

one who has attained to (acc.), MBh.; obtained, assumed, MW.; entirely covered or overspread, ib.

समनुबन्ध *sam-anubandha*, m. = *anubandha*, L.

समनुभू *sam-anu-√bhū*, P. -*bhavati*, to enjoy together, feel, perceive, Ragh.

समनुमन् *sam-anu-√man*, Ā. -*manyate*, to assent, consent to (see next); to recognize together as (acc.), Kām.

Sam-anumata, mfn. consented to, agreed upon; n. consent, AitBr.

समनुया *sam-anu-√yā*, P. -*yāti*, to go after, follow, MBh.; VarBrS.

Sam-anuyāta, mfn. gone after, followed, MBh.

समनुयुज् *sam-anu-√yuj* (only ind. p. -*yujya* and Pass. -*yujyate*), to inquire after, ask about, Cat.; to appoint, order, enjoin, R.

Sam-anuyojya, mfn. to be combined or mixed with (instr.), VarBrS.

समनुवर्णित *sam-anu-varṇita*, mfn. (√*varṇ*) well described or narrated, explained, MBh.; BhP.

समनुवस् *sam-anu-√5. vas*, P. -*vasati*, to abide by, follow, conform to (acc.), Hariv. (v.l. -*patsyati* for -*vatsyati*).

समनुविद् *sam-anu-√I. vid*, Caus. -*vedayati*, to cause to know or remember, remind, AitBr.

समनुवीक्ष् *sam-anu-√vīksh* (-*vī-√vīksh*), Ā. -*vīkshate*, to well observe, behold, Kāv.

समनुवृत् *sam-anu-√vṛt*, Ā. -*varṭate*, to follow after, obey, conform to (acc.), MBh.; R. &c.; to ensue, be the result or consequence, BhP.: Caus. -*varṭayati*, to cause to take place or happen, R.

Sam-anuvartin, mfn. obedient, willing, devoted to (gen.), R.

समनुव्रज् *sam-anu-√vraj*, P. -*vrajati*, to go after, follow or pursue with others, MBh.

समनुव्रत *sam-anuvrata*, mf(ā)n. entirely devoted or attached to (acc.)

समनुशास् *sam-anu-√śās*, P. -*śāsti*, to teach thoroughly, instruct (two acc.), BhP.; (with *rājyam* or *rājya-lakṣmīm*) to rule or regulate well, govern, MBh.; Inscr.

Sam-anuśiṣṭa, mfn. well taught or instructed in (acc.), BhP.

समनुशुच *sam-anu-√śuc*, P. -*śocati*, to mourn over, regret (acc.), MBh.

समनुष्ठित *sam-anu-√sthita*, mfn. (√*sthā*) furnished or provided with, rich in (comp.), ĀśvŚr.

Sam-anuśṭheya, mfn. to be accomplished or performed, MBh.

समनुष्य *sa-manushya*, mfn. together with men, ĀśvGr.; visited or frequented by men, Sāy. -*rājanya*, mfn. together with the princely among men, ĀśvGr.

समनुसृप् *sam-anu-√srip*, P. -*sarpati*, to come near together, approach, MBh.

समनुस्मृ *sam-anu-√smṛi*, P. -*smarati*, to remember together, recollect, Jātakam.

समनुसृ *sam-anu-√svṛi*, P. -*svarati*, to resound, leave a sound, Śiksh.

समन्त *sām-anta*, mf(ā)n. 'having the ends together,' contiguous, neighbouring, adjacent, RV.; AV.; PañcavBr.; 'being on every side,' universal, whole, entire, all (*sāmantam*, ind. 'in contiguity or conjunction with,' 'together with,' *sāmantām* or *°tāt* or *°ta-tas*, ind. 'on all sides, around,' or 'wholly, completely,' *°tena*, ind. 'all round,' with *na* = 'nowhere'), AV. &c. &c.; (ā), f. (pl.) neighbourhood, ŚBr.; N. of a grammar, Col.; n. (also with *Agneḥ*, *Varuṇasya*, or *Varishṭhasya*) N. of various Sāmans, Br.; n. or m. (?) N. of a country, Buddh. -*kusuma*, m. N. of a Deva-putra, Lalit. -*gan-dha*, m. a kind of flower, L.; N. of a Deva-putra, SaddhP. -*cāritra-mati*, m. N. of a Bodhi-sattva, Buddh. -*tas*, ind., see above. -*darśin*, m. N. of a Buddha, Lalit. -*duḡdhā*, f. a species of Euphorbia, L.; (ḍ), f. = *snuhā*, Hcar., Sch. -*netra*, m. N. of a Bodhi-sattva, Buddh. -*pañcaka*, n. N. of the

