

समरुद samarūtha, m. or n. (?) a kind of culinary herb, L.

समत sam-√at, P. -*atati*, to resort to, approach, visit, RV.

समतिक्रम sam-ati-√kram, P. Ā. -*krāmati*, -*kramate*, to go or pass by entirely, cross or step over, MBh.; to step out of (abl.), R.; to transgress, neglect, disregard, lose, ib.; to surpass, excel, exceed, MBh.; to pass away, elapse (as time), Vet.; to let pass by or elapse (*dvau māsau samatikramya*, 'after the lapse of two months'), R.

Sam-atikrama, m. going entirely over or beyond (see *duh-s*); deviating from, transgressing, omission, Mn. xi, 203. **°atikrānta**, mfn. gone entirely over or beyond, gone through, fulfilled (as a promise), R.; passed away, elapsed, Vet.; surpassed, exceeded, MBh.; transgressed, neglected, ib.; n. omission, transgression, R.

समतिप्रशंस sam-ati-pra-√śans, P. -*śansati*, to praise excessively, MBh.

समतिया sam-ati-√yā, P. -*yāti*, to go completely beyond, pass by, elapse, R.

समतिरिक्त sam-ati-rikta, mfn. (√*ric*) excessively redundant or abundant, exceeding, excessive, much, W.

समतिवह sam-ati-√vah, Caus. -*vāhayati*, to cause to be spent, pass, spend (as time), Nāg.

समतिवृत् sam-ati-√vrit, Ā. -*vartate*, to pass by (acc.), MBh.; to run away, escape from (acc.), avoid, R.; Hariv.

समतिमुष्ट sam-ati-sṛiṣṭa, mfn. (√*sṛij*) one who has taken leave, allowed to go, ChUp.

समतिमुत् sam-ati-sruta, mfn. (√*sru*) entirely flowed asunder, become thoroughly liquid, Suśr.

समती sam-atī (-*ati-√5. i*), P. -*aty-eti*, to go or pass by entirely, go through or beyond, cross over, MBh.; Kāv. &c.; to surpass, excel, Bhag.

Sam-atīta, mfn. gone or passed by, MBh.; R. &c.

समत्सर sa-matsara, mfn. having envy or jealousy, envious, jealous of (*uddiṣya*), Ragh.; Kathās.; indignant, angry, Rājat.

समथ samatha, w. r. for *śamatha*, Lalit.

समद् sam-√ad, P. -*atti*, to eat completely up, entirely devour, Bhaṭṭ.

समद् samād, f. (prob. fr. 7. *sa + mad*, 'raging together'; accord. to Yāska either fr. *sam-√ad* or fr. *sam-√mad*; accord. to others fr. 2. *sam + suffix ad*; cf. *sāmāna*) strife, battle (often in loc. pl.; acc. with √*kṛi* or √*dhā* and dat., 'to cause strife among or between'), RV.; AV.; Br.

Samādvān, mfn. fighting, warlike, RV.

समद् sa-mada, mf(ā)n. intoxicated, excited with passion, Kāv.; ruttish, MBh.

Sa-mādāna, n. conflict, strife, RV.; mf(ā)n. impassioned, enamoured, Mṛicch.; Vās.; furnished with thorn-apple trees, Vās.

समदु samadu (?), f. a daughter, L.

समधिक sam-adhika, mf(ā)n. superabundant, superfluous, excessive, exceeding (with *māsa*, m. 'more than a month, a month and more'), R.; VarBṛS.; Hit.; exceeding what is usual, extraordinary, intense, plentiful (*am*, ind.), Kāv.; Sāh. -*tara*, mfn. more abundant, exceeding, excessive; -*rūpa*, mfn. more beautiful than (abl.), Ragh.; °*rōcchvāsīn*, mfn. breathing or sighing more heavily, Megh. -*lajjā-vatī*, f. excessively ashamed or bashful, Sāh. -*lāvanya*, n. excessive loveliness or charm, ib. **Samadhikārambha**, m. an extraordinary enterprise, Uttarar.

समधिकृत् sam-adhi-√kṛit (only ind. p. -*kṛitya*), to cut up in addition or completely, MBh.

समधिगम् sam-adhi-√gam, P. -*gacchati*, to go towards together, come quite near, approach, MBh.; BhP.; to acquire, obtain, Mn.; MBh. &c.; to go completely over, surpass, Ragh.; Kir.; to go over, study, read, Mn. iv, 20.

