

समभिनन्द sam-abhi-√nand, P. -nandati, to rejoice together with (see next); to greet, salute, R.; Kathās.

Sam-abhinandita, mfn. rejoiced with, congratulated, Kathās.

समभिनिसृत sam-abhi-nih-sṛita, mfn. (√sṛi) come forth, gushed forth (as blood from a wound), MBh.

समभिपत् sam-abhi-√pat, P. -patati, to fall upon, attack (acc.), R.

समभिपद् sam-abhi-√pad, Ā. -padyate, to come to, arrive at, attain (acc.), MBh.; to get one's reward, ib.; to reply, answer, ib.

समभिपाल् sam-abhi-√pāl, P. -pālayati, to protect, rule, govern (acc.), Hariv.

समभिपीड् sam-abhi-√pīd, P. -pīdayati, to squeeze together, crush, Hariv.

समभिपूज् sam-abhi-√pūj, P. -pūjayati, to worship, honour, MBh.

समभिपू sam-abhi-√pū, Caus. -pūrayati, to fill up, fill, MBh.

समभिप्रेक्ष् sam-abhi-prēksh (-pra-√iksh), Ā. -prēkshate, to look at, perceive, view, R.

समभिप्लु sam-abhi-√plu, Ā. -plavate, to inundate, wash (see next); to overwhelm, cover, MBh.; R.

Sam-abhipluta, mfn. inundated, flooded, washed, R.; overwhelmed, covered, MBh.; eclipsed (as the moon), R.; (with *rajasā*) covered with menstrual excretions, Mn. iv, 42.

समभिभाष् sam-abhi-√bhāsh, Ā. -bhāshate (ep. also P. °ti), to speak with or to, address (acc.), MBh.

Sam-abhibhāshana, n. conversation, colloquy with (instr. or comp.), R.

समभिया sam-abhi-√yā, P. -yāti, to approach any one (acc.) together, go towards or near, advance, MBh.; Hariv.; MārKp.

समभियाच् sam-abhi-√yāc, P. Ā. -yācati, °te, to ask earnestly, implore, Hariv.

समभिरञ्ज् sam-abhi-√rañj, Ā. or Pass. -rañjate, to be reddened, appear red, flash, glitter, MBh.

समभिरुह् sam-abhi-√ruh, P. -rohati, to grow up together, ascend, Hariv. (v. l. sam-adhi-r°): Caus. -rohayati (Pass. -ropyate), to cause to grow up or ascend, place or impose on (as a burden &c.), ib.

समभिलष् sam-abhi-√lash, P. -lashati, to long for, be eager for, Hariv.

समभिवद् sam-abhi-√vad, Caus. -vādayati, to address or salute respectfully, MBh.; Hariv.

समभिवध् sam-abhi-√vadh (defective; see √vadh), to strike or hit at any one (acc.), MBh.

समभिवान्छ् sam-abhi-√vāñch, P. -vāñchati, to long for, be eager for, VarBrS.

समभिवीक्ष् sam-abhi-vīksh (-vi-√iksh), P. -vīkshate, to perceive, become aware of (acc.), Śak. (v. l.)

समभिवृत् sam-abhi-√vṛit, Ā. -vartate, to go towards, advance, MBh.; to attack, assail, Hariv.; to come near, approach, MBh.; to turn back, return, recur, Suśr.; to remain, continue (*tūshṇim*, 'silent'), R.; w. r. for sam-ati-√vṛit.

समभिवृध् sam-abhi-√vṛidh, Ā. -vardhate, to grow up, increase, Hariv.: Caus. -vardhayati, to make larger, enlarge, increase, augment, MBh.; R.

समभिवृष् sam-abhi-√vṛish, P. -varshati, to rain down upon, BhP.

समभिव्याह् sam-abhi-vy-ā-√hri, P. Ā. -harati, °te, to mention together, Nyāyam.; to bring together, associate together, MW.

Sam-abhivyāhāra, m. mentioning together, KātyŚr.; bringing together, association, company, Kau.; association with a word of well-known meaning (= *prasiddhārthakasya śabdasya saṃnidhiḥ*), MW. °abhivyāhārin, mfn. mentioning together, ib.; accompanying, ib. °abhivyāhṛita, mfn.

mentioned or spoken of together, Kusum.; associated (= *sahita*), accompanied by, MW.