district Kuru-kshetra or of a Tirtha in it (where Paraśu-rāma is said to have destroyed the Kshatriyas), MBh.; Pur. -*paryāyin*, mfn. all-embracing, AitBr. -*prabha*, m. a kind of flower, L.; N. of a Bodhi-sattva, Buddh. -*prabhāsa*, m. N. of a Buddha, SaddhP. -*prasādika*, m. N. of a Bodhi-sattva (v.l. -*prās°*), Buddh. -*prāsādika*, mfn. affording help or assistance on all sides (also v.l. for prec.), ib.; -*tā*, f. complete readiness to offer help (one of the 80 minor marks of a Buddha), Dharmas. 84. -*bhadra*, mfn. wholly auspicious, Harav.; m. a Buddha or a Jina, L.; N. of a Bodhi-sattva, Kāraṇḍ. (cf. Dharmas. 12); of a poet &c., Cat.; n. N. of a grammar. -*bhuj*, m. 'all-devouring,' N. of Agni or fire, L. -*mukha-dhārīnī*, f. N. of a Buddhist Sūtra. -*raśmi*, m. N. of a Bodhi-sattva, Buddh. -*vi-lokitā*, f. N. of a partic. Buddhist world, Lalit. -*vyūha-sāgara-carya-vyavalokana*, m. N. of a Garuḍa-rāja, Buddh. -*ṣīti-bāhu* (*samantā-*), mfn. having both fore-feet white, VS.; MaitrS. -*ṣīti-randhra* (*samantā-*), mfn. having both ear-cavities white, ib.; Pat. on Pāṇ. ii, 1, 1, Vārtt. 27. -*sthūlāvalokana*, m. or n. (?) a kind of flower, Buddh. -*sphāraṇa-mukha-darśana*, m. N. of a Garuḍa-rāja, ib. **Samantāloka**, m. a partic. Samādhi, ib. **Samantāvalokita**, m. N. of a Bodhi-sattva, ib.

Sam-antara, m. pl. N. of a people, MBh. **Sām-antikam**, ind. contiguously, near (compar. *°ka-taram*), ŚBr.

समन्त *sa-mantra*, mfn. accompanied with sacred verses or texts, ĀpŚr., Sch.

sa-mantraka, mfn. id., ib.; possessing charms or spells, MW.

समन्त्रिन् *sa-mantrin*, mfn. together with or accompanied by counsellors (*°tri-tva*, n.), Rājat.

sa-mantrika, mfn. id., MW.

समन्धकार *sam-andhakāra*, m. great or universal darkness, Pat. on Pāṇ. ii, 2, 6.

Samandhakāri-kṛita, mfn. made dark or inaccessible on all sides, Kir.

समन्मथ *sa-manmatha*, mfn. filled with love, enamoured, Ritus.

समन्मथ *samanyā*. See p. 1154, col. 2.

समन्मथु *sá-manyu* or *sa-manyú*, mfn. having the same mind, unanimous (applied to the Maruts), RV.; wrathful, angry, ib.; filled with sorrow, sorrowful, MBh.; m. N. of Śiva, ib.

समन्वङ्गीभूत *sam-anvaṅgī-bhūta*, mfn. possessed by, provided with (instr.), Divyāv.

समन्वय *sam-anvaya* &c. See *sam-anv-√5.i*.

समन्वागत *sam-anv-ā-gata*, mfn. (√*gam*) attended by, furnished or provided with (comp.), Buddh.

समन्वारम् *sam-anv-ā-√rabh*, Ā. -*rabhate*, to take hold of or clasp together, take hold of one another, AitBr.; ŚBr.; ĀśvŚr.

Sam-anvārabdhā, mfn. taken hold of, MBh.; holding, touching, ĀśvŚr.; (pl.) taking hold of one another, Vait. **anvārambha**, m. taking hold of from behind, Śaṅkar. **°anvārambhaṇa**, n. id., Bādar.

समन्वारुह *sam-anv-ā-√ruh*, P. -*rohati*, to ascend after (as a wife the funeral pyre after her husband), MBh.

समन्वि *sam-anv-√5. i*, P. -*eti*, to go together after, follow, MW.; to infer or ensue as a consequence, ib.

Sam-anvaya, m. regular succession or order, connected sequence or consequence, conjunction, mutual or immediate connection (*āt*, ind. 'in consequence of'), Kap.; Bādar.; MBh. &c.; -*pradīpa*, m., -*pradīpa-saṅketa*, m., -*sūtra-vivṛiti*, f. N. of wks.