Sam-adhigata, mfn. gone quite near to, approached, BhP. **°adhigama**, m. thoroughly under-

standing, perceiving, ib. **°adhigamana**, n. going beyond or above, surpassing, overcoming, W. **°adhigamya**, mfn. to be understood or perceived, Śaṅk.

समधिरुह sam-adhi-√ruh, P. -*rohati*, to rise up, mount, ascend, AitBr.; Hariv.; to rise up to (the knowledge of), be convinced of, MBh.

Sam-adhirūḍha, mfn. one who has risen up or mounted (with *tulām*, 'brought into a critical condition'), Bālar.; convinced of (acc.), MBh. **°adhirohana**, n. mounting up, ascending, Car.

समधिशी sam-adhi-√śi, Caus. -*śāyayati*, to lay or put anything in the place of anything, Nid.

समधिश्च sam-adhi-√śri, P. Ā. -*śrayati*, °*te*, to proceed or advance towards, approach, attack, MW.; to put in or on the fire, MBh.

समधिष्ठा sam-adhi-√sthā (√*sthā*), P. Ā. -*tishṭhati*, °*te*, to stand over, preside, govern, guide, Kām.; to administer, manage, MBh.; to mount upon, ascend, MW.

Sam-adhishṭhāna, n. abiding, residing, Kāśikh. **Sam-adhishṭhita**, mfn. standing upon (acc.), MBh.; standing above or at the highest place, Pañcar.; filling, penetrating (acc.), Car.; ridden or guided by (instr.), MBh.

समधिसृप sam-adhi-√sṛip, P. -*sarpati*, to glide or slide along, ŚāṅkhŚr.

समधी sam-adhī (-*adhi-√5. i*), Ā. -*adhīte*, to go over, repeat or read through or study thoroughly, Mn. vi, 93.

Sam-adhīta, mfn. gone over, read through, studied, MBh.

Sam-adhyayana, n. going over or studying together, (or) that which is gone over or repeated together, Āpast.

समधुर sa-madhura, mfn. (for *sama-dh*° see p. 1152, col. 3) sweet, L.; (ā), f. a grape, L.

समध्यम sa-madhyama, mfn. moderate, Kull. on Mn. vii, 155.

समध्यास sam-adhy-√ās, Ā. -*āste*, to sit upon together, inhabit, occupy, R.; Ragh.: Desid. -*āsishate*, to wish to occupy, Bhaṭṭ.

Sam-adhyāsita, mfn. sat upon or occupied together (as a seat), Ragh.

समध्व sam-adhva, mfn. being on the same road, travelling in company, Bhaṭṭ.

समन् sam-√an, P. -*aniti*, to breathe, live, RV.

Sam-anana, n. breathing together, Nir.

Sam-ānā, m. (for *sāmāna* and *sa-māna* see p. 1160) one of the five vital airs (that which circulates about the navel and is essential to digestion; it is personified as a son of Sādhyā), AV. &c. &c.

समन sāmāna, n. (prob. connected with 2. *sam*, or 2. *sama*) meeting (cf. *a-samānā*), assembly, concourse, festival, RV.; AV.; intercourse, commerce, pursuit, RV. i, 48, 6; amorous union, embrace, RV. vi, 75, 4 &c.; conflict, strife, ib. vi, 73, 3; 5 &c. (Naigh. ii, 17). -*gā*, mfn. going to an assembly, RV.

Samanā, ind. in one point, together, RV.; at a time, all at once, ib.; likewise, uniformly, ib.

Samanya, mfn. fit for an assembly or for a festival (as a garment), RV.

समनन्तर sam-anantara, mf(ā)n. immediately contiguous to or following (abl. or gen.; *yac cātra sam-anantaram*, 'and what is immediately connected with it'), R.; BhP.; Sarvad.; (*am*), ind. immediately behind or after (gen. or abl. or comp.), MBh.; R. &c.

समनस् sā-manas, mfn. being of the same mind, unanimous, RV.; VS.; Kauś.; endowed with understanding, BhP.

Sa-manaska, mfn. unanimous, KaṭhUp.; Sarvad.

समनीक sam-anīkā, n. battle, war, RV. (Naigh. ii, 17); Bālar. vii, ११. -*tas*, ind. in battle-array, AitBr. -**mūrdhan**, m. the front of b°, Vcar.

