

connects (and lubricates) a joint, W. — **camasa**, m. N. of partic. schools, ĀpŚr.; Vait. — **cora**, m. = next, A. — **caura**, m. 'hole-thief,' a thief who enters a house by a hole made in the wall, L. — **cchidā**, f. dismemberment, Pracāṇḍ. — **ccheda**, m. making holes or breaches (in a wall &c.), A. — **cchedaka**, m. = **caura**, L. — **cchedana**, n. housebreaking, burglary, Mṛicch. — **ja**, mfn. produced by conjunction or by transition &c., GṛS.; produced by euphonic Saṁdhi, RPrāt.; APrāt., Sch.; belonging to the junctures of the parts of the eye (see above), Suśr.; prod^o by distillation, L.; (ā), f. Hibiscus Rosa Sinensis, L.; n. spirituous liquor, L. — **jivaka**, mfn. one who lives by dishonest means, L. — **tas**, ind. from an alliance, MW. — **taskara**, m. = **caura**, L. — **dūshana**, n. the violation of a treaty, breaking of peace, Kir. (pl.) — **nāla**, m. or n. Unguis Odoratus, L. — **nirmocana**, n. N. of a Buddhist Sūtra. — **pāda**, m. N. of wk. — **pūjā**, f. N. of the third division of the great autumnal Durgā-pūjā, MW. — **prabandhana**, n. (in anat.) the ligament of a joint, Suśr. — **bandha**, m. the ligaments or sinews of the joints, Śak.; (perhaps) cement or lime, Inscr.; the plant *Kæmpferia Rotunda*, L.; = next, Śak. — **bandhana**, n. 'joint-binding,' a ligament, tendon, Śak. — **bhaṅga**, m. joint-fracture, dislocation of a joint, ŚārngS. — **mat**, mfn. containing a concurrence of two days or day periods or life periods (*vayak-saṁdhi-matī* = *aprasūta-taruṇī*, L.), Jyot.; KātyŚr., Sch.; ĀpŚr., Sch.; being or existing in peace (said of Vishṇu), MBh.; having an alliance, allied, Kām.; m. N. of two ministers, Rājat. — **mati**, m. N. of a minister, ib. — **mukta**, mfn. 'joint-loosened,' dislocated, MW.; n. dislocation of a joint, Suśr. — **mukti**, f. dislocation, MW. — **randhrakā**, f. a hole or breach in a wall, L. — **rāga**, m. = *saṁdhyā-s^o*, Cat. — **rūpa**, n. N. of wk. — **rodha**, m. obstruction of a point of junction (as of the hinge in the lid of any vessel), Bhpr. — **vigraha**, m. du. peace and war, MW.; — *kāyastha*, m. a secretary for managing (foreign) affairs in making peace and war, Kathās.; — *kāryādīkārīn*, m. du. the ministers presiding over the above affairs, Hit.; — *yāna-dvaidhī-bhāva-saṁśraya-grantha*, m. N. of wk.; *grahādīkārā*, m. superintendence over the affairs of peace and war, MW.; *grahādīkārīn*, m. superintendent over the affairs of p^o and w^o, a chief foreign minister, ib. — **vigrahaka**, m. a minister presiding over the above, Rājat. — **vigrahika**, m. id., MBh. — **vicakshana**, m. one skilled in peacemaking, an able negotiator of treaties, W. — **vid**, mfn. skilled in alliances, MW.; m. a negotiator of treaties, minister, W. — **viparyaya**, m. du. peace and its opposite (i.e. war), Mn. vii, 65. — **velā**, f. the period of twilight, GṛS.; Mn.; any period or time which connects parts of the day or night or fortnight (e.g. morning, noon, evening, new moon, the first or 13th day of the fortnight, full moon &c.), W. — **śūla**, n. a kind of painful indigestion (= *āma-vāta*), L. — **shāman** (for *-sām^o*), n. a Sāman belonging to the Stotras called Saṁdhis, PañcavBr.; ŚrS. — **sambhava**, mfn. produced by grammatical Saṁdhi; m. a diphthong, Cat. — **sarpaṇa**, n. creeping through crevices, PārGṛ. — **sitāsita-roga**, m. a kind of disease of the eye, Cat. — **stotra**, n. N. of a partic. hymn. — **hāraka**, m. = **caura**, L. **Samdhīraṇa**, m. N. of a man, HPariś. **Samdhīvara**, m. N. of a sanctuary sacred to the putting together of the parts of the body of Saṁdhi-mati, Rājat.

