

समप्रतिपादन sa-pratipādana, w. r. for sam-pratip°.

समप्रस्तार sa-prastāra, w. r. for sam-pr°.

सफ sa-pha, mfn. (7. sa + pha) together with the sound or letter ph (-tva, n.), TāṇḍBr.; m. N. of various men, ĀrshBr.; n. N. of various Sāmans, (-tva, n.), ib. &c.

सफर saphara. See śaphara.

सफल sa-phala, mf(ā)n. together with fruits, having or bearing fruit or seed, fruitful (as a tree), PārGr.; MBh.; Kathās.; 'having seed,' i. e. possessing testicles, not emasculated, R.; having good results, productive, profitable, successful (with √kri, 'to fulfil,' 'keep a promise'), MBh.; Kāv. &c.; together with the result, VarBrS.; -tva, n. profitability, successfulness, Śiś.; Kathās.; Sāh.; -prārthana, mfn. one whose desire is fulfilled, Vikr.; °lōdaya, m. 'one whose appearance brings good results,' N. of Śiva, MBh.; °lōdarka, mfn. bearing fruit in the future, promising success, Mālatīm.

Saphalaka, mfn. furnished with a shield, MBh.

Saphalaya, Nom. P. °yati, to make profitable or successful, derive advantage from, enjoy, Kāv.; Kathās.

Saphalī, in comp. for saphala. -karaṇa, n. the act of making successful, Kāśikh. -√kri, P. -karoti = saphalaya, Pañcat.; Śatr. -kṛita, mfn. made profitable or useful, Kāv.; Kathās.; fulfilled, accomplished, R. -√bhū, P. -bhavati, to be successful, yield profit, Subh. -bhūta, mfn. become profitable or advantageous.

सफेन sa-phena, mfn. having foam, foamy, frothy, VarBrS.; -puñja, mfn. covered with dense masses of foam (as the ocean), Kum.

सबन्ध sa-bandha, mfn. (i. e. 7. sa + b°) having a pledge, secured by a pledge, L.

Sa (to be similarly prefixed to the following):
-bandhaka, mfn. = sa-bandha above, Yājñ.
-bandhu (śā-), mfn. being of the same race or family, related, of kin, RV.; AV.; VS.; possessing a kinsman; having a friend, befriended, Hit. -barhis, mfn. furnished with sacrificial grass, Kauś. -bala (śā-), mfn. powerful, strong, RV. &c. &c.; together with strength or power, L.; accompanied by a force or army, MBh.; R.; together with Bala (Kṛishṇa's eldest brother), BhP.; m. N. of a son of Manu Bhautya, Hariv.; of a son of Vasishṭha (and one of the 7 Rishis), MārK. P.; of one of the 7 Rishis under Manu Sāvāra, ib.; -tā, f. (ŚāṅkhBr.), -tva, n. (Śiś.) power, strength; -vāhana, mfn. with an army and followers, Yājñ., Sch.; -siṅha, m. N. of a king, Inscr.; °lāt-kāram, ind. with force, forcibly, Śak.; °lānuga, mfn. followed by an army, MBh.; R.; = sa-bala-vāhana, MW. -bali, mfn. endowed with royal revenue, ib.; accompanied with the Bali offering, ib.; m. evening twilight (when the offering is made), L. -bahumānam, ind. with great honour or reverence, very respectfully, Kālid.; Ratnāv. &c. -bādḥ, mfn. harassed, annoyed, afflicted, TS. -bādha, mfn. painful, detrimental to (gen.), Yājñ. -bādhas, mfn. = -bādḥ, RV. v, 10, 6; ind. urgently, eagerly, ib. vii, 8, 1; 26, 2 &c.; m. = ritvij, Naigh. iii, 15. -bāndhava, mfn. having kindred or relations, MW. -bāla-vṛiddha, mfn. with children and old men, ib. -bāshpa, mf(ā)n. tearful, weeping (am, ind.), Hariv.; Kāv.; Kathās.; -gadgadā, ind. with tears and in a faltering voice, Ragh. -bāshpaka, mfn. steaming, fuming, emitting vapour, Suśr. -bāhyāntaḥ-karaṇa, mfn. with the external and internal organs (with ātman, m. 'the whole self'), Vikr. -bindu, m. N. of a mountain, MārK. P. -bīja, mf(ā)n. with seed or germ (lit. and fig.), containing s° or g° (-tva, n.), MBh.; Kap.; VP. -bīhatsam, ind. with disgust or abhorrence, Mālatīm. -būva, mfn. accompanied by the sound būvam (v. l. sabva), TBr. (Sch.) -brahmaka, mfn. together with (the priest called) Brahman, AśvŚr.; tog° with (the god) Brahmā, MBh.; together with the world of Br°, Buddh. -brahmacārika, m. (prob.) = next, Yājñ. ii, 85. -brahmacārin, m. a fellow-student, one who studies the same Śākhā of the Veda (inī, f.), GrS.; Mn.; Yājñ.; Kathās.; (ifc.) a fellow, companion (in duḥkha-s°), Kād.; mfn. rivalling, vying with, ib. -brāhmaṇa (śā-), mfn. together with Brāhmins, AV. -brāhmaṇaspatya, mfn. t° with the Pragāthas addressed to Brahmaṇas-pati, ŚāṅkhŚr.

