

Kād.; -*nud*, m. 'removing the above fever,' a species of Nimba tree, Suśr.; -*paṭa*, m. or n. (?), -*mañjarī*, f. N. of wks. °*nipātaka*, m. (in med.) = °*nipāta*, Suśr. °*nipātana*, n. (fr. Caus.) causing to fall together, ŚāṅkhSr. °*nipātika*, w. r. for *sāṃ-n*° (q. v.) °*nipātita*, mfn. (fr. Caus.) thrown or shot down, discharged, R.; brought or called together, assembled, MBh. °*nipātin*, mfn. falling together, meeting (°*ti-tva*, n.), ĀpSr., Sch.; furthering or promoting immediately, Nyāyam., Sch. °*nipātya*, mfn. (fr. Caus.) to be caused to fall down, to be hurled upon (loc.), Śak.

°*saṃ-nibaddha*, mfn. (√*bandh*) firmly bound together or on, closely connected with or attached to, dependent on or engrossed by (loc.), R.; BrahmvP.; (ifc.) planted or covered with, MBh.

°*saṃ-nibandha*, m. binding firmly together or on, tying together, W.; attachment, connection, consequence, ib.; effectiveness, ib. °*nibandhana*, n. the act of lying firmly or binding fast, ib.

°*saṃ-nibarhaṇa*, n. the act of overthrowing or subduing, Kām.

°*saṃ-nibudh*, *saṃ-ni-√budh*, P. -*bodhati*, to perceive completely or thoroughly, MärkP.

°*saṃ-niboddhavya*, mfn. to be thoroughly perceived or understood, VarBrS.

°*saṃ-nibha*, mfn. like, similar, resembling (ifc.); often pleonastically with names of colours, e. g. *pitārūṇa-s*° = *pitārūṇa*, MBh.; Kāv. &c.

°*saṃ-nibhṛita*, mfn. (√*bhri*) well kept secret, concealed, hidden, Hit. (v. l.); discreet, prudent, modest, BhP.

°*saṃ-nimajj*, *saṃ-ni-√majj*, P. -*majjati*, to sink entirely under, sink down, be immersed, MBh.

°*saṃ-nimagna*, mfn. sunk entirely under, immersed, W.; sleeping, asleep, ib.

°*saṃ-nimant*, *saṃ-ni-√mantr*, P. -*mantrayati*, to invite, MBh.

°*saṃ-nimitta* &c. See p. 1137.

°*saṃ-nimīl*, *saṃ-ni-√mīl*, P. -*mīlati*, to entirely close, completely shut (the eyes), MBh.

°*saṃ-niyam*, *saṃ-ni-√yam*, P. -*yaçhati*, to hold together, keep back, restrain, subdue, suppress, Mn.; MBh. &c.; to annihilate, destroy, BhP.

°*saṃ-niyacchana*, n. (fr. pres. stem) checking, restraining, guiding (of horses), MBh. viii, 1654. °*niyata*, mfn. restrained, controlled, R.

°*saṃ-niyantri*, mfn. one who restrains or chastises, a chastiser (with gen.), Mn. ix, 320.

°*saṃ-niyama*, m. exactness, precision, Jaim.; Suśr.

°*saṃ-niyuj*, *saṃ-ni-√yuj*, P. -*yumakti*, to connect with, place or put in (loc.), MärkP.; to appoint, employ, MBh.; Caus. -*yojayati*, to place in or on (loc.), Hariv.; MärkP.; to appoint to, intrust with (loc.; or *artham*, *arthāya*, ifc.), MBh.; R.

°*saṃ-niyukta*, mfn. attached to, connected with (comp.), Pat.; appointed, employed, Yājñ., Sch.

°*saṃ-niyoga*, m. connection with, attachment, application (to any pursuit &c.), W.; appointment, commission, Hariv.; R.; injunction, precept, Pāṇ. vii, 3, 118; 119, Vārtt. 3, Pat. °*niyojita*, mfn. (fr. Caus.) appointed, commissioned, Pañcat.; destined, assigned, ib. °*niyojya*, mfn. to be appointed or employed or commissioned, Baudh.

°*saṃ-nirudh*, *saṃ-ni-√rudh*, P. -*runaddhi*, to keep back, restrain, hinder, check, stop, obstruct, suppress, MBh.; Hariv.; to shut in, confine, ŚvetUp.; Hariv.; BhP.; to withdraw (the senses from the outer world), Yājñ.: Pass. -*rudhyate*, to be kept back &c., MBh.

°*saṃ-niruddha*, mfn. kept back, held fast, restrained, suppressed, MBh.; Hariv. &c.; raked together (as fire), R.; crowded, filled, covered over, MBh.; Hariv.; -*guda*, m. obstruction of the lower intestine, Suśr. °*niroddhavya*, mfn. to be shut up or confined, Mn. ix, 83. °*nirodha*, m. restraint, obstruction, suppression, Suśr.; MBh.; BhP.; confinement, imprisonment, BhP.; narrowness, a narrow pass (in *parvata-s*°), MBh.

