

lection of houses, W. — **nivāsin**, mfn. dwelling in houses, MBh. — **nivesita**, mfn. deposited in a shed (as a carriage), R. — **barhis** (*sādma-*), mfn. preparing the sacrificial grass, RV. — **makhas** (*sādma-*), mfn. performing a sacrifice in a sacred precinct, RV.

**Sadmān**, m. a sitter, assessor, spectator, R.; (*sā°*), n. a seat, abode, dwelling, house, place (esp. of sacrifice), temple, RV. &c. &c.; a stand, stable, RV. v, 11, 5; 67, 7; (?) an astrological house, Cat.; water, Naigh. i, 12; war, battle (= *sam-grāma*), ib. ii, 17; (du.) heaven and earth, ib. iii, 30; mfn. dwelling in, inhabiting (ifc.), L.

1. **Sadya**, n. in *upari-*, *talpa-*, *sattra-s°*, qq. vv. (for 2. 3. see p. 1140, col. 1).

**Sadri**, m. an elephant, L.; a mountain, L.; a ram, L.

**Sadru**, mfn. sitting, Bhatt.

**Sanna**, mfn. set down, VS.; ŚBr.; ŚrS.; sitting at, i. e. occupied with (comp.), Hariv.; sunk down in (loc.), BhP.; depressed, low (in spirits), languid, exhausted, decayed, perished, lost, dead, AV. &c. &c.; shrunk, contracted (see comp.); resting, motionless (see ib.); weak, low (see ib.); (= *prasanna*), appeased, satisfied (see *sanni-kṛita*); m. Buchanania Latifolia, L.; (prob.) n. destruction, loss (see *sanna-da*). — **kanṭha**, mf(ā)n. one who has a contracted throat, scarcely able to articulate, choking, choked, Kālid.; Kir. — **jihva**, mfn. one whose tongue is motionless or silent, BhP. — **tara**, mfn. more depressed, very weak or feeble; (in gram.) lower (in tone or accent), more depressed than the ordinary accentless tone (= *anudātta-tara*), Pāp. i, 2, 40. — **da**, mfn. destroying, Hariv. (Nīlak.) — **dhī**, mfn. depressed in mind, dispirited, BhP. — **nauka**, mfn. one who has lost his ship, MBh. — **bhāva**, mfn. despondent, despairing (*-iva*, n.), MBh. — **maya**, mf(ā)n. caused by despair, Nalōd. — **musala**, n. a motionless pestle; (*e*), ind. at the time when the *p°* lies *m°*, Mn. vi, 56. — **vāc**, mfn. speaking with low or feeble voice, BhP. — **śarīra**, mfn. one whose body is wearied or exhausted, VarBṛS. — **harsha**, mfn. one whose joy has departed, depressed in spirits, desponding, W.

**Sannaka**, mfn. low, dwarfish, L.; m. = next, L. — **dru** or **-druma**, m. Buchanania Latifolia, L.

**Sanni**, f. depression of the mind, despondency, despair, BhP. — **mat**, mfn. desponding, despairing, ib.

**Sanni-kṛita**, mfn. appeased, satisfied, Kathās.

**Sādā**, m. sitting (on horseback), riding, RV. i, 162, 17; sinking in (of wheels), VarBṛS.; sinking down, exhaustion, weariness, Kāv.; Suśr.; perishing, decay, loss, ruin, Kālid. (cf. comp.); despondency, despair, Hariv.; Nalōd.; purity, clearness, cleanness (cf. *pra-sāda*), W.; going, motion, MW. — **da**, mfn. (ifc.) destroying, removing, Śis. — **maya**, mf(ā)n. caused or produced by despair, Nalōd.

**Sādaka**, mfn. (fr. Caus.) exhausting, wearying, destroying, MW.

**Sādāyoni**, mfn. sitting in one's place, RV.

**Sādāna**, mfn. (fr. Caus.) = *sādaka*, Śis.; m. a text recited when anything is being set down (cf. below), ĀpŚr.; (*ī*), f. a partic. plant (= *kaṭukī*), L.; exhaustion, decay, MW.; n. causing to sink, wearying, exhausting, destroying, W.; setting down, arranging (of vessels &c.), ŚBr.; KātyŚr.; sinking in (of wheels), VarBṛS.; (= *sādāna*) a seat, house, dwelling, place, home, MBh.; R.; BhP.; a vessel, dish, BhP. — **spṛis**, mfn. 'home-touching,' brought or coming into any one's house, RV.

**Sādanya**, mfn. belonging to a house, domestic, RV.

**Sādāyitavya**, mfn. (fr. Caus.) to be destroyed, destructible, R.

**Sādāsa**, mfn. being in the Sadas, Lāṭy.

1. **Sādi**, m. (for 2. see s. v.) a horseman, MBh.; a charioteer, L.; a warrior, L.; wind, L.; a dispirited or melancholy person, L.

