

Sadātana, mfn. continual, perpetual (-*tva*, n.), Bhaṭṭ.; Kusum.; m. = *aja*, N. of Vishṇu, L.

सदम *sadama*, m. or n. (?) a partic. high number, Buddh.

सदर्थ *sad-ārtha*, *sad-aśva* &c. See p. 1137, col. 1.

सदाश्र *sadāśva*, m. N. of a man (v.l. for *sad-aśva*), VP.

सदिवस् *sa-dīvas*, ind. (= *sa-dyas*) on the same day, at once, immediately, RV. ii, 19, 6.

सदृक *sadrīka*, m. a kind of sweetmeat, Suśr.

सदृक्ष *sa-drīksha*, mf(ī)n. (fr. 7. *sa* + *dr*^o) like, resembling, corresponding or similar to (comp.), VS.; BhP.

Sadrig, in comp. for *sadriś*. - **bhavam**, ind. on the same grade or degree with (instr.), ŚBr.

Sadriś, mfn. (nom. *sadriś* or *sadrik*; n. pl. *sadriśi*) = *sadriśha* (with instr. or ifc.), RV. &c. &c.; fit, proper, just, right, MW.

Sadriśa, mf(ī)n. once in R. *ā*n. like, resembling, similar to (gen., instr., loc., or comp.) or in (instr., loc., or comp.), RV. &c. &c. (accord. to Pat. on Pāṇ. vi, 2, 11, Vārtt. 2 also compounded with a gen., e.g. *dāsyāh-s*^o, *vrīshalyāh-s*^o); conformable, suitable, fit, proper, right, worthy, MBh.; Kāv. &c.; (*am*), ind. suitably, well, Uttarar. - **kshama**, mfn. of equal patience or forbearance, Mālav. - **tama**, mfn. most like or similar, Pāṇ. i, 1, 50, Sch. - **tā**, f. (W.), -*tva*, n. (KātyŚr., Sch.) likeness, similarity, sameness. - **vinimaya**, m. confusing or mistaking similar objects, Mālav. - **vṛitti**, mfn. behaving similarly (-*tā*, f.), Rājat. - **śveta**, mfn. equally white, Pāṇ. ii, 1, 68, Sch. - **strī**, f. a wife of equal caste, Mn. ix, 125. - **spandana**, n. any regular or even throbbing motion (= *ni-spanda*), MW. **Sadriśāsadriśa-yogyāyogya-tva**, n. similarity and dissim^o and fitness and unf^o, Vedāntas.

सदोगत *sado-gata* &c. See p. 1138, col. 3.

सद्वति *sad-gati* &c. See p. 1137, col. 2.

सदन् *sadman* &c. See p. 1139, col. 1.

सद्यस् *sa-dyās*, ind. (fr. 7. *sa* + *dyu*; cf. *sa-dīvas*) on the same day, in the very moment (either 'at once,' 'immediately' or 'just,' 'recently'), RV. &c. &c.; daily, every day, RV.; AV.; AitBr.; MBh. - **kāra**, mf(ā)n. being performed on the same day, MBh. - **kāla**, m. the same day, KātyŚr., Sch.; present time, MW.; mf(ā)n. falling on the same day (-*tva*, n.), ĀpŚr.; ib., Sch.; KātyŚr., Sch. - **kālina**, mfn. belonging to the present time, recent, modern, MW. - **kri**, mfn. = *sadyah-k*^o. - **tapta**, mfn. just heated, MW. - **tā**, f. (Lāṭy.) or -*tva*, n. (KātyŚr.) the falling on the same day.

2. **Sadya**, m. (for 1. see p. 1139, col. 1) a form of Śiva (= *sadyo-jāta*), L.

3. **Sadya**, in comp. for *sadyas*. - **ūti** (*sadyā-*), mfn. assisting quickly or daily, RV. **Sadyōtpanna**, mfn. newly born, MBh.