Sam-anvita, mfn. connected or associated with, completely possessed of, fully endowed with, possessing, full of (instr. or comp.), SvetUp.; Mn.; MBh. &c.; corresponding or answering to (comp.), R.

समन्विष् *sam-anv-√I. ish*, P. -*ishyati*, to seek out, look for or after, Bālar.

समन्विष् *sam-anv-√3. ish*, P. -*icchati* (ind.

p. -*ishya*), to search through, seek about everywhere, MBh.

Sam-anvешana, n. searching or seeking everywhere, L.

समन्वीक्ष् *sam-anv-√vīksh* (only ind. p. -*vīkshya*), to look towards, look or gaze after, ŚBr.; to keep looking at, keep in view, ib.

समपच्छिद् *sam-apa-√chid* (√*chid*), P. -*chinnatti*, to cut off, Śulbas.

समपद्यै *sam-apa-√dhyai*, P. -*dhyāyati* (ep. also Ā. *°te*), to think ill or badly of, meditate evil or injury against, injure, MBh.

समपवृज् *sam-apa-√vṛij*, Caus. -*varjayati* (p. p. *varjita*), to deliver over, present with, offer to (dat.), MBh.

समपवृत् *sam-apa-√vṛit*, Caus. -*varṭayati*, to cause to roll away, drive away, RV.

समपावृ *sam-apā-√I. vṛi*, P. -*vṛinoti*, to unfasten, open, MBh. (w.r. *sam-upā-√vṛi*).

समपिधा *sam-āpi-√I. dhā* (only ind. p. -*dhāya*), to cover completely, ŚBr.

समपिरूह *sam-āpi-√ruh*, P. -*rohati*, to grow together, grow over, AV.

समपोह *sam-apōh* (-*apa-√I. ūh*), P. -*apōhati*, to dispel completely, entirely exclude, Sarvad.

समभिकीर्त् *sam-abhi-√kīrt* (only ind. p. -*kīrtya*), to relate or tell fully, narrate, MBh.

समभिक्रम् *sam-abhi-√kram* (only ind. p. -*kramya*), to go near to, approach, MBh.

समभिक्रुद् *sam-abhi-krudhā*, mfn. (√*krudh*) greatly enraged, angry, MBh.

समभिगम् *sam-abhi-√gam*, P. -*gacchati*, to go towards together, approach, R.; to go to, have sexual intercourse with (instr.), Kathās.

समभिगर्ज् *sam-abhi-√garj*, P. -*garjati*, to shout or cry at defiantly, challenge with a shout (acc.), MBh.

समभिगुह् *sam-abhi-√guh*, Ā. -*gūhate*, to crouch down, cower, Hariv.

समभिच्छन्न *sam-abhi-√channa*, mfn. (√*chad*) completely covered with (instr.), MBh.

समभिजन् *sam-abhi-√jan*, Ā. -*jāyate*, to spring up together, arise, R.

समभिज्ञा *sam-abhi-√jñā* (only ind. p. -*jñāya*), to recognize fully, entirely acknowledge or perceive, MBh.

समभितर्ज् *sam-abhi-√tarj*, P. -*tarjayati*, to threaten or menace greatly, abuse, blame, scold, Hariv.

समभितस् *sam-abhitas*, ind. towards, to (acc.), MBh.

समभित्यज् *sam-abhi-√tyoj*, P. -*tyajati*, to give up entirely, wholly renounce or resign, MBh.

Sam-abhityakta, mfn. wholly given up, renounced, risked, MBh.; -*jivita*, mfn. one who has quite renounced his life, Hariv.

समभिटु *sam-abhi-√dru*, P. -*dravati* (ep. also Ā. *°te*), to run or hasten towards or against, rush full upon, attack, assail (acc.), Nir.; MBh. &c.

Sam-abhidruta, mfn. running towards or against, rushing upon, MBh.; rushed upon, attacked, infested, ib.; (*am*), ind. hurriedly, quickly, ib.

समभिधा *sam-abhi-√I. dhā*, P. -*dadhāti*, to speak to, address (acc.), Kathās.; to proclaim, announce, Kir.; to direct all one's thoughts to (acc.), MW.

Sam-abhidhā, f. (only ifc.) a name, appellation, Inscr.

Sam-abhihita, mfn. addressed, spoken to, BhP.

समभिधाव् *sam-abhi-√I. dhāv*, P. Ā. -*dhāvati*, *°te*, to run hastily up to or towards, fly or dart at, assail, MBh.; R.

समभिधौ *sam-abhi-√dhyai*, P. -*dhyāyati* or -*dhyāti*, to reflect deeply on, meditate on, MBh.; to direct all the thoughts upon, long for (acc.), Suśr.