

—**tāpa**, mfn. full of pain or sorrow, Kād. —**tāra**, mfn. together with the stars (and 'with Tāra'), Hariv. —**tālavṛnta**, mfn. furnished with fans, Vishṇ. —**timira**, mf(ā)n. covered with darkness, obscured, overcast (as the sky), R. —**tila**, mfn. together with sesamum grains, Cat. —**tirtha**, mfn. having sacred bathing-places, MW.; having the same bathing-place, ib.; m. 'having the same teacher,' a fellow-(religious) student, Vop.; N. of Śiva, MBh. (prob. w.r. for *su-t*); pl. N. of a people, VP. (v.l. *saniya*). —**tirthya**, m. = *sa-tirtha*, a fellow-student, Mālatim. (cf. Pān. iv, 4, 107; vi, 3, 87). —**tuṅga**, m. N. of a place, MBh. (v.l. *su-t*). —**tusha**, mfn. having husk or chaff, KātyŚr., Sch.; n. grain which has the husk remaining on it, L. —**tuhina**, mfn. accompanied by frost or ice, wintry, Śiś. —**tūrya**, mfn. accompanied by music (*am*, ind.), Hariv.; Kāv.; VarBrS. —**tūla** (*sā-*), mf(ā)n. together with a tuft (of grass or reed &c.), ĀpŚr. —**trina**, mfn. grown with grass, VarBrS.; ibc. and (*am*), ind. with grass, grass and all, Pān. ii, 1, 6, Sch.; °*nābhyavahārin*, mfn. eating grass and all (fig. = 'undiscerning'), Vām. i, 2, 1. —**trish** or **-trisha**, having thirst, thirsty, desirous, L. —**trishna**, mfn. id.; (*am*), ind. thirstily, yearningly, with longing, Kālid. —**tejas** (*sā-*), mfn. attended with splendour or energy or vital power &c. (*-tvā*, n.), TS.; AitBr.; Kāth. —**toka** (*sā-*), mfn. together with offspring, AV. —**toda**, mfn. attended with a pricking pain, Suśr. —**torana**, mf(ā)n. furnished with arched doorways, MBh. —**trapa**, mf(ā)n. having shame or modesty, ashamed, modest, bashful (*am*, ind.), MBh.; Kathās. &c. —**trā** &c., see col. 2. —**trāsa**, mfn. having a partic. flaw (as a jewel), L.; (*am*), ind. with terror or fear, in a fright, Kathās.; Hit. —**trikūṭa**, mfn. 'having the mountain Trikūṭa' and 'practising threefold deceit,' Śiṅhās. —**trijā-taka**, n. a kind of dish (consisting of meat fried with three sorts of spices; it is then soaked and dried and again dressed with ghee and condiments), L. —**tvaka** (ĀpŚr.), **-tvac** (Mn.), **-tvaca** (Kāśikh.), mfn. having skin or bark. —**tvacas** (*sā-*), mfn. id., ŚBr. —**tvāra**, mf(ā)n. having or making haste, speedy, expeditious, quick (*am* and compar. *-taram*, ind.), MBh.; Kāv. &c.; *-tā*, f., *-tva*, n. quickness, hastiness, speed, ib.; *-tvacanam*, ind. quickly, immediately, at once, Git. —**tvāritam**, ind. hastily, quickly, forthwith, R. —**tvā-siñcāmi-prayoga**, m. N. of wk.

सतत sa-tata, mfn. (fr. 7. *sa + t*); accord. to Pān. vi, 1, 144, Vārt. 1 = *saṃ-tata* as *sa-hita* = *saṃ-h*) constant, perpetual, continual, uninterrupted (only in comp. and *am*, ind. 'constantly, always, ever'; with *na*, 'never'), Mn.; MBh. &c. —**ga** (MBh.; Śiś.), **-gati** (Megh.), m. 'always moving,' the wind. —**jvara**, m. constant fever, one not intermitting, MW. —**durgata**, mfn. always miserable, Bhartṛ. —**dhṛiti**, mfn. ever resolute, Prab. —**parigraha-dharma-kāṅkṣiṇī**, f. N. of a Kimpurī, Kāraṇ. —**parigraham**, ind. continually, incessantly, ib. —**mānasa**, mfn. always directing the mind towards anything, Hariv. —**yāyin**, mfn. constantly moving or going, always tending to decay, Mn. i, 50. —**yukta**, mfn. constantly devoted, Bhag. —**sāstrin**, mfn. studying incessantly, R. —**samī-tābhiyukta**, m. N. of a Bodhi-sattva, Buddh. —**spandana**, mfn. continually or regularly throbbing, Car. **Satatābhiyoga**, m. constant application or exertion, VarBrS. **Satatōtthita**, mfn. always intent upon (loc.), MBh.

