

trade, Mn. iv, 6; BhP. **Satyā-pariṇaya**, m., °**naya-kāvya**, n. N. of wks. **Satyābhidhāna**, mfn. truth-speaking, MW. **Satyābhidyāyin**, mfn. meditating upon truth, VP. **Satyābhinavātīrtha**, m. N. of an author, Cat. **Satyābhinavōdaya**, m. N. of wk. **Satyābhiyācana**, mfn. fulfilling or granting requests, R.; (ā), f. appeal to the truth (of one's faith), Divyāv. **Satyābhisamdhā**, mfn. true-speaking, faithful to a promise or agreement, ChUp.; R.; Car. **Satyābhisamdhāna**, mf(ā)n. id., R. **Satyābhisamdhin**, mfn. id., MBh. **Satyāyana**, w.r. for **satyāpana** (q. v.) **Satyāyu**, m. N. of a son of Purū-ravas, BhP. **Satyālāpin**, mfn. truth-speaking, veracious, Mṛicch. **Satyā-van**, mfn. = **ṛitā-van**, ŚBr.; m. N. of a man, AV. **Satyāsis**, f. a realized wish or prayer, Pañcar. Br.; mfn. one whose wish or prayer is realized, ib.; BhP. **Satyāsraya**, m. N. of various kings, Inscr. **Satyāshāḍha**, m. N. of various men, GṛS.; Cat.; (ī), f. N. of a school of the Black Yajur-veda, Āryav.; (°**dha**)-**prayoga**, m. N. of wk.; -**hiraṇya-keśin**, see **hir°**. **Satyētara**, n. untruth, falsehood, L. **Satyēpsu**, m. N. of an Asura, MBh. **Satyēsa-sthāpana-pūjā**, f. N. of wk. **Satyēshṭa-tīrtha**, m. N. of a man, Cat. **Satyōkti**, f. a true speech, RV.; Rājat. **Satyōtkarsha**, m. eminence or excellence in truth, W.; true exc°, MW. **Satyōttara**, n. admission of the truth, confession (in law); mf(ā)n. mainly or essentially true, AitBr. **Satyōdaka**, mfn. having truth for water, flowing with truth, MW. **Satyōdya**, mfn. speaking the truth, L. **Satyōpāyācana**, mfn. = **satyābhiyācana**, R. **Satyōpākhyāna**, n. N. of various wks. **Satyōtjas**, mfn. truly mighty, VS.; TS.; AV.

Satyaka, mfn. = **satya**, W.; m. N. of a son of Śini, MBh.; Hariv.; Pur.; of a son of Manu Rāvata, MärkP.; of a son of Kṛishṇa and Bhadrā, BhP.; pl. N. of a class of deities under Manu Tāmāsa, BhP.; n. ratification of a bargain, L.

Satyā, in comp. for **satya**. - **√kṛi**, P. -**karoti**, to make true, conclude an agreement or bargain, Pān.; Vop. - **kṛiti**, f. conclusion or ratification of an agreement or bargain, L.

Satyāpana, n. (cf. **satyāpaya** below) verification, Bālar.; speaking or observing the truth, MW.; (also °**nā**, f.) ratification of a bargain, L.

Satyāpaya, Nom. P. °**payati**, to verify, Bālar.; HPariś.; Pañcad.; to speak the truth, MW.; to ratify (a bargain or contract), ib.

Satyeyu, m. N. of a son of Raudrāśva, MBh.; BhP.

Sātvan, mfn. living, breathing, RV.; strong, powerful, ib.; m. a living being, ib.; a warrior; pl. warriors, vassals, attendants, followers, RV.; VS.; AV. &c.; (sg.) = **udaka** or **karman**, Nir. vi, 30; N. of a Rishi, MBh. (v. l. **ṛitvan**).

Satvanā, m. a warrior (= prec.), RV.

Satvanāyāt, mfn. behaving like a warrior, AV.

Satvī, f. N. of a daughter of Vainateya, wife of Bṛihan-manas, Hariv.