Samdhika, (ifc.) = *saṁdhi*, a joint, Kathās.; m. a kind of fever, Cat.; (ā), f. distillation, L.

Samdhiga, m. a kind of fever, Bhpr. — **cikitsā**, f. its cure, ib.

Samdhita, mfn. joined or fastened together, MBh.; Hariv.; Rājat. &c.; put to or on, fixed (as an arrow), MBh.; BhP.; joined or united with (*mṛityu-s^o*, 'united with or destined to death'), ib.; allied, one who has concluded an alliance, MBh.; Pañcat. &c.; concluded (as an alliance), see *sama-saṁdhi^o*; prepared, mixed together, Bhpr.; pickled, W.; w.r. for *saṁdita*, Mn. viii, 342; m. binding the parted hair, L.; n. pickles, W.; spirituous liquor, L. **Samdhitēshu**, mfn. having an arrow fitted on a bow-string, MW.

Samdhitavya, mfn. = *saṁdheya*, col. 2, MW.

Samdhitsu, mfn. (fr. Desid.) wishing to make peace or form an alliance with (*saha*), Śis.; Kām.

Samdhi, m. a minister of alliances, R.; (*inī*), f., see next.

Samdhinī, f. a cow in heat, Gaut.; Āpast. &c.; (accord. to L.) a cow which has just taken the bull; a cow milked unseasonably or every second day.

— **kshīra**, n. the milk of a cow in heat (prohibited as an article of food), Āpast.; Mn. &c.

Samdhilā, f. (only L.) a breach or hole made in a wall; a chasm, mine, pit; spirituous liquor; = *nāndī* = *dvādaśa-tūrya-nirghoṣha*; = *nādī*, a river (w.r. for *nāndī*).

Samdheya, mfn. to be joined or united (see *āsu-s^o*); to be connected with &c., VPrāt.; to be reconciled, to be made peace or alliance with, MBh.; BhP.; to be made amends for (see *a-s^o*), Pañcat. &c. (see also *a-s^o*, *āsu-s^o*); to be aimed at, MW.; to be subjected to grammatical Saṁdhi, Kāt.; n. (impers.) it is to be allied or reconciled with (instr. or loc.), MBh.; BhP.

Samdhi, in comp. for *saṁdhi*. — **akshara**, n. a compound vowel, diphthong, ŚrS.; RPrāt. &c. — **adhyāya**, m. an Adhyāya or chapter on Saṁdhi, MW. — **arksha** (for *-riksha*?), MārKp.

1. **Sam-dhya**, mfn. (for 2. see col. 3) being on the point of junction &c., ŚBr.; Gobh.; Suśr.; based on Saṁdhi or euphonic combination, Prāt.; (ā), f., see next.

