

Kād.; -*nud*, m. 'removing the above fever,' a species of Nimba tree, Suśr.; -*pāta*, m. or n. (?), -*mañjarī*, f. N. of wks. °*nipātaka*, m. (in med.) = °*nipāta*, Suśr. °*nipātana*, n. (fr. Caus.) causing to fall together, ŚāṅkhSr. °*nipātika*, w. r. for *sām-n*° (q. v.) °*nipātita*, mfn. (fr. Caus.) thrown or shot down, discharged, R.; brought or called together, assembled, MBh. °*nipātin*, mfn. falling together, meeting (°*ti-tva*, n.), ĀpSr., Sch.; furthering or promoting immediately, Nyāyam., Sch. °*nipātya*, mfn. (fr. Caus.) to be caused to fall down, to be hurled upon (loc.), Śak.

संनिबद्ध *sam-ni-baddha*, mfn. (√*bandh*) firmly bound together or on, closely connected with or attached to, dependent on or engrossed by (loc.), R.; BrahmapP.; (ifc.) planted or covered with, MBh.

Sam-nibandha, m. binding firmly together or on, tying together, W.; attachment, connection, consequence, ib.; effectiveness, ib. °*nibandhana*, n. the act of lying firmly or binding fast, ib.

संनिबर्हण *sam-nibarhaṇa*, n. the act of overthrowing or subduing, Kām.

संनिबुध *sam-ni-√budh*, P. -*bodhati*, to perceive completely or thoroughly, MärkP.

Sam-niboddhavya, mfn. to be thoroughly perceived or understood, VarBṛS.

संनिभ *sam-nibha*, mfn. like, similar, resembling (ifc.; often pleonastically with names of colours, e. g. *pitārūna-s*° = *pitārūna*), MBh.; Kāv. &c.

संनिभृत *sam-nibhṛita*, mfn. (√*bhri*) well kept secret, concealed, hidden, Hit. (v. l.); discreet, prudent, modest, BhP.

संनिमज्ज *sam-ni-√majj*, P. -*majjati*, to sink entirely under, sink down, be immersed, MBh.

Sam-nimagna, mfn. sunk entirely under, immersed, W.; sleeping, asleep, ib.

संनिमन्त्र *sam-ni-√mantr*, P. -*mantrayati*, to invite, MBh.

सन्निमित्त *san-nimitta* &c. See p. 1137.

संनिमील *sam-ni-√mīl*, P. -*mīlati*, to entirely close, completely shut (the eyes), MBh.

संनियम् *sam-ni-√yam*, P. -*yacchati*, to hold together, keep back, restrain, subdue, suppress, Mn.; MBh. &c.; to annihilate, destroy, BhP.

Sam-niyacchana, n. (fr. pres. stem) checking, restraining, guiding (of horses), MBh. viii, 1654. °*niyata*, mfn. restrained, controlled, R.

Sam-niyantri, mfn. one who restrains or chastises, a chastiser (with gen.), Mn. ix, 320.

Sam-niyama, m. exactness, precision, Jaim.; Suśr.

संनियुज् *sam-ni-√yuj*, P. -*yunakti*, to connect with, place or put in (loc.), MärkP.; to appoint, employ, MBh.; Caus. -*yojayati*, to place in or on (loc.), Hariv.; MärkP.; to appoint to, intrust with (loc.; or *artham*, *arthāya*, ifc.), MBh.; R.

Sam-niyukta, mfn. attached to, connected with (comp.), Pat.; appointed, employed, Yājñ., Sch.

Sam-niyoga, m. connection with, attachment, application (to any pursuit &c.), W.; appointment, commission, Hariv.; R.; injunction, precept, Pāṇ. vii, 3, 118; 119, Vārtt. 3, Pat. °*niyojita*, mfn. (fr. Caus.) appointed, commissioned, Pañcat.; destined, assigned, ib. °*niyojya*, mfn. to be appointed or employed or commissioned, Baudh.

संनिरुध् *sam-ni-rudh*, P. -*ruṇaddhi*, to keep back, restrain, hinder, check, stop, obstruct, suppress, MBh.; Hariv.; to shut in, confine, SvetUp.; Hariv.; BhP.; to withdraw (the senses from the outer world), Yājñ.; Pass. -*rudhyate*, to be kept back &c., MBh.

Sam-niruddha, mfn. kept back, held fast, restrained, suppressed, MBh.; Hariv. &c.; raked together (as fire), R.; crowded, filled, covered over, MBh.; Hariv.; -*guda*, m. obstruction of the lower intestine, Suśr. °*niroddhavya*, mfn. to be shut up or confined, Mn. ix, 83. °*nirrodha*, m. restraint, obstruction, suppression, Suśr.; MBh.; BhP.; confinement, imprisonment, BhP.; narrowness, a narrow pass (in *parvata-s*°), MBh.