समनुकम्प sam-anu-√kamp, Ā. -*kampate*, to sympathise with, have pity on (acc.), Ragh.

समनुकीर्तन sam-anukīrtana, n. praising highly, high praise, MBh.

समनुकृप sam-anu-√kṛip, Caus. -*kalpayati*, to make any one (acc.) attain to any state or condition (loc.), MBh.

समनुक्रम sam-anu-√kram (only ind. p. -*kramya*), to go or pass through completely, run through (acc.), BhP.

समनुगम् sam-anu-√gam, P. -*gacchati*, to go after, follow, pursue (acc.), R.; to penetrate, pervade, MBh.

Sam-anugata, mfn. gone after or through, followed, pervaded, Śaṅk.; coherent or connected with (instr.), ib.

समनुगा sam-anu-√gā (only aor. -*anv-agāt*), to go after together, follow quite closely, follow, MBh.

समनुगै sam-anu-√gai, P. -*gāyati*, to repeat in verse or metre, Car.

समनुग्रह sam-anu-√grah, P. Ā. -*grihṇāti*, -*grihṇīte*, to collect or gather together, arrange or put in order, MBh.; to show favour or grace to (acc.), Kām.

Sam-anugrāhya, mfn. to be favoured or treated graciously, Hariv.

समनुचिन्त् sam-anu-√cint, P. -*cintayati*, to reflect deeply about, meditate on, remember (acc.), MBh.

समनुज sam-anuja, mfn. together with a younger brother, BhP.

समनुजन sam-anu-√jan, Ā. -*jāyate*, to be born similar to or resembling (acc.), MBh.

समनुज्ञा sam-anu-√jñā, P. Ā. -*jānāti*, -*jānīte*, to fully permit or allow or consent to, wholly acquiesce in or approve of (acc.), MBh.; Hariv.; to authorize, empower, ib.; to indulge, pardon, forgive, excuse (gen. of pers.), R.; to grant leave of absence, allow to go away, dismiss, MBh.; to favour, ib.: Caus. -*jñāpayati*, to beg or request any favour from (abl.), MBh.; to ask leave, beg permission from (abl.), ib.; R.; to take leave of, bid adieu (acc.), Mn.; MBh. &c.; to greet, salute, MBh.

Sam-anujñā, f. leave, permission, L. **°anujñāta**, mfn. entirely consented or agreed to &c.; authorized, empowered, MBh.; allowed to go away, dismissed, ib.; favoured, treated kindly, ib. **°anujñāna**, mfn. entirely acquiesced in, permitted, allowed, W.; assent, permission, ib.

समनुतप sam-anu-√tap, Pass. -*tapyate*, to suffer great subsequent pain, be very penitent, repent, MBh.

समनुदिश sam-anu-√dis, P. -*disati*, to assign or apportion anything (acc.) to any one (dat.), AitBr.

समनुदृश sam-anu-√dṛiṣ. See *sam-anu-√paś*.

समनुद्रु sam-anu-√dru, P. -*dravati* (ep. also Ā. °*te*), to run after together, follow, pursue, MBh.

समनुधाव् sam-anu-√1. dhāv, P. -*dhāvati*, to run after together, follow, pursue, MBh.

समनुधै sam-anu-√dhyai, P. -*dhyāyati*, to reflect upon, think of (acc.), MBh.

समनुनिश्च sam-anu-ni-√śam (only ind. p. -*śamya*), to perceive, learn, R.

समनुपद् sam-anu-√pad, Ā. -*padya* (ep. also P. °*ti*), to enter into or upon, attain to, MBh.; Hariv. (v. l. -*vatsyati* for -*patsyati*).

समनुपश् sam-anu-√paś, P. Ā. -*paśyati*, °*te* (only pres. base), to look well after, look at or on, MBh.; BhP.; to perceive, observe, MBh.; SaddhP.; to regard as, consider, MBh.

समनुपाल् sam-anu-√pāl, P. -*pālayati*, to maintain or observe well, keep (a promise &c.), MBh.; R.

समनुप्रश् sam-anu-√prach, P. -*pricchati*, to ask or inquire about (acc.), MBh.

समनुप्राप् sam-anu-√prāp (-*pra-√āp*), P. -*prāpnoti*, to attain or reach or arrive at (acc.), MBh.

Sam-anuprāpta, mfn. come, arrived at, R.;