सवर sabar, (prob.) n. (accord. to Sāy. =)

milk, nectar (only in comp. and prob. connected with Germ. saf, Saft; Angl. Sax. saþ; Eng. sap; perhaps also with Lat. sapio, sapor). -dūgha, mf(ā)n. yielding milk or nectar, RV. -dūh, mfn. (nom. -dhūk) id., ib. -dhū, mfn. id., ib.

सब्द sabda, m. (in a formula) = sagara, TS.; = ahaḥ, ŚBr.

सब्ध sabvā, n. digested food (= pakvāśaya-gatam annam), VS.; Mahīdh. (sabvām may perhaps be acc. of a f. sabū; cf. sa-būvam).

सभ sabh = √I. sah (cf. pra-sabham).

सभा sabha. See sabhā below.

सभक्तिकम् sa-bhaktikam, ind. (fr. 7. sa + bhakti) respectfully, Śukas.

Sa (to be similarly prefixed to the following):

-bhaksha, m. a messmate (in yathā-sabhaksham, q. v.) -bhaṅga, mfn. with division (of a word into different parts); -ślesha, m. a Ślesha formed by the above division, Sāh. -bhādra-musta, mfn. full of the grass Cyperus Rotundus, Ritus. -bhaya, mf(ā)n. fearful, apprehensive (am, ind.), Kāv.; Kathās. &c.; riskful, dangerous, Lalit. -bharas (śā-), mfn. (perhaps) harmonizing with (instr.); others 'furnished with oblations or gifts', RV. -bhartṛikā, f. (a woman) whose husband is alive, L. -bhava, m. together with Bhava (i. e. Śiva), BhP. -bhasmaka, mfn. tog° with ashes, GopBr. -bhasman, mfn. mixed or smeared with ashes, R.; (°ma)-dvija, m. pl. N. of Pāsupata or Śaiva mendicants, Buddh. -bhāga, mfn. (for sabhā-ga see under sabhā) having a share (see comp.); common, universal, Buddh.; corresponding, answering, ib.; -tā, f. participation, companionship, association, ib.; °gaya, Nom. °yati, to impart, AV. -bhāgya, mf(ā)n. having good fortune, fortunate, Hariv.; R.; MārK. P. -bhājana, mfn. (for sabhājana see under sabhāj, col. 3) furnished with vessels, MBh. (B. mahājana). -bhāṇḍa, mfn. being in a vessel or receptacle, BhP. -bhāra-tā, f. fulness, abundance, great prosperity, ŚāṅkhBr. -bhārya or -bhāryaka, mfn. with a wife, having a wife, MBh.; R.; Pañcar. -bhāvana, m. N. of Śiva, MBh. -bhīti, mfn. having fear, fearful, timid, MW. -bhīma, mfn. together with Bhīma, ib. -bhūta, mfn. attended by demons, Kum. -bhūmi (śā-), mfn. with landed property, including 1° pr°, ŚBr.; KātyŚr. -bhṛikuṭī-mukha, mfn. having a frowning face, frowning, MW. -bhṛiti (śā-), mfn. (prob.) offering or serving food, RV. -bhṛitya, mfn. attended by servants, with (the assistance of) servants, MW. -bhrātri or -bhrātrika, mfn. with a brother, attended by brethren, ib. -bhrū-kshepam, ind. with a frown, Mṛicch. -bhrū-bhaṅga, mfn. with a frown, frowning, knitting the brows (am, ind.), Kāv.; Kathās. -bhrū-bhedam, ind. frowningly, Śak. (v. l.) -bhrū-vilāsam, ind. with play of the brows, Kathās.