समभिषुम् sam-abhi-√śubh, Ā. -śobhate, to be beautiful or shine with (instr.), R.

समभिष्यान sam-abhi-śyāna, mfn. (√śyai) thoroughly coagulated, Kās. on Pāṇ. vi, 1, 26.

समभिषिच् sam-abhi-śhic (√śic), P. -śhiñcati, to sprinkle down upon, wet, Hariv.; to anoint, consecrate, Kathās.

समभिषुद् sam-abhi-śhṭu (√śtu), P. Ā. -śhṭauti, -śhṭute, to praise highly, extol, MBh.; R.

Sam-abhishtuta, mfn. extolled, celebrated, BhP.

समभिष्ठा sam-abhi-śthā (√śthā), P. -tishṭhati, to mount upon (as upon an elephant), MBh.

समभिष्यन्द् sam-abhi-shyand (√śyand), Caus. -shyandayati, to cause to flow towards (acc.), Car.

Sam-abhishyandin, mfn. causing hypertrophy, Car.

समभिसंवृत sam-abhi-saṃ-vṛita, mfn. (√I. vṛi) entirely surrounded, encompassed, MBh.

समभिसंधा sam-abhi-sāṃ-√I. dhā, P. Ā. -dadhāti, -dhatte, to place or put into (loc.), MBh.; to aim at, strive after, determine on (acc.), ib.

समभिसृत् sam-abhi-√sṛi, P. -sarati (ind. p. -sṛitya), to go towards, approach, advance, attack, MW.

Sam-abhisarāna, n. the act of going towards or against, approaching, seeking, wishing or endeavouring to gain, ib.

समभिहृत् sam-abhi-√hri, P. Ā. -harati, °te, to seize upon or take together, MW.; to seize, take, take out, ib.

Sam-abhiharāna, n. the act of seizing upon, taking &c., ib.; repetition, Pat. on Pāṇ. iii, 1, 22. °abhihāra, m. seizing or taking together, MW.; repetition, reiteration (*kriyā-samabhihāreṇa*, 'by a repetition of acts,' 'by repeated acts'), Pāṇ.; Śis.; excess, surplus, W.

समभिहृष् sam-abhi-√hriṣh, Caus. -harshayati, to cause great joy or exultation, gladden, delight, MBh.

समभी sam-abhi (-abhi-√5. i), P. -abhy-eti, to go towards, come near, approach, RV.; R. &c.; to accrue to (acc.), MārKp.; to follow, attend, wait upon, Śis.

समभ्यतिक्रम् sam-abhy-ati-√kram, P. -krāmati, to come upon or into, enter into, R.

समभ्यर्च्य sam-abhy-√arc, P. -arcati, to pay great honour to, worship, greet, salute (acc.), Yājñ.; MBh.

Sam-abhyarcana, n. the act of paying great honour to, worshipping, reverencing, W. °abhyarcita, mfn. greatly honoured, worshipped, saluted, ib.

समभ्यर्थ्य sam-abhy-√arth, Ā. -arthayate, to petition, solicit, request, MW.

Sam-abhyarthayitṛi, mfn. seeking, petitioning, a petitioner, Kum.

समभ्यवगा sam-abhy-ava-√gā, P. -jigāti, to go into (acc.), GopBr.

समभ्यवे sam-abhy-avē (-ava-√5. i), P. -avṛiti, to penetrate entirely into (acc.), ŚBr.; to come to an agreement with (instr.), ib.

समभ्यस् sam-abhy-√2. as, P. -asyati, to practise, exercise, Subh.

Sam-abhyāsa, m. practice, exercise, study, Kāśikh.

समभ्यागम् sam-abhy-ā-√gam, P. -gacchati, to come near (see next); to meet, Prasannar.

Sam-abhyāgata, mfn. come near, approached, Pañcat.

समभ्यागा sam-abhy-ā-√gā, P. -jigāti, to come near, approach, MBh.; to come upon, seize, visit (with affliction), ib.

समभ्यादा sam-abhy-ā-√I. dā, Ā. -datte, to comprehend, ŚBr.

समभ्यानी sam-abhy-ā-√nī, P. -nayati, to lead near or towards, introduce, MBh.

