

**संनख** *saṃ-nakha*, mfn. 'having the nails (of fingers and thumb) brought into contact,' tightly closed; m. (with *mushṭi*) as much as can be grasped, a handful, ĀpŚr.; Car.

**संनत** *saṃ-nata* &c. See *saṃ-√nam*.

**संनह** *saṃ-√nad*, P. -*nadati*, to cry aloud, sound, roar, MBh.; Caus. -*nādayati*, to cause to resound, fill with noise or cries, MBh.; R.; Hariv.; to cry aloud, MBh.

**सांन-नादा**, m. (sg. and pl.) shouting together, a confused or tumultuous noise, uproar, din, clamour (also -*śabda*), MBh.; R. &c.; m. N. of a monkey, R. °*nādāna*, mfn. (fr. Caus.) making to sound, filling with noise or clamour, MBh.; m. N. of a monkey, R. °*nādita*, mfn. (fr. id.) caused to resound, filled with noise or cries, MBh.; R.

**संनद्ध** *saṃ-naddha*. See *saṃ-√nah*.

**संनम्** *saṃ-√nam*, P. Ā. -*namati*, °*te*, to bend together, bend down, bow down before or to (dat., gen., or acc. of person), MBh.; R.; (Ā.) to submit or conform to, comply with, obey (dat.), RV.; TS.; VS.; to direct, bend in the right direction, put in order, arrange, prepare, make ready, RV.; AV.; VS.; Br. (Ā.) to be brought about or fulfilled, VS.; (P. Ā.): Caus. -*nāmayati*, to bend, cause to bow or sink, MBh.; Kum.; BhP.; to bend in a particular direction, make right, arrange, prepare, bring about, AV.; ŚBr.; GṛŚrS.; to subdue, Divyāv.

**सांन-नाता**, mfn. bent together, curved, stooping or bowing to (gen.), MBh.; R. &c.; bowed before, revered, BhP.; deepened, sunk in, depressed, Śulbas.; MBh. &c.; bent down through sorrow, dispirited, downcast, R.; (*sām-*), du. conforming to or harmonizing with each other, VS.; m. N. of a monkey, R.; -*tara*, mfn. more deepened, deeper, KātyŚr., Sch.; -*bhrū*, mfn. bending or contracting the brow, frowning, MBh.; °*tāṅga*, mf(ī)n. having the body bent, having rounded limbs, Kum. i, 34.

**सांन-नाति**, f. bending down, depression, lowness, Śiś.; inclination, leaning towards, favour, complaisance towards (gen.), ib.; N. of verses expressing favour or respect (e.g. AV. iv, 39, 1), Kauś.; subjection or submission to, humility towards (loc.), MBh.; Hariv.; R. &c.; Humility personified (as a daughter of Devala and wife of Brahma-datta or as a daughter of Daksha and wife of Kratu), Hariv.; Pur.; diminishing, lightening (of a burden), Hariv.; sound, noise, L.; m. N. of a son of Su-mati, Hariv.; of a son of Alarka, ib.; -*mat*, mfn. humble, modest towards (gen.), Hariv.; m. N. of a son of Su-mati, Pur.; -*homā*, m. N. of partic. oblations (cf. *saṃ-tati-h°*), TBr. °*nateyu*, m. N. of a son of Raudrāśva (cf. *saṃ-tateyu*), MBh.; Hariv.

**सांन-नाम**, f. favour, kindness, AV. iv, 39, 1. °*namana*, n. bending together, narrowing, KātyŚr., Sch.

**सांन-नामा**, m. bowing down, submission, Nalōd.; changing, L. °*nāmayitavya*, mfn. (fr. Caus.) to be rendered submissive, Divyāv.