सभा sabhā, f. (of unknown derivation, but probably to be connected with 7. sa; ifc. also sabha, n.; cf. Pāṇ. ii, 4, 23 &c., and eka-sabhā) an assembly, congregation, meeting, council, public audience, RV. &c. &c.; social party, society, good society (see comp.); Society (personified as a daughter of Prajāpati), AV.; a place for public meetings, large assembly-room or hall, palace, court of a king or of justice, council-chamber, gambling-house &c., ib.; a house for lodging and accommodating travellers, Mn.; MBh. &c.; an eating-house (see mahā-s°). [Cf. Goth. sibja; Germ. sippe, Sippe; Angl. Sax. sibb; Eng. god-sib, gossip.] -kāra, m. the builder of a hall &c., MBh.; R. -kaumudī, f. N. of wk. -ksha (sabhāksha), m. N. of a man, Hariv. -gā, mfn. (for sa-bhāga see above) going into an assembly or council, ŚBr.; ChUp. -gata, mfn. one who appears before or is present at a court of justice, Yājñ., Sch. -griha, n. an assembly-hall, Cat. -carā, mfn. = -gā, VS. -cāturya, n. politeness in society, MW. -cāra (sabhāc°), m. the customs or usages of society, court-manners, ib. -taranga, m. N. of a wk. on polite conversation in Sanskrit (by Jagan-nātha-miśra). -dhairya, n. boldness in company, MW. -nara, m. N. of a son of Kaksheya, Hariv.; of a son of Anu, Pur. -nātaka, n. N. of a drama (by Mahēśvara). -nāyaka, m. the president of an assembly, chairman, MW.; the keeper of a gambling-house, ib. -ntare (sabhānt°), ind. in society, Subh. -pāti,

