

lection of houses, W. — *nivāsin*, mfn. dwelling in houses, MBh. — *niveśita*, mfn. deposited in a shed (as a carriage), R. — *barhis* (*sādma-*), mfn. preparing the sacrificial grass, RV. — *makhas* (*sādma-*), mfn. performing a sacrifice in a sacred precinct, RV.

Sadman, m. a sitter, assessor, spectator, R.; (*sā*°), n. a seat, abode, dwelling, house, place (esp. of sacrifice), temple, RV. &c. &c.; a stand, stable, RV. v, 11, 5; 67, 7; (?) an astrological house, Cat.; water, Naigh. i, 12; war, battle (= *sam-grāma*), ib. ii, 17; (du.) heaven and earth, ib. iii, 30; mfn. dwelling in, inhabiting (ifc.), L.

1. **Sadya**, n. in *upari-talpa-sattra-s*°, qq. vv. (for 2. 3. see p. 1140, col. I).

Sadri, m. an elephant, L.; a mountain, L.; a ram, L.

Sadru, mfn. sitting, Bhāṭṭ.

Sanna, mfn. set down, VS.; ŚBr.; ŚR.; sitting at, i.e. occupied with (comp.), Hariv.; sunk down in (loc.), BHP.; depressed, low (in spirits), languid, exhausted, decayed, perished, lost, dead, AV. &c. &c.; shrunk, contracted (see comp.); resting, motionless (see ib.); weak, low (see ib.); (= *prasanna*), appeased, satisfied (see *sannī-kṛita*); m. Buchanania Latifolia, L.; (prob.) n. destruction, loss (see *sanna-da*). — **kaṅṭha**, mf(ā)n. one who has a contracted throat, scarcely able to articulate, choking, choked, Kālid.; Kir. — **jihva**, mfn. one whose tongue is motionless or silent, BHP. — **tara**, mfn. more depressed, very weak or feeble; (in gram.) lower (in tone or accent), more depressed than the ordinary accentless tone (= *anudātta-tara*), Pāṇ. i, 2, 40. — **da**, mfn. destroying, Hariv. (Nilak.). — **dhī**, mfn. depressed in mind, dispirited, BHP. — **nauka**, mfn. one who has lost his ship, MBh. — **bhāva**, mfn. despondent, despairing (*-tva*, n.), MBh. — **maya**, mf(ā)n. caused by despair, Nalōd. — **musala**, n. a motionless pestle; (e), ind. at the time when the p° lies m°, Mn. vi, 56. — **vāc**, mfn. speaking with low or feeble voice, BHP. — **śarīra**, mfn. one whose body is wearied or exhausted, VarBṛS. — **harsha**, mfn. one whose joy has departed, depressed in spirits, desponding, W.

Sannaka, mfn. low, dwarfish, L.; m. = next, L. — **dru** or **druma**, m. Buchanania Latifolia, L.

Sanni, f. depression of the mind, despondency, despair, BHP. — **mat**, mfn. desponding, despairing, ib.

Sannī-kṛita, mfn. appeased, satisfied, Kathās.

Sādā, m. sitting (on horseback), riding, RV. i, 162, 17; sinking in (of wheels), VarBṛS.; sinking down, exhaustion, weariness, Kāv.; Suśr.; perishing, decay, loss, ruin, Kālid. (cf. comp.); despondency, despair, Hariv.; Nalōd.; purity, clearness, cleanness (cf. *pra-sāda*), W.; going, motion, MW. — **da**, mfn. (ifc.) destroying, removing, Śiś. — **maya**, mf(ā)n. caused or produced by despair, Nalōd.

Sādaka, mfn. (fr. Caus.) exhausting, wearying, destroying, MW.

Sādād-yoni, mfn. sitting in one's place, RV.

Sādāna, mfn. (fr. Caus.) = *sādaka*, Śiś.; m. a text recited when anything is being set down (cf. below), ĀpŚr.; (*ī*), f. a partic. plant (= *kaṭukī*), L.; exhaustion, decay, MW.; n. causing to sink, wearying, exhausting, destroying, W.; setting down, arranging (of vessels &c.), ŚBr.; KātyŚr.; sinking in (of wheels), VarBṛS.; (= *sādāna*) a seat, house, dwelling, place, home, MBh.; R.; BHP.; a vessel, dish, BHP. — **spṛīś**, mfn. 'home-touching,' brought or coming into any one's house, RV.

Sādanya, mfn. belonging to a house, domestic, RV.

Sādayitavya, mfn. (fr. Caus.) to be destroyed, destructible, R.

Sādasa, mfn. being in the Sadas, Lāṭy.

1. **Sādī**, m. (for 2. see s.v.) a horseman, MBh.; a charioteer, L.; a warrior, L.; wind, L.; a dispirited or melancholy person, L.