Satataka, mfn. recurring twice a day (as fever), Suśr.

Sa-tāti, mfn. coherent, uninterrupted, TS.

सतत्त्व sa-tattva &c. See p. 1137, col. 3.

सतस् sataś, ind. (fr. 7. *sa + tas*) equally, like (only in comp.)

Sataḥ, in comp. for *satas*. —**pañkti**, f. a kind of metre consisting of two Pādas of 8 and of two Pādas of 12 syllables alternating with each other, Piṅg.

Sato, in comp. for *satas*. —**brihat** (*satō-*), mfn. equally large or high, TBr.; PañcavBr.; (i), f. a kind of metre consisting of 12 + 8 + 12 + 8 syllables, ŚBr.; Kāth.; Piṅg. (cf. *sataḥ-pañkti*). —**maghavan** (*satō-*), mfn. equally liberal, RV. x, 27, 4 (if one word). —**mahat** (*satō-*), mfn. equally great, RV. viii, 30, 1. —**mukhā**, see *mahā-satomukhā*. —**vīra** (*satō-*), mfn. equally brave or valiant, RV. vi, 75, 9.

सतानन्द satānanda, w.r. for *satān*, q. v.

सतारा satārā, f. N. of a country, Cat.

सति sati, f. = *sāti*, *santi*, Pān.; Vop.; = *dāna*, *avasāna*, L.

सतितरा sati-tarā. See I. *sati*, p. 1135.

सतिमिर sa-timira &c. See col. 1.

सती 2. satī, f. (for I. see p. 1135, col. 1) = *sāti*, L.

सतीक sātika, *satīnā*, *satiya*. See p. 1135.

सतूर्य sa-tūrya, *sa-trīṇa* &c. See col. 1.

सतेर satera, m. husk, chaff (= *tusha*), L.

Sateraka, n. a season of two months (= *ritu*), L.

सत्कथा sat-kathā, *sat-kāra*. See p. 1134.

सत्त्व sat-tvā. See p. 1135, col. 2.

सत्य satya &c. See p. 1135, col. 3.

सत्र satr, cl. 10. Ā. *satrayate* and *satrā-payate*, to extend, Dhātup. xxxv, 52 (*sambandhe*, *saṃtatau*, Vop.)

सत्र satra, incorrect for *sattra*.

सत्रम् satram, ind., g. *svar-ādi* (= next, L.)

सत्रा sa-trā, ind. (fr. 7. *sa + trā*) together, together with (instr.), altogether, throughout; always, by all means, RV.; AV.; Br. —**karā**, mfn. always effective, RV. —**ja** (prob. fr. *satrā + I. aja*), m. complete victory, ŚāṅkhŚr. —**jīta**, mfn. always victorious, RV.; m. N. of an Ekāha, ŚāṅkhŚr.; N. of a son of Nighna and father of Satya-bhāmā (he was father-in-law of Kṛishṇa and was killed by Śata-dhanvan), Hariv.; Pur. —**jīta**, m. N. of a son of Nighna (see prec.), BhP. —**dāvan**, mfn. always granting, giving all at once, RV. —**sahā** (or *-sāhā*), mfn. always overcoming or conquering, irresistible, RV. ii, 21, 3. —**sāh**, mfn. (dat. *-sāhe*; Padap. *-sāhe*), id., RV. i, 79, 8; ii, 21, 2 &c. —**sāhiya**, n. N. of various Sāmans, ĀrshBr. —**hā** or **-hān**, mfn. always destroying, destroyer of mighty foes, RV.

Satrac, mf(ā)n. going together, united, joined, RV.; concentrated, whole (as the mind or heart), ib.

सत्त्व satvāt, m. pl. N. of a people inhabiting the south of India (cf. *sātvata*), Br.; KaushUp.; MBh.; Hariv.; of a son of Madhu, Hariv.

Satvata, m. N. of a son of Mādhava (Māgadha) and Anśa, Hariv.; VP.