समभ्याश sam-abhyāśa, m. nearness, presence, MBh.

Sam-abhyāśī-karāṇa, n. bringing near, Pat. on Pāṇ. ii, 1, 51.

समभ्याहार sam-abhyāhāra, m. bringing together, association, accompaniment, MW.

समभ्युच्चय sam-abhyuccaya, m. heaping, piling up (-vat, ind.), ĀpŚr.

समभ्युत्था sam-abhy-ut-thā (√sthā), Ā. -tishṭhate, to rise (said of a planet), Hariv.

समभ्युद्गम् sam-abhy-ud-√gam (only ind. p. -gamyā), to come forth or spread from (abl.), Divyāv.

समभ्युद्गृत् sam-abhy-ud-dhri (√hri), Ā. -dharate, to draw out, extract, Sarasv.; to draw out of danger or distress, rescue, raise, promote, further, MBh.

Sam-abhyuddharāna, n. drawing out, rescuing, MBh.

समभ्युद्यत sam-abhy-ud-yata, mfn. (√yam) striving, endeavouring, Divyāv.

समभ्युन्नत sam-abhy-un-nata, mfn. (√nam) raised, risen, towering high (as clouds), Mṛicch.

समभ्युपगमन sam-abhyupagamana, n. the act of approaching or going near, MW.; following, approving, agreeing with, RPrāt., Sch.

समभ्युपे sam-abhy-upē (-upa-√5. i), P. upāti, to go very near, approach, MW.

Sam-abhyupeya, mfn. to be gone or approached or followed, ib.; n. = sam-abhyupagamana, RPrāt., Sch.

समभ्ये sam-abhy-ē (-ā-√5. i), P. -āti, to come up to, approach, go near to (acc.), MBh.; Pañcat.

समम् samam &c. See 2. sama, p. 1152.

समम् sam-√am, Ā. -amate, to ask eagerly, solicit, win over, RV.; to fix or settle firmly, ib.; to ally or connect one's self with, AV.

समय sam-aya &c. See p. 1164, col. 1.

समर sam-ara &c. See sam-√ri, p. 1170.

समर्थ sam-argha, mfn. cheap, VarBrS.; Vas.

समर्च्य sam-√arc, P. -arcati, -ricati (pf. -ānṛica, R.; -ānṛice, RV.), to fix, establish, RV. i, 160, 4; to honour, worship, adore, R.; to adorn, decorate, VarBrS.: Caus. -arcayati, to honour &c., MBh.

Sam-arcaka, mfn. worshipping, Kāśikh. °arcana, n. (or ā, f.) the act of worshipping, adoration, Pañcar. °arcā, f. id., Kāśikh. °arcita, mfn. worshipped, adored, honoured, W.

समर्थ्य sam-arṇa. See sam-√ard, p. 1157.

समर्ति sam-arti, f. suffering loss or damage or misfortune (in ā-s°, perhaps w. r. for a-samārti), TS.

समर्थ्य sam-√arth (in some senses rather Nom. fr. sam-ārtha below), Ā. -arthayate (rarely P. °ti), to make fit or ready, prepare, RV.; to finish, close, L.; to connect with (instr.) in sense, construe (grammatically), Sāh.; Kull.; to judge, think, contemplate, consider, MBh.; Kāv. &c.; to suppose to be, take for (acc. with *prati*), Vikr. iv, 58; to notice, perceive, find out, Kām.; Kum.; Śaṃk.; to fix upon, determine, approve, R.; to cheer up, comfort, encourage, Kathās.; samarthaya, often w. r. for sam-arpaya, see sam-√ri.

Sam-ārtha, mf(ā)n. having a similar or suitable aim or object, having proper aim or force, very forcible or adequate, well answering or corresponding to, suitable or fit for (gen. or comp.), MBh.; Kāv. &c.; very strong or powerful, competent, capable of, able to, a match for (gen., dat., loc., inf., or comp.; rarely acc., abl., or pr. p.; with *varāṅganāsu* = 'sexually potent'), Mn.; MBh. &c.; having the same sense or meaning (= *tulyārtha*, *ekārtha*), Pāṇ. i, 3, 42 &c.; connected in sense, having the same grammatical construction (= *sambaddhārtha*), Pāṇ.; APrāt. &c.; m. a word which