

one who has attained to (acc.), MBh.; obtained, assumed, MW.; entirely covered or overspread, ib.

**समनुबन्ध** sam-anubandha, m. = anubandha, L.

**समनुभू** sam-anu-√bhū, P. -bhavati, to enjoy together, feel, perceive, Ragh.

**समनुमन्** sam-anu-√man, Ā. -manyate, to assent, consent to (see next); to recognize together as (acc.), Kām.

**Sam-anumata**, mfn. consented to, agreed upon; n. consent, AitBr.

**समनुया** sam-anu-√yā, P. -yāti, to go after, follow, MBh.; VarBrS.

**Sam-anuyāta**, mfn. gone after, followed, MBh.

**समनुयुज्** sam-anu-√yuj (only ind. p. -yujya and Pass. -yujyate), to inquire after, ask about, Cat.; to appoint, order, enjoin, R.

**Sam-anuyojya**, mfn. to be combined or mixed with (instr.), VarBrS.

**समनुवर्णित** sam-anu-varṇita, mfn. (√varṇ) well described or narrated, explained, MBh.; BhP.

**समनुवस्** sam-anu-√5. vas, P. -vasati, to abide by, follow, conform to (acc.), Hariv. (v.l. -patsyati for -vatsyati).

**समनुविद्** sam-anu-√I. vid, Caus. -vedayati, to cause to know or remember, remind, AitBr.

**समनुवीक्ष्** sam-anu-√vīksh (-vi-√vīksh), Ā. -vīkshate, to well observe, behold, Kāv.

**समनुवृत्** sam-anu-√vrit, Ā. -vartate, to follow after, obey, conform to (acc.), MBh.; R. &c.; to ensue, be the result or consequence, BhP.: Caus. -vartayati, to cause to take place or happen, R.

**Sam-anuvartin**, mfn. obedient, willing, devoted to (gen.), R.

**समनुव्रज्** sam-anu-√vraj, P. -vrajati, to go after, follow or pursue with others, MBh.

**समनुव्रत** sam-anuvrata, mf(ā)n. entirely devoted or attached to (acc.)

**समनुशास्** sam-anu-√śās, P. -śāsti, to teach thoroughly, instruct (two acc.), BhP.; (with rājyam or rājya-lakshmīm) to rule or regulate well, govern, MBh.; Inscr.

**Sam-anuśiṣṭa**, mfn. well taught or instructed in (acc.), BhP.

**समनुशुच** sam-anu-√śuc, P. -śocati, to mourn over, regret (acc.), MBh.

**समनुष्ठित** sam-anu-√sthita, mfn. (√sthā) furnished or provided with, rich in (comp.), ĀśvŚr.

**Sam-anuśṭheya**, mfn. to be accomplished or performed, MBh.

**समनुष्य** sa-manushya, mfn. together with men, ĀśvGr.; visited or frequented by men, Sāy. -rājanya, mfn. together with the princely among men, ĀśvGr.

**समनुसृप्** sam-anu-√srip, P. -sarpati, to come near together, approach, MBh.

**समनुस्मृ** sam-anu-√smṛi, P. -smarati, to remember together, recollect, Jātakam.

**समनुस्वृ** sam-anu-√svṛi, P. -svarati, to resound, leave a sound, Śiksh.

**समन्त** sám-anta, mf(ā)n. 'having the ends together,' contiguous, neighbouring, adjacent, RV.; AV.; PañcavBr.; 'being on every side,' universal, whole, entire, all (sámantam, ind. 'in contiguity or conjunction with,' 'together with,' samantām or °lāt or °ta-tas, ind. 'on all sides, around,' or 'wholly, completely; ' °tena, ind. 'all round; ' with na = 'nowhere'), AV. &c. &c.; (ā), f. (pl.) neighbourhood, ŚBr.; N. of a grammar, Col.; n. (also with Agneh, Varuṇasya, or Vasishṭhasya) N. of various Sāmans, Br.; n. or m. (?) N. of a country, Buddh. -kusuma, m. N. of a Deva-putra, Lalit. -gandha, m. a kind of flower, L.; N. of a Deva-putra, SaddhP. -cāritra-mati, m. N. of a Bodhi-sattva, Buddh. -tas, ind., see above. -darśin, m. N. of a Buddha, Lalit. -dugdha, f. a species of Euphorbia, L.; (ē), f. = snuhā, Hcar., Sch. -netra, m. N. of a Bodhi-sattva, Buddh. -pañcaka, n. N. of the

