

abuse, censure, expose to shame or infamy, MBh.; Kām.

Sam-dushṭa, mfn. corrupted, defiled &c.; depraved, wicked, bad, R.; ill-disposed, ill-affected towards (gen.), ib.

Sam-dūshana, mfn. (fr. Caus.) corrupting, defiling, Mn. ix, 13; n. the act of vitiating or corrupting, any vice which causes defilement, Yājñ.; -*kāra*, mf(ī)n. defiling, disgracing (gen.), Hariv. °*dūshita*, mfn. (fr. id.) utterly corrupted or vitiated or spoiled, Hariv.; made or grown worse (as a disease), Suśr.; exposed to shame, reviled, abused, MBh.

संदुह *saṁ-√duh*, P. Ā. -*dogdhi*, -*dugdhe*, to milk together or at the same time, MBh.; (Ā.) to suck, imbibe, enjoy, RV. ix, 18, 5; (Ā.) to yield (as milk &c.), AV.; Caus. -*dohayati* (ind. p. -*dohya*), to cause to milk &c., ŚBr.

Sam-dugdha, mfn. milked at the same time, milked together, MW. °*dubhyā*, see *sukha-saṁdubhyā*.

Sam-doha, m. milking together, milking, Hariv.; BhP.; the whole milk (of a herd), Nār.; Hariv.; totality, multitude, heap, mass, abundance, Kāv.; Kathās. &c. °*dohana*, mfn. yielding (as milk), bestowing, Śukas. °*dohyā*, see *sukha-saṁdohyā*.

संदृष्ट *saṁ-dṛiṣṭa*. See p. 1143, col. 1.

संदृश *saṁ-√dṛiṣ*, P. Ā. (only in non-conj. tenses, e. g. pf. -*dadarśa*, -*dadṛiṣe*, fut. -*drakshyati*, °*te*; ind. p. -*dṛiṣya*; inf. -*drashtum*, Ved. -*dṛiṣe*; cf. *saṁ-√paś*), to see together or at the same time, see well or completely, behold, view, perceive, observe, consider, MBh.; Kāv. &c.; (Ā. and Pass. -*dṛiṣyate*), to be seen at the same time, appear together with (instr.), RV.; ŚBr.; to look like, resemble, be similar or equal, RV.; to be observed, become visible, appear, MBh.; Kāv. &c.; Caus. -*darśayati*, to cause to be seen, display, show, feign (°*ātmānam mṛita-vat saṁ-d*°, 'to feign one's self dead'), ib.; to represent, Git.; Rājat.; to expose, explain, Divyāv.; to show one's self to (acc.), MBh.; R.: Desid. of Caus., see *saṁ-didarśayishu*: Desid., see *saṁ-didṛikshu*.

Sam-darśa, m. sight, appearance, MBh.; BhP.

Sam-darśana, n. the act of looking steadfastly, gazing, viewing, beholding, seeing, sight, vision (*svapne °naṁ √gam*, 'to be seen by or appear to [gen.] in a dream'; °*nam pra-√yam*, 'to show one's self to [gen.]'; °*ne*, 'in view or in the presence of [gen. or comp.]'), Nir.; KātyŚr.; MBh. &c.; a gaze, look, R.; Sāh.; surveying, inspection, consideration, MBh.; Vikr.; Hit.; appearance, manifestation, Kāv.; Sāh.; the rising of a heavenly body with the sun, VarBṛS.; meeting or falling in with (instr. with or without *saha*), Kathās.; Pañcat.; (fr. Caus.) the act of causing to see, showing, displaying, exhibition of or to (comp.), MBh.; R.; Pur.; (ī), f. (scil. *vṛitti*) a partic. manner of subsistence, Baudh. -*dvīpa*, m. N. of a Dvīpa, R. -*patha*, m. the range of sight, Hariv.

Sam-darśayitṛi, mfn. (fr. Caus.) causing to see, showing, pointing out, Nir. °*darśita*, mfn. shown, displayed, manifested, Mālav.; represented, Git.

