

समभिनन्द *sam-abhi-√nand*, P. *-nandati*, to rejoice together with (see next); to greet, salute, R.; Kathās.

Sam-abhinandita, mfn. rejoiced with, congratulated, Kathās.

समभिनिःसृत *sam-abhi-nih-sṛita*, mfn. (√*sṛi*) come forth, gushed forth (as blood from a wound), MBh.

समभिपत् *sam-abhi-√pat*, P. *-patati*, to fall upon, attack (acc.), R.

समभिपद् *sam-abhi-√pad*, Ā. *-padyate*, to come to, arrive at, attain (acc.), MBh.; to get one's reward, ib.; to reply, answer, ib.

समभिपाल् *sam-abhi-√pāl*, P. *-pālayati*, to protect, rule, govern (acc.), Hariv.

समभिपीड् *sam-abhi-√pīḍ*, P. *-pīḍayati*, to squeeze together, crush, Hariv.

समभिपूज् *sam-abhi-√pūj*, P. *-pūjayati*, to worship, honour, MBh.

समभिपू *sam-abhi-√pū*, Caus. *-pūrayati*, to fill up, fill, MBh.

समभिप्रेक्ष् *sam-abhi-prēksh* (-*pra-√iksh*), Ā. *-prēkshate*, to look at, perceive, view, R.

समभिप्लु *sam-abhi-√plu*, Ā. *-plavate*, to inundate, wash (see next); to overwhelm, cover, MBh.; R.

Sam-abhipluta, mfn. inundated, flooded, washed, R.; overwhelmed, covered, MBh.; eclipsed (as the moon), R.; (with *rajasā*) covered with menstrual excretions, Mn. iv, 42.

समभिभाष् *sam-abhi-√bhāsh*, Ā. *-bhāshate* (ep. also P. *°ti*), to speak with or to, address (acc.), MBh.

Sam-abhibhāshana, n. conversation, colloquy with (instr. or comp.), R.

समभिया *sam-abhi-√yā*, P. *-yāti*, to approach any one (acc.) together, go towards or near, advance, MBh.; Hariv.; MärkP.

समभियाच् *sam-abhi-√yāc*, P. Ā. *-yācati*, *°te*, to ask earnestly, implore, Hariv.

समभिरञ्ज् *sam-abhi-√rañj*, Ā. or Pass. *-rañjate*, to be reddened, appear red, flash, glitter, MBh.

समभिरूह् *sam-abhi-√ruh*, P. *-rohati*, to grow up together, ascend, Hariv. (v.l. *sam-adhi-r°*): Caus. *-rohayati* (Pass. *-ropyate*), to cause to grow up or ascend, place or impose on (as a burden &c.), ib.

समभिलम् *sam-abhi-√lash*, P. *-lashati*, to long for, be eager for, Hariv.

समभिवद् *sam-abhi-√vad*, Caus. *-vādayati*, to address or salute respectfully, MBh.; Hariv.

समभिवध् *sam-abhi-√vadh* (defective; see *√vadh*), to strike or hit at any one (acc.), MBh.

समभिवान्छ् *sam-abhi-√vāñch*, P. *-vāñchati*, to long for, be eager for, VarBrS.

समभिवीक्ष् *sam-abhi-vīksh* (-*vi-√iksh*), P. *-vīkshate*, to perceive, become aware of (acc.), Śak. (v.l.)

समभिवृत् *sam-abhi-√vrit*, Ā. *-vartate*, to go towards, advance, MBh.; to attack, assail, Hariv.; to come near, approach, MBh.; to turn back, return, recur, Suśr.; to remain, continue (*tūshṇīm*, 'silent'), R.; w.r. for *sam-ati-√vrit*.

समभिवृध् *sam-abhi-√vridh*, Ā. *-vardhate*, to grow up, increase, Hariv.; Caus. *-vardhayati*, to make larger, enlarge, increase, augment, MBh.; R.

समभिवृष् *sam-abhi-√vriṣh*, P. *-varshati*, to rain down upon, BhP.

समभिव्याह् *sam-abhi-vy-ā-√hri*, P. Ā. *-harati*, *°te*, to mention together, Nyāyam.; to bring together, associate together, MW.

Sam-abhivyāhāra, m. mentioning together, KātyŚr.; bringing together, association, company, Kau.; association with a word of well-known meaning (= *prasiiddhārthakasyaśabdasya samnidhiḥ*), MW. **°abhivyāhārin**, mfn. mentioning together, ib.; accompanying, ib. **°abhivyāhṛita**, mfn.

mentioned or spoken of together, Kusum.; associated (= *sahita*), accompanied by, MW.