**संनमस्य** *saṃ-namasya*, Nom. P. °*syati*, to show respect or honour, worship, Hariv.

**संनय** *saṃ-naya* &c. See *saṃ-√nī*.

**संनर्ह** *saṃ-√nard*, P. -*nardati* (ep. also °*te*), to roar aloud, bellow, MBh.

**संनश्** *saṃ-√I. naś* (only in Ved. inf. *saṃ-nāśe*), to reach, attain, RV.; VS.

**संनष्ट** *saṃ-nashṭa*, mfn. (√2. *naś*) entirely disappeared, perished, R.

**संनस्** *saṃ-√nas*, Ā. -*nasate*, to come together, meet, be united, RV.

**संनह** *saṃ-√nah*, P. Ā. -*nahyati*, °*te*, to bind or tie together, bind or fasten on, put or gird on (acc.), clothe or furnish with (instr.), AV. &c. &c.; (Ā.) to put anything (acc.) on one's self, dress or arm one's self with (e.g. *saṃnahyadhvaṃ cārūṇi danśanāni*, 'put ye on your beautiful armour'), ib.; to prepare for doing anything (inf.), Bhartṛ.; Pass. -*nahyate*, to be fastened on &c., be harnessed, MBh.; Hariv.: Caus. -*nāhayati*, to cause to gird or bind on, cause to equip or arm one's self, GṛŚrS.

**सांन-नाद्धा**, mfn. bound or fastened or tied together, girt, bound, RV. &c. &c.; armed, mailed,

equipped, accoutred, RV. &c. &c.; harnessed, AitBr.; prepared, ready, Rājat.; ready to discharge water (said of a cloud), Megh.; Vikr.; ready to blossom (as a bud), Śak.; wearing amulets, provided with charms, W.; sticking or clinging or adhering to, pervading (loc.), Kālid.; adjoining, bordering, near, R.; -*kavaca*, mfn. one who has girded on his armour, clad in mail or accoutred, Kāth.

**सांन-नाद्धव्या**, n. (impers.) it is to be girded or fastened or made ready, MBh.

**सांन-नाहाना**, n. tying or stringing together, Nir.; AśvGr.; preparing, making one's self ready, Hariv.; a band, cord, rope, TBr.; ŚrS.; MBh.; equipment, armour, mail, MBh.; R. °*nahanīya*, w.r. for *saṃ-hananīya*, MBh.

**सांन-नाहा**, m. tying up, girding on (esp. armour), arming for battle, MBh.; R.; VarBṛS.; making one's self ready, preparation, Daś.; equipment, harness, ib.; Kathās.; accoutrements, armour, mail, a coat of mail (made of iron or quilted cotton), AitBr. &c. &c.; a cord, string, MBh. °*nāhya*, m. 'armed or ready for battle,' a war elephant, L.

**सन्नामन्** *san-nāman* &c. See p. 1137, col. 3.

**सन्नि** *sanni* &c. See p. 1139, col. 1.

**संनिकाश** *saṃ-ni-√kāś*, Caus. -*kāśayati*, to make quite clear, manifest, reveal, announce, declare, make known, MBh.; Kir. xiii, 35.

**सांन-निकाशा**, mf(ā)n. having the appearance of, resembling (comp.), MBh.; R. &c.

**संनिकुञ्च** *saṃ-ni-√kuñc* (only ind. p. -*kuñcya*), to draw together, contract, Singhās.

**संनिकीर्ण** *saṃ-ni-kīrṇa*, mfn. (√*kṛi*) stretched out at full length, Megh.

**संनिकृष्** *saṃ-ni-√kṛish* (ind. p. -*kṛhya*, see below), Pass. -*kṛishyate*, to come into close or immediate contact with (instr.), Nyāyas., Sch.

