

**संनख** *saṃ-nakha*, mfn. 'having the nails (of fingers and thumb) brought into contact,' tightly closed; m. (with *muskhī*) as much as can be grasped, a handful, ĀpŚr.; Car.

**संनत** *saṃ-nata* &c. See *saṃ-√nam*.

**संनद्** *saṃ-√nad*, P. *-nadati*, to cry aloud, sound, roar, MBh.; Caus. *-nādayati*, to cause to resound, fill with noise or cries, MBh.; R.; Hariv.; to cry aloud, MBh.

**Sam-nāda**, m. (sg. and pl.) shouting together, a confused or tumultuous noise, uproar, din, clamour (also *-śabda*), MBh.; R. &c.; m. N. of a monkey, R. *°nādana*, mfn. (fr. Caus.) making to sound, filling with noise or clamour, MBh.; m. N. of a monkey, R. *°nādita*, mfn. (fr. id.) caused to resound, filled with noise or cries, MBh.; R.

**संनद्ध** *saṃ-naddha*. See *saṃ-√nah*.

**संनम्** *saṃ-√nam*, P. *°namati*, *°te*, to bend together, bend down, bow down before or to (dat., gen., or acc. of person), MBh.; R.; (Ā.) to submit or conform to, comply with, obey (dat.), RV.; TS.; VS.; to direct, bend in the right direction, put in order, arrange, prepare, make ready, RV.; AV.; VS.; Br. (Ā.) to be brought about or fulfilled, VS.; (P. Ā.): Caus. *-nāmayati*, to bend, cause to bow or sink, MBh.; Kum.; BhP.; to bend in a particular direction, make right, arrange, prepare, bring about, AV.; ŚBr.; GṛŚrS.; to subdue, Divyāv.

**Sam-nata**, mfn. bent together, curved, stooping or bowing to (gen.), MBh.; R. &c.; bowed before, revered, BhP.; deepened, sunk in, depressed, Śulbas.; MBh. &c.; bent down through sorrow, dispirited, downcast, R.; (*sām-*), du. conforming to or harmonizing with each other, VS.; m. N. of a monkey, R.; *-tara*, mfn. more deepened, deeper, KātyŚr., Sch.; *-bhūrū*, mfn. bending or contracting the brow, frowning, MBh.; *°tānga*, mf(ī)n. having the body bent, having rounded limbs, Kum. i, 34.

**Sam-nati**, f. bending down, depression, lowness, Śis.; inclination, leaning towards, favour, complaisance towards (gen.), ib.; N. of verses expressing favour or respect (e.g. AV. iv, 39, 1), Kauś.; subjection or submission to, humility towards (loc.), MBh.; Hariv.; R. &c.; Humility personified (as a daughter of Devala and wife of Brahma-datta or as a daughter of Daksha and wife of Kratu), Hariv.; Pur.; diminishing, lightening (of a burden), Hariv.; sound, noise, L.; m. N. of a son of Su-mati, Hariv.; of a son of Alarka, ib.; *-mat*, mfn. humble, modest towards (gen.), Hariv.; m. N. of a son of Su-mati, Pur.; *-homā*, m. N. of partic. oblations (cf. *saṃ-tati-h°*), TBr. *°nateyu*, m. N. of a son of Raudrāśva (cf. *saṃ-tateyu*), MBh.; Hariv.

**Sam-nām**, f. favour, kindness, AV. iv, 39, 1. *°namana*, n. bending together, narrowing, KātyŚr., Sch.

**Sam-nāma**, m. bowing down, submission, Nalōd.; changing, L. *°nāmayitavya*, mfn. (fr. Caus.) to be rendered submissive, Divyāv.

**संनमस्य** *saṃ-namasya*, Nom. P. *°syati*, to show respect or honour, worship, Hariv.

**संनय** *saṃ-naya* &c. See *saṃ-√nī*.

**संनद्** *saṃ-√nard*, P. *-nardati* (ep. also *°te*), to roar aloud, bellow, MBh.

**संनश्** *saṃ-√I. naś* (only in Ved. inf. *saṃ-nāśe*), to reach, attain, RV.; VS.

**संनष्ट** *saṃ-nashta*, mfn. (√2. *naś*) entirely disappeared, perished, R.

**संनस्** *saṃ-√nas*, Ā. *-nasate*, to come together, meet, be united, RV.

**संनह** *saṃ-√nah*, P. *°nahyati*, *°te*, to bind or tie together, bind or fasten on, put or gird on (acc.), clothe or furnish with (instr.), AV. &c. &c.; (Ā.) to put anything (acc.) on one's self, dress or arm one's self with (e.g. *saṃnahyadhvaṃ cārūni danśanāni*, 'put ye on your beautiful armour'), ib.; to prepare for doing anything (inf.), Bhartṛ.; Pass. *-nahyate*, to be fastened on &c., be harnessed, MBh.; Hariv.; Caus. *-nāhayati*, to cause to gird or bind on, cause to equip or arm one's self, GṛŚrS.