Sādita, mfn. (fr. Caus.) made to sit down, set down, BHP.; depressed, broken, wasted, destroyed, MBh.; Kāv. &c.; made to go, drawn, dragged, W.

Sādīn, mfn. any one sitting or riding on (comp.); m. a horseman, charioteer, AV. &c. &c.; (fr. Caus.) exhausting, wearying, destroying, R.

Sādyā, mfn. (fr. *sādin*) fit for riding; m. a riding-horse, ĀśvŚr.

सदंश sa-daṅṣa, mfn. (i.e. 7. *sa* + *d*°) having a sharp beak or bill; — **vadāna**, m. 'having a mouth with a sharp beak,' a heron, L.

Sa (to be similarly prefixed to the following): — **daṅṣaka**, mfn. having teeth; m. 'having nippers,'

a crab, L. — **daksha** (*sā*°), mfn. endowed with reason, TS. — **dakshina**, mf(ā)n. having presents, accompanied by gifts, Mn.; Rājat. — **daṅḍa**, mfn. punished, fined, L. — **dat**, mfn. having teeth, preserving one's teeth (*-tva*, n.), MaitrS. — **dadhan**, mfn. mixed with sour milk, Mṛicch. — **dambha**, mfn. (for *sad-ambha* see p. 1137, col. I) with hypocrisy, hypocritical, Cāṇ. (cf. Pāṇ. v, 2, 76, Sch.)

— **daya**, mf(ā)n. merciful, compassionate, kind, gentle (ibc. and *am*, ind. 'mercifully, kindly, gently, gradually'), Kāv.; Kathās.; — *tva*, n. kindness, gentleness, Jātakam.; — *hṛidaya*, mfn. having a compassionate heart, tender-hearted, MW. — **dara**, mfn. fearful, afraid, W.; m. N. of an Asura, Hariv. — **darpa**, mfn. having pride, haughty, arrogant (*am*, ind.), Hit. — 1. — **daśa**, mfn. (fr. *daśan*) having decades (of Stomas), ŚāṅkhŚr.; — *bandhaka*, mfn. that to which a tenth part is added, Yājñ. ii, 76; — *ratha*, see below.

— 2. — **daśa**, mfn. (fr. *daśā*) having a fringe, fringed, MBh.; ° *sā-pavitra*, mfn. having a fringed straining-cloth, ĀpŚr. — **daśana- jyotsna**, mf(ā)n. displaying the brightness of the teeth, having bright teeth, Ragh. — **daśanārcis**, mfn. id., ib. — **daśa-ratha**, mf(ā)n. having Daśa-ratha (q. v.), R. — 1. — **dāna** (*sā*°), mfn. having gifts, with gifts, RV. — 2. — **dāna**, mfn. having ichor (exuding from the temples), being in rut (as an elephant), Kir. — **dāma** (*sā*°), mfn. together with a band or ligament, ŚBr. — **dāra**, mfn. accompanied by a wife, ĀpŚr.; Ragh.; — *putra*, mfn. together with wife and son, MW. — **dāham**, ind. with a burning sensation, Suśr. — **dīvas**, ind. (= *sa-dyās*), RV. — **dīś**, mfn. together with the quarters (of the sky), MW. — **dīkshōpasāṭka**, mfn. with Dīkshā and Upasad, ŚBr. — **dīnam**, ind. lamentably, Pañcat. — **dīpaka**, mfn. together with a lamp, Vishṇ.

— **duḥkha**, mf(ā)n. having pain, distressed, afflicted, sad, Kathās.; Rājat. — **dugdha**, mf(ā)n. abounding in milk, Hcat. — **durdina**, mfn. enveloped in clouds, Hariv. — **dūrva**, mfn. covered with Dūrvā grass, ĀśvGṛ. — **dṛiksha**, — **dṛiś** &c., see s.v. — **dṛiṣṭi-kshepam**, ind. with a glance of the eye, with a sidelong glance, Śak. (v. l. ° *ṭi-vikshepam*). — **deva** (*sā*°), mf(ā)n. accompanied or protected by gods (*-tva*, n.), TS.; Br.; — *mañi*, mfn. (see *deva-m*°) with curls or twists of hair on their necks, Vās.; — *manushya*, mfn. together with gods and men, ĀśvGṛ.; ° *vāsura-rākshasa*, mfn. accompanied by gods and Asuras and Rākshasas, MBh. — **devaka**, mfn. together with the gods, MBh. — **devika**, mfn. along with or accompanied by a queen, Kathās. — **deśa**, mfn. possessing a country or of the same c°, W.; proximate, neighbouring (ifc.; cf. Pāṇ. vi, 2, 23); m. neighbourhood, ĀpŚr., Sch.; — *tva*, n. proximity, neighbourhood, Lāṭy.; Gobh. — **daivata**, mfn. together with the deities, ŚāṅkhGṛ. — 1. — **dosha**, mfn. together with the night, Kāvyaḍ. — 2. — **dosha**, mfn. having faults, defective, wrong, objectionable, Kāvyaḍ.; Hcat.; — *vat*, mfn. containing anything defective, MW.; — *vikāsa*, m. a defective exhibition, ib. — **doshaka**, mfn. faulty, defective, L. — **dyas** &c., see s.v. — **dravya**, mfn. together with (or keeping one's) money, Mn. ix, 241; gold-coloured, R. — **droṇa**, mfn. with a Droṇa added to a Droṇa, L. — **dvamdva**, mfn. quarrelsome, contentious, litigious, Subh.; possessing opposite feelings, able to bear the opposites (see *dvamdva*), MW.