Sadyah, in comp. for *sadyas*. - **kāla**, mfn. = *sadyas-k*^o. - **kṛita**, mfn. done at the moment, done quickly or promptly, W.; n. a name, L. - **kṛitta**, mfn. recently cut, Megh. - **kṛittōta**, mfn. spun and woven on the very same day, ĀpGr. - **kṛī**, mfn. bought on the same day; m. a partic. Ekāha (during which an abridged form of the Dikshā, Upasad, and Sutyā ceremonies is performed), AV.; ŚBr.; ŚrS.; N. of wk.; (also written *sadyas-k*^o). - **kshata**, n. a fresh contusion or wound, Suśr. - **paryushita**, mfn. one day old, ib. - **pāka**, mf(ā)n. having immediate consequences, VarBṛS.; m. a dream during the fourth Yāma (between 3 and 6 a.m.), L. - **pātin**, mfn. quickly falling or dropping, Megh. - **prakshālaka**, mfn. one who cleans corn for immediate use (without storing it), Mn. vi, 18. - **prakshālītānnaka**, m. a person who has food cleansed for one day, L. - **prajñā-kara**, mf(ī)n. quickly causing intelligence, Cāṇ. - **prajñā-hara**, mf(ā)n. quickly taking away intelligence, ib. - **prasūtā**, f. a female that has just brought forth, BhavP.; Uttarar. - **prāna-kara**, mfn. quickly causing vitality or inspiring, Cāṇ. - **prāna-hara**, mfn. qu^o destroying vigour, ib. - **phala**, mf(ā)n. bearing fruit immediately or having immediate consequences (-*tva*, n.), VarBṛS.; Pañcat. &c. - **śakti-kara**, mfn. quickly causing

strength, Cāṇ. - **śakti-hara**, mfn. qu^o destroying strength, ib. - **śuddhi**, f. = *śauca*, MW. - **śoṭha**, mfn. quickly swelling; (*ā*), f. Mucuna Pruritus, L.; Carpopogon Pruriens, W. - **śauca**, n. present or immediate purity, Gaut. - **śrāddhin**, mfn. one who has recently taken part in a Śrāddha, ib. - **sutyā**, f. pressing out the Soma on the same day, AitBr. - **snehana**, n. a quickly operating emollient, Suśr. **Sadyas**, in comp. for *sadyas*. - **chinna**, mfn. recently severed or cut or incised (said of a wound), Suśr.

Sadyaska, mfn. belonging to the present day, immediate, present, quick, MW.; new, recent, fresh, Suśr.; a kind of sacrifice, MBh. (v.l. *sād*^o).

Sadyastana, mf(ī)n. fresh, instantaneous, L.

Sadyo, in comp. for *sadyas*. - **ārtha** (*sadyo-*), mfn. quickly attaining one's aim, RV. - **ja**, mfn. newly born, g. *saṃkalādi* (for *sadyo-j*^o?). - **jāta**, mf(ā)n. id., Pañcat. Br.; Hariv.; Pañcat.; addressed to Śiva Sadyojāta, Hcat.; m. a newly-born calf, L.; a calf, W.; a form of Śiva, Hcat.; (*ā*), f. a female that has just brought forth, BhavP.; -*pāda*, m. N. of one of the 5 forms of the god of the Śaivas, Sarvad. - **jū**, mfn. quickly excited, RV. - **jvara**, m. fresh fever, Bhpr. - **dugdha**, mfn. freshly milked, Lāṭy. - **nugata**, mfn. just received (into the womb), Car. - **bala**, mfn. quickly causing vigour, Car.; -*kara*, mfn. id., GāruḍP.; -*hara*, mfn. qu^o depriving of v^o, ib. - **bodhinī-prakriyā**, f. N. of wk. - **bhava**, mfn. recently arisen, Ragh. - **bhāvin**, mfn. newly born; m. a newly-b^o calf, L.; any calf, W. - **bhivarsha**, m. falling of rain on the same day, VarBṛS. - **bhṛit**, mfn. borne on the s^o day, ŚBr. - **manyu**, mfn. causing immediate anger, BhP. - **marāṇa**, n. death happening on the same day, immediate death, Var. - **māṇsa**, n. fresh flesh, Cāṇ. - **mṛita**, mfn. just dead, R. - **yajña**, m. a sacrifice performed on the same day, ĀpŚr., Sch.; -*saṃsthā*, f. the performance of a sac^o in one day, ShaḍvBr. - **varsha**, m. (VarBṛS.) or -*varshana*, n. (Cat.) falling of rain on the same day. - **vṛidh**, mfn. enjoying one's self every day, RV. - **vṛiṣṭi**, f. = *varsha*, Kṛishis.; ch. of VarBṛS.; -*lakshana*, n. N. of the 65th Parishṭa of the AV. - **vraṇa**, m. a suddenly caused wound, Suśr.; ŚārngS.; Vāgbh. - **hata**, mfn. recently wounded or injured, Suśr.; rec^o killed, Vāgbh.