**Sam-naddha**, mfn. bound or fastened or tied together, girt, bound, RV. &c. &c.; armed, mailed,

equipped, accoutred, RV. &c. &c.; harnessed, AitBr.; prepared, ready, Rājat.; ready to discharge water (said of a cloud), Megh.; Vikr.; ready to blossom (as a bud), Śak.; wearing amulets, provided with charms, W.; sticking or clinging or adhering to, pervading (loc.), Kālid.; adjoining, bordering, near, R.; *-kavaca*, mfn. one who has girded on his armour, clad in mail or accoutred, Kāth.

**Sam-naddhavya**, n. (impers.) it is to be girded or fastened or made ready, MBh.

**Sam-nāhana**, n. tying or stringing together, Nir.; AśvGr.; preparing, making one's self ready, Hariv.; a band, cord, rope, TBr.; ŚrS.; MBh.; equipment, armour, mail, MBh.; R. *°nāhaniya*, w.r. for *saṃ-hananiya*, MBh.

**Sam-nāha**, m. tying up, girding on (esp. armour), arming for battle, MBh.; R.; VarBrS.; making one's self ready, preparation, Daś.; equipment, harness, ib.; Kathās.; accoutrements, armour, mail, a coat of mail (made of iron or quilted cotton), AitBr. &c. &c.; a cord, string, MBh. *°nāhya*, m. 'armed or ready for battle,' a war elephant, L.

**सन्नामन्** *saṃ-nāman* &c. See p. 1137, col. 3.

**सन्नि** *sanni* &c. See p. 1139, col. 1.

**संनिकाश** *saṃ-ni-√kāś*, Caus. *-kāśayati*, to make quite clear, manifest, reveal, announce, declare, make known, MBh.; Kir. xiii, 35.

**Sam-nikāśa**, mf(ā)n. having the appearance of, resembling (comp.), MBh.; R. &c.

**संनिकुञ्च** *saṃ-ni-√kuñc* (only ind. p. *-kuñcya*), to draw together, contract, Śiṅhās.

**संनिकीर्ण** *saṃ-ni-kīrṇa*, mfn. (√*kṛī*) stretched out at full length, Megh.

**संनिकृष** *saṃ-ni-√kṛish* (ind. p. *-kṛi hya*, see below), Pass. *-kṛishyate*, to come into close or immediate contact with (instr.), Nyāyas., Sch.

**Sam-nikarsha**, m. drawing near or together, approximation, close contact, nearness, neighbourhood, proximity, vicinity (e, 'in the vicinity of, near,' with gen. or comp.; *āt*, 'from the neighbourhood or proximity of'), Nir.; GṛŚrS.; MBh. &c. (*-tā*, f., Kusum.); connection with, relation to, (in phil.) the connection of an Indriya or organ of sense with its Vishaya or object (this, accord. to the Nyāya, is the source of *jñāna*, and is of two kinds, 1. *laukika*, which is sixfold, 2. *a-laukika*, which is threefold, MW.), Śamk.; Sarvad.; a receptacle, repository, BhP.; mfn. near, at hand, Hariv.; *-tat-tva-viveka*, m., *-tā-vāda*, m., *-vāda*, m., *-vā-dārtha*, m., *-vicāra*, m. N. of wks. *°nikarshana*, n. drawing together, approximation, close contact with (instr.), BhP.

**Sam-nikriṣhta**, mfn. drawn together or near, contiguous, proximate, near, imminent, MBh.; R. &c.; one who takes up the same or a similar position, Kathās.; n. nearness, vicinity (e, ind. 'in the neighbourhood of,' with gen. or comp.), MBh.; Kāv. &c. *°nikriṣhya*, ind. approaching, coming near, Daś.

**संनिक्खार** *saṃ-nikshāra*, m. the Piyāla tree, W.

**संनिक्षिप** *saṃ-ni-√kship*, P. *-kshipati*, to throw or lay down, R.

**संनिगम्** *saṃ-ni-√gam*, P. *-gacchati*, to go or come together, meet or unite with (instr.), ŚBr.

**संनिग्रह** *saṃ-ni-√grah*, P. *-grihṇāti*, to hold down, keep under, overcome, subdue, MBh.; VarBrS.; to lay hold of, seize, MBh.; to check, curb, restrain, suppress, ib.

**Sam-nigraha**, m. restraint, punishment, MBh.

**संनिघृष** *saṃ-ni-√ghṛish*, P. *-gharshati*, to rub or mix together, ŚāṅkhGr.

**संनिचय** *saṃ-ni-caya*, m. (√*I. ci*) piling or heaping together, gathering, collecting, MBh.; store, provision (see *alpa-s°*).