district Kuru-kshetra or of a Tirtha in it (where Paraśu-rāma is said to have destroyed the Kshatriyas), MBh.; Pur. -paryāyin, mfn. all-embracing, AitBr. -prabha, m. a kind of flower, L.; N. of a Bodhi-sattva, Bṛddh. -prabhāsa, m. N. of a Buddha, SaddhP. -prasādika, m. N. of a Bodhi-sattva (v.l. -prās°), Buddh. -prāsādika, mfn. affording help or assistance on all sides (also v.l. for prec.), ib.; -itā, f. complete readiness to offer help (one of the 80 minor marks of a Buddha), Dharmas. 84. -bhadra, mfn. wholly auspicious, Harav.; m. a Buddha or a Jina, L.; N. of a Bodhi-sattva, Kāraṇḍ. (cf. Dharmas. 12); of a poet &c., Cat.; n. N. of a grammar. -bhuj, m. 'all-devouring,' N. of Agni or fire, L. -mukha-dhārīnī, f. N. of a Buddhist Sūtra. -raśmi, m. N. of a Bodhi-sattva, Buddh. -vīlokitā, f. N. of a partic. Buddhist world, Lalit. -vyūha-sāgara-carya-vyavalokana, m. N. of a Garuḍa-rāja, Buddh. -siti-bāhu (samantā-), mfn. having both fore-feet white, VS.; MaitrS. -siti-randhra (samantā-), mfn. having both ear-cavities white, ib.; Pat. on Pāṇ. ii, 1, 1, Vārtt. 27. -sthūlāvalokana, m. or n. (?) a kind of flower, Buddh. -sphāraṇa-mukha-darśana, m. N. of a Garuḍa-rāja, ib. Samantāloka, m. a partic. Samādhi, ib. Samantāvalokita, m. N. of a Bodhi-sattva, ib.

**Sam-antara**, m. pl. N. of a people, MBh. **Sām-antikam**, ind. contiguously, near (compar. °ka-taram), ŚBr.

**समन्त** sa-mantra, mfn. accompanied with sacred verses or texts, ĀpŚr., Sch.

**Sa-mantraka**, mfn. id., ib.; possessing charms or spells, MW.

**समन्त्रिन्** sa-mantrin, mfn. together with or accompanied by counsellors (°tri-tva, n.), Rājat.

**Sa-mantrika**, mfn. id., MW.

**समन्धकार** sam-andhakāra, m. great or universal darkness, Pat. on Pāṇ. ii, 2, 6.

**Samandhakārī-kṛita**, mfn. made dark or inaccessible on all sides, Kir.

**समन्मथ** sa-manmatha, mfn. filled with love, enamoured, Ritus.

**समन्य** samanya. See p. 1154, col. 2.

**समन्यु** sā-manyu or sa-manyú, mfn. having the same mind, unanimous (applied to the Maruts), RV.; wrathful, angry, ib.; filled with sorrow, sorrowful, MBh.; m. N. of Śiva, ib.

**समन्वङ्गीभूत** sam-anvaṅgī-bhūta, mfn. possessed by, provided with (instr.), Divyāv.

**समन्वय** sam-anvaya &c. See sam-anv-√5.i.

**समन्वागत** sam-anv-ā-gata, mfn. (√gam) attended by, furnished or provided with (comp.), Buddh.

**समन्वारम्** sam-anv-ā-√rabh, Ā. -rabhate, to take hold of or clasp together, take hold of one another, AitBr.; ŚBr.; ĀśvŚr.

**Sam-anvārabdhā**, mfn. taken hold of, MBh.; holding, touching, ĀśvŚr.; (pl.) taking hold of one another, Vait. **anvārambha**, m. taking hold of from behind, Śaṅkar. **°anvārambhāna**, n. id., Bādar.

**समन्वारुह** sam-anv-ā-√ruh, P. -rohati, to ascend after (as a wife the funeral pyre after her husband), MBh.

**समन्वि** sam-anv-√5. i, P. -eti, to go together after, follow, MW.; to infer or ensue as a consequence, ib.

**Sam-anvaya**, m. regular succession or order, connected sequence or consequence, conjunction, mutual or immediate connection (āt, ind. 'in consequence of'), Kap.; Bādar.; MBh. &c.; -pradīpa, m., -pradīpa-saṅketa, m., -sūtra-vivṛiti, f. N. of wks.

