

संन्यस sam-ny-√2. as. P. -*asyati* (rarely -*asati*), to throw down together, place or put or lay together, ŚBr.; to impose, put or lay upon, in-trust or commit to (gen. or loc.), Mn.; MBh. &c.; to put or lay down, deposit, MBh.; Kāv. &c.; to lay aside, give up, abandon, resign (esp. the world, i. e. become an ascetic or Samnyāsīn), Mn.; MBh. &c.

Sam-nyasana, n. throwing down, laying aside, giving up, resignation, renunciation of worldly concerns, Bhag.

Sam-nyasta, mfn. thrown down, laid aside, re-linquished, abandoned, deserted, MBh.; Kāv. &c.; encamped, R.; deposited, intrusted, consigned, ib.; -*deha*, mfn. one who has given up his body, MW.; -*śastra*, mfn. one who has laid aside his weapons, Ragh.

Sam-nyāsa, m. (ifc. f. ā) putting or throwing down, laying aside, resignation, abandonment of (gen. or comp.), MBh.; R.; Sarvad.; renunciation of the world, profession of asceticism, Mn.; MBh. &c.; abstinence from food, L.; giving up the body, sudden death, W.; complete exhaustion, Suśr.; deposit, trust, R.; Mṛicch.; compact, agreement, Kathās.; stake, wager, MBh.; Indian spikenard, L.; -*karma-kārikā*, f. N. of wk.; -*grahana*, n. assuming or practising asceticism, Pañcar.; -*grahana-paddhati*, f., -*grahana-ratnamālā*, f., -*grāhya-paddhati*, f., -*dīpikā*, f., -*dharma-saṃgraha*, m., -*nirṇaya*, m., -*pada-mañjarī*, f., -*paddhati*, f. N. of wks.; -*paṭṭi*, f. (for °*si-p*?) an ascetic's hut, L.; -*bheda-nirṇaya*, m., -*rīti*, f. N. of wks.; -*vat*, mfn. connected with asceticism, L.; -*vidhi*, m.; °*sāśra-ma-vicāra*, m., °*sāhnika*, n., °*sōpanishad*, f. N. of wks. °*nyāsika*, in *veda-s* (q. v.)

Sam-nyāsīn, mfn. laying aside, giving up, abandoning, renouncing, AṣṭāvS.; abstaining from food, Bhaṭṭ.; m. one who abandons or resigns worldly affairs, an ascetic, devotee (who has renounced all earthly concerns and devotes himself to meditation and the study of the Āraṇyakas or Upanishads, a Brāhman in the fourth Āśrama [q. v.] or stage of his life, a religious mendicant; cf. RTL. 53, 55 &c.), Up.; MBh.; Pur.; (°*si-tā*, f., -*tva*, n. abandonment of worldly concerns, retirement from the world, MW.; -*darśana*, n. N. of a ch. of the PadmaP.; -*saṃdhyā*, f., -*saṃrādhanā*, n. N. of wks.

संन्यसल san-maṅgala, san-maṇi &c. See p. 1137, col. 3.

सप I. sap (cf. √*sac*), cl. I. P. (Dhātup. xi, 6) *sapāti* (and Ā. °*te*, pf. *sepuh*, RV.; fut. *sapitā, sapishyati*, Gr.), to follow or seek after, be devoted to, honour, serve, love, caress (also sexually), RV.; TS.; VS. (cf. Naigh. iii, 5; 14); Caus. *sāpāyati* (Subj. aor. *sīshapanta*), to serve, honour, worship, do homage (others 'to receive homage'), RV. vii, 43, 4; to have sexual intercourse (?), TBr. [? cf. Gk. *σέβουαι, σέβας*].

2. **Sap** (ifc.), see *ṛita* and *keta-sāp*.

Sāpa, m. (cf. *śēpa* and *pāsas*) the male organ of generation, TBr.; ĀśvGr.; MaitrS.

1. **Saparya**, Nom. P. °*yāti* (prob. fr. a lost noun *sapar*), to serve attentively, honour, worship, adore, RV.; AV.; to offer or dedicate reverentially, RV. x, 37, 1; to accept kindly, Kauś.

2. **Saparyā**, mfn. (of doubtful meaning), RV. x, 106, 5; (ā), f., see next.