**Sādita**, mfn. (fr. Caus.) made to sit down, set down, BhP.; depressed, broken, wasted, destroyed, MBh.; Kāv. &c.; made to go, drawn, dragged, W.

**Sādīn**, mfn. any one sitting or riding on (comp.); m. a horseman, charioteer, AV. &c. &c.; (fr. Caus.) exhausting, wearying, destroying, R.

**Sādya**, mfn. (fr. *sādīn*) fit for riding; m. a riding-horse, ĀśvŚr.

**सदश sa-daṣa**, mfn. (i. e. 7. *sa* + *d°*) having a sharp beak or bill; *-vadana*, m. 'having a mouth with a sharp beak,' a heron, L.

**Sa** (to be similarly prefixed to the following): — **daṣaka**, mfn. having teeth; m. 'having nippers,'

a crab, L. — **daksha** (*sā-*), mfn. endowed with reason, TS. — **dakshina**, mf(ā)n. having presents, accompanied by gifts, Mn.; Rājat. — **daṇḍa**, mfn. punished, fined, L. — **dat**, mfn. having teeth, preserving one's teeth (*-va*, n.), MaitrS. — **dadhan**, mfn. mixed with sour milk, Mṛicch. — **dambha**, mfn. (for *sad-ambha* see p. 1137, col. 1) with hypocrisy, hypocritical, Cān. (cf. Pāp. v, 2, 76, Sch.) — **daya**, mf(ā)n. merciful, compassionate, kind, gentle (ibc. and *am*, ind. 'mercifully, kindly, gently, gradually'), Kāv.; Kathās.; *-va*, n. kindness, gentleness, Jātakam.; *-hridaya*, mfn. having a compassionate heart, tender-hearted, MW. — **dara**, mfn. fearful, afraid, W.; m. N. of an Asura, Hariv. — **darpa**, mfn. having pride, haughty, arrogant (*am*, ind.), Hit. — 1. **daśa**, mfn. (fr. *daśan*) having decades (of Stomas), ŚāṅkhŚr.; *-bandhaka*, mfn. that to which a tenth part is added, Yājñ. ii, 76; *-ratha*, see below.

2. **daśa**, mfn. (fr. *daśā*) having a fringe, fringed, MBh.; *śā-pavitra*, mfn. having a fringed straining-cloth, ĀpŚr. — **daśana-jyotsna**, mf(ā)n. displaying the brightness of the teeth, having bright teeth, Ragh. — **daśanārcis**, mfn. id., ib. — **daśa-ratha**, mf(ā)n. having Daśa-ratha (q. v.), R. — 1. **dāna** (*sā-*), mfn. having gifts, with gifts, RV. — 2. **dāna**, mfn. having ichor (exuding from the temples), being in rut (as an elephant), Kir. — **dāma** (*sā-*), mfn. together with a band or ligament, ŚBr. — **dāra**, mfn. accompanied by a wife, ĀpŚr.; Ragh.; *-putra*, mfn. together with wife and son, MW. — **dāham**, ind. with a burning sensation, Suśr. — **dīvas**, ind. (= *sadyās*), RV. — **diś**, mfn. together with the quarters (of the sky), MW. — **dīkshōpasātka**, mfn. with Dīkshā and Upasā, ŚBr. — **dīnam**, ind. lamentably, Pañcat. — **dīpaka**, mfn. together with a lamp, Vishp. — **duḥkha**, mf(ā)n. having pain, distressed, afflicted, sad, Kathās.; Rājat. — **duḥgha**, mf(ā)n. abounding in milk, Hcat. — **durdina**, mfn. enveloped in clouds, Hariv. — **dūrva**, mfn. covered with Dūrvā grass, ĀśvGr. — **drīksha**, *-drīś* &c., see s. v. — **drīṣṭi-kshepam**, ind. with a glance of the eye, with a sidelong glance, Śak. (v. l. *ī-vikshepam*). — **deva** (*sā-*), mf(ā)n. accompanied or protected by gods (*-tvā*, n.), TS.; Br.; *-mañi*, mfn. (see *deva-m°*) with curls or twists of hair on their necks, Vās.; *-manushya*, mfn. together with gods and men, ĀśvGr.; *vasura-rākshasa*, mfn. accompanied by gods and Asuras and Rākshasas, MBh. — **devaka**, mfn. together with the gods, MBh. — **devika**, mfn. along with or accompanied by a queen, Kathās. — **deśa**, mfn. possessing a country or of the same *c°*, W.; proximate, neighbouring (ifc.; cf. Pāp. vi, 2, 23); m. neighbourhood, ĀpŚr., Sch.; *-va*, n. proximity, neighbourhood, Lāṭy.; Gobh. — **daivata**, mfn. together with the deities, ŚāṅkhGr. — 1. **dośha**, mfn. together with the night, Kāvyaḍ. — 2. **dośha**, mfn. having faults, defective, wrong, objectionable, Kāvyaḍ.; Hcat.; *-vat*, mfn. containing anything defective, MW.; *-vikāsa*, m. a defective exhibition, ib. — **dośhaka**, mfn. faulty, defective, L. — **dyas** &c., see s. v. — **dravya**, mfn. together with (or keeping one's) money, Mn. ix, 241; gold-coloured, R. — **droṇa**, mfn. with a Droṇa added to a Droṇa, L. — **dvandva**, mfn. quarrelsome, contentious, litigious, Subh.; possessing opposite feelings, able to bear the opposites (see *dvandva*), MW.