सदक sadaka, m. or n. (?) unhusked grain, Bhadrab.

सदम् sādām, ind. (prob. fr. *sadā* below and connected with 7. *sa*) always, ever, for ever, at any time, RV.; AV.; ŚBr.; Vait.

Sadadī, ind. (cf. next) generally, usually, MaitrS.

Sadam-di, mfn. (prob. fr. *sadam* + *di* fr. √ 4. *dā*) binding or lasting for ever (applied to the disease called Takman), AV.

Sādā, ind. always, ever, every time, continually, perpetually (with *na*, 'never'), RV. &c. &c. — **kāntā**, f. N. of a river, MBh. — **kārin**, mfn. (for *sad-āk*° see under I. *sad*) always active, GāruḍaP. — **kālā-vaha**, mf(ā)n. flowing at all seasons (opp. to *prāvṛṣṭ-kāla-v*°), MārK. — **gati**, f. (for *sad-āg*° see under I. *sad*) constancy, MBh.; mfn. always in motion, ib.; Śivag.; m. wind (also in medical sense), the god of wind, ib.; MBh.; R.; Suśr.; VarBṛS.; the sun, L.; the Universal Spirit, W. — **gama**, m. (for *sad-āg*° see under I. *sad*) 'always moving,' wind, Dharmasarm. — **candra**, m. N. of a king, VP. — **toyā**, f. the plant Mimosa Octandra, W.; the

