

prime vertical circle, Ganit.; Gol. — **sarkara**, mfn. containing the same quantity of sugar; n. (with *cūrṇa*) a partic. medicinal preparation, Bhpr. — **śaśin**, m. a moon with equal horns, VarBṛS. — **śas**, ind. (to divide) into equal parts, ĀpŚr. — **śirshikā**, f. equality with (instr. or comp.), Rājat. — **śīla**, mf(ā)n. having the same customs or character, MBh.; BhP. — **śīlin**, mfn. id., MBh. — **śodhana**, n. equal subtraction, s° of the same quantity on both sides of the equation, Col. — **śruti**, mfn. having equal intervals, Samgīt. — **śrenī**, f. a straight line (*-gata*, mfn. 'written in st° lines' [as letters]), MatsyaP. — **samsthāna**, n. (with Yogins) N. of one of the 10 sitting postures, Yogas., Sch. — **samsthita**, mfn. being in easy circumstances, Mṛicch. — **samkhyāta**, mfn. pl. equal in number with (instr.), BhP. — **samdhi**, m. equal alliance, peace on equal terms, W. — **samdhitā**, mfn. allied on eq° terms, bound or connected equally, ib.; concluded on eq° terms (as an alliance), Kām.; Hit. (accord. to Kām., Sch. read *-samdhi-tas*, ind.) — **samaya-vartin**, mfn. simultaneous; (°*tī-tā*, f. simultaneousness, Sarvad. — **sarva-guṇa**, mfn. pl. endowed equally with all virtues, Kathās. — **śid-dhānta**, mfn. pursuing eq° objects, ĀśvŚr. — **supti**, f. equal or general sleep (= 'the end of a Kalpa and dissolution of the universe'), L. — **sūtra-ga** or **sūtra-stha**, mfn. situated on the same diameter (i.e. situated on two opposite points of the globe), living at the antipodes, Sūryas. — **saṅgaha**, m. N. of a man, MBh. — **stha**, mf(ā)n. occurring with an even number, VarBṛS.; being in flourishing circumstances, MBh.; R.; being level or even, equal, level, uniform, W.; like, similar, ib. — **sthala**, n. even or level ground, ib.; (°*ī*, f. id.; the Doab or country between the Ganges and Jumna rivers (cf. *antarvedī*), L.; °*lī-krī*, to turn into level gr°, make level with the gr°, Śiś.; °*lī-krīta*, mfn. made into level ground, levelled, filled up, W. — **sthāna**, n. a partic. posture in Yoga (in which the legs are closely contracted), L. — **sparsa**, mfn. having the same contact, equal in touch, having the same effect of cont°, equally defiling, MW. — **svara**, mfn. having the same or a similar tone or accent, RPrāt. **Samāṅsa**, m. an equal share (as in an inheritance), *ena*, ind. 'in eq° sh°s', Kathās.; Vajracch.; mfn. containing equal parts, Suśr.; entitled to or obtaining an eq° sh°, Mn. ix, 157; (°*ā*, f. Sida Cordifolia, L.; -*bhāgin*, mfn. sharing in equal portions, L.; -*hārin*, mfn. taking an eq° port°, sharing equally, a co-heir, Dāyat. **Samāṅsaka**, mf(ikā)n. obtaining an eq° share, ib.; Yājñ. **Samāṅsika**, mfn. consisting of equal parts, Suśr.; entitled to an equal share, MW. **Samāṅsin**, mfn. obtaining an equal sh°, Yājñ.; Dāyat. **Samākāra**, mfn. (ifc. or m.c.) = next, R. **Samākāra**, mfn. (ifc.) of like appearance, similar, like, R.; Pañcat. **Samākshara**, mfn. having the same number of syllables, R.; -*pada-krama*, mfn. containing a succession of Padas or metrical feet of the s° n° of syl°, MW.; °*ksharāvākara*, m. a partic. Samādhi, Buddh. **Samāṅghrika**, mfn. standing evenly on (all four) feet (as a lion), Kathās. **Samācāra**, m. (for *samācāra* see *sam-ā-√car*) equal manners or customs, MBh.; eq° or virtuous conduct, ib.; mfn. eq° or similar in practice or in virtuous cond°, ib. **Samāñjana**, n. a partic. eye-ointment, Suśr. **Samātmaka**, mfn. possessing equanimity, MBh. (v. l. *samāt°*). **Samātmān**, mfn. id., ib. (prob. w. r. for *mahāt°*). **Samānana**, mfn. (for *sa-mānana* see s. v.) having a like face with (instr.), Nalōd. I. **Sāmānta**, m. (for 2. *sāmānta* see under *samā*) a borderer, neighbour, MaitrS. (cf. *sāmānta*). I. **Sāmāntara**, mfn. (for 2. *sāmānt°* see under *samā*) being a constant unit of difference (in measurement; e.g. 'if a man forms the unit, a horse is *tri-sāmāntarah*, i.e. = three men'), Kām.; parallel, A. **Samā-priya**, mfn. = *samtatāni ā samantāt priyāni yasmin*, BhP. (Sch.) **Samāphala**, N. of wk. **Samārtha**, w. r. for *sam°*, MBh. **Samārthaka**, mfn. having the same sense, L. **Samārthin**, mfn. seeking or desiring equality, W.; seeking peace with (instr.), R. (perh. w. r. for *sam°*). **Samārdha-ga**, mfn. situated on the same side, VarYogay. **Samārsha**, mfn. descended from the same Rishi, MBh. **Samāvāt &c.**, see col. 2. **Samā-vikarta**, mfn. symmetrically cut (without being notched), ĀpŚr. **Samāsana**, mfn. (for *sam-ās°* see *sam-√ās*) sitting on even ground, MārKp. **Samāsama**, mfn. du. equal and unequal, of eq° and uneq° rank, Gaut.; Sarvad. **Samāhva**, mfn. having the same name as (comp.), Śiś.; (°*ā*, f. a kind of plant (= *go-jihvā*),