समभिषुभ् *sam-abhi-√subh*, Ā. *-sobhate*, to be beautiful or shine with (instr.), R.

समभिष्यान *sam-abhi-śyāna*, mfn. (√*śyāi*) thoroughly coagulated, Kās. on Pāṇ. vi, 1, 26.

समभिषिच् *sam-abhi-śhic* (√*śic*), P. *-śhiñcati*, to sprinkle down upon, wet, Hariv.; to anoint, consecrate, Kathās.

समभिष्टु *sam-abhi-śṭu* (√*śtu*), P. Ā. *-śṭauti*, *-śṭute*, to praise highly, extol, MBh.; R.

Sam-abhisṭuta, mfn. extolled, celebrated, BhP.

समभिष्ठा *sam-abhi-śṭhā* (√*śṭhā*), P. *-tishṭhati*, to mount upon (as upon an elephant), MBh.

समभिष्यन्द *sam-abhi-śhyand* (√*śyand*), Caus. *-śhyandayati*, to cause to flow towards (acc.), Car.

Sam-abhishyandin, mfn. causing hypertrophy, Car.

समभिसंवृत् *sam-abhi-saṃ-vṛita*, mfn. (√*i*. *vṛi*) entirely surrounded, encompassed, MBh.

समभिसंधा *sam-abhi-sāṃ-√i*. *dhā*, P. Ā. *-dadhāti*, *-dhatte*, to place or put into (loc.), MBh.; to aim at, strive after, determine on (acc.), ib.

समभिसृ *sam-abhi-√sṛi*, P. *-sarati* (ind. p. *-sṛitya*), to go towards, approach, advance, attack, MW.

Sam-abhisarāna, n. the act of going towards or against, approaching, seeking, wishing or endeavouring to gain, ib.

समभिहृ *sam-abhi-√hri*, P. Ā. *-harati*, *°te*, to seize upon or take together, MW.; to seize, take, take out, ib.

Sam-abhiharaṇa, n. the act of seizing upon, taking &c., ib.; repetition, Pat. on Pāṇ. iii, 1, 22. **°abhihāra**, m. seizing or taking together, MW.; repetition, reiteration (*kriyā-samabhihāreṇa*, 'by a repetition of acts,' by repeated acts'), Pāṇ.; Śiś.; excess, surplus, W.

समभिहृष् *sam-abhi-√hrish*, Caus. *-harshayati*, to cause great joy or exultation, gladden, delight, MBh.

समभी *sam-abhi* (-*abhi-√i*), P. *-abhy-eti*, to go towards, come near, approach, RV.; R. &c.; to accrue to (acc.), MärkP.; to follow, attend, wait upon, Śiś.

समभ्यतिक्रम् *sam-abhy-ati-√kram*, P. *-krāmati*, to come upon or into, enter into, R.

समभ्यर्च *sam-abhy-√arc*, P. *-arcati*, to pay great honour to, worship, greet, salute (acc.), Yājñ.; MBh.

Sam-abhyarcana, n. the act of paying great honour to, worshipping, reverencing, W. **°abhyarcita**, mfn. greatly honoured, worshipped, saluted, ib.

समभ्यर्थ *sam-abhy-√arth*, Ā. *-arthayate*, to petition, solicit, request, MW.

Sam-abhyarthayitṛi, mfn. seeking, petitioning, a petitioner, Kum.

समभ्यवगा *sam-abhy-ava-√gā*, P. *-jigāti*, to go into (acc.), GopBr.

समभ्यवे *sam-abhy-avé* (-*ava-√i*), P. *-avāti*, to penetrate entirely into (acc.), ŚBr.; to come to an agreement with (instr.), ib.

समभ्यस् *sam-abhy-√2*. *as*, P. *-asyati*, to practise, exercise, Subh.

Sam-abhyāsa, m. practice, exercise, study, Kāśikh.

समभ्यागम् *sam-abhy-ā-√gam*, P. *-gacchati*, to come near (see next); to meet, Prasannar.

Sam-abhyāgata, mfn. come near, approached, Pañcat.

समभ्यागा *sam-abhy-ā-√gā*, P. *-jigāti*, to come near, approach, MBh.; to come upon, seize, visit (with affliction), ib.

समभ्यादा *sam-abhy-ā-√i*. *dā*, Ā. *-datte*, to comprehend, ŚBr.

समभ्यानी *sam-abhy-ā-√ni*, P. *-nayati*, to lead near or towards, introduce, MBh.