**सांन-निकारशा**, m. drawing near or together, approximation, close contact, nearness, neighbourhood, proximity, vicinity (e, 'in the vicinity of, near,' with gen. or comp.; *āt*, 'from the neighbourhood or proximity of'), Nir.; GṛŚrS.; MBh. &c. (-*tā*, f., Kusum.); connection with, relation to, (in phil.) the connection of an Indriya or organ of sense with its Vishaya or object (this, accord. to the Nyāya, is the source of *jñāna*, and is of two kinds, 1. *laukika*, which is sixfold, 2. *a-laukika*, which is threefold, MW.); Śamk.; Sarvad.; a receptacle, repository, BhP.; mfn. near, at hand, Hariv.; -*tat-tva-viveka*, m., -*tā-vāda*, m., -*vāda*, m., -*vā-dārtha*, m., -*vicāra*, m. N. of wks. °*nikarshaṇa*, n. drawing together, approximation, close contact with (instr.), BhP.

**सांन-निकृषिष्ठा**, mfn. drawn together or near, contiguous, proximate, near, imminent, MBh.; R. &c.; one who takes up the same or a similar position, Kathās.; n. nearness, vicinity (e, ind. 'in the neighbourhood of,' with gen. or comp.), MBh.; Kāv. &c. °*nikṛishya*, ind. approaching, coming near, Daś.

**संनिक्षार** *saṃ-nikshāra*, m. the Piyāla tree, W.

**संनिक्षिप** *saṃ-ni-√kship*, P. -*kshipati*, to throw or lay down, R.

**संनिगम्** *saṃ-ni-√gam*, P. -*gacchati*, to go or come together, meet or unite with (instr.), ŚBr.

**संनिग्रह** *saṃ-ni-√grah*, P. -*grihṇāti*, to hold down, keep under, overcome, subdue, MBh.; VarBṛS.; to lay hold of, seize, MBh.; to check, curb, restrain, suppress, ib.

**सांन-निग्राहा**, m. restraint, punishment, MBh.

**संनिघृष्** *saṃ-ni-√ghṛish*, P. -*gharshati*, to rub or mix together, ŚāṅkhGr.

**संनिचय** *saṃ-ni-caya*, m. (√1. *ci*) piling or heaping together, gathering, collecting, MBh.; store, provision (see *alpa-s°*).

**सांन-निकिता**, mfn. heaped together &c.; congested, constipated, stagnated, Suśr.

**संनिताल** *saṃ-nitāla*, m. (in music) a kind of time or measure, Saṃgīt.

**संनिदर्शित** *saṃ-nidarsita*, mfn. (fr. Caus. of √*driś*) brought into view, shown, pointed out, R.

**संनिदाय** *saṃ-nidāgha*, m. scorching heat (esp. of the sun), BhP.

**संनिधा** *saṃ-ni-√I. dhā*, P. Ā. -*dadhāti*, -*dhatte*, to put or place down near together, put down near or into, deposit in (loc.), place or put upon, direct towards (with or without *dṛishṭim*, 'to fix the eyes upon;' with *manas* or *hrīdayam*, 'to fix or direct the mind or thoughts'), TS. &c. &c.; to place together, collect, pile up, MBh.; (Ā.) to appoint to (loc.), PraśnUp.; (Ā.) to be present in, be found with (loc.), Daś.; (Ā. or Pass. -*dhīyate*) to be put together in the same place, be near or present or imminent, Kāv.; Kathās. &c.: Caus. -*dhāpayati*, to bring near, make present or manifest, represent, BhP.: Pass. of Caus. -*dhāpyate*, to appear or become manifested in the presence of (gen.), ib.

**सांन-निधा**, n. juxtaposition, vicinity, L.

**सांन-निधार्त्रि**, mfn. one who places down near, one who is near or close at hand (f. °*trī* = fut. 'she will be present'), Naish.; depositing, placing in deposit, W.; receiving in charge, MW.; m. a receiver of stolen goods, Mn. ix, 278; an officer who introduces people at court, Pañcat.; Rājat.; = *kshatṛi*, ŚBr., Sch.