Sam-didarśayishu, mfn. (fr. Desid. of Caus.) wishing to show, Bhaṭṭ.

Sam-didṛikshu, mfn. (fr. Desid.) wishing to see, MBh.

Sam-dṛiṣ, f. (e, dat. as inf.; cf. above) sight, appearance, RV. (*samyak paśyati yaḥ*, 'one who sees well or thoroughly, Śāy.); AV.; VS.; KathUp.; view, direction, RV. ii, 13, 10. °*dṛiṣa*, see *madhu-saṁdṛiṣa*. °*dṛiṣya*, mfn. to be looked at i. e. appearing as (nom.), MBh.

Sam-dṛiṣṭa, mfn. completely seen or beheld (*pāpa-s*°, 'having an evil aspect'), VarBṛS.; foreseen, ordained, prescribed (in sacred books), R.

Sam-dṛiṣṭi, f. complete sight, full view, aspect, RV. °*dṛiṣṭika*, w.r. for *sāṁd*°, Divyāv.

Sam-drashtavya, mfn. to be seen or sought for, MBh. °*drashtṛi*, mfn. one who sees well or beholds, Nir.; BhP.

सदेश *saṁ-deśa*. See *saṁ-√diś*.

सदेह *saṁ-deha*. See *saṁ-√dih*.

संदोल *saṁ-dola*, m. (or ā, f.) a kind of pendulous ornament, Pañcar.

संदोह *saṁ-doha*, °*hana*, °*hyā*. See *saṁ-√duh*, col. 1.

संदु *saṁ-dru*, P. -*dravati*, to run together, RV.

Sam-drava, m. flight, L.

Sam-drāva, m. running together, a place where people run together, Pat. on Pāṇ. v, 1, 119, Vārtt. 5; flight, L.; gait, manner of walking, Bhaṭṭ.

संध *saṁ-dha*, *saṁ-dhaya* &c. See *saṁ-√I. dhā*.

संधनजित् *saṁ-dhana-jit*, mfn. (= *dhana-saṁ-jit*) winning booty together, accumulating booty by conquest, AV.

संधन्व *saṁ-√dhanv* (only pf. Ā. -*dadhanve*, °*vire*), to run towards or together, RV.

संधम् *saṁ-√dham* (or *dhmā*), to blow together (into a flame), fuse or melt together, RV.; AV.; to proclaim aloud, TĀr.

संधर्तु *saṁ-dharṭri*. See *saṁ-√dhṛi*.

संधर्षित *saṁ-dharṣita*, mfn. (from Caus. of *saṁ-√dhṛish*) greatly injured, violated, disgraced, Hariv.

संधा *saṁ-√I. dhā*, P. Ā. -*dadhāti*, -*dhatte* (ep. 1. pl. pr. -*dadhāmahe* = -*dadhmahe*; pr. p. -*dhāna* = -*dadhāna*; inf. -*dhītum* = -*dhātum*), to place or hold or put or draw or join or fasten or fix or sew together, unite (with *akshīni*, 'to close the eyes'; with *vraṇam*, 'to heal a wound'; with *manas*, 'to compose the mind'; with *mītrā-dhītāni*, 'to conclude an alliance'; with *vācam*, 'to hold or interchange conversation'), to combine, connect with (instr.), RV. &c. &c.; (Ā.) to bring together, reconcile, Mn.; MBh.; to be reconciled, agree with (instr., rarely acc.), Pañcar. Br. &c. &c.; to mend, restore, redress, AitBr.; ChUp. &c.; to lay down on or in (loc.), fix on (esp. an arrow on a bow, with instr. or with loc., e.g. *dhanuḥ śareṇa* or *śaram dhanushi*, 'to take aim'; generally Ā.), MBh.; R.; Hariv.; (Ā.) to direct towards (*tataḥ*), Ragh.; to aim at (?), RV. v, 54, 2; to involve in (loc.), RV. i, 165, 6; to confer on (loc.), grant, yield, bestow (with *nāma* and gen., 'to give a name to'; Ā. with *śradhām* and loc., 'to place credence in'; with *sāhāyām*, 'to afford assistance'), MBh.; Kāv. &c.; to cause, inflict, MBh.; Kir.; (Ā.) to be a match for, hold out against (acc.), Pañcat.; to comprehend, MBh.; (Ā.) to use, employ (instr.), MBh. iv, 964: Pass. -*dhīyate*, to be put together or joined or connected &c.; to be placed or held in (loc.), RV. i, 168, 3; to become possessed of (instr.), AitBr.: Desid. -*dhī-sati*, to wish to place or join together, desire to repair, ŚBr.