L. **Samōttara-tas**, ind. directly northwards, Āryabh. **Samōdaka**, mfn. containing the same quantity of water, L.; n. a mixture of half buttermilk and half water, L. **Samōpamā**, f. = *upamā* (ifc. = 'like, resembling'), Divyāv.; (in rhet.) comparison expressed by *sama* in composition with the substantive to which an object is likened, MW. **Samāñjas**, m. N. of a son of A-samāñjas, VP.

Samaka, mfn. equal, alike, Kāv.; Divyāv.
I. **Samaya**, P. *yati* (for 2. see *sam-√i*), to level, regulate, L.

I. **Samāyā**, ind. through, into the middle of or midst of anything (acc. or instr.), RV.; entirely, thoroughly, ib.; in the neighbourhood of (acc. or instr. or gen.), Śiś.; Daś.

2. **Samayā**, ind. See under *sam-aya*, p. 1164, col. 2.

Samayitavya, mfn. to be levelled, to be adjusted (as a dispute), Bhar. (prob. w. r. for *sam°*).

Samas. See *aishāmas*.

Sāmā, f. (of 2. *sama* above) a year, RV. &c. &c. (also *sama*, n. in *pāpa-sāma*, *punya-s°*, *su-shāma*); a half-year, AV.; season, weather, AitBr.; Kauś.; Nir.; a day, MW. — °*tita* (°*māt°*), mfn. more than one y° old, Car. — **nicaya**, mfn. one who has a store (of provisions) sufficient for a year, Mn. vi, 18. — 2. °*nta* (°*mān°*), m. (for 1. *samān°* see under 2. *sama*, col. 1) the end of a year, ib. 26. — 2. °*ntara* (°*mān°*), n. (for 1. *samān°* see col. 1) the interval of a y°; (°*e*), ind. within a y°, Car. — °*rbuda* (°*mār°*), n. 100 millions of years, MBh.

Samām-samānā, f. (fr. *samām samām*) a cow bearing a calf every year, Pāṇ. v, 2, 12.

Samāti. See *ā-s°*.

Samālokya, n. (fr. *sama-loka*, m. c. for *sāmālo*) sharing the same world with (gen.), MārKp.