1. **Sam-dhyā**, f. holding together, union, junction, juncture, (esp.) j^o of day and night, morning or evening twilight, Br.; GṛS.; MBh. &c.; juncture of the three divisions of the day (morning, noon, and evening), VarBṛS.; the religious acts performed by Brāhmins and twice-born men at the above three divisions of the day (acc. with *√ās* or *anv-√ās* or *upa-√ās*, 'to perform these Saṁdhyā services,' which consist of sipping water, repetition of prayers and mantras, especially of the Gāyatrī prayer; if regarded as an act of meditation the *saṁdhyā* may be connected with *saṁ-dhyai*), Mn.; R.; Pur.; RTL. 401; 407; Twilight (esp. evening Tw^o, personified as a manifestation or daughter of Brahmā, and as the consort of Śiva, of the Sun, of Kāla, of Pulastya, of Pūshan &c., and as the mother-in-law of Vidyut-keśa), MBh.; R.; Pur. &c.; a girl one year old representing the goddess Saṁdhyā at the Durgā festival, L.; a deity presiding over the three divisions of the day, ĀśvParīś.; the period which precedes a Yuga or age of the world (see *yuga*), Hariv.; BhP.; a boundary, limit, L.; promise, agreement, assent, L.; = *saṁ-dhāna*, L.; a partic. flower, L.; N. of a river, MBh. — **nsa** (*°dhyān^o*), m. (Mn.; Hariv.; Pur.) or **nsaka**, m. (Hariv.) 'portion of twilight,' the period at the end of each Yuga (see above). — **nsu** (*°dhyān^o*), m. 'tw^o-ray,' twilight, W. — **nsa** (*°dhyān^o*), mfn. having the morning and evening tw^o for shoulders, MBh. — **kalpa**, m., — **kārikā**, f. pl. N. of wks. — **kārya**, n. the morning or evening devotional acts &c., Vikr. — **kāla**, m. tw^o-time, evening-time, R.; VarBṛS.; Hit.; Cān.; the interval of a Yuga, W. — **kālika**, mfn. belonging to tw^o-time, vespertine, Vās., Sch. — **krama-paddhati**, f. N. of a wk. treating of the Saṁdhyā ceremonial. — **cala** (*°dhyāc^o*), m. 'tw^o-mountain,' N. of a m^o, Kālp.; — *tarpaṇa-vidhi*, m. N. of wk. — **traya**, n. the 3 divisions or periods of the day (morning, noon, and evening), VarBṛS.; — *prayoga*, m., — *vidhi*, m. N. of wks. — **tva**, n. the state of tw^o, Daś.; the time for devotional exercises, MW. — **di-brahma-karman** (*°dhyād^o*), n. N. of wk. — **nāṭin**, m. 'dancing at evening tw^o,' N. of Śiva, L. (w.r. *-nāḍin*). — **nirṇaya**, m., — **nirṇaya-kalpa-vallī**, f., — **nyāsa**, m., — **pañcī-karāṇa-vārttika**, n., — **paddhati**, f. N. of wks. — **payoda**, m. a tw^o rain-cloud, Śak. — **pātra**, n. a vessel used for pouring out water in performing the Saṁdhyā ceremonies, MW. — **pushpī**, f. *Jasminum Grandiflorum*, L.; nutmeg, MW. — **prayoga**, m. = **kārya**, Cat.; N. of wk. — **prāyaścitta**, n. N. of wk. — **bala**, m. 'strong during tw^o,' a Rākshasa, L. — **bali**, m. the evening or tw^o oblation, Megh.; a bull (or its image) in a temple of Śiva, L. — **bhāshya**, n. N. of various wks. — **bhra** (*°dhyābh^o*), n. = **payoda**, Kāv.; BhP.; Pañcat.; a sort of red chalk, L. — **maṅgala**, n. the auspicious Saṁdhyā service, Vikr. — **mantra**, m. pl., — **mantra-vyākhyā**, f., — **mantra-vyākhyāna**, n. N. of wks. — **maya**, mf(ī)n. consisting of twilight, Hcar. — **māhātmya**, n. N. of wk. — **rāga**, m. the red glow of tw^o, VarBṛS.; Vās.; mfn. having the colour of tw^o; n. red-lead, L. — **rāma** (*°dhyār^o*), m. 'delighting in the Saṁdhyā,' N. of Brahmā, L. — **van-dana**, n. the morning and evening hymns and acts of worship, Vedāntas.; Vās.; N. of wk.; — *guru-*

bhāshya, n., — *bhāshya*, n., — *mantra*, m., — *laghu-bhāshya*, n., — *vidhi*, m., — *vivaraṇa*, n.; *°danōpāsana-krama*, m. N. of wks. — **vāsa**, m. N. of a village, Kathās. — **vidyā**, f. N. of Vara-dā, TĀr. — **vidhi**, m. = **kārya**, Kathās.; N. of wk.; — *mantra-samūha-tīkā*, f. N. of wk. — **śaṅkha**, m. the evening conch-shell (of worship, used as an instrument to sound the evening hour); — *dhvani*, m. the sound made with it, Mālatīm. — **śata-sūtrī-bhāshya**, n. N. of wk. — **samaya**, m. tw^o-period, Hit.; Vās.; a portion of each Yuga, MW. — **sūtra-pravacana**, n. N. of wk. **Samdhyōpanishad**, f. N. of an Upanishad. **Samdhyōpasthanā**, n. adoration (of the Sun) at the Saṁdhyā, TBr., Sch.; RTL. 406. **Samdhyōpāsana**, n. worship performed at the S^o, Mn. ii, 69; — *vidhi*, m. N. of various wks. **Samdhyāya**, Nom. Ā. *°dhyāyate*, to resemble twilight, Kād. (*°yāyita*, mfn., Subh.)