I. **Sad**, in comp. for **sat**. - **añjana**, n. calx of brass used as collyrium, L. - **anugraha**, m. favour towards the good, BhP. - **apadeśa**, mfn. possessing reality only in semblance, ib. - **ambha**, mfn. (for **sadambha** see p. 1139) having good water, Kāśikh. - **artha**, m. a matter in question, Kām.; Hit.; mfn. wealthy, MärkP.; being, L.; -**sāra-mañjarī**, f. N. of wk. - **alamkāra-candrīkā**, f. N. of wk. - **alamkṛiti**, f. a genuine ornament (-**tā**, f.), Kathās. - **aśva**, m. a good horse, KathUp.; MBh.; Hariv. &c.; (**sād-**), mfn. possessing g° h°s, RV.; drawn by g° h°s, BhP.; m. N. of a son of Samara, Hariv.; VP.; -**vat**, ind. like a g° h°, MW.; -**sena**, m. N. of a man, Inscr.; °**vōrmi**, m. N. of a man, MBh. (v. l. **sadasyōrmi**). - **asat**, mfn. being and not being, real and unreal, BhP.; true and false (see n.); good and bad, VarBṛS.; m. pl. the g° and the b°, Rājat.; n. what is existent and non-ex° (also du.), BhP.; the true and the false, Kāv.; good and evil, Ragh.; du. existence and non-ex°, truth and falsehood, MW.; -**khyāti-vicāra**, m. N. of wk.; -**tva**, n. existence and non-ex°, BhP.; -**patī**, m. a lord of what is existent and non-ex°, Pañcar.; -**phala**, (ibc.) good and evil consequences, °**la-maya**, mf(ā)n. consisting of g° and e° c°, MaitrUp.; VarBṛS. - **asad** for **asat** in comp.; -**ātmaka**, mf(ikā)n. having the nature both of entity and non-entity, Mn.; Hariv.; BhP.; n. original germ, L.; -**ātmatā**, f. the having the nature both of entity and non-entity, BhP.; -**bhāva**, m. reality and unreality, truth and falsehood, Śāntiś.; -**rūpa**, mf(ā)n. having the appearance of being and non-being, BhP.; -**vi-**