°*saṃ-nirgam*, *saṃ-nir-√gam*, P. -*gacchati*, to go out together, go away, start, depart, MBh.

°*saṃ-nirmath*, *saṃ-nir-√math* (only ind. p. -*mathya*), to churn out, stir or shake about together, crush together, Pañcar.

°*saṃ-nirmita*, *saṃ-nir-mita*, mfn. (√*3. mā*) constructed, composed of (abl.), AitBr.

°*saṃ-nirvāp*, *saṃ-nir-√2. vap*, P. -*vapati*, to scatter about, distribute, dispense, AitBr.

°*saṃ-nirvāṭi*, *saṃ-ni-√vāṭi*, Ā. -*ṭiyate*, to settle down, alight, MBh.; to cower down, hide or conceal one's self, disappear, R.

°*saṃ-nirvāp*, *saṃ-ni-√2. vap*, P. -*vapati*, to throw or heap together, heap up, AitBr.

°*saṃ-nirvāpana*, n. heaping together, piling up (see next). °*nirvāpaniya*, mfn. connected with the piling up (of the sacrificial fire), ŚāṅkhBr. °*nirvāpa*, m. the heaping together or mingling (of fires), Āpast.

°*saṃ-nirvartana* &c. See *saṃ-ni-√vrit*, col. 3.

°*saṃ-nirvas*, *saṃ-ni-√4. vas*, Ā. -*vaste*, to clothe with, put on (clothes &c.), MBh.

°*saṃ-nirvas*, *saṃ-ni-√5. vas*, P. -*vasati*, to dwell or live together with (instr.), MBh.; to live in, inhabit (loc.), ib.

°*saṃ-nirvāsa*, m. (for *saṃ-n*° see p. 1137, col. 3) dwelling or living together, BhP.; common habitation, a nest, MBh. °*nirvāsin*, mfn. dwelling, inhabiting (see *vana-s*°).

°*saṃ-nirvāy*, *saṃ-ni-√vāy*, m. (√*ve*) connection, combination, BhP.

°*saṃ-nirvāraṇa*, °*rya*. See col. 3.

°*saṃ-nirvid*, *saṃ-ni-√I. vid*, Caus. -*vedayati*, to cause to know, make known, announce, inform, tell, MBh.; R.; to offer, present (*ātmānam*, 'one's self'), R.

°*saṃ-nirviś*, *saṃ-ni-√viś*, Ā. -*viśate*, to sit or settle down together with, have intercourse or intimate connection with (instr.), MBh. (v. l.): Caus. -*veśayati*, to cause to enter or sit down together, introduce into or lodge in (loc.), Hariv.; R.; to set down, deposit, ib.; to draw up (an army), MBh.; to cause (troops) to encamp, R.; Kathās.; fasten or fix or establish in or on (loc.), Up.; Mn.; MBh. &c.; to cast or hurl upon (loc.), MBh.; to found (a city), Hariv.; to appoint to (loc.), MBh.; R. &c.; to intrust or commit anything to (loc.), MärkP.; to direct (the mind) towards (loc.), BhP.

°*saṃ-nirviśṭa*, mfn. seated down together, encamped, assembled, MBh.; R.; Kathās.; fixed in or on, sticking or resting or contained in (loc. or comp.), Up.; MBh. &c.; being on (a road or path, loc.), MBh.; R.; dependent on (loc.), R.; entered deeply into, absorbed or engrossed in, MW.; contiguous, neighbouring, present, at hand, W.

°*saṃ-nirveśa*, m. entering or sitting down together, entrance into, settlement (acc. with √*kri* or *vi-√dhā*, 'to take up a position, settle down'), Kāv.; Suśr.; seat, position, situation (ifc. 'situated in or on'), Suśr.; Kālid.; Vās.; station, encampment, abode, place, Kāv.; Kathās.; vicinity, W.; an open place or play-ground in or near a town (where people assemble for recreation), L.; assembling together, assembly, crowd, Prasannar.; causing to enter, putting down together, W.; insertion, inclusion, Hcat.; attachment to any pursuit, MW.; impression (of a mark; see *lakṣaṇa-s*°); foundation (of a town), Cat.; putting together, fabrication, construction, composition, arrangement, Kāv.; Pur.; Sāh.; Construction personified (as son of Tvashṭri and Racaṇā), BhP.; form, figure, appearance, Ragh.; Uttarak.; BhP.; form of an asterism, W. °*nirveśana*, n. (fr. Caus.) settlement, dwelling-place, abode, MBh.; R.; Kām.; erection (of a statue), VarBrS.; insertion, arrangement, Sāh. °*nirveśayitavya*, mfn. (fr. id.) to be placed or made to enter or inserted, Śaṅk. °*nirveśita*, mfn. (fr. id.) made to enter in or settle, stationed, encamped, located, R.; entered, impressed, ib.; imposed, committed, intrusted, Śak. (v. l.) °*nirveśin*, mfn. seated or fixed in (comp.), Suśr. °*nirveśya*, mfn. to be put in (loc.), VarBrS.; to be put on or drawn (with colours), Hcat.