सत्त्वं satvān &c. See p. 1137, col. 1.

सप्तकार sa-thūtkāra, mfn. (fr. 7. *sa + th*) sputtering in speech (n. the act of sputtering; cf. *ambū-kṛita*), W.

सद् 2. sad, cl. 1. or 6. P. (Dhātup. xx, 24 and xxviii, 133) *sīdati* (ep. also °*te*; Ved. *sā-dati* or *sīdati*, °*te*; pf. *sasāda*, *sasātha*, *sedās*, *sediré*, RV.; *sīdatuś*, MBh.; *sasadyāt*, AV.; aor. *asādat* [cf. pres. stem], Gr.; 2. 3. sg. *sātsi*, *sātsat*, RV.; *asādīt*, TĀr.; fut. *sattā*, Gr.; *satsyati*, Br.; *sīdīshyati*, Pur.; inf. *sāde*, RV.; *sattum*, Br.; *sīditum*, MBh.; ind. p. *-sādyā*, *-sādam*, RV.; *-sādam*, Br.), to sit down (esp. at a sacrifice), sit upon or in or at (acc. or loc.), RV.; AV.; VS.; ŚBr.; to sit down before, besiege, lie in wait for, watch (acc.), RV.; AitBr.; to sink down, sink into despondency or distress, become faint or wearied or dejected or low-spirited, despond, despair, pine or waste away, perish, Mn.; MBh. &c. : Pass. *sadyate* (aor. *asādi*, *sādi*, RV.): Caus. *sādyati*, °*te* (aor. *asīshadat*), to cause to sit down or be seated, place down, put upon or in (loc.), RV. &c. &c.; to put in distress, afflict, weary, exhaust, ruin, destroy, MBh.; Kāv. &c.: Desid. *sīshatsati*, Gr.: Intens. *sāsadyate* (Gr. also *sāsatti*), to sit down in an indecent posture, Bhartṛ. [Cf. Gk. ἵζω for σιζω; Lat. *sidere*, *sedere*; Lith. *sēsti*, *sedēti*; Slav. *sěsti*; Goth. *sitan*; Germ. *sitzen*; Angl. Sax. *sittan*; Eng. *sit*.]

Sattā, mfn. (cf. *pra-sattāandni-shatta*) seated, RV.

Sattī, f. sitting down, sitting (cf. *nī-shattī*), entrance, beginning, L.

Sātrī, mfn. sitting down (esp. at a sacrifice), RV.

Sattrā, n. 'session,' a great Soma sacrifice (lasting, accord. to some, from 13 to 100 days and performed by many officiating Brāhmins; also applied to any oblation or meritorious work equivalent to the performance of a Sattra; *sattrāsyaśrāddhīh*, N. of a Sāman, ĀrshBr.), RV. &c. &c.; a house, asylum, hospital, Rājat.; Kathās.; an assumed form or dis-

guise, illusive semblance, MBh.; Daś.; fraud, deception, L.; a wood, forest, Kir.; a tank, pond, L.; liberality, munificence, L.; wealth, L.; clothes, L. —**grīha**, n. hall of sacrifice, place of refuge, asylum, Kathās. —**tva**, n. the condition of (being) a Sattra or great Soma sacrifice, Kāth. —**pariveshaṇa**, n. a distribution of food or other gifts at a sacrifice, AitBr. —**phala-da**, mfn. yielding the fruit of a Soma sac°, Hariv. —**yāga**, m. a S° sac°, Kathās.; BhP. —**rāj**, m. the king of a S° sac°, VS. —**vardhana**, mfn. increasing or promoting sac°, BhP. —**vasati**, f., *-sālā*, f. = *grīha*, Kathās. —**sād**, m. a companion at a Soma sac°, AV.; VS.; ŚBr. —**sadman**, n. = *grīha*, Kathās. —**sādya**, n. companionship at a Soma sac°, AV. **Sat-trāgāra**, n. = *sattra-grīha*, Campak. **Sattrāpa-śraya**, m. a place of refuge, asylum, MW. **Sat-trāyaṇā**, n. a long course of sacrifices, Br.; ChUp.; m. 'moving in the Soma sac°,' N. of Śaunaka, BhP.; of the father of Bṛihad-bhānu, ib. **Sattrōtthāna**, n. rising from a Soma sacrifice, ŚBr.; KātyŚr.