veka, m. discrimination between true and false or bet° good and bad, W.; -**vyakti-hetu**, m. the cause of the discrim° between true and false or bet° good and bad, MW. - **asan** for **asat** in comp.; -**maya**, mf(ā)n. formed or consisting of existent and non-ex°, Pur. - **asthi-mālā**, f. N. of Comm. - **ākārin**, mfn. (for **sadā-k°** see under **sadā**) having a good appearance, GāruḍaP. - **āgati**, m. (for **sadā-g°** see under **sadā**) = **nirvāna**, L.; = **sad-īśvara**, ib. - **āgama**, m. (for **sadā-g°** see p. 1139, col. 2) a good doctrine, Sāh.; Prab.; Dharmasarm.; arrival of a good man, Sāh. - **ācarāṇa**, n. the manner of acting or behaviour of the good or wise, Cat. - **ācāra**, m. practice of good men, virtuous conduct, good manners, approved usage, Mn.; Yājñ.; Kāv. &c.; N. of wk.; mf(ā)n. well-conducted, virtuous, Kathās.; Rājat. &c.; -**krama**, m., -**candrōdaya**, m., -**cintana**, n., -**dharma**, m., -**nirṇaya**, m., -**paddhati**, f., -**prakaraṇa**, n. N. of wks.; -**vat**, mfn. well-conducted, well-behaved, having approved usages, Mn.; Pur.; -**varṇana**, n., -**vidhi**, m., -**vivarāṇa**, n., -**saṃgraha**, m., -**saṃriddhi**, f., -**sāra-saṃgraha**, m., -**stuti-stotra**, n., -**smṛiti**, f., -**smṛiti-vivarāṇa**, n., -**smṛiti-vyākhyā**, f.; °**rādhnika-vidhi**, m. N. of wks. - **ācārin**, mfn. (in **vimala-bhrājat-sad-āc°**; 'having pure and bright and good conduct'), Cat. - **ācārya**, m. N. of an author, ib. - **ātman**, mfn. possessing a good nature, good, virtuous, W.; m. (with **muni**) N. of an author, Cat. - **ānana**, mfn. fair-faced, Kir. - **ānanda-cid-ātmaka**, mfn. consisting of existence and joy and thought, RāmatUp. - **āpa**, mfn. provided with good water, Kāśikh. - **ābhāsa**, mfn. reflecting the really existent, BhP.; having the appearance of r° ex°, ib. - **āsaya**, mfn. of a good or noble mind, HPariś. - **āsis**, f. a good wish or prayer, BhP. - **āsrita**, mfn. (for **sadās°** see p. 1139, col. 3) having recourse or attaching one's self to the virtuous, belonging to the good, virtuous, W. - **īśvara**, m. = **āgati**, L. - **ukti**, f. a good word, BhP.; mfn. accompanied with g° w°s, ib.; -**karṇāmṛita**, n. N. of an anthology. - **uttara**, n. a proper answer, good reply, W. - **uparāga-candrōdaya**, m., -**upahāra-ratnākara**, m. N. of wks. - **gati**, f. good or happy state or fortune, MBh.; R.; BhP. &c.; the way of good men, Kāv. - **gava**, m. a good bull, MBh. - **guṇa**, m. a g° quality, virtue, R.; Kathās.; BhP. &c.; mf(ā)n. having g° qual°s, virtuous, Kathās.; -**nirguṇa-vāda**, m. N. of wk.; **sad-guṇācārya**, m. N. of an author, Cat. - **guru**, m. a good teacher, Kāv.; BhP.; Siphās.; -**stotra**, n. N. of wk. - **goraksha**, m. N. of an author, Cat. - **graha**, m. a good or auspicious planet, VarBṛS.; mfn. clinging or attached to what is good or true (with **kṛishṇe**, 'att° to Kṛishṇa as to the really true'), BhP. - **ghana**, m. wholly existence, nothing but existence, NṛisUp. - **dhan** (for **-han**), m. N. of a Deva-gandharva, MBh. (v. l. **satvan**, **ṛitvan**). - **dhana**, n. good wealth or property, MW. - **dharma**, m. the good law, true justice, R.; Pur.; (with Buddhists and Jainas) designation of the Buddhist or Jaina doctrines, Buddh.; Inscr.; -**candrōdaya**, m., -**cintāmani**, m., -**tattvākhyaṇika**, -**puṇḍarīka**, n. (MW. 69), -**lankāvatāra**, m., -**samparigraha**, m. N. of wks. - **dhī**, mfn. wise, sage, Kāśikh. - **dhetu** (for **-hetu**), m. the existence of cause and effect, W. - **dhyāyin**, mfn. meditating on what is true, MaitrUp. - **brahman**, n. the true Brahman, ib. - **bhāgya**, n. good fortune, felicity, Pañcar. - **bhāva**, m. real being, existence, Bhag.; R.; MärkP. &c.; the being true, truth, real state of things (**śāstra-bh°**, 'the true purport of a work'), MBh.; VarBṛS.; BrahmaP. &c.; the quality of goodness, W.; uprightness, GāruḍaP.; goodness, kindness, affection for (**prati**), faithfulness, MBh.; Kāv.; Kathās. &c.; -**śrī**, f. N. of a goddess, Rājat. - **bhāshya**, n. N. of wk. - **bhūta**, mfn. who or what is really good or true (°**tōtpādaka**, mfn. 'producing what is t°'), MBh.; Hariv. - **bhūta-dakshinīya**, m. N. of Pratyeka-buddhi, Divyāv. - **bhṛitya**, m. a good servant, Kathās. - **yājñin**, mfn. sacrificing what is true, MaitrUp. - **yukti**, f. good reasoning, Hit.; -**muktāvalī**, f. N. of wk. - **yuvatī**, f. a good young woman, virtuous maiden, W. - **yoga-muktāvalī**, f., -**yoga-ratnāvalī**, f. N. of wks. - **ratna**, n. a genuine gem or pearl, Kathās.; Pañcar.; -**mālā**, f. N. of wk. - **rasa**, (prob.) w.r. for **śaḍ-r°**, Kāv. - **ruci**, mfn. kindly disposed, L. - **rūpa-tva**, n. reality, KapS. - **vanśa**, m. a good bamboo, Sāh.; Prasaṅg.; a noble race, ib.; Pañcar.; mfn. 'having a fine hilt' (as a sword) and 'of noble race' (-**tva**, n.), Śiś.;

-**jāta**, mf(ā)n. sprung from a n° r°, Kathās. - **vacas**, n. a fair speech, Ritus. - **vat** (**sād-**), mfn. containing or accompanied with a verse cont° some form of **√as** or **bhū**, TS.; Br.; ŚrS.; (**ati**), f. N. of a daughter of Pulastya and wife of Agni, VP. - **vatsala**, mfn. kind to the virtuous, Ragh. - **vartaka**, (prob.) w.r. for **saṃv°**, MärkP. - **vasatha**, m. a village, L. (w.r. for **saṃv°**). - **vastu**, n. an excellent work, MW.; a good thing, A.; a good plot or story, Vikr. - **vaha**, m. N. of a king, Buddh. (v. l. **vāha**). - **vājin**, m. a noble steed, Kāv. - **vādita**, mfn. well-spoken, MW. - **vādin**, mfn. true-speaking, MaitrUp. - **vārttā**, f. good news (°**tām** **√prach**, 'to enquire about any one's health'), Kāv. - **vigarhita**, mfn. censured by the good, Mn.; Kām. - **viccheda**, m. separation from the g°, Pañcar. - **vidya**, mfn. having true knowledge, well-informed, Kāv.; Rājat.; (ā), f. true kn°, Bhartr.; °**yā-vijaya**, m. N. of wk. - **vidhāna**, w.r. for **saṃv°**, Pañcar.; -**pariśishṭa**, n. N. of wk. - **viyoga**, m. = **viccheda**, MW. - **vriksha**, m. a good or fine tree (-**ja**, mfn. 'made of the wood of a fine tree,' Hcat.), Kāv. - **vṛitta**, n. a well-rounded shape, ŚārngP.; the behaviour of good men, good conduct (-**sālin** or **-stha**, mfn. 'being of virtuous cond°'), KaushUp.; MBh.; R. &c.; mf(ā)n. well-conducted, MBh.; R. &c.; Git.; containing beautiful metres, Cat.; -**ratnamālā**, f., -**ratnāvalī**, f. N. of wks.; °**ttānta**, mfn. having good or beautiful stories, MW. - **vṛitti**, f. good conduct, Kām.; -**bhāj** (Malamāsā) or **-viśishṭa** (MW.), mfn. possessing good habits, having a good character. - **velā**, f. the right moment, Pañcad. - **vesha-dhārin**, mfn. well-clothed, VP. - **vaidya**, m. a good physician, Kāv.; -**nātha**, m. N. of an author, Cat.; -**ratnākara**, m. N. of wk. - **vrata**, w.r. for **-vṛitta**, n. (good conduct), Kām.