**सांन-निधाना**, n. juxtaposition, nearness, vicinity, presence (e, with gen. or ifc., 'in the presence of, near;' *āt*, with gen., 'from [one's presence];' °*na-tas*, ifc. 'towards'), R.; Hariv. &c.; presence = existence (cf. *a-s°*), Rājat.; placing down, depositing, W.; a place of deposit, receptacle, gathering-place, rallying-point, MBh.; Bhartṛ.; BhP.; receiving, taking charge of, ib. °*nidhānin*, mfn. (perhaps) gathering together or collecting (goods &c.), Divyāv.

**सांन-निधायिन**, mfn. being near or close at hand, present, Mālatīm.

**सांन-निधि**, m. depositing together or near, KātyŚr.; Śāh.; juxtaposition, nearness, vicinity, presence (au, with gen. or ifc., 'in the presence of, near;' *im*, 'near to, towards;' id., with √*kṛi*, *vi-√I. dhā* or √*bandh* and loc., 'to take one's seat or place or abode in'), ĀśvŚr.; Mn.; MBh. &c.; visibility, existence (cf. *a-s°*), Kusum.; receiving, taking charge of, W.; -*kāra*, m. laying aside (food for one's self), Buddh.; -*vartin*, mfn. being near, neighbouring, MW.; -*vīyoga*, m. separation (of vicinity), Mālav.

**सांन-निहिता**, mfn. deposited together or near, contiguous, proximate, present, close, near, at hand, MundUp.; MBh. &c.; deposited, fixed, laid up (see *hrīdaya-s°*); prepared to, ready for (dat.), Śak.; staying, being, W.; m. a partic. Agni, MBh.; -*tara-tva*, n. greater nearness, Gobh., Sch.; °*tāpāya*, mfn. having loss or destruction near at hand, transient, transitory, fleeting, Hit.

**संनिनी** *saṃ-ni-√nī* (only ind. p. -*nīya*), to bring or pour together, mix, ŚāṅkhGr.

**संनिपत्** *saṃ-ni-√pat*, P. -*patati*, to fly or fall down, alight, descend upon (loc.), MBh.; R.; Hariv.; to come together, meet, fall in with (instr. with or without *saha*), Āpast.; Megh.; to present one's self, arrive, appear among or in (loc.), Vajracch.; to perish, be destroyed, MBh.; Caus. -*pātayati*, to cause to fall down, shoot down or off, discharge, MBh.; R.; to cause to come together, join, unite, assemble, convoke, GṛŚrS.; MBh. &c.; to stretch out (a cord) to (loc.), Śulbas.

**सांन-निपातिता**, mfn. flown or fallen down, descended &c.; met together, assembled, Kāraṇḍ.; appeared, arrived, MBh. °*nīpatya*, ind. having flown or fallen down &c.; immediately, directly (see comp.); -*kārin*, mfn. acting immediately, Nyāyam.; °*tyōpakāraka*, mfn. directly effective, Madhus.

**सांन-निपाता**, m. falling in or down together, collapse, meeting, encounter, contact or collision with (instr.), MBh.; Kāv. &c.; conjunction, aggregation, combination, mixture, Prāt.; ŚrS.; MBh. &c.; (also with *maithune*) sexual intercourse with (loc.), Āpast.; MBh.; a complicated derangement of the three humours or an illness produced by it, Suśr.; a partic. manner of wrestling, VP.; falling down, descent (see *lakshana-s°*); utter collapse, death, destruction, MBh.; (in astron.) a partic. conjunction of planets, VarBṛS.; (in music) a kind of measure, Saṃgīt.; -*kalikā*, f., -*kalikā-tikā*, f., -*candrikā*, f., -*cikitsā*, f. N. of wks.; -*jvara*, m. a dangerous fever resulting from morbid condition of the three humours (one of the 8 kinds of fever), Suśr.; -*nāḍī-lakshana*, n. N. of wk.; -*nīdrā*, f. a swoon, trance,