Sam-hita. See p. 1123, col. 1.

Sam-dha, mfn. holding, possessing, W.; joined, united, ib.; n. junction, connection, ŚBr.; (ā), f., see below.

Sam-dhanīya, w.r. for *saṁ-dhānīya*.

Sam-dhaya, Nom. (fr. *saṁ-dhi*; also with *anu* prefixed, Kāśikh.) P. °*yati*, to put or join together, unite (esp. 'to join bow and arrow,' 'take aim'; with *ātmani*, 'to appropriate to one's self, assume, acquire'), MuṇḍUp.; MBh. &c.; to be reconciled, conclude peace (only in inf. *saṁ-dhītum*, which may also be referred to *saṁ-√dhā*), BhP.

Sam-dhā, f. intimate union, compact, agreement, AV.; TS.; Gobh.; a promise, vow, Ragh.; intention, design, Daś.; mixture, preparation of a beverage &c., L.; a boundary, limit, Campak.; fixed state, condition (= *sthiti*), L.; often w.r. for *saṁ-dhyā* (q. v.); -*bhāshita*, -*bhāshya*, or -*vacana*, n. allusive speech (cf. *saṁ-dhāya*), SaddhP.; -*venikā*, f. a game, Divyāv. °*dhātavya*, mfn. to be joined together or added, Suśr.; to be allied with (n. impers.), MBh.; Hit. °*dhātṛi* (*sām-*), mfn. one who puts together or joins, RV.; m. N. of Śiva and Viṣṇu, MBh.

Sam-dhāna, mfn. joining, uniting, healing, Suśr.; m. a partic. spell recited over weapons, R.; N. of a minister, Kathās.; (ī), f. mixing, distilling, the manufacture of fermented or spirituous liquors, L.; a foundry or place where metals are wrought or stored, L.; the small egg-plant, L.; (*am*), n. the act of placing or joining together or uniting, junction, union, Vait.; MBh. &c.; assembling or meeting of men (°*nam ā-√yā*, 'to receive admission'), Hariv.;

Kām. &c.; a joint, point of contact, boundary, TS.; Lāṭy.; Suśr.; a means of union, TUp.; growing together, re-uniting, healing (as a wound), Suśr.; fixing on (as an arrow on a bow-string), aiming at, MBh.; R.; BhP.; perceiving, perception, Nalac.; combination of words (also 'euphonic c' = *saṁ-dhi*, q. v.), Prāt.; ŚāṅkhŚr.; bringing together, alliance, league, association, friendship, making peace with (instr. with or without *saha*), MBh.; Kāv. &c.; compounding, mixing, preparation (of a beverage &c.; cf. *nīla-saṁdhāna-bhāṇḍa*), ŚārṅgS.; Bhpr.; sour rice-gruel, L.; a kind of relish eaten to excite thirst, L.; spirituous liquor, L.; mixed or bell-metal (= *saurāshṭra*), MW.; -*karana*, mf(ī)n. causing union or combination, who or what re-unites or heals or reconciles, W.; n. the act of uniting or healing, ib.; allying, making peace, ib.; -*karṭri*, mfn. uniting, connecting, healing, ib.; -*kalpa-vallī*, f. N. of wk.; -*kārin* (MBh.; Vāgbh.), -*kṛit* (Suśr.), mfn. (= -*karṭri*); -*tāla* or -*bhāva*, m. a kind of measure, Pañcar.; °*nāsana*, n. = *saṁ-dhāyāsana*, MBh. °*dhānikā*, f. a kind of pickle or sauce, MW. °*dhānīta*, °*dhānīnī*, w.r. for *saṁ-d*° (q. v.) °*dhānīya*, mfn. to be allied with, fit for an alliance, Pañcat. (B. °*dheya*); causing to grow together, healing, Car.

