

सम् 1. *sam* or *stam*, cl. 1. P. *samati* or *stamati*, to be disturbed (accord. to some 'to be undisturbed'; cf.  $\sqrt{\text{sam}}$ ), Dhātup. xix, 82; cl. 10. P. *samayati* or *stamayati*, to be agitated or disturbed, Vop.

सम् 2. *sām*, ind. (connected with 7. *sa* and 2. *sama*, and opp. to 3. *vi*, q.v.) with, together with, along with, together, altogether (used as a preposition or prefix to verbs and verbal derivatives, like Gk.  $\sigma\upsilon\nu$ , Lat. *con*, and expressing 'conjunction', 'union', 'thoroughness', 'intensity', 'completeness', e.g. *sam- $\sqrt{\text{yuj}}$* , 'to join together'; *sam- $\sqrt{\text{dhā}}$* , 'to place together'; *sam- $\sqrt{\text{dhi}}$* , 'placing together'; *sam- $\sqrt{\text{tap}}$* , 'to consume utterly by burning'; *sam- $\sqrt{\text{uccheda}}$* , 'destroying altogether, complete destruction'; in Ved. the verb connected with it has sometimes to be supplied, e.g. *āpo agnīm yaśāsah sām hi pūrviḥ*, 'for many glorious waters surrounded Agni'; it is sometimes prefixed to nouns in the sense of 2. *sama*, 'same'; cf. *samartha*), RV. &c. &c.

सम् 1. *sama*, mfn. (connected with 7. *sa* and with 2. *samā* and *samāna*; cf. *samaḥ*, used as pron.: declined like *sarva*, e.g. *samasmat*, RV. vi, 51, 6) any, every, RV. [Cf. Gk.  $\acute{\alpha}\mu\acute{o}\varsigma$ ,  $\acute{\alpha}\mu\acute{o}\varsigma$ ; Goth. *suma*; Angl. Sax. *sum*; Eng. *some*.]

सम् 2. *samā*, mf(ā)n. (prob. originally identical with prec.; cf. *samāna*) even, smooth, flat, plain, level, parallel (*karṇa-s°*, 'on a level with the ear'; *bhūmi-* or *bhūmeḥ samam- $\sqrt{\text{krī}}$* , 'to make level with the earth'), RV. &c. &c.; same, equal, similar, like, equivalent, like to or identical or homogeneous with (instr., e.g. *mayā sama*, 'like to me'; or gen., rarely abl.), like in or with regard to anything (instr., gen., loc., or -*tas*, or comp.; *samam- $\sqrt{\text{krī}}$* , 'to make equal, balance'), ib.; always the same, constant, unchanged, fair, impartial towards (loc. or gen.), ib.; even (not 'odd'), a pair, VarBṛS.; having the right measure, regular, normal, right, straight (*samam- $\sqrt{\text{krī}}$* , 'to put right or in order'), AitBr. &c. &c.; equable, neutral, indifferent, VarBṛS.; equally distant from extremes, ordinary, common, middling, Mn.; MBh. &c.; just, upright, good, straight, honest, ib.; easy, convenient, Pañcat.; full, complete, whole, entire, L.; m. peace (perhaps w. r. for *sama*), R.; Kām.; the point of intersection of the horizon and the meridian line, Gol.; N. of partic. zodiacal signs (esp. Vṛisha, Karkaṭa, Kanyā, Vṛiṣcika, Makara, and Mīna), MW.; a kind of straight line placed over a numerical figure to mark the process of extracting the square root, ib.; (in music) a kind of time, Saṃgīt.; a grass-conflagration, L.; a Jina, Gal.; N. of a son of Dharma, VP.; of a son of Dhṛitarāshtra, MBh.; of a king of the Nandi-vegas (v.l. *śama*), ib.; (ā), f. a year, see *samā*, p. 1153; (am), n. level ground, a plain (*samē bhūmyāḥ*, 'on level ground'), AV.; ŚBr.; Mn.; MBh.; R.; equability, equanimity, imperturbability, MBh.; likeness, similarity, equality (*ena*, 'equally, in the same manner'), Kās. on Pāṇ. ii, 3, 18; right measure or proportion (*ena*, 'exactly, precisely'), ŚBr.; settlement, compensation, Mn. viii, 177; good circumstances, Mṛicch.; (in rhet.) a partic. figure, sameness of objects compared to one another, Pratāp.; Kuval.; (in geom.) a mean proportional segment (described as a fourth proportional to the two perpendiculars and the link or segment, and used for solving problems in a trapezium), Col.; = *samā*, f. a year (see *pāpa-s°*, *punya-s°*, and *su-shama*) (*samām*), ind. in like manner, alike, equally, similarly, RV. &c. &c.; together with or at the same time with or in accordance with (instr. or comp.), ŚBr.; Mn.; MBh. &c.; just, exactly, precisely, Mn.; VarBṛS.; BhP.; honestly, fairly, R. [Cf. Gk.  $\acute{\alpha}\mu\alpha$ ,  $\acute{\alpha}\mu\acute{o}\varsigma$ ,  $\acute{\alpha}\mu\alpha\lambda\acute{o}\varsigma$ ; Lat. *similis*; Germ. *same*, *-sam*; Eng. *same*.] -*kaksha*, mfn. having equal weight (-*tā*, f.; -*tva*, n.), Sāh.; (ā), f. equilibrium (*ḥkshām- $\sqrt{\text{tul}}$* , P. *tulayati*, 'to balance one another'), MBh. -*kanyā*, f. a suitable maiden, a girl fit to be married, Dhananj. -*kara*, mfn. (for *sa-makara* see p. 1153, col. 2) levying regular or fair taxes, Sinhās. -*karna*, m. 'having equal ears', N. of Śiva, MBh.; of Buddha (-*tā*, f. one of the 80 minor marks of a B°), Dharmas. 84; Buddh.; m. n. 'having two equal diagonals,' an equi-diagonal tetragon, Col. -*karmān*, mfn. having equal occupation, MBh. -*kāla*, m. the same time or moment, W.; (ib. or *am*, once also *e* [v.l.]), ind. simultaneously, Yājñ.; Kāv. &c.; -*bhava*, m. a contemporary of (comp.), Rājat. -*kālīna*, mfn.

simultaneous with (comp.), Nyāyas., Sch. -*kola*, m. 'having an even breast,' a serpent, snake, L. -*koshṭha-miti*, f. the measure of compartments or number of equal squares of the same denomination (as cubit, fathom &c.) in which the dimension of the side is given; the area or superficial contents, Col. -*krama*, mfn. keeping pace with, Śiṣ.; -*tā*, f. having the steps equal (one of the 80 minor marks of a Buddha), Dharmas. 84. -*kriya*, mfn. acting uniformly in or towards (loc.), MBh.; Bhartṛ.; subject to the same medical treatment (-*tva*, n.), Suśr. -*kshetra*, n. (in astron.) 'having an even or complete figure,' N. of a partic. division or arrangement of the Nakshatras, MW. -*khāta*, n. a cavity having the figure of a regular solid with equal sides, a parallelepipedon, cylinder &c., Col. -*gandha*, m. constant odour (one of the 4 kinds of odours), Dharmas. 37; mfn. having the same odour, L. -*gandhaka*, m. a perfume compounded of similar ingredients, L. -*gandhika*, mfn. having equal or similar fragrance, MW.; n. the fragrant root of the Andropogon Muricatus, Bhpr. -*cakra-vāla*, n. a circle, IndSt. -*catur-aśra* (or -*asra*), mf(ā)n. having four equal angles, square, ĀśvGr.; VarBṛS.; BhP. &c.; m. n. a rectangular tetragon, square, Śulbas.; Āryabh.; Hcat.; an equilateral tetra°, MW.; (ī), ind. (with  $\sqrt{\text{krī}}$ ) to transform into a square, Hcat. -*catur-bhuja*, mfn. having four equal sides; m. or n. (?) a square or rhombus, Col. -*catus-kona*, mfn. having four equal angles (distinguished from *sama-catur-aśra*), IndSt. -*catvāriṅśa-danta-tā*, f. the having 40 even teeth (one of the 32 signs of perfection in a Buddha), Dharmas. 