Sattraya, Nom. Ā. °*yate*, Dhātup. xxxv, 52.

Sattrāpaya, Nom. Ā. °*yate*, = prec., Vop.

Sattrāya, Nom. Ā. °*yate*, Pān. iii, 1, 14, Vārt. 1, Pat.

Sattrī, m. one who is accustomed to perform sacrifices, L.; an elephant, L.; a cloud, L.

Sattrin, m. the performer or partaker or companion of a Sattra sacrifice, TS. &c. &c.; an ambassador or agent in a foreign country, W.; one whose merits are equal to the performance of a S°, MBh.; disguised, ib.; Kām.

Sattriya, mf(ā)n. relating to the Sattra sacrifice, Br.

Sattrī-√bhū, P. *-bhavati*, to feed others, MBh.

Sattriya (ĀpŚr.), **sattrya** (ŚBr.), mfn. = *sattriya*.

3. **Sād**, mfn. (mostly ifc.; for I. see p. 1137, col. 1) sitting or dwelling in (cf. *adma-*, *antarīksha-*, *apsu-sad* &c.); m. covering (the female), AV.

Sada, mfn. = prec. (cf. *barhi-*, *samanī-shada*; *sabhā-sada*); m. fruit (cf. *sada*), Mn. viii, 151; 241; a partic. Ekāha, ŚāṅkhŚr.; N. of a son of Dhṛita-rāshṭra, MBh. i, 4548 (if *sadaḥ-suvāc* is not one word); n. a partic. part of the back of a sacrificial animal, AitBr.

Sadaḥ, in comp. for *sadas*. —**sada**, m. the partaker of a Sadas, TāṇḍBr. —**suvāc**, see *sada*. —**stha**, mfn. present at an assembly, BhP.

Sādāna, mf(ā)n. causing to settle down or remain, RV.; n. a seat, dwelling, residence, house, home (often ifc. = 'abiding or dwelling in'), RV. &c. &c.; settling down, coming to rest, RV.; relaxation, exhaustion, Suśr.; water (= *udaka*), Naigh. i, 12; the abode of sacrifice, sacrificial hall, MW.; the abode of Yama, ib.

Sadanā-sād, mfn. sitting on a seat, RV.

Sadani, m. or f. water, L.

Sadanyā. See *sadanyā*.

Sādas, n. (accord. to some also f.) a seat, residence, abode, dwelling, place of meeting, assembly (esp. at a sacrifice; *sādasas-pāti*, m. = *sādas-pāti*; *sadasī*, 'in public'), RV. &c. &c.; a shed erected in the sacrificial enclosure to the east of the Prācīna-vaṅśa, AV.; VS.; Br.; MBh.; Hariv.; du. heaven and earth (= *dyāvā-prithivī*), Naigh. iii, 30. [Cf. Gk. ἔδος.] —**pāti** (*sādas-*), m. du. 'lords of the seat or of the sacrificial assembly,' N. of Indra and Agni, RV.

Sadasa. See *antaḥ-* and *bahīḥ-sadasam*.

Sadasyā, m. 'present in the sacrificial enclosure,' an assessor, spectator, member of an assembly (at a sacrifice), a superintending priest, the seventeenth priest (whose duties, accord. to the Kūshitakins, are merely to look on and correct mistakes), TS.; Br.; GṛŚrS.; MBh.; BhP.; a person belonging to a learned court-circle, Jātakam. —**paddhati**, f. N. of wk. **Sadasyōrmi**, m. N. of a man, MBh. (v.l. *sadaśvōrmi*).

Sadi. See *pathi-shādi*.

Sado, in comp. for *sadas*. —**gata**, mfn. gone to or present at an assembly, MBh. —**grīha**, n. 'assembly house,' the court of a prince, council-chamber &c., Ragh. —**jira**, n. a vestibule, Kāśikh. —**bila**, n. the entrance into the Sadas, ĀpŚr. —**viśīya**, n. (also *Prajāpateḥ*) N. of a Sāman, ĀrshBr. —**havir-dhāna**, n. du. and pl. the Sadas and the Havir-dhāna, AV.; pl. (with *Prajāpateḥ*) N. of various Sāmans, ĀrshBr.; °*nīn*, mfn. provided with Sadas and Havir-dhāna, TS.

Sadma, in comp. for *sadman*. —**citi**, f. a col-