समभ्याश *sam-abhyāśa*, m. nearness, presence, MBh.

Sam-abhyāśi-karāṇa, n. bringing near, Pat. on Pāṇ. ii, 1, 51.

समभ्याहार *sam-abhyāhāra*, m. bringing together, association, accompaniment, MW.

समभ्युच्चय *sam-abhyuccaya*, m. heaping, piling up (-*vat*, ind.), ĀpŚr.

समभ्युत्था *sam-abhy-ut-thā* (√*sthā*), Ā. *-tishṭhate*, to rise (said of a planet), Hariv.

समभ्युद्गम् *sam-abhy-ud-√gam* (only ind. p. *-gamyā*), to come forth or spread from (abl.), Divyāv.

समभ्युद् *sam-abhy-ud-dhri* (√*hri*), Ā. *-dharate*, to draw out, extract, Sarasv.; to draw out of danger or distress, rescue, raise, promote, further, MBh. **Sam-abhyuddharāṇa**, n. drawing out, rescuing, MBh.

समभ्युद्यत *sam-abhy-ud-yata*, mfn. (√*yam*) striving, endeavouring, Divyāv.

समभ्युन्नत *sam-abhy-un-nata*, mfn. (√*nam*) raised, risen, towering high (as clouds), Mṛicch.

समभ्युपगमन *sam-abhyupagamana*, n. the act of approaching or going near, MW.; following, approving, agreeing with, RPrāt., Sch.

समभ्युपे *sam-abhy-upé* (-*upa-√i*), P. *upāti*, to go very near, approach, MW.

Sam-abhyupeya, mfn. to be gone or approached or followed, ib.; n. = *sam-abhyupagamana*, RPrāt., Sch.

समभ्ये *sam-abhy-é* (-*ā-√i*), P. *-āti*, to come up to, approach, go near to (acc.), MBh.; Pañcat.

समम् *samam* &c. See 2. *sama*, p. 1152.

समम् *sam-√am*, Ā. *-amate*, to ask eagerly, solicit, win over, RV.; to fix or settle firmly, ib.; to ally or connect one's self with, AV.

समय *sam-aya* &c. See p. 1164, col. 1.

समर *sam-ara* &c. See *sam-√ri*, p. 1170.

समर्थ *sam-argha*, mfn. cheap, VarBrS.; Vas.

समर्च् *sam-√arc*, P. *-arcati*, *-ricati* (pf. *-ānrica*, R.; *-ānrice*, RV.), to fix, establish, RV. i, 160, 4; to honour, worship, adore, R.; to adorn, decorate, VarBrS.; Caus. *-arcayati*, to honour &c., MBh.

Sam-arcaka, mfn. worshipping, Kāśikh. **°arcana**, n. (or *ā*, f.) the act of worshipping, adoration, Pañcar. **°arcā**, f. id., Kāśikh. **°arcita**, mfn. worshipped, adored, honoured, W.

समर्थ *sam-arṇa*. See *sam-√ard*, p. 1157.

समर्ति *sam-arti*, f. suffering loss or damage or misfortune (in *ā-s°*, perhaps w.r. for *a-samārti*), TS.

समर्थ *sam-√arth* (in some senses rather Nom. fr. *sam-artha* below), Ā. *-arthayate* (rarely P. *°ti*), to make fit or ready, prepare, RV.; to finish, close, L.; to connect with (instr.) in sense, construe (grammatically), Śāh.; Kull.; to judge, think, contemplate, consider, MBh.; Kāv. &c.; to suppose to be, take for (acc. with *prati*), Vikr. iv, 58; to notice, perceive, find out, Kām.; Kum.; Śamk.; to fix upon, determine, approve, R.; to cheer up, comfort, encourage, Kathās.; *samarthaya*, often w.r. for *samarpayā*, see *sam-√ri*.

Sam-artha, mf(ā)n. having a similar or suitable aim or object, having proper aim or force, very forcible or adequate, well answering or corresponding to, suitable or fit for (gen. or comp.), MBh.; Kāv. &c.; very strong or powerful, competent, capable of, able to, a match for (gen., dat., loc., inf., or comp.; rarely acc., abl., or pr. p.; with *varān-gunāsu* = 'sexually potent'), Mn.; MBh. &c.; having the same sense or meaning (= *tulyārtha*, *ekārtha*), Pāṇ. i, 3, 42 &c.; connected in sense, having the same grammatical construction (= *sambaddhārtha*), Pāṇ.; APrāt. &c.; m. a word which