83. -*citta*, mfn. even-minded, possessing equanimity, equable, Kāv.; BhP.; indifferent, W.; having the thoughts directed to the same subject, MW.; -*tā*, f. (L.) or -*tva*, n. (Bhag.) equanimity towards (loc.) -*cetas*, mfn. = -*citta*, Bhartṛ.; BhP. -*codita*, mfn. = *sam- $\sqrt{\text{e}}$* , driven or shot off, MBh. -*cheda*, mfn. having an equal denominator, Āryabh., Sch.; *ḥdi- $\sqrt{\text{krī}}$* , P. -*karoti*, to cause to have an equal den°, Bijag. -*chedana*, mfn. having like divisions or denominators, MW. -*jāti*, mfn. equal in kind, homogeneous, MW. -*jātiya*, mfn. id., MBh. -*jñā*, f. fame, L. (v.l. for *samājñā*). -*tāta*, N. of a country in eastern India, VarBṛS.; Buddh. -*tā* (*samā*), f. sameness of level, VarBṛS.; equality, sameness, identity with (instr., gen., or comp.), ŚBr.; MBh.; Hariv. &c.; fairness, impartiality towards (loc. or comp.), Mn.; MBh.; Kāv. &c.; equableness, normal condition (*ḥtām- $\sqrt{\text{nī}}$* , 'to decide or settle equitably'), Mn.; MBh.; Suśr. &c.; equanimity, MW.; mediocrity, Hit.; benevolence, Pañcar.; -*jñāna*, n. (with Buddhists) one of the 5 kinds of knowledge, Dharmas. 94. -*tīrthaka*, mf(īkā)n. full to the brim, Lalit. -*tulā*, f. equal value, Kāv. -*tulita*, mfn. of equal weight, VarBṛS. -*triṅga-mani-loshṭa-kāñcana*, mfn. one to whom grass and jewels and clods and gold are of equal value, Sinhās. -*traya*, n. an equal quantity of 3 ingredients (viz. yellow myrobalan, dry ginger, and sugar), L. -*tri-bhuja*, mfn. having 3 equal sides, Col.; m. n. any figure containing 3 equal s°, MW.; an equilateral triangle, ib. -*tryaṅśa*, mfn. consisting of 3 eq° parts; (ā), f. a partic. Vishṭuti, TāṇḍyaBr. -*tva*, n. equality with (instr. or gen.), KātyŚr.; VS.Prāt.; VarBṛ. &c.; equanimity, HYog.; uniform conduct towards (loc. or comp.), Bhag.; BhP.; equableness, normal condition, Suśr. -*tvish*, mfn. equally bright or lovely, W. -*danṣhtra-tā*, f. the having equal eye-teeth (one of the 50 minor marks of a Buddha), Dharmas. 84. -*danta*, mfn. having even teeth; -*tā*, f. one of the 32 signs of perfection (of a Buddha), Dharmas. 83. -*darśana*, mfn. (ifc.) of similar appearance, like, R.; (also with *sarvatra* or *sarveshām*) looking on all (things or men) with equal or indifferent eyes, MBh.; Kāv.; Pur. -*darśin*, mfn. looking impartially on (loc.), regarding all things imp°, MBh.; R. &c. -*dupkha*, mf(ā)n. feeling pain in common with another, compassionate, Kāv.; -*sukha*, mfn. sharing grief and joy with an°, MBh.; Śak.; indifferent to pain and pleasure, Bhag.; Aṣṭāv. -*drīṣ*, mfn. looking indifferently or impartially upon, Bhartṛ.; BhP.; regarding all things imp°, BhP. -*drīṣṭi*, f. the act of looking on all equally or impartially, Kathās.; mfn. looking on all imp° (-*tva*, n.), BhP.; Rājat.; Vās.; even-eyed, Vās. -*deśa*, m. even ground, Śak. -*dyuti*, mfn. equal in radiance, MW. -*dvādaśāśra*, m. n. an equilateral dodecagon or dodecahedron, ib. -*dvi-dvibhuja*, mfn. having

2 x 2 equal sides; m. or n. (?) a rhomboid, Col. -*dvi-bhuja*, mfn. having 2 equal sides, ib.; m. n. a rhomboid hav° 2 s° eq°, MW. -*dharma*, mf(ā)n. (ifc.) of equal nature or character, resembling, BhP. -*dhā*, ind. equally with (instr.), Gaut. -*dhura*, mfn. (for *sa-madh°* see p. 1154) bearing an equal burden with (gen.), Ragh. -*dhṛita*, mfn. made eq° in weight, Mn.; Vishṇ.; equal or equivalent to, W. -*nara*, m. = -*śanku*, Gol.; Gañit. -*nindā-navana*, mf(ā)n. indifferent to blame and praise, Nalod. -*pakshapāta*, mf(ā)n. favouring both sides equally, impartial, Kir. -*paṭa-vāsa*, m. (prob.) = *gan-dhaka*, L. -*pada*, m. 'holding the feet even,' a partic. posture in sexual union, L.; an attitude in shooting, ib. -*padāti*, ind., g. *tishṭhad-gu*. -*pāda*, n. 