°*saṃ-niv*, *saṃ-ni-√I. vri*, Caus. -*vārayati*, to keep off or back, restrain, MBh.

°*saṃ-nivāraṇa*, n. keeping back, restrained, MBh. °*nivārya*, mfn. to be kept back or restrained, ib.

°*saṃ-nivṛt*, *saṃ-ni-√vrit*, Ā. -*vartate*, to turn back, return from (abl.), MBh.; R. &c.; to desist from (abl.), R.; Pur.; to leave off, cease, stop, BhP.; to pass away, MBh.; Caus. -*vartayati*, to cause to return or turn back, send back, MBh.; R.; to hinder, prevent or divert from (abl.), ib.; to cause to cease, suppress, stop, R.

°*saṃ-nivartana*, n. (also pl.) turning back, return, MBh.; R. °*nivartita*, mfn. (fr. Caus.) caused to return, sent back or away, MärkP.

°*saṃ-nivṛitta*, mfn. turned or come back, returned, MBh.; Kāv. &c.; withdrawn, Megh.; desisted, stopped, ceased, BhP.; Suśr. °*nivṛitti*, f. returning, coming back (in *a-s*° and *a-bhūyah-s*°), Ragh.; desisting from, forbearance, avoiding, W.

°*saṃ-niśam*, *saṃ-ni-√śam* (only ind. p. -*śāmya*), to perceive, hear, learn, MBh.; Kathās.

°*saṃ-niśraya*, *saṃ-ni-śraya*, m. a settled opinion (acc. with √*yā*, 'to make up one's mind'), MBh.

°*saṃ-niśraya*, *saṃ-ni-śraya*, m. (√*śri*) support (see *kim-s*°).

°*saṃ-niśrita*, mfn. connected with, devoted to, Divyāv.

°*saṃ-niśad*, *saṃ-ni-√sad*, to sink or sit down, AV.; MBh.

°*saṃ-niśanna*, mfn. settled down, seated, R.; halted, stationary, W.

°*saṃ-niśic*, *saṃ-ni-√śic* (√*śic*), P. -*śiñcati*, to pour into, MBh.

°*saṃ-niśevita*, *saṃ-ni-śevita*, mfn. (√*sev*) served, frequented, inhabited by (instr.), MBh.

°*saṃ-niśevya*, mfn. to be attended to or treated medically, MBh.

°*saṃ-niśarga*, *saṃ-niśarga*, m. good-naturedness, gentleness, MBh.

°*saṃ-niśūḍita*, *saṃ-ni-śūḍita*, mfn. (√*śūḍ*) altogether killed, destroyed, MBh. (B. -*śūḍita*).

°*saṃ-niśṛiṣṭa*, *saṃ-ni-śṛiṣṭa*, mfn. (√*śri*) delivered up or over, intrusted, committed, MBh.

°*saṃ-niḥatī*, *saṃ-niḥatī*, f. N. of a river, Prāyaśc.; of a Tīrtha, MBh.

°*saṃ-niḥana*, n. (used to explain *saṃ-niḥatī*), MBh.

°*saṃ-nihant*, *saṃ-ni-√han*, P. -*hanti*, to strike at, strike, kill, MBh.

°*saṃ-nināy*, *saṃ-ni-√nāy*, P. -*nayati*, to lead or bring or put together, join, connect, unite, conglomerate, RV.; TS.; Āpast.; BhP.; to mix together, mingle, mix (esp. with sweet or sour milk), ŚBr.; Kauś.; Mn. &c.; to lead or direct towards, bring, procure, bestow, TS.; Br.; MBh.; to present with (instr.), RV.; to bring back, restore, pay, RV.; AV.; Br.; Mn.; to direct (the mind) towards (loc.), BhP.

°*saṃ-nināya*, mfn. leading or bringing together, RV.; m. a collection, assembly, MBh.; the rear of an army, rear-guard, L. °*nayana*, n. leading or bringing together, Kauś.

°*saṃ-nāyya*, w. r. for *sāṃn*°, q. v.

°*saṃ-nēya*, mfn. to be led or brought together, Pāṇ. iii, 1, 129, Sch.

°*saṃ-nu*, *saṃ-√3. nu*, Ā. -*navate*, to come together, meet, RV. x, 120, 2.

°*saṃ-nu*, *saṃ-√4. nu*, Ā. -*navate*, to roar or sound together, bellow, bleat, RV.

°*saṃ-nud*, *saṃ-√nud*, P. -*nudati*, to impel or bring together, AV.; Kauś.: Caus. -*nodayati*, to bring together or near, procure, find, MBh.; R.; to push or urge on, impel, MBh.; to drive or scare away (?), MBh. xii, 5443 (Nilak.)

°*saṃ-nodana*, mfn. driving away, Kāśikh. °*nodayitavya*, mfn. (fr. Caus.) to be impelled or stimulated, Harav.

°*saṃ-nṛit*, *saṃ-√nṛit*, P. -*nṛityati*, to dance together, AV.