**सदक sadaka**, m. or n. (?) unhusked grain, Bhadrab.

**सदम् sadam**, ind. (prob. fr. *sadā* below and connected with 7. *sa*) always, ever, for ever, at any time, RV.; AV.; ŚBr.; Vait.

**Sadadi**, ind. (cf. next) generally, usually, MaitrS.

**Sadam-di**, mfn. (prob. fr. *sadam* + *di* fr. *√4. dā*) binding or lasting for ever (applied to the disease called Takman), AV.

**Sādā**, ind. always, ever, every time, continually, perpetually (with *na*, 'never'), RV. &c. &c. — **kāntā**, f. N. of a river, MBh. — **kārin**, mfn. (for *sad-āk°* see under 1. *sad*) always active, GāruḍaP. — **kāla-vaha**, mf(ā)n. flowing at all seasons (opp. to *prāvṛṣit-kāla-v°*), MārKp. — **gati**, f. (for *sad-āg°* see under 1. *sad*) constancy, MBh.; mfn. always in motion, ib.; Śivag.; m. wind (also in medical sense), the god of wind, ib.; MBh.; R.; Suśr.; VarBṛS.; the sun, L.; the Universal Spirit, W. — **gama**, m. (for *sad-āg°* see under 1. *sad*) 'always moving,' wind, Dharmasarm. — **candra**, m. N. of a king, VP. — **toyā**, f. the plant Mimosa Octandra, W.; the