Sam-dhāya, ind. having placed together &c.; having formed an alliance or settled terms of peace with reference to, Buddh.; -*gamana*, n. a march after peace has been made, Kām.; -*sambhāshā*, f. a learned conversation among friends, Car.; °*yāsana*, n. a halt after terms of peace have been agreed upon (cf. *saṁ-dhānāsana*), ib. °*dhāyin*, mfn. joining or fixing together (as an arrow and a bow), Śis.

Sam-dhī, mfn. containing a conjunction or transition from one to the other &c., TBr.; m. (exceptionally f.; once in MBh. loc. pl. *saṁdhīshu*) junction, connection, combination, union with (instr.), KathUp.; Subh.; association, intercourse with (instr.), MBh.; comprehension, totality, the whole essence or scope of (comp.), Pañcat.; agreement, compact, TBr.; alliance, league, reconciliation, peace between (gen.) or with (instr. with or without *saha*), making a treaty of peace, negotiating alliances (one of a king's six courses of action, see *guṇa*; many kinds are specified, e.g. *adṛiṣṭa-purusha*, *ucchinna*, *kāncana*, *kapāla*, *saṁtāna*, qq. vv.), Mn.; Yājñ.; Hit. &c.; euphonic junction of final and initial letters in grammar (every sentence in Sanskrit being regarded as a euphonic chain, a break in which occurs at the end of a sentence and is denoted by a Virāma or Avasāna, 'stop'; this euphonic coalition causing modifications of the final and initial letters of the separate words of a sentence and in the final letters of roots and stems when combined with terminations to form such words), Prāt.; Kathās.; Sāh.; contrivance, management, Ragh.; Daś.; place or point of connection or contact, juncture, hinge, boundary, boundary line, TS.; Āpast.; MBh. &c.; critical juncture, crisis, opportune moment, MW.; a joint, articulation (of the body; esp. applied to the five junctures of the parts of the eye), RV. &c. &c.; interstice, crevice, interval, MBh.; the space between heaven and earth, horizon, ŚBr.; GṛŚrS.; the interval between day and night, twilight (= *saṁ-dhyā*), VS. &c. &c.; a seam, Amar.; a fold, Pañcat.; a wall or the hole or cavity or breach in a wall made by a housebreaker (acc. with *√chid* or *bhid* or Caus. of *ut-√pad*, 'to make a breach in a wall'), Mn.; Mṛicch.; Daś.; the vagina or vulva, L.; a juncture or division of a drama (reckoned to be five, viz. *mukha*, *pratinukha*, *garbha*, *vimarsa*, and *nirvahaṇa*, qq. vv.; or one of the 14 kinds of *nirvahaṇa* or catastrophe), Bhar.; Daśar. &c.; a period at the expiration of each Yuga or age (equivalent to one sixth of its duration and intervening before the commencement of the next; occurring also at the end of each Manv-antara and Kalpa), W.; a pause or rest, ib.; a part, portion, piece of anything, AitBr.; Hariv.; Naish., Sch.; a partic. Stotra, Br.; (in mensuration) the connecting link of a perpendicular, ib.; the common side of a double triangle, Śulbas.; = *sāvakāśa*, L.; N. of a son of Prasuśruta, BhP.; f. N. of a goddess presiding over junction or union, VS. -*kāshṭha*, n. the wood below the top of a gable, L. -*kuśala*, mfn. skilled in the art of making treaties or forming alliances, MW. -*gupta*, n. an artificial sentence in which (by euphonic changes of letters) the meaning is hidden, Cat. -*griha*, m. a bee-hive, MBh., Sch. -*granthi*, m. a gland which