'holding the feet even,' a partic. posture in dancing, Saṃgīt.; a posture in shooting, L. -*prabha*, mfn. having equal splendour, Mn. i, 9. -*prādhānya-samkara*, m. (in rhet.) the artificial combination of two metaphors, Kuval. -*prēpsu*, mfn. eager for an equal position in regard to (loc.), Gaut. -*buddhi*, mfn. esteeming all things alike, indifferent; m. N. of a Muni, Cat. -*bhāga*, m. an equal share, MW.; mfn. (prob.) receiving an equal share, Pāṇ. vi, 2, 1, Sch. -*bhāva*, m. equability, homogeneity, Bhām.; HPariś.; mfn. of like nature or property, W. -*bhūmi*, f. even ground (*ḥmi-talē*, 'on ev° gr°'), R.; ind. (prob.) = -*m-bhūmt* (below), g. *tishṭhad-gu*. -*maṇḍala*, n. 'even-circle,' the prime vertical circle (-*śanku*, m. prime vert° pin or gnomon), Sūryas.; Gol. &c. -*mati*, mfn. even-minded, equable, BhP. -*maya*, mf(ī)n. of like origin, Pāṇ. iv, 3, 82, Sch. -*mātra*, mfn. of the same size or measure, W.; of the same prosodial meas°, IndSt. -*miti*, f. mean measure, W. -*m-bila*, mf(ī)n. filled with (instr.) to the aperture or brim, KātyŚr. -*m-bhūmi*, ind. even with the ground, ŚBr.; KātyŚr.; Kauś. -*yuga*, g. *pratijandā*. -*yoga*, w. r. for *samāy°*, L. -*raṅhas*, mfn. having equal impetuosity or speed, MW. -*rajju*, f. equal or mean cord, mean or equated depth, Col. -*rañjita*, mfn. coloured equally, Hariv.; = *sam- $\sqrt{\text{r}}$* , tinged, coloured, MW. -*rata*, m. n. a partic. posture in sexual union, L. -*ratha*, m. N. of a king, BhP. -*rabha*, m. 'eq°-embrace,' a kind of coitus, MW. -*rasa*, mfn. having eq° feelings (-*tva*, n.), Kāśikh. -*rasī-karaṇa*, n. causing to have eq° feelings, ib. -*rūpa*, mfn. of the same form, MW. -*rūpya*, mfn. = *samād āgataḥ*, formerly in the possession of an honest man (cf. *rūpya*), Pāṇ. iv, 3, 81, Sch. -*rekha*, mfn. forming an even line, straight, Śak. -*rca* (fr. *sama + ric*), mfn. having the same number of verses, ŚāṅkhŚr. -*lamba*, mfn. having equal perpendiculars; m. or n. (?) a trapezoid, Col. -*lepanī*, f. a bricklayer's instrument for levelling, a plane, L. -*loshṭa-kāñcana*, mfn. one to whom a clod and piece of gold are all the same, Ragh.; Divyāv. -*loshṭāśma-kāñcana*, mfn. one to whom a clod and stone and gold are all the same, Aṣṭāv. -*loshṭra-kāñcana*, mfn. (prob. w. r.) = -*loshṭa-k°*, MärkP. -*vayaska*, mfn. of equal age, MW. -*varṇa*, mf(ā)n. of the same colour, L.; being of eq° caste, Mn. viii, 269; ix, 156; m. community of caste &c., W. -*vartin*, mfn. being eq°, being of a fair or impartial disposition, MW.; acting uniformly, L.; being equidistant (*bāna-pāta-s°*, 'b° equid° with an arrow-shot'), Śak.; m. N. of Yama, MBh.; Car. -*varshaṇa*, mfn. raining equally, Inscr. -*vibhakta*, mfn. divided equally, symmetrical (*ḥtāṅga*, mfn., R.), KātyŚr. -*vibhāga*, m. a division of property amongst sons in equal shares, MW. -*vishama*, n. pl. level and uneven ground, Pañcat.; Śiṣ.; -*kara*, mfn. producing what is smooth and rough (as time), Śukas. -*vīrya*, mfn. equal in strength, Hit. -*vṛitta*, mfn. uniformly round or equal and r°, BhP.; n. the prime vertical circle, Gol.; a uniform metre, a metre with 4 eq° Pādas, Piṅg.; -*harna*, m. the hypotenuse of the shadow of the time when the sun reaches the prime vertical circle, Gañit.; -*śanku*, m. = *sama-s°*, ib. -*vṛitti*, f. even state or temper, equanimity, MW.; of an equal or even temper, equable, fair, moderate, W.; whose conduct is uniform, Kir.; -*sāra*, N. of wk. -*vega-vaśa*, m. pl. N. of a people, MBh. -*vedha*, m. the mean depth, Col. -*vesha*, m. a similar dress (*ḥsham- $\sqrt{\text{krī}}$* , Ā. -*kurute*, 'to dress alike'), MBh. -*vyatha*, mfn. suffering eq° pain, ib. -*vyāptika*, mfn. furnishing an example of mutual perpetual pervasion or concomitance, KapS., Sch. -*śanku*, m. the sun's gnomon i. e. altitude when it reaches the