संनिर्गम् *sam-nir-√gam*, P. -*gacchati*, to go out together, go away, start, depart, MBh.

संनिर्मय *sam-nir-√math* (only ind. p. -*mathya*), to churn out, stir or shake about together, crush together, Pañcar.

संनिर्मित *sam-nir-mita*, mfn. (√*3.mā*) constructed, composed of (abl.), AitBr.

संनिर्वप *sam-nir-√2.vap*, P. -*vapati*, to scatter about, distribute, dispense, AitBr.

संनिली *sam-ni-√lī*, Ā. -*liyate*, to settle down, alight, MBh.; to cower down, hide or conceal one's self, disappear, R.

संनिवप *sam-ni-√2.vap*, P. -*vapati*, to throw or heap together, heap up, AitBr.

Sam-nivapana, n. heaping together, piling up (see next). °*nivapaniya*, mfn. connected with the piling up (of the sacrificial fire), ŚāṅkhBr. °*nivāpa*, m. the heaping together or mingling (of fires), Āpast.

संनिवर्तन *sam-nivartana* &c. See *sam-ni-√vrit*, col. 3.

संनिवस् *sam-ni-√4.vas*, Ā. -*vaste*, to clothe with, put on (clothes &c.), MBh.

संनिवस् *sam-ni-√5.vas*, P. -*vasati*, to dwell or live together with (instr.), MBh.; to live in, inhabit (loc.), ib.

Sam-nivāsa, m. (for *san-n*° see p. 1137, col. 3) dwelling or living together, BhP.; common habitation, a nest, MBh. °*nivāsin*, mfn. dwelling, inhabiting (see *vana-s*°).

संनिवाय *sam-ni-vāya*, m. (√*ve*) connection, combination, BhP.

संनिवारण *sam-nivāraṇa*, °*rya*. See col. 3.

संनिविद् *sam-ni-√1.vid*, Caus. -*vedayati*, to cause to know, make known, announce, inform, tell, MBh.; R.; to offer, present (*ātmanam*, 'one's self'), R.

संनिविश *sam-ni-√viś*, Ā. -*viśate*, to sit or settle down together with, have intercourse or intimate connection with (instr.), MBh. (v. l.): Caus. -*veśayati*, to cause to enter or sit down together, introduce into or lodge in (loc.), Hariv.; R.; to set down, deposit, ib.; to draw up (an army), MBh.; to cause (troops) to encamp, R.; Kathās.; fasten or fix or establish in or on (loc.), Up.; Mn.; MBh. &c.; to cast or hurl upon (loc.), MBh.; to found (a city), Hariv.; to appoint to (loc.), MBh.; R. &c.; to intrust or commit anything to (loc.), MärkP.; to direct (the mind) towards (loc.), BhP.

Sam-nivishṭa, mfn. seated down together, encamped, assembled, MBh.; R.; Kathās.; fixed in or on, sticking or resting or contained in (loc. or comp.), Up.; MBh. &c.; being on (a road or path, loc.), MBh.; R.; dependent on (loc.), R.; entered deeply into, absorbed or engrossed in, MW.; contiguous, neighbouring, present, at hand, W.

Sam-niveśa, m. entering or sitting down together, entrance into, settlement (acc. with √*krī* or *vi-√dhā*, 'to take up a position, settle down'), Kāv.; Suśr.; seat, position, situation (ifc. 'situated in or on'), Suśr.; Kālid.; Vās.; station, encampment, abode, place, Kāv.; Kathās.; vicinity, W.; an open place or play-ground in or near a town (where people assemble for recreation), L.; assembling together, assembly, crowd, Prasannar.; causing to enter, putting down together, W.; insertion, inclusion, Hcat.; attachment to any pursuit, MW.; impression (of a mark; see *lakṣhaṇa-s*°); foundation (of a town), Cat.; putting together, fabrication, construction, composition, arrangement, Kāv.; Pur.; Sāh.; Construction personified (as son of Tvashṭri and Racanā), BhP.; form, figure, appearance, Ragh.; Uttara.; BhP.; form of an asterism, W. °*niveśana*, n. (fr. Caus.) settlement, dwelling-place, abode, MBh.; R.; Kām.; erection (of a statue), VarBṛS.; insertion, arrangement, Sāh. °*niveśayitavya*, mfn. (fr. id.) to be placed or made to enter or inserted, Śaṅk. °*niveśita*, mfn. (fr. id.) made to enter in or settle, stationed, encamped, located, R.; entered, impressed, ib.; imposed, committed, intrusted, Śak. (v. l.) °*niveśin*, mfn. seated or fixed in (comp.), Suśr. °*niveśya*, mfn. to be put in (loc.), VarBṛS.; to be put on or drawn (with colours), Hcat.