सध 1. *sadha* (= 2. *saha*), with, together with, in the same manner (only in comp.; cf. Pāṇ. vi, 3, 96). - **nī**, m. (in Padap. *sa-dhanī*) a fellow, comrade, RV.; (-*nī*)-*tvā*, n. companionship, ib. - **mād** or -*mād*, m. (only in strong cases; n. sg. -*mād* or -*mās*) a drink-companion, fellow-reveller, comrade or friend in general, RV. - **māda**, m. drinking together, drinking bout, convivial party, feast (^o*dam* √*mad* with instr., 'to feast or revel with'), RV.; AV.; fellowship, companionship, RV. - **mādin**, mfn. = *mad*, AitĀr. - **mādyā**, mfn. relating to a convivial party or feast, convivial, festal, RV.; m. = *mad*, ib.; n. a convivial feast, TBr. - **mitra**, m. N. of a man, g. *kāśy-ādi*. - **vīra**, mfn. joined with men or heroes (= *saha-v*^o), RV. - **stuti** (*sadhā-*), f. joint praise (when used as instr. = 'with joint praise'), RV.; mfn. praised together (as Indra and Agni), ib. - **stutya** (*sadhā-*), n. joint praise or applause, ib. - **stha** (*sadhā-*), mfn. 'standing together,' present, RV.; AV.; n. 'place where people stand together,' place of meeting, any place, spot, abode, home, region, world, ib.; VS.

सध 2. *sadha*, n. or *sadhā*, f. (only in du., 'heaven and earth,' v.l. for *svadhe*), Naigh. iii, 30.

सधन *sa-dhāna*, n. (i.e. 7. *sa* + *dh*^o) common property, ŚBr.; mfn. possessing riches, wealthy, opulent, R.; VarBṛS.; together with riches, Kathās.; -*tā*, f. wealthiness, Prasaṅg.

Sa (to be similarly prefixed to the following): - **dhanus**, mfn. having or armed with a bow, Hariv.; ^o*nushka*, mfn. id., MBh.; together with a bow, Hariv.; ^o*nush-pāni*, mfn. bow in hand, RāmatUp. - **dharma**, m. the same nature or qualities, BhP.; mfn. having the same nature or qualities, Sāh.; subject to the same law, equal, like, BhP. (also ^o*maka*, ĀpŚr., Sch.); virtuous, honest, VarBṛS.; -*cārīṇī*, f. 'practising the same duties (with a husband),' a wife, (esp.) a legal or virtuous wife, MBh.; Kāv. &c.; -*tva*, n. the having a similar nature, homogeneity, Suśr.; Pañcat. - **dharmaka**, mfn. = *dharmā* above. - **dharmān**, mfn. having the same duties, L. (v.l. *omin*); having the same nature

or similar properties, resembling, like, equal to (gen., instr., or comp.), Vas.; Mn.; MBh. &c. - **dharmīn**, mfn. having the same duties, L. (cf. prec.); having the same properties, like, resembling (comp.), R.; (*īṇī*), f. a legal or virtuous wife, L. - **dhavastrī**, f. a wife whose husband is living, L. - **dhavā**, f. id. (cf. *vi-dhavā*). - **dhātu**, see *pada-sadhātu*. - **dhī** (*sā-*), mfn. endowed with reason or intellect, ŚBr. - **dhura** (*sā-*), mfn. harnessed to the same yoke, agreeing together, AV. - **dhūma** (*sā-*), mfn. enveloped in smoke, MaitrS.; R.; -*varṇā*, f. N. of one of the seven tongues of Agni, VS., Sch. - **dhūmaka**, mfn. smoky (*am*, ind.), Suśr. - **dhūmra**, mfn. dusky, dark, ib.; -*varṇā*, f. = *sa-dhūma-v*^o, MārKP. - **dhairyam**, ind. with firmness, firmly, gravely, MW. - **dhvaṅsa**, m. N. of a Rishi (having the patr. Kāṇva, the supposed author of RV. viii, 8), Anukr. - **dhvaja**, mfn. having a banner, bannered, with a flag, MW.

सधि *sadhi*, m. (said to be fr. √*sadh* = *sah*) fire, L.; a bull, L.