संधारण sam-dhāraṇa &c. See *saṁ-√dhri*.

संधाव sam-√I. dhāv, P. Ā. — *dhāvati*, *°te* (ind. p. *-dhāvya*), to run together, AV.; MBh.; to run up to violently, assail, attack, Hariv.; to run to, arrive at (acc.), MBh.; to run through (births), Divyāv.

संधाव sam-√2. dhāv, Ā. — *dhāvate* (ind. p. *-dhāvya*), to cleanse or wash one's self, ŚrS.

संधुक्ष sam-√dhuksh, Ā. — *dhukshate*, to inflame, kindle, animate, revive, MBh.; Bhaṭṭ.: Caus. *-dhukshayati*, to set on fire, light up, inflame, animate, MBh.; Kāv. &c.

Sam-dhukshana, mfn. inflaming, exciting (comp.), Uttarar.; n. the act of kindling, inflammation, MBh.; Suśr.; Daś. **°dhukshita**, mfn. kindled, inflamed, Kāv.; Suśr. **°dhukshya**, mfn. to be inflamed or kindled (as the fire of digestion), Car.

संधू sam-√dhū, P. Ā. — *dhūnoti*, *°nute*, (P.) to scatter or distribute liberally, bestow on (dat.), RV.; (Ā.) to seize or carry off, ib.

संधूमाय sam-dhūmāya, Nom. Ā. *°yate*, to smoke, Divyāv.

संधू sam-√dhri, P. Ā. — *dhārayati*, *°te* (impf. ep. *saṁ-adhāram* = *adhā-ayam*; pr. p. P. *saṁ-dhārayat*; Ā. *-dhārayamāna* or *-dhārayāna*; pf. *saṁ-dadhāra*), to hold together, bear, carry, MBh.; R.; BhP.; to hold up, support, preserve, observe, maintain, ib.; to keep in remembrance, Pañcat.; to hold back, restrain, withstand, MBh.; R.; to suffer, endure, ib.; to hold or fix the mind on (loc.), BhP.; to promise, MBh.; to hold out, live, exist, MārKp.; to be ready to serve any one (gen.) with (instr.), Kāraṇḍ.: Pass. *-dhriyate*, to resolve or fix upon (loc.), TS.; to be kept or observed, R.; — *dhāryate*, to be held together or borne or kept or maintained, MBh.; R. &c.

Sam-dhartri, m. one who holds together, AtharvaUp.

Sam-dhāraṇa, mfn. holding together, supporting (life), MBh.; (ā), f. attitude, posture, position (e.g. *mukha-s^o*, 'p^o of the mouth'), VPrāt., Sch.; direction (of thoughts), BhP.; (*am*), n. the act of holding together, supporting, maintaining, MBh.; Kād.; bearing (*kukshi-s^o*, 'bearing in the womb'), MBh.; holding in or back, checking, restraining, RPrāt.; Suśr.; Car.; Hcat.; refusal (of a request), Car. **°dhāraṇīya**, mfn. to be supported or kept alive, Kād. **°dhārya**, mfn. to be borne or carried, R.; to be kept (as a servant), Pañcat. (v.l.); to be held or maintained or observed, Mn. iii, 79; to be held back or restrained (v.l. *saṁ-tārya*, q. v.), Hariv.

Sām-dhrita, mfn. firmly held together, closely connected, AV. **°dhriti**, f. holding together, Subh.

संध्या sam-√dhmā. See *saṁ-√dham*.

संध्यै sam-√dhyai, P. — *dhyāyati*, to reflect or meditate on, think about, MBh.

2. **Sam-dhya**, mfn. (for 1. see col. 2) thinking about, reflecting, Vās., Sch.

2. **Samdhyā**, f. thinking about, reflection, meditation, L.

Sam-dhyātṛi, mfn. one who reflects or meditates, W.; one who binds (w.r. for *saṁ-dātṛi*), Mn. viii, 342.

संध्वान sām-dhvāna, mfn. sounding or whistling together (said of winds), MaitrS.

सत्र sanna, sannaka. See p. 1139, col. 1.