Saparyā, f. (also pl.) worship, homage, adoration (acc. with √*kṛi* or √*dā, vi-* or *prati-vi-* √*dhā*, and Caus. of √*rac* or *ni-* √*vṛit*, 'to perform worship, do homage'; with √*labh* or *prati-* √*grah*, 'to receive w° or h°'; instr. with √*pūj*, *abhi-* √*gā, upa-* √*ās, prati-ud-* √*i*, 'to worship, adore, approach reverentially'), MBh.; Kāv. &c. -**saptaka**, n., -**sāra**, m. N. of wks.

Saparyū, mfn. serving, honouring, devoted, faithful, RV.

Saparyēnya, mfn. to be worshipped or adored, RV.

Sapin. See *nish-shapīn*.

सपक्ष sa-paksha, mfn. (7. *sa + p*°) having wings, winged, MBh.; Hariv. &c.; feathered (as an arrow), Śiś.; having partisans or friends, ib.; containing the major term or subject, MW.; m. 'taking the same side,' an adherent, friend (-*tā*, f., -*tva*, n.), Kāv.; Kathās.; partaker, one being in like or similar circumstances, Naish.; (in logic) an instance on the same side (e.g. the common illustration of 'the culinary hearth'), a similar instance or one in which the major term is found, MW.

Sa (to be similarly prefixed to the following):

- **pakshaka**, mfn. having wings, winged, Kathās.
- **pakshapātān**, ind. with partiality or devotion, devotedly, Rājat. - **pañkaja**, mf(ā)n. provided with a lotus, ŚārngP. - **paṭaham**, ind. with the sound of a drum, Kathās. - **paṭṭi**, f. (du.) two pieces of timber at the side of a door, L. - **paṇa**, mfn. accompanied with a wager, Yājñ. - **patāka**, mfn. furnished with flags or banners, MBh.; Hariv. - **pattana**, mfn. possessing towns or cities, MW. - **patra**, mfn. having feathers, feathered (as an arrow), ŚāṅkhŚr.; -**lekha**, mfn. having fragrant pigments, Ritus. - **patrakā**, mfn. together with Achyranthes Triandra, Pañcar. - **patrā**, ind.; -**karāṇa**, n. wounding with an arrow or other feathered weapon so that the feathers enter the body (causing excessive pain), L.; -√*kṛi*, P. -**karoti**, to wound in the way described above, Daś. (cf. Pāṇ. v, 4, 61 and *nish-patṛā-√kṛi*), L.; -**kṛita**, mfn. (accord. to some also *sa-patṛa-kṛita*) severely wounded (as above described), MW.; m. a deer or other animal severely wounded, ib.; -**kṛiti**, f. = -**karāṇa**, L. - **patṛita**, mfn. = *sa-patṛā-kṛita*, L. - **pātna**, °**tnī**, see s. v. - **padi**, ind. (*sa + pada*) at the same instant, on the spot, at once, immediately, quickly, Kāv.; VarBṛS.; Pur. &c. - **padma**, mfn. having a lotus, Ritus. - **padmaka**, mfn. having a l° and splendid (fr. *pad-mā = śrī*), Śiś. - **pannaga**, mfn. having serpents, MW. - **para**, n. a partic. high number, MBh. - **parākrama**, mfn. having valour, brave, bold, ib. - **parikara** and **parikrama**, mfn. attended by a retinue, Pañcat. - **paricchada**, mf(ā)n. attended by a train, provided with necessaries, Mn.; MBh. &c. - **parijana**, mfn. = -**parikara**, Pañcad. - **paritoshā**, mfn. possessing satisfaction, much pleased (*am*, ind.), Kāv.; Kathās. - **paribādha**, mfn. impeded, restricted, limited, Śak. - **paribrīṅhana**, mfn. (the Veda) together with (its) supplements (such as the Vedānta &c.), Mn. xii, 109. - **parivāra**, mfn. = -**parikara**, Pañcad. - **parivāha**, mfn. overflowing, brimful, Śak. - **parivyaya**, mfn. (food prepared) with condiments, Mn. vii, 127. - **pariśeṣa**, mfn. having a remainder, with the rest, MW. - **pariśraya** (śā-), mfn. with an enclosure, ŚBr. - **pariśritkam**, ind. up to the Pariśrits (q. v.), KātyŚr. - **parishatka**, mfn. surrounded by a college of disciples (as a teacher), Gobh. - **parihāram**, ind. with reserve or shyness, Śak. - **parihāsa**, mfn. with jesting, jocular, Kād. - **parṇa**, mf(ā)n. furnished with leaves, Hcat. - **paryāṇa**, mfn. provided with a saddle, saddled, Kād. - **parvata**, mfn. together with mountains; -**vana-druma**, mfn. with m° and forests and trees, MBh.; -**vanārṇava**, mfn. possessing m° and forests and seas (said of the earth), ib. - **parshatka**, mfn. (cf. *parishatka*) together with the court-circle, Jātakam. - **palāsa**, mf(ā)n. = -**parṇa**, AitBr.; GṛŚrS.; together with a Palāsa tree, MW. - **pallava**, mfn. together with shoots, having branches, ib. - **pavitra**, mf(ā)n. together with sacrificial grass (-*tā*, f.), KātyŚr.; Mn. - **pavitraka**, mfn. id., MW. - **paśu** (śā-), mfn. together with cattle, TS.; ŚBr.; connected with animal sacrifice, KātyŚr. (also °*śuka*, ib., Sch.) - **pātra**, mf(ā)n. together with the (necessary) vessels &c., KātyŚr.; holding the vessels &c. in the hands, ib. - **pāda**, mfn. having feet (see comp.); with a quarter, increased by one-fourth, Mn.; Rājat.; BhP.; -**pīṭha**, mfn. furnished with a foot-stool, MW.; -**matsya**, m. the shad-fish, Silurus, L.; -**laksha**, m. or n. one hundred thousand and a quarter of it, i. e. 125,000, Pañcat.; N. of a district (-*kshma-pāla*, m. a king of the above district; -*sikharin*, m. N. of a mountain), Uttamac.; Inscr.; -**vandanam**, ind. 'saluting a person's feet,' respectfully, deferentially, Mālatīm. - **pāduka**, mfn. wearing shoes or sandals, R. - **pāla**, mfn. attended by a herdsman, Mn. viii, 240; together with a king or kings, BhP.; m. N. of a king, Buddh. - **piṇḍa** &c., see s. v. - **pitṛika**, mfn. along with a father or with Pitṛis (deceased ancestors), ĀśvGr. - **pitṛi-rājanya**, mfn. along with royal Pitṛis, ib. - **pitvā**, n. (cf. *apa-pitvā* &c.) union, communion, RV. i, 109, 7. - **pidhāna**, mfn. provided with a cover or lid, MBh. - **piśāca**, mf(ā)n. connected with or proceeding from Piśācas (as a storm), Pāṇ. vi, 3, 80, Sch. - **pīḍa**, mfn. having pain or anguish, painful, MW. - **pīḍitaka**, m. Luffa Foetida or another species, L.; (ikā), f. a large gourd or cucumber, L. - **pīti** (śā-), f. competition, conviviality, drinking together, MaitrS.; VS.; m. a boon-companion, RV.; TS. - **puccha**,