सधिस *sādhis*, n. (prob. fr. √*sadh* = *sādh*) the end or goal of any movement, the place where it comes to rest, RV.; Kāth.

सधि 1. *sādhi*, m. N. of a Rishi (having the patr. Vairūpa and author of RV. x, 114), Sāy.; N. of Agni, L.

सधि 2. *sadhri* (= 2. *saha*), with, along with, together with, Pāṇ. vi, 3, 95; (*ī*), ind. to the same goal or centre, RV. ii, 13, 2.

Sadhrīcīna, mf(ā)n. (fr. *sadhryānc*) directed to one aim, pursuing the same goal, united, RV.; furthered or promoted by (comp.), Nilak.; leading to the right goal, right, correct (instr. 'in the right way'), BhP.

Sadhryānc, mf(*sadhricī*)n. turned in the same direction or to one centre, converging, associated, RV.; AV.; Pañcat. Br.; Kauś.; leading in the right direction, right, correct, BhP.; tending towards, flowing into (comp.), HParis.; m. a friend, companion, Śis.; (*īcī*), f. a woman's companion or female friend, Bhaṭṭ.; n. = *manas*, BhP.; (*āk*), ind. together with, jointly, unitedly (as opp. to *prithak*), RV.; in the right way, BhP.

सन 1. *san*, cl. 1. P., 8. P. Ā. (Dhātup. xiii, 21; xxx, 2) *sānati*, ^o*te* or *sanōti*, *sanute* (Ā. rare and only in non-conjugational tenses; pf. *sasāna*, RV.; p. *sasavās*, ib., f. *sasanīshī*, Br.; *sasanivas* or *senivas*, Gr.; *sene*, ib.; aor. *asānīsham* [Subj. *sanishat*, Ā. *sanīshāmahe*, *sānīshanta*], RV.; Impv. *sānīshantu*, SV.; *sesham*, *set*, MaitrS.; Br.; *asāta*, Gr.; Prec. *sanyāt*, *sāyāt*, ib.; fut. *sanītā*, ib.; *sanīshyāti*, RV.; Br.; inf. *sanītum*, Gr.), to gain, acquire, obtain as a gift, possess, enjoy, RV.; AV.; Br.; ŚrS.; to gain for another, procure, bestow, give, distribute, RV.; (Ā.) to be successful, be granted or fulfilled, ib.: Pass. *sanyate* or *sāyate*, Pāṇ. vi, 4, 43; Caus. *sānāyati* (aor. *asīshanat*), Gr.; Desid. of Caus. *sisānāyīshati*, ib.: Desid. *sisānīshati* (Gr.) or *sīshāsati* (? *sīshatī*, AV. iv, 38, 2), to wish to acquire or obtain, RV.; TS.; AV.; to wish to procure or bestow, RV.; AV.: Intens. *saṅsanyate*, *sāsāyate*, *saṅsanīti* (Gr.), to gain or acquire repeatedly (only 3. pl. *sanīshnata*, RV. i, 131, 5).

Sa. See 5. *sa*, p. 1111, col. 2.

Sati. See p. 1138, col. 2.

2. **San**, in *go-shān*, q.v.

1. **Sana**, m. (for 2. see p. 1141, col. 1) gain, acquisition (in *aham-sana* and *su-shāna*, qq.vv.); presenting, offering, BhP.

Sanad, in comp. for *sanat* (pr. p. of √1. *san*). - **rayi** (*sanād-*), mfn. bestowing wealth, RV. - **vāja** (*sanād-*), mfn. acquiring or bestowing wealth, ib.; N. of a son of Śuci, BhP.

Sanana, n. gaining, acquiring (used in explaining *sani*; cf. *su-shānana*), Nir. vi, 22.

Sanāyū, mfn. wishing for gain or reward, RV.; AV. Paipp.

1. **Sani**, m. f. (for 2. see p. 1141, col. 3) gain, acquisition, gift, reward (dat. with √*dhā*, 'to grant, fulfil'; acc. with √*i*, 'to go after gifts, go begging'), RV.; AV.; TS.; Br.; mfn. gaining, procuring, bestowing (cf. *aśva-*, *dhana-s*^o &c.) - **kāma** (*sani-*), mfn. desirous of gain or reward, RV. - **māt**, mfn. rich in gifts, liberal, MaitrS.

Sāniti, f. acquisition, obtainment, RV.