संनिवृ *sam-ni-√1.vṛi*, Caus. -*vārayati*, to keep off or back, restrain, MBh.

Sam-nivāraṇa, n. keeping back, restrained, MBh. °*nivārya*, mfn. to be kept back or restrained, ib.

संनिवृत् *sam-ni-√vṛit*, Ā. -*varṭate*, to turn back, return from (abl.), MBh.; R. &c.; to desist from (abl.), R.; Pur.; to leave off, cease, stop, BhP.; to pass away, MBh.; Caus. -*varṭayati*, to cause to return or turn back, send back, MBh.; R.; to hinder, prevent or divert from (abl.), ib.; to cause to cease, suppress, stop, R.

Sam-nivartana, n. (also pl.) turning back, return, MBh.; R. °*nivartita*, mfn. (fr. Caus.) caused to return, sent back or away, MärkP.

Sam-nivṛitta, mfn. turned or come back, returned, MBh.; Kāv. &c.; withdrawn, Megh.; desisted, stopped, ceased, BhP.; Suśr. °*nivṛitti*, f. returning, coming back (in *a-s*° and *a-bhūyah-s*°), Ragh.; desisting from, forbearance, avoiding, W.

संनिश्च *sam-ni-√śam* (only ind. p. -*śāmya*), to perceive, hear, learn, MBh.; Kathās.

संनिश्चय *sam-niścaya*, m. a settled opinion (acc. with √*yā*, 'to make up one's mind'), MBh.

संनिश्चय *sam-ni-śraya*, m. (√*śri*) support (see *kim-s*°).

Sam-niśrita, mfn. connected with, devoted to, Divyāv.

संनिषद् *sam-ni-śad* (√*śad*), to sink or sit down, AV.; MBh.

Sam-niśanna, mfn. settled down, seated, R.; halted, stationary, W.

संनिषिच् *sam-ni-śic* (√*śic*), P. -*śiñcati*, to pour into, MBh.

संनिषेवित *sam-ni-śevita*, mfn. (√*sev*) served, frequented, inhabited by (instr.), MBh.

Sam-niśhevyā, mfn. to be attended to or treated medically, MBh.

संनिर्ग *sam-nisarga*, m. good-naturedness, gentleness, MBh.

संनिसूदित *sam-ni-sūdita*, mfn. (√*sūd*) altogether killed, destroyed, MBh. (B. -*śhūdita*).

संनिसृष्ट *sam-ni-sṛiṣṭa*, mfn. (√*sṛij*) delivered up or over, intrusted, committed, MBh.

संनिहती *sam-nihatī*, f. N. of a river, Prāyaśc.; of a Tīrtha, MBh.

Sam-nihana, n. (used to explain *sam-nihatī*), MBh.

संनिहन् *sam-ni-√han*, P. -*hanti*, to strike at, strike, kill, MBh.

संनी *sam-√nī*, P. -*nayati*, to lead or bring or put together, join, connect, unite, conglomerate, RV.; TS.; Āpast.; BhP.; to mix together, mingle, mix (esp. with sweet or sour milk), ŚBr.; Kauś.; Mn. &c.; to lead or direct towards, bring, procure, bestow, TS.; Br.; MBh.; to present with (instr.), RV.; to bring back, restore, pay, RV.; AV.; Br.; Mn.; to direct (the mind) towards (loc.), BhP.

Sam-nayā, mfn. leading or bringing together, RV.; m. a collection, assembly, MBh.; the rear of an army, rear-guard, L. °*nayana*, n. leading or bringing together, Kauś.

Sam-nāyya, w. r. for *sāmn*°, q. v.

Sam-neya, mfn. to be led or brought together, Pāṇ. iii, 1, 129, Sch.

संनु *sam-√3.nu*, Ā. -*navate*, to come together, meet, RV. x, 120, 2.

संनु *sam-√4.nu*, Ā. -*navate*, to roar or sound together, bellow, bleat, RV.

संनुद् *sam-√nud*, P. -*nudati*, to impel or bring together, AV.; Kauś.; Caus. -*nodayati*, to bring together or near, procure, find, MBh.; R.; to push or urge on, impel, MBh.; to drive or scare away (?), MBh. xii, 5443 (Nilak.)

Sam-nodana, mfn. driving away, Kāśikh. °*nodayitavya*, mfn. (fr. Caus.) to be impelled or stimulated, Harav.

संनृत *sam-√nṛit*, P. -*nṛityati*, to dance together, AV.