Samāvāc, in comp. for *samāvāt* below. — **chās** (for *-śas*), ind. equally, similarly, in like manner, TS.; MaitrS.

Samāvāj, in comp. for next. — **jāmī**, mfa. uniform, AitBr.

Samāvāt, mfn. similar, equally great or much, TS.; Br.; ind. equally much, TS.; Kāth.; ĀśvŚr.

Samāvād, in comp. for prec. — **indriya**, mfn. = *-vīrya*, TāṇḍyaBr. — **bhāj**, mfn. obtaining an equal share, GopBr. — **vīrya** (*samāvād-*), mfn. equally strong, ĀpŚr.

1. **Samika** (fr. *sāmā*; for 2. see s. v.), see *dvai-s°*.

Samī, in comp. for *sama*. — **karāṇa**, n. the act of making even, levelling, Kull. on Mn. vii, 184 &c.; assimilation, Vedāntas.; putting on a level with (instr.), Mn., Sch.; (in arithm.) equation, Bijag.; equalizing, setting to rights, ChUp., Sch.; a roller (to level a sown field), L. — **kāra**, m. equation, Col. — **√krī**, P. Ā. -*karoti*, -*kurute*, to make even, level, KātyŚr.; R.; MārKp. &c.; to equalize, Hcat.; to place on an equality with, declare to be equal to (instr.), Kāvyaḍ.; to adjust, settle, MBh.; R.; Mn., Sch.; to raze to the ground, annihilate, Kathās.; Jātakam. — **krīta**, mfn. made even, levelled, equipped, equalized, MW.; done in the same manner, imitated, ib.; summed up, added, ib. — **krīti**, f. levelling, L.; weighing, Naish. — **kriyā**, f. the act of equalizing, MW.; (in arithm.) equation, Col. — **bhāva**, m. the becoming in a normal state, Car. — **√bhū**, P. -*bhavati*, to be or become equal, be equalized, MW.; to place one's self on an equality, Āpast.; to be razed to the ground or destroyed, Jātakam. — **bhūta**, mfn. placed equally, Vet.; equalized, equipped, Yājñ.; become indifferent, Bhartṛ.; identified, MW.

Samīna, mfn. (fr. *samā*, 'year'), Pāṇ. v, 1, 85; yearly, annual, A.; hired for a year, ib.; a year hence, ib.

Samīnikā, f. (a cow) bearing a calf every year, L.

1. **Samīya**, Nom. Ā. *yate*, to be treated or accounted as equal by (instr.), Pañcat.

2. **Samīya**, mfn., g. *gahādi*; similar, like, of like origin, MW.

सम 3. *sa-ma*, mfn. (fr. 7. *sa + mā*) 'together with Lakshmi', happy, prosperous, Nalōd.

समकर *sa-makara*, mfn. (for *sama-kara* see p. 1152, col. 1) having marine monsters.

समक्त *sam-akta*. See *sam-√añj*, col. 3.

समक्न *sam-akna*. See *sam-√añc*, col. 3.

समक्ष *sam-aksha*, mfn. being within sight or before the eyes, present, visible, Śak.; BhP.;

(*ām*, *āt*, *e*, and *a-tas*), ind. before the eyes, visibly, manifestly, in the sight or presence of (dat., gen., or comp.), RV. &c. &c. — **tā**, f. visibility, MW. — **darśana**, n. the act of seeing with the eyes, ocular evidence, Mn. viii, 74.

समग्र *sam-agra*, mf(ā)n. (see 2. *sam*) all, entire, whole, complete, each, every (ibc. = 'fully,' 'entirely'; n. 'all, everything'), AV. &c. &c.; fully provided with (instr. or comp.), Mālav.; Kāvyaḍ.; one who has everything or wants nothing, MBh.; R. — **pī**, mfn. the very first among (gen.), BhP. — **dhana**, mfn. possessing the whole of one's property, Mn. viii, 380. — **bhakshana-śīla**, mfn. eating everything, Cat. — **mala-hāraka**, mfn. taking (upon one's self) all impurity, Mn. viii, 308. — **vartin**, mfn. entirely resting or fixed upon (loc.), Mālav. — **śakti**, mfn. possessing full force, Ragh. — **sampad**, mfn. one who has every happiness, ib. — **sauvarṇa**, mfn. entirely golden, Kathās. **Samagrāṅga**, mfn. one who has his body or limbs complete, MBh. **Samagrēndu**, m. the full moon; -*nibhānana*, mfn. having a face like the f° m°, MBh.