Karatoyā river (cf. *sadā-nīrā*), W. — 1. — **dāna**, n. (see I. *dāna*) 'always giving,' liberality, L.; mfn. always liberal, Pañcat. — 2. — **dāna**, mfn. (see 2. *dāna*) always exuding rut-fluid (as an elephant), ib.; an elephant in rut, L.; N. of Airāvata (the e° of Indra), L.; of Gaṇeśa, L. — ° **nanda** (° *dān*°), m. perpetual bliss, Cat.; mfn. feeling or giving perp° bl°, NṛisUp.; Prab.; m. N. of Śiva, L.; of various writers (esp. of the author of the Vedānta-sāra, a modern Vedāntist), Cat.; — (*kāsmīra*, — *gaṇi*, — *giri*, — *nātha*, — *yogīndra*, — *vyāsa*, — *śukla*, — *sarasvatī*), m. N. of various authors, Cat.; — *gīriya*, n. N. of wk.; — *maya*, mf(ā)n. consisting of perp° bl°, Cat.; — *ratna-mālā*, f.; ° *dākhya-dharmārnava*, m., ° *dōpanishad*, f. N. of wks. — **narta**, mfn. always dancing; m. the wagtail, L. — **nirāmayā**, f. N. of a river, MBh. — **nīravahā**, f. = next, L. — **nīrā**, f. N. of a river (= *kara-toyā*, L.), ŚBr.; MBh.; Pur. — ° **nukāla-dārsinī**, — ° **nuvṛitti** (° *dān*°), f. N. of Kīm-narīs, Kāraṇḍ. — **nonuva**, mfn. (fr. Intens. of √ *nu*) used to explain next, Nir. vi, 30. — **nva**, mfn. (fr. √ *nu*) always crying out, RV.; Nir.; (° *dā-nvā*), f. N. of a class of female demons, RV.; AV.; — **kshāyāna**, mfn. destroying the Sadā-nvās, AV.; — **cātana**, mfn. scaring them away, ib. — **paribhūta**, m. N. of a Bodhi-sattva, Buddh. — **parna**, mfn. always leafed, MBh. — **pushpa**, mfn. alw° in flower, ib.; m. the cocconut, L.; (ī), f. Calotropis Gigantea and another species, ŚāṅkhGṛ.; Car.; Suśr.; a kind of jasmine, L.; — **phala-druma**, mfn. provided with trees always in flower and bearing fruit, Kathās. — **pṛiṇā**, mfn. alw° munificent, RV.; m. N. of a Rishi (having the patr. Ātreya and author of the hymn, RV. v, 45), Anukr. — **pramudita**, n. 'perpetual gladness,' N. of one of the 8 Sāṃkhyā perfections, Sāṃkhyak., Sch. — **prasūna** (only L.), mfn. alw° in flower; m. Andersonia Rohitaka; Calotropis Gigantea; = *kurnda*. — **prasravaṇī**, f. (prob.) alw° menstruous, L. — **phala**, mf(ā)n. alw° bearing fruit, Pañcat.; m. a partic. kind of fruit tree (accord. to L. 'Ficus Glomerata; Aegle Marmelos; the cocconut tree; Artocarpus Integrifolia'), Sindhā.; (*ā* or *ī*), f. Hibiscus Rosa Sinensis, L.; a kind of Solanum, L. — **bhadra**, f. Gmelina Arborea, ib. — **bhava**, mf(ā)n. perpetual, continual, Bhāṭṭ., Sch. — **bhavya**, mfn. alw° present, MW.; attentive, W. — **bhrama**, mfn. always wandering, L. — **matta**, mfn. alw° excited with joy, R.; alw° in rut (as an elephant), Pañcat.; Kathās.; m. N. of a man (pl. of his family), g. *yaskādi*; pl. N. of a class of divine beings, Divyāv. — **mattaka**, n. N. of a town, ib. — **mada**, mfn. alw° excited with joy, Hariv.; R.; alw° drunk, MārK.; ever-furious, MW.; alw° proud, Śiś.; alw° in rut (said of an elephant), Pañcat.; m. N. of Gaṇeśa, L. — ° **marsha** (° *dām*°), mfn. alw° impatient, very imp°, petulant, MW. — **mudita**, n. a partic. Siddhi, KapS., Sch. — **yogin**, mfn. alw° practising Yoga, Tithyād.; m. N. of Vishṇu, L. — **rāma**, m. (also ° *ma-tri-pāthin*) N. of various authors, Cat. — **rjava** (*dār*°), mfn. always honest, Cāṇ. — **vara-dāyaka**, m. a partic. Samādhi, Kāraṇḍ. — **vṛitti**, f. N. of wk. — **vṛidha** (*sadā*°), mf(ā)n. always delighting, RV.; always increasing or prospering, MW. — **śamkara**, m. N. of an author, Cat. — **śiva**, mfn. alw° kind &c., TĀr.; NṛisUp.; alw° happy or prosperous, MW.; m. N. of Śiva (*-tā*, f.), Rājat.; BHP.; of various authors and other men (also *-kavi-rāja-go-svāmin*, — *tīrtha*, — *tri-pāthin*, — *dikshita*, — *deva*, — *dvi-vedin*, — *brahmēndra*, — *bhaṭṭa*, — *muni-sarasvata*, — *mūlōpākhyā*, — *śukla*; ° *vānanda-nātha*, ° *vānanda-sarasvatī*, ° *vēndra*, ° *vēndra-sarasvatī*), Inscr.; Cat.; (*ā*), f. N. of Durgā, MBh.; — *kavaca*, n., — *gītā*, f., — *nāma-mantra*, m., — *pada*, n., — *brahman*, n., — *brahma-vṛitti*, f., — *brahmāryā*, f., — *bhaṭṭīya*, n., — *mālā*, f., — *śaṅ-mukha-samvāda*, m., — *samhitā*, f., — *sahasra-nāman*, n., — *stotra*, n.; ° *vāryā*, f., ° *vāstaka*, n. N. of wks. — ° **śrita** (° *dās*°), mfn. (for *sad-ās*° see under I. *sad*) alw° resorting to or dependent on, W. — **sāh**, mfn. (acc. — *sāham*) always holding out or lasting, RV.; alw° conquering, MW. — **sā**, mfn. (nom. pl. — *sāh*) alw° gaining (superl. — *tama*), RV.; alw° subsisting abundantly, ib. — **sukha**, n. perpetual welfare or happiness, R. — **huta**, mfn. always sacrificed, SāmarBr. — **Sadāika-rasa**, mfn. having always only one object of desire, NṛisUp. — **Sadāika-rūpa-rūpa**, mfn. alw° continuing the same, VP. — **Sadōt-sava**, mfn. ever-festive, MW. — **Sadōdyama**, mfn. one who alw° exerts himself, AgP. — **Sadōpacāra-muktāvālī**, f. N. of wk. — **Sadōpayoga**, m. constant use, MW. — **Sadōpavāsin**, mfn. alw° fasting, MBh.