a son of Satya-hita, Cat.; of a teacher of the Rīgveda, MW.; f. N. of a Śrāvikā, Śatr. — *śrut*, mfn. listening to the truth, RV. — *saṁrakshaṇa*, n. keeping one's word, MBh. — *saṁrakshin*, mfn. one who keeps his word, ib. (prob. w. r.) — *saṁśrava*, m. a promise, vow, solemn assurance, R. — *saṁhita*, mfn. true to one's agreement or promise, AitBr. — *saṁkalpa* (*satyā-*), mfn. true in purpose or resolve, one whose purpose is fulfilled (—*tva*, n., BṛĀrUp.), ŚBr.; Up. &c.; — *tīrtha*, m. N. of a man, Cat. — *saṁkāśa*, mfn. having the appearance of truth, likely, probable, W. — *saṁgara*, mfn. true to an agreement or promise, MBh.; Kāv. &c.; m. N. of Kubera, L.; of a Rishi, MBh. — *satī*, f. a truly faithful wife, Cat. — *satvan*, m. a true warrior (or mfn. 'having true warriors'), RV. — *sad*, mfn. = *ṛita-sad*, AitBr. — *saṁtushṭa-tīrtha*, m. N. of a man, Cat. — *saṁdha* (*satyā-*), mf(ā)n. true to engagements, keeping one's agreement or promise, faithful (—*tā*, f., MBh.; Rājat.), AV.; Mn.; MBh. &c.; m. N. of Bharata, L.; of Rāma-candra, L.; of Janam-ejaya, L.; of one of Skanda's attendants, MBh.; of a son of Dhṛita-rāshṭra, ib.; (ā), f. N. of Draupadī, L.; — *tīrtha*, m. N. of a man, Cat. — *saṁnibha*, mfn. = — *saṁkāśa*, MW. — *sava* mf(ā)n. (RV.; VS.; AV.) or — *savana* or — *savas* (MaitrS.; *satyā-*), mfn. one whose orders are true or valid; (—*sava*) really generating, MW.; possessing true energy, ib. — *sāh*, mfn. (nom. *-sāt*) = *ṛitā-shāh*, ŚBr. — *sahas*, m. N. of the father of Sva-dhāman, BhP. — *sākshin*, m. a genuine or trustworthy witness, Mn. viii, 257. — *sādhana*, mfn. making true, Hariv. — *sāman*, n. N. of a Sāman, KātyŚr. — *sāra*, mf(ā)n. thoroughly true, BhP. — *sūtra*, n. N. of wk. — *senā*, m. N. of various men, MBh.; BhP. — *stha*, mfn. holding fast to the truth, keeping one's word, R. — *sravas*, m. N. of a teacher, VP. (prob. w. r. for —*śravas*). — *svapna*, mfn. one whose dream comes true (—*tā*, f.), Viddh. — *havis* (*satyā-*), m. N. of an Adhvaryu, MaitrS. — *havya*, m. N. of a man (see *sātya-h°*). — *hita*, mfn. really benevolent, R.; m. N. of a son of Pushpavat, Hariv.; of the father of P°, BhP.; of a teacher, Cat. *Satyāgni*, m. N. of Agastya, L. *Satyāṅga*, mfn. having parts or members formed of truth, Cat.; m. pl. N. of the Śūdras in Plaksha-dvīpa, BhP. *Satyācārya*, m. N. of a preceptor, Kautukas. *Satyātma*, mfn. having truth for essence, R. *Satyātma-ja*, m. a son of Satyā or Satya-bhāmā, BhP. *Satyātman*, mfn. = °*maka*, TUp.; R.; having a true soul, true, MW.; m. a virtuous and upright man, W. *Satyānanda*, m. true bliss, RāmatUp.; N. of a man, Cat.; — *cidātman*, m. true bliss and true intellect (—*ma-tā*, f., Prab.), RāmatUp.; — *tīrtha*, — *nātha*, — *parama-hansa-parivrājaka*, m. N. of scholars, Cat. *Satyānurakta*, mfn. devoted to truth, upright, true, W. *Satyānṛitā*, mfn. true and false, containing truth and falsehood, Hit.; apparently true (but really false), A.; n. du. truth and falsehood, RV.; VS.; Br.; Āpast.; sg. or du. practice of truth and f°, commerce,