**Sam-anvita**, mfn. connected or associated with, completely possessed of, fully endowed with, possessing, full of (instr. or comp.), ŚvetUp.; Mn.; MBh. &c.; corresponding or answering to (comp.), R.

**समन्विष्** sam-anv-√I. ish, P. -ishyati, to seek out, look for or after, Bālar.

**समन्विष्** sam-anv-√3. ish, P. -icchati (ind.

p. -ishya), to search through, seek about everywhere, MBh.

**Sam-anveshāna**, n. searching or seeking everywhere, L.

**समन्वीक्ष्** sam-anv-√vīksh (only ind. p. -vīkshya), to look towards, look or gaze after, ŚBr.; to keep looking at, keep in view, ib.

**समपच्छिद्** sam-apa-cchid (√chid), P. -cchinatti, to cut off, Śulbas.

**समपथ्ये** sam-apa-√dhyai, P. -dhyāyati (ep. also Ā. °te), to think ill or badly of, meditate evil or injury against, injure, MBh.

**समपवृत्** sam-apa-√vrij, Caus. -varjayati (p. p. varjita), to deliver over, present with, offer to (dat.), MBh.

**समपवृत्** sam-apa-√vrit, Caus. -vartayati, to cause to roll away, drive away, RV.

**समपावृ** sam-apā-√I. vṛi, P. -vṛiṇoti, to unfasten, open, MBh. (w.r. sam-upā-√vṛi).

**समपिधा** sam-api-√I. dhā (only ind. p. -dhāya), to cover completely, ŚBr.

**समपिरुह** sam-api-√ruh, P. -rohati, to grow together, grow over, AV.

**समपोह** sam-apōh (-apa-√I. ūh), P. -apōhati, to dispel completely, entirely exclude, Sarvad.

**समभिकीर्त्** sam-abhi-√kīrt (only ind. p. -kīrtiya), to relate or tell fully, narrate, MBh.

**समभिक्रम्** sam-abhi-√kram (only ind. p. -kramya), to go near to, approach, MBh.

**समभिक्रुद्ध** sam-abhi-krudhā, mfn. (√krudh) greatly enraged, angry, MBh.

**समभिगम्** sam-abhi-√gam, P. -gacchati, to go towards together, approach, R.; to go to, have sexual intercourse with (instr.), Kathās.

**समभिगर्ज्** sam-abhi-√garj, P. -garjati, to shout or cry at defiantly, challenge with a shout (acc.), MBh.

**समभिगुह** sam-abhi-√guh, Ā. -gūhate, to crouch down, cower, Hariv.

**समभिच्छन्न** sam-abhi-cchanna, mfn. (√chad) completely covered with (instr.), MBh.

**समभिजन्** sam-abhi-√jan, Ā. -jāyate, to spring up together, arise, R.

**समभिज्ञा** sam-abhi-√jñā (only ind. p. -jñāya), to recognize fully, entirely acknowledge or perceive, MBh.

**समभितर्ज्** sam-abhi-√tarj, P. -tarjayati, to threaten or menace greatly, abuse, blame, scold, Hariv.

**समभितस्** sam-abhitas, ind. towards, to (acc.), MBh.

**समभित्यज्** sam-abhi-√tyoj, P. -tyajati, to give up entirely, wholly renounce or resign, MBh.

**Sam-abhityakta**, mfn. wholly given up, renounced, risked, MBh.; -jīvita, mfn. one who has quite renounced his life, Hariv.

**समभिद्रु** sam-abhi-√dru, P. -dravati (ep. also Ā. °te), to run or hasten towards or against, rush full upon, attack, assail (acc.), Nir.; MBh. &c.

**Sam-abhidruta**, mfn. running towards or against, rushing upon, MBh.; rushed upon, attacked, infested, ib.; (am), ind. hurriedly, quickly, ib.

**समभिधा** sam-abhi-√I. dhā, P. -dadhāti, to speak to, address (acc.), Kathās.; to proclaim, announce, Kir.; to direct all one's thoughts to (acc.), MW.

**Sam-abhidhā**, f. (only ifc.) a name, appellation, Inscr.

**Sam-abhihita**, mfn. addressed, spoken to, BhP.

**समभिधाव्** sam-abhi-√I. dhāv, P. Ā. -dhāvati, °te, to run hastily up to or towards, fly or dart at, assail, MBh.; R.

**समभिध्ये** sam-abhi-√dhyai, P. -dhyāyati or -dhyāti, to reflect deeply on, meditate on, MBh.; to direct all the thoughts upon, long for (acc.), Suśr.

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