mfn. with the tail or extreme end, KātyŚr., Sch. - **putra**, mf(ā)n. having (or accompanied by) a son or children (also said of animals), ŚrS.; Mn.; MBh. &c.; adorned with child-like figures, Hariv.; -**jūṭi-bāndhava**, mfn. with sons and kinsmen and relations, Nār.; -**dāra**, mfn. with son and wife, MBh. - **putraka**, mf(ikā)n. together with a little son, PārGr. - **putrin**, mfn. together with sons or children, Hariv. - **purāscarāṇa** (śā-), mfn. together with preparations, ŚBr. - **purīsha** (śā-), mf(ā)n. provided with stuffing or seasoning, KātyŚr.; containing faeces, ŚBr. - **purusha**, mfn. together with men or followers, PañcavBr. - **puro'nuvākya**, mfn. together with the Puro'nuvākya (q. v.), ŚāṅkhŚr. - **purolāsa**, mfn. provided with the Purolāsa (applied to a partic. Ekāha), ŚāṅkhŚr. - **purohita**, mfn. accompanied by a family-priest, MBh. - **pu-laka**, mfn. having bristling hairs, thrilled with joy or desire (*am*, ind.), Amar.; Gīt. - **pushpa**, mfn. having (or adorned with) flowers, flowering, Vishṇ.; Kāv.; -**balī**, mfn. filled with offerings of flowers, Ritus. - **pūrva**, mf(ā)n. along with the preceding (letter or sound), TPāt.; having or possessed by ancestors, Rājat. - **prishata**, mfn. accompanied by rain, MBh. - **prishad-ājya**, mfn. with curdled or clotted butter, KātyŚr. - **pota**, mf(ā)n. having a ship or boat, Singhās. - **paura**, mfn. accompanied by citizens, MBh. - **paushpa-maitra**, mfn. together with the Nakshatras Revatī and Anurādha, VarBṛS. - **prakāraka**, mfn. containing a statement of particulars or specification, Tarkas. - **prakṛitika**, mfn. along with root or stem or base, Pat. - **pragātha**, mfn. together with the Pragātha (q. v.), ŚāṅkhŚr. - **praja**, mf(ā)n. = -**prajas**, Ragh.; together with the children or offspring, BhP. - **prajas**, mfn. possessing offspring, Kauś. - **prajāpatika**, mfn. together with Prajāpati, AitBr.; ĀśvGr. - **prajña**, mfn. endowed with understanding, MBh. - **pranaya**, mfn. having affection, affectionate, confident, friendly, kind (*am*, ind.), MBh.; Kāv. &c. - **pranava**, mf(ā)n. together with the sacred syllable Om, Vas.; Suśr. - **pranāmam**, ind. with a bow, Śak.; Dhūrtas. - **pratigha**, mfn. having an opposite, Buddh. - **pratibandha**, mfn. attended with obstacles, Mālav. (in law said of a legacy which, if there are not direct male descendants, devolves on a collateral branch or the widow &c., Yājñ., Sch.) - **pratibha**, mfn. possessed of quick discernment or presence of mind, R.; Kathās. - **pratibhaya**, mfn. dangerous, uncertain (-*tā*, f.), Jātakam. - **prati-shṭha** (śā-), mfn. together with the receptacle, ŚBr. - **pratīkāsa**, mfn. together with the reflection, ĀśvGr. - **pratīksham**, ind. expectantly, R. - **prativāpa**, mfn. with an admixture, Suśr. - **pratiśa**, mfn. respectful, Divyāv. - **pratoda**, mfn. together with a goad, ŚāṅkhŚr. - **pratyabhi-jñam**, ind. with recognition, Mālatīm. - **pratyaya**, mf(ā)n. having trust or confidence, trusting in (loc.), Kāv.; Kathās.; certain, secure, sure (with *vṛitti*, f. 'sure means of subsistence'), MBh.; = next, MW. - **pratyayaka**, mfn. together with a suffix, Pat. - **pratyādhāna** (śā-), mfn. together with (its) repository, ŚBr. - **pratyāśam**, ind. hopefully, expectantly, Vikr. - **pratha**, mfn. (prob. for next) = *sabhya*, TBr. (Sch.); m. N. of the author of RV. x, 181, 2 (having the patr. Bhāradvāja). - **prathas** (śā- or *sa-prāthas*), mfn. extensive, wide, RV.; VS.; effective or sounding or shining far and wide; m. N. of Vishṇu, MW.; -**tama**, mfn. (superl.) very extensive or large, ib. - **prapañca**, mfn. with all belonging thereto or connected therewith, BhP. - **prabha**, mfn. having the same lustre or appearance (-*tva*, n.), MBh.; VarBṛS.; possessing splendour, brilliant, MW. - **prabhāva**, mf(ā)n. possessing power or might, powerful, Kathās. - **prabhṛiti**, mfn. beginning in the same way; m. the same or a like beginning, PañcavBr.; ŚāṅkhBr. (cf. Pāṇ. vi, 3, 84). - **pramāṇa**, mf(ā)n. having proof or evidence, authentic, MW.; having the law on one's side, having a right or title, entitled, R. - **pramāda**, mfn. heedless, inattentive, off one's guard, Kāv. - **pramodanam** or °**dam**, ind. joyfully, Dhūrtas. - **prayoga-nivartana**, mfn. along with the (secret spells for) using and restraining (certain weapons), R. - **prayoga-rahasya**, mfn. possessing secret spells for (their) use (said of magical weapons which are not wielded manually but by repetition of spells), ib. - **pravargya**, mfn. together with the Pravargya (q. v.), KātyŚr. - **pravāda**, mfn. together