Samagraya, Nom. P. *yati*, to make full or complete, restore, Cat.

समङ्क I. *sam-añkā*, mfn. (for 2. see *sam-√añc*) bearing the same mark or sign, ŚBr.

समङ्ग *sam-aṅga*, mf(ā)n. (see 2. *sam*) having all the limbs, complete, AV. (in MBh. applied to the mythical cow Bahulā); m. a kind of game, L.; N. of two men, MBh.; (pl.) of a people, ib.; (°*ā*, f. N. of various plants (accord. to L. 'Rubia Munjista and Cordifolia, Mimosa Pudica, Aloe Indica, &c.'). VarBṛS.; Suśr.; of a river, MBh.

Sam-aṅgin, mfn. complete in all parts, furnished with all requisites, KātyŚr.; (*inī*), f. N. of a Bodhi-vṛiksha-devatā, Lalit.

समङ्गल *sa-maṅgala*, mfn. endowed with happiness, auspicious, MW.

समञ्ज *sam-√aj*, P. -*ajati*, to bring or collect together, RV.; to bring into conflict, ib.; to subdue, overcome, ib.

Sām-aja, m. N. of Indra, AitĀr.; a multitude of animals, L.; a number of fools, L.; n. a forest, wood, L. °*ajyā*, f. place of meeting, Kauś.; meeting, assembly, L.; fame, celebrity (v. l. for *samājñā*), L.

Sam-āja, m. meeting with, falling in with (gen. or comp.), VarBṛS.; BhP.; a meeting, assembly, congregation, congress, conclave, society, company (cf. *dyūta-s°*), association, collection (accord. to L. not applied to animals), Āpast.; Mn.; MBh. &c.; a convivial meeting, party, club, W.; a quantity, plenty, abundance (in *sukha-s°*), Git. xi, 21; a partic. conjunction of planets, VarBṛS.; an elephant (prob. w. r. for *sāmaja*), L.; -*samniveśana*, n. a building or place suitable for an assembly, assembly-room, meeting-house, MW. °*ājika*, w. r. for *sāmājika*.

समज्ञा *samajñā*, w. r. for *sam-ājñā*.

समञ्च *sam-√añc* (only ind. p. -*acya*), to bend together, ŚBr., Sch.; Pass. -*acyate*, to be pressed or thrown together, RV. v, 54, 12.

Sam-akna, mfn. bent together, Pāṇ. viii, 2, 48, Sch.; going or moving together or simultaneously, going, moving, W.

2. **Sam-añka**, m. (for 1. see above) a hook, crotchet (fig. = 'pain, ache'), AV.; a partic. animal destroying corn, ib.

Sam-añcana, n. bending in, contracting, TBr.; ŚBr.

समञ्ज *sam-√añj*, P. Ā. -*anakti*, -*añkte*, to smear over, anoint, adorn, beautify, VS.; ŚBr.; to prepare, make ready, RV.; to honour, worship, ib.; VS.; TBr.; to fit or put together, unite, compose, RV.; to devour (Ā. with instr., 'to feed on'), ib.

Sām-akta, mfn. prepared, made ready, RV.; furnished with (instr.), ib.; combined or united with (instr.), TBr.

Sam-añjana, mfn. fitting together, AV.; n. smearing, anointing (see next); -*vat*, mfn. well smeared, SamhUp. °*añjanīya*, mfn. employed in anointing, ŚākhGr.

Sam-añjasa, mfn. proper, right, fit, correct, sound, good, excellent (*am*, ind.), Mn.; MBh. &c.; m. N. of Śiva, Śivag.; (°*ā*, f. (with *vṛitti*) N. of a Comm. on the Brahma-sūtra; n. propriety, fitness, truth, consistency, correct evidence, MW.; °*sārthadīpikā*, f. N. of a Comm. on the Rasa-mañjarī.