m. the president of an assembly or council, VS.; Kathās. &c.; N. of Bhūta-karman, MBh.; of an author, Cat.; -vilāsa, m. N. of wk. -parishad, f. the session of an assembly or council, MBh. -parvan, n. N. of the second book of the Mahā-bhārata (describing the great assembly at Hastināpura and the gambling between Yudhi-shṭhira and Śakuni, in which the former staked all his possessions, including his wife Draupadī). -pāla, m. the keeper of a public building or assembly, TBr.; MBh. -pūjā, f. respectful words addressed to an audience (in the prelude of a drama), MW. -prapādin, mfn. frequenting assemblies, NilarUp. -praveśana, n. entering a court of justice, PārGr. -bharana, (prob.) w. r. for sabhyābh°. -maṇḍana, n. the adorning or arranging of an ass°-room, MW. -maṇḍapa, m. an assembly-hall, Vās. -madhye, ind. in society, Cāṇ. -yogya, mfn. suitable for (good) society, Prasaṅg. -rañjana, n. N. of a Kāvya (by Nīla-kanṭha Dīkshita). -raṇya-vitānka-vat (sabhār°), mfn. one to whom the Sabhā and Aranya-parvan (of the Mahā-bhārata) are the highest point, MBh. -vat (sabhā-), mfn. fit for a council or assembly, RV. -vaśa-kara, mfn. controlling or influencing an ass°, Hit. -vasara (sabhāv°), m. the occasion of an ass°, Vet. -vin, m. the keeper of a gambling-house, TBr. (Sch.) -vinoda, m. N. of a wk. (by Daiva-jña Dāmōdara) on proper conduct in assemblies. -sād, m. 'sitting at an ass°,' an assistant at a meeting or assessor in a court of justice, AV. &c. &c. -sada, m. id., R.; Pañcat. -sannayana, n., Pat. on Pāṇ. i, 1, 73, Vārtt. 2. -sāhā, m. one who is superior in an ass°, superior, eminent, RV. -siṅha, m. N. of a king of Bundelkhand (patron of Śaṅkara Dīkshita), Cat. -sīna (sabhās°), mfn. sitting in (or presiding at) a council or court of justice, Rājat. -stāra (sabhāst°), m. an assistant at an ass°, assessor in a court of justice, Bhar.; a partaker of a game, MBh. -stha, mfn. being at an ass° or court; m. one who sits in an ass°, a courtier, MW. -sthānū, m. 'post at a gambling-house,' either 'a gambling-table' or 'a man who sits like a post at a g°-table,' a persistent gambler, VS. -sthāna-stha, mfn. being in the audience-hall (said of a king), Rājat. Sabhēśvara-stotra, n. N. of a hymn. Sabhōcīta, mfn. fit for an assembly or for good society; m. a learned Brāhman or any educated person, W. Sabhōddeśa, m. the neighbourhood of any place of meeting, Nal. Sabhōpaviṣṭa, mfn. = sabhā-sīna, Pañcat.

Sabhika, m. the keeper of a gambling-house, Yājñ.; Mṛicch.

Sabhika, m. id., W.

Sabhēya, mfn. fit for an assembly or council, civilized, clever, well-behaved, decent, RV.; VS.; ŚāṅkhŚr.

Sābhya, mfn. being in an assembly-hall or meeting-room, belonging to or fit for an assembly or court, suitable to good society, courteous, polite, refined, civilized, not vulgar, decorous (as speech), AV. &c. &c.; being at the court of (gen.), Vās., Introd.; m. an assistant at an assembly or council, (esp.) an assessor, judge, Mn.; MBh. &c.; the keeper of a gambling-house, W.; a person of honourable parentage, ib.; N. of one of the five sacred fires (see pañcāgni), KātyŚr.; Mn. iii, 100, 185, Kull. -kaṇṭhābharaṇa, n. N. of wk. -tama, mfn. very worthy of good society, very courteous or polite or refined; m. a very polite or refined person, an ornament of society, W. -tā, f., -tva, n. politeness, refinement, good manners or breeding, W. Sabhyābharana, n. N. of a poem by Rāma-candra. Sabhyābhīnava-yati, m. N. of an author, Cat. Sabhyētara, mfn. 'other than refined,' vulgar, indecorous, opposite to good manners, Nir.; Kāv.; Śaṅk.

सभाज sabhāj, cl. 10. P. (Dhātup. xxxv, 35; rather Nom. fr. 7. sa + bhāj) sabhājayati (rarely °te), to serve, honour, worship, MBh.; Kāv. &c.; to praise, celebrate, Kathās.; BhP.; to visit, frequent, Car.; Kathās.; to beautify, MW.; to show, ib.

Sabhājana, n. (for sa-bhājana see above, col. 2) service, honour, courtesy, politeness, civility (esp. in receiving or taking leave of a friend), R.; Kālid.; Śiś.

Sabhājita, mfn. served, honoured, gratified, pleased, MBh.; R. &c.; praised, celebrated, BhP.

Sabhājya, mfn. to be honoured or praised by (gen.), R.

सभासद sa-bhāṇḍa, sa-bhārya, sa-bhīti &c. See col. 2.