San, in comp. for **sat**. - **nāman**, n. a good or beautiful name, Nalōd. - **nimitta**, n. a good omen, R.; a g° cause; the cause of the g°, MW.; (**am**), ind. for a g° c°, Hit.; (**e**), ind. for the sake of the g°, MW. - **nivāsa**, mfn. (for **saṃ-n°** see **saṃ-ni-√5. vas**) staying with the g° (Vishṇu), MBh. - **nisarga**, m. g° nature, kindness, ib. - **maṅgala**, n. a g° and auspicious rite &c., Ragh. - **maṇi**, m. a genuine gem, Kathās. - **mati**, f., see **a-san-m°**; mfn. well-disposed, noble-minded, Kathās. - **mantra**, m. an excellent spell, Ragh. - **mātura**, prob. w.r. for **sān-m°**, of a virtuous mother, MW. - **mātri**, f. a v° m° (see **sān-mātura**). - **mātra**, mfn. that of which only existence is predicable, RāmatUp.; Śivag.; m. N. of Ātman, MW. - **māna**, n. respect or esteem for the good, W. (frequently w.r. for **sammāna**). - **mārga**, m. the right path (fig.), Mālav.; Kathās. &c.; -**maṇi-darpaṇa**, m. N. of wk.; -**yodhin**, mfn. fighting honourably, Ragh.; -**stha**, mfn. walking in the r° p°, Amar.; °**gālokana**, n. the seeing or following of good paths (of morality &c.), MW. - **mitra**, n. a good or true friend, Bhartr. - **miśra-keśava**, m. N. of an author, Cat. - **muni**, see **daiva-jñāsan-m°**. - **muhūrta**, m. n. a good moment, Pañcad. - **maulika**, m. N. of a class of Kāyasthas, Col.

सत 1. **sāta**, m. n. a kind of sacrificial vessel, VS.; ŚBr.; KātyŚr.

सत 2. **sata**. See **dvaya-** and **dve-s°**.

सतःपङ्क्तिः **sataḥ-paṅkti**. See **satas**.

सतश्चन् **sa-takshan**, mfn. (i. e. 7. **sa + t°**) together with an artisan, KātyŚr.

Sa (to be similarly prefixed to the following): - **tata**, -**tāti**, see s. v. - **tattva**, mfn. knowing the real truth, MW.; containing the words **tad**, 'that,' and **tva**, 'thou,' ib.; n. natural property, nature (-**tas**, ind. 'really, in reality'), BhP.; Vedāntas.; -**ratnamālā-vyākhyāna**, n. N. of wk. - **tanu** (**sā-**), mfn. having a body, together with the body, TS.; TBr. - **tantra**, mfn. corresponding to a model or type, ĀśvŚr. - **tandra**, mf(ā)n. having lassitude, languid, exhausted, Caurap. - **tapas** (**sā-**), mfn. together with heat, TS.; ŚBr. - **tamasā**, f. N. of a river (or 'together with the river Tamāsā'), MärkP. - **tamaska**, mfn. obscured, eclipsed, VarBṛS. - **tarka**, mfn. having argument or reasoning, skilled in speculation, MW.; cautious, considerate, ib. - **tarsha**, mfn. having thirst, thirsty (**am**, ind.), ib. - **tala**, mfn. having a bottom, ib. - **talatra**, mfn. having leather guards (used in archery), MBh. - **tas**, see s. v. - **tānūnaptrin** (**sā-**), m. a companion in the performance of the (ceremony called) Tānūnaptra, MaitrS.; Br.; KātyŚr.