Karatoyā river (cf. *sadā-nīrā*), W. — 1. **dāna**, n. (see 1. *dāna*) 'always giving,' liberality, L.; mfn. always liberal, Pañcat. — 2. **dāna**, mfn. (see 2. *dāna*) always exuding rut-fluid (as an elephant), ib.; an elephant in rut, L.; N. of Airāvata (the *e°* of Indra), L.; of Gaṇeśa, L. — **nanda** (*dān°*), m. perpetual bliss, Cat.; mfn. feeling or giving perp° bl°, NṛisUp.; Prab.; m. N. of Śiva, L.; of various writers (esp. of the author of the Vedānta-sāra, a modern Vedāntist), Cat.; (*-kāsmīra*, *-gaṇi*, *-giri*, *-nātha*, *-yogīndra*, *-vyāsa*, *-śukla*, *-sarasvatī*), m. N. of various authors, Cat.; *-gīrīya*, n. N. of wk.; *-maya*, mf(ā)n. consisting of perp° bl°, Cat.; *-ratna-mālā*, f.; *ddkhyā-dharmārṇava*, m., *dōpanishad*, f. N. of wks. — **narta**, mfn. always dancing; m. the wagtail, L. — **nirāmayā**, f. N. of a river, MBh. — **nīravahā**, f. = next, L. — **nīrā**, f. N. of a river (= *kara-toyā*, L.), ŚBr.; MBh.; Pur. — **nukāla-darsinī**, *-nuvṛitti* (*dān°*), f. N. of Kim-naris, Kāraṇḍ. — **nonuva**, mfn. (fr. Intens. of *√nu*) used to explain next, Nir. vi, 30. — **nva**, mfn. (fr. *√nu*) always crying out, RV.; Nir.; (*dā-nvā*), f. N. of a class of female demons, RV.; AV.; *-kshāyana*, mfn. destroying the *Sadā-nvās*, AV.; *-cātana*, mfn. scaring them away, ib. — **paribhūta**, m. N. of a Bodhi-sattva, Buddh. — **parṇa**, mfn. always leafed, MBh. — **pushpa**, mfn. alw° in flower, ib.; m. the cocoa-nut, L.; (*ī*), f. Calotropis Gigantea and another species, ŚāṅkhGr.; Car.; Suśr.; a kind of jasmine, L.; *-phala-druma*, mfn. provided with trees always in flower and bearing fruit, Kathās. — **prīnā**, mfn. alw° munificent, RV.; m. N. of a Rishi (having the patr. Ātreya and author of the hymn, RV. v, 45), Anukr. — **pramudita**, n. 'perpetual gladness,' N. of one of the 8 Sāṅkhya perfections, Sāṅkhyak., Sch. — **prasūna** (only L.), mfn. alw° in flower; m. Andersonia Rohitaka; Calotropis Gigantea; = *kunda*. — **prasravaṇī**, f. (prob.) alw° menstuous, L. — **phala**, mf(ā)n. alw° bearing fruit, Pañcat.; m. a partic. kind of fruit tree (accord. to L. 'Ficus Glomerata; Aegle Marmelos; the cocoa-nut tree; Artocarpus Integrifolia'), Sinhās.; (*ā* or *ī*), f. Hibiscus Rosa Sinensis, L.; a kind of Solanum, L. — **bhadra**, f. Gmelina Arborea, ib. — **bhava**, mf(ā)n. perpetual, continual, Bhatt., Sch. — **bhavya**, mfn. alw° present, MW.; attentive, W. — **bhrama**, mfn. always wandering, L. — **matta**, mfn. alw° excited with joy, R.; alw° in rut (as an elephant), Pañcat.; Kathās.; m. N. of a man (pl. of his family), g. *yaskādī*; pl. N. of a class of divine beings, Divyāv. — **mattaka**, n. N. of a town, ib. — **mada**, mfn. alw° excited with joy, Hariv.; R.; alw° drunk, MārKp.; ever-furious, MW.; alw° proud, Śis.; alw° in rut (said of an elephant), Pañcat.; m. N. of Gaṇeśa, L. — **marsha** (*dān°*), mfn. alw° impatient, very imp°, petulant, MW. — **mudita**, n. a partic. Siddhi, KapS., Sch. — **yogin**, mfn. alw° practising Yoga, Tithyād.; m. N. of Vishnu, L. — **rāma**, m. (also *ma-tri-pāṭhin*) N. of various authors, Cat. — **rjava** (*dār°*), mfn. always honest, Cāṇ. — **vara-dāyaka**, m. a partic. Samādhi, Kāraṇḍ. — **vṛitti**, f. N. of wk. — **vṛidha** (*sadā-*), mf(ā)n. always delighting, RV.; always increasing or prospering, MW. — **samkara**, m. N. of an author, Cat. — **śiva**, mfn. alw° kind &c., TĀr.; NṛisUp.; alw° happy or prosperous, MW.; m. N. of Śiva (*-tā*, f.), Rājat.; BhP.; of various authors and other men (also *-kavi-rāja-go-svāmin*, *-tīrtha*, *-tri-pāṭhin*, *-dikshita*, *-deva*, *-dvi-vedin*, *-brahmēndra*, *-bhatta*, *-muni-sarasvata*, *-mūlōpākhyā*, *-śukla*; *vānanda-nātha*, *vānanda-sarasvatī*, *vēndra*, *vēndra-sarasvatī*), Inscr.; Cat.; (*ā*), f. N. of Durgā, MBh.; *-kavaca*, n., *-gītā*, f., *-nāma-mantra*, m., *-pada*, n., *-brahman*, n., *-brahma-vṛitti*, f., *-brahmāryā*, f., *-bhaṭṭīya*, n., *-mālā*, f., *-shaṅ-mukha-saṅvāda*, m., *-saṅhitā*, f., *-sahasra-nāman*, n., *-stotra*, n.; *vāryā*, f., *vāśhtaka*, n. N. of wks. — **śrita** (*dās°*), mfn. (for *sad-ās°* see under 1. *sad*) alw° resorting to or dependent on, W. — **sāh**, mfn. (acc. *-sāham*) always holding out or lasting, RV.; alw° conquering, MW. — **sā**, mfn. (nom. pl. *-sāḥ*) alw° gaining (superl. *-tama*), RV.; alw° subsisting abundantly, ib. — **sukha**, n. perpetual welfare or happiness, R. — **huta**, mfn. always sacrificed, SāmarBr. **Sadāka-rasa**, mfn. having always only one object of desire, NṛisUp. **Sadāka-rūpa-rūpa**, mfn. alw° continuing the same, VP. **Sadōtsava**, mfn. ever-festive, MW. **Sadōyama**, mfn. one who alw° exerts himself, AgP. **Sadōpacāra-muktāvālī**, f. N. of wk. **Sadōpayoga**, m. constant use, MW. **Sadōpavāsin**, mfn. alw° fasting, MBh.