**Sam-nicita**, mfn. heaped together &c.; congested, constipated, stagnated, Suśr.

**संनिताल** *saṃ-nitāla*, m. (in music) a kind of time or measure, Saṃgīt.

**संनिदर्शित** *saṃ-nidarsita*, mfn. (fr. Caus. of √*driś*) brought into view, shown, pointed out, R.

**संनिदाघ** *saṃ-nidāgha*, m. scorching heat (esp. of the sun), BhP.

**संनिधा** *saṃ-ni-√I. dhā*, P. *°dadhāti*, *-dhatte*, to put or place down near together, put down near or into, deposit in (loc.), place or put upon, direct towards (with or without *dṛishṭim*, 'to fix the eyes upon; with *manas* or *hrīdayam*, 'to fix or direct the mind or thoughts'), TS. &c. &c.; to place together, collect, pile up, MBh.; (Ā.) to appoint to (loc.), PraśnUp.; (Ā.) to be present in, be found with (loc.), Daś.; (Ā. or Pass. *-dhāyate*) to be put together in the same place, be near or present or imminent, Kāv.; Kathās. &c.; Caus. *-dhāpayati*, to bring near, make present or manifest, represent, BhP.; Pass. of Caus. *-dhāpyate*, to appear or become manifested in the presence of (gen.), ib.

**Sam-nidha**, n. juxtaposition, vicinity, L.

**Sam-nidhātṛi**, mfn. one who places down near, one who is near or close at hand (f. *°trī* = fut. 'she will be present'), Naish.; depositing, placing in deposit, W.; receiving in charge, MW.; m. a receiver of stolen goods, Mn. ix, 278; an officer who introduces people at court, Pañcat.; Rājat.; = *kshatṛi*, ŚBr., Sch.

**Sam-nidhāna**, n. juxtaposition, nearness, vicinity, presence (e, with gen. or ifc., 'in the presence of, near; *āt*, with gen., 'from [one's presence];' *°na-tas*, ifc. 'towards'), R.; Hariv. &c.; presence = existence (cf. *a-s°*), Rājat.; placing down, depositing, W.; a place of deposit, receptacle, gathering-place, rallying-point, MBh.; Bhartṛ.; BhP.; receiving, taking charge of, ib. *°nidhānin*, mfn. (perhaps) gathering together or collecting (goods &c.), Divyāv.

**Sam-nidhāyin**, mfn. being near or close at hand, present, Mālatim.

**Sam-nidhi**, m. depositing together or near, KātyŚr.; Śāh.; juxtaposition, nearness, vicinity, presence (*au*, with gen. or ifc., 'in the presence of, near; *im*, 'near to, towards; id., with √*kṛi*, *vi-√I. dhā* or √*bandh* and loc., 'to take one's seat or place or abode in'), AśvŚr.; Mn.; MBh. &c.; visibility, existence (cf. *a-s°*), Kusum.; receiving, taking charge of, W.; *-kāra*, m. laying aside (food for one's self), Buddh.; *-vartin*, mfn. being near, neighbouring, MW.; *-vīyoga*, m. separation (of vicinity), Mālav.

**Sam-nihita**, mfn. deposited together or near, contiguous, proximate, present, close, near, at hand, MuṅḍUp.; MBh. &c.; deposited, fixed, laid up (see *hrīdaya-s°*); prepared to, ready for (dat.), Śak.; staying, being, W.; m. a partic. Agni, MBh.; *-tara-tva*, n. greater nearness, Gobh., Sch.; *°tāpāya*, mfn. having loss or destruction near at hand, transient, transitory, fleeting, Hit.

**संनिनी** *saṃ-ni-√nī* (only ind. p. *-nīya*), to bring or pour together, mix, ŚāṅkhGr.

**संनिपात** *saṃ-ni-√pat*, P. *-patati*, to fly or fall down, alight, descend upon (loc.), MBh.; R.; Hariv.; to come together, meet, fall in with (instr. with or without *saha*), Āpast.; Megh.; to present one's self, arrive, appear among or in (loc.), Vajracch.; to perish, be destroyed, MBh.; Caus. *-pātayati*, to cause to fall down, shoot down or off, discharge, MBh.; R.; to cause to come together, join, unite, assemble, convoke, GṛŚrS.; MBh. &c.; to stretch out (a cord) to (loc.), Śulbas.

**Sam-nipatita**, mfn. flown or fallen down, descended &c.; met together, assembled, Kāraṇḍ.; appeared, arrived, MBh. *°nipatya*, ind. having flown or fallen down &c.; immediately, directly (see comp.); *-kārīn*, mfn. acting immediately, Nyāyam.; *°tyōpakāraka*, mfn. directly effective, Madhus.

**Sam-nipāta**, m. falling in or down together, collapse, meeting, encounter, contact or collision with (instr.), MBh.; Kāv. &c.; conjunction, aggregation, combination, mixture, Prāt.; ŚrS.; MBh. &c.; (also with *maithune*) sexual intercourse with (loc.), Āpast.; MBh.; a complicated derangement of the three humours or an illness produced by it, Suśr.; a partic. manner of wrestling, VP.; falling down, descent (see *lakshana-s°*); utter collapse, death, destruction, MBh.; (in astron.) a partic. conjunction of planets, VarBrS.; (in music) a kind of measure, Saṃgīt.; *-kalikā*, f., *-kalikā-ṭikā*, f., *-candrikā*, f., *-cikitsā*, f. N. of wks.; *-jvara*, m. a dangerous fever resulting from morbid condition of the three humours (one of the 8 kinds of fever), Suśr.; *-nāḍī-lakshana*, n. N. of wk.; *-nidrā*, f. a swoon, trance,