

has force or meaning, significant word, MW.; the construction or coherence of words in a significant sentence, ib.; n. ability, competence (see *yukta*); conception, intelligibility (see *duḥ-s°*); *-tara*, mfn. more (or most) competent, capable &c., Pañcat.; *-tā*, f. (Sarvad.), *-tva*, n. (Rājat.) ability, capability, competence (*-tayā*, with gen., 'by virtue of'); sameness of meaning, force or signification (of words), MW.; *-pada-vidhī*, m. N. of a gram. wk.; *-yukta*, mfn. adequate to or qualified for (loc.), R. °**arthaka**, mfn. able to, capable of (inf.), Vet.; maintaining, establishing, proving, corroborating, Sāh.; n. Amyris Agallocha (?), W.

Sam-arthana, n. (or *ā*, f.) reflection, deliberation, contemplation (°*nam-√kri*, 'to reflect, consider'), MBh.; Kathās.; reconciling differences, reconciliation, W.; objecting, objection, ib.; (*ā*), f. persuasion, invitation, MBh.; insisting on what is impossible, Vop.; (*am*), n. establishing, maintaining, corroboration, vindication, justification, Prāt.; Kuval.; energy, force, ability, competence (*āt*, with gen., 'by virtue of'), MBh. °**arthaniya**, mfn. to be determined or fixed or established, TPrāt., Sch.

Sam-arthita, mfn. taken into consideration, considered, judged, regarded, held, R.; Vikr.; resolved, determined, R.; maintained, established, TPrāt., Sch.; able, capable, Kāv.; *-vat*, mfn. one who has judged or considered &c., Pañcat.; Kathās.

Sam-arthya, mfn. to be established or corroborated or justified, Sāh.

समर्ह sam-√ard, Caus. *-ardayati*, to pain greatly, distress, wound, MBh.

Sam-arpna, mfn. pained, wounded &c., Pān.; Vop.; asked, solicited, W.

समर्थक sam-ardhaka, °dhana &c. See sam-√ridh, p. 1171, col. 1.

समर्थक sam-arpaka, °paṇa &c. See sam-√ri, p. 1170, col. 3.

समर्थ sa-maryā, mfn. (for sam-aryā see sam-√ri) attended by many persons, frequented (as a sacrificial ceremony), RV.; attended by (his) followers (said of Indra), ib.

समर्थोद sa-maryāda, mfn. bounded, limited, keeping within bounds or in the right course, correct, Vās.; respectful, MW.; contiguous, neighbouring, L.; (*am*), ind. decisively, exactly, Bharṭ.; m. contiguity, vicinity, L.

समर्ह sam-√arh, Caus. *-arhayati*, to show honour, pay respect to, BhP.

Sam-arhana, n. respect, reverence, a respectful gift (acc. with *upa-√hri*, *ni-√dhā* and Caus. of *pra-√vrit*, 'to show honour' or 'offer a gift of honour'), BhP.

समल sa-mala, mfn. having stains or spots, dirty, foul, impure, Vās.; Bhpr.; sinful, Uṇ. i, 109, Sch.; m. N. of an Asura (v. l. *śrimara*), Hariv.; n. (cf. *śamala*) excrement, feculent matter, ordure, L.

Samal-√kri, P. *-karoti*, to make dirty, stain, pollute, defile, Bhadrab.

समलंकृ sam-alam-√kri, P. *-karoti*, *-kuru*, to decorate highly, embellish, adorn, MBh.; R.

Sam-alamkṛita, mfn. highly decorated, well adorned, ib.

समल्लिकाक्ष sa-mallikākṣa, mfn. with white spots on (their) eyes (said of horses), Vās.

समव sam-√av, P. *-avati*, to drive or force into (hostile) contact, RV. v, 34, 8; to aid, refresh, comfort, RV.; AV.

Sam-avana, n. helping, protecting, BhP.

समवकार sam-ava-kāra, m. (√*i. kri*) a kind of higher Rūpaka or drama (in three acts, representing the heroic actions of gods or demons), Bhar.; Daśar.; Sāh.

समवकृ sam-ava-√kri, P. *-kirati*, to scatter completely over, cover entirely, overwhelm with, MBh.; R.; BhP.

समवक्षिप sam-ava-√kship, P. *-kshipati*, to cast or thrust away, repel, MBh.

समवगम् sam-ava-√gam, P. *-gacchati*, to perceive or understand thoroughly, become thoroughly acquainted with, BhP.

समवगुणित sam-ava-guṇhita, mfn.

(√*gunth*) completely wrapped up or enveloped in (acc.), R.

समवगुह sam-ava-√guh, *Ā. -gūhate*, to crouch down, cower, Hariv.

समवच्छद् sam-ava-√chad (√*chad*), Caus. *-chādayati* (Pass. *-chādyate*), to cover completely over, conceal, obscure, MBh.; Hariv.

Sam-avacchanna, mfn. covered all over, ib.

समवत् sam-ava-√trī, Caus. *-tārayati*, to cause to descend, MBh.

Sam-avatāra, m. a sacred bathing-place (= *tīrtha*), Kir.

समवदिश sam-ava-√dis, P. *-disati*, to point or refer to, explain with reference to anything, Kāth.

समवदो sam-ava-√do (or √*3. dā*), P. *-dāti* or *-dyati* (3. pl. pf. *Ā. -dadire*), to divide and put together piece by piece, Br.

Sam-āvatta, mfn. cut up into bits, divided into fragments, ŚBr.; *-dhāna*, mfn. containing the gathered fragments, ĀśvGr.; (*ī*), f. a vessel containing the gathered fragments, ŚBr.; ŚrS.

समवद् sam-ava-√dru, P. *-dravati*, to run away together, ŚBr.

समवधा sam-ava-√*i. dhā*, P. *Ā. -dadhāti*, *-dhatte*, to lay or put together, ĀpŚr.

Sam-avadhāna, n. the being brought together, meeting, Kusum.; Sarvad.; Buddh.; great attention, MW.; preparation, ib.

Sam-avahita. See *ś-sam-avahitam*.

समवधीरय sam-avadhīraya, Nom. P. °*yati*, to disregard, pay no heed to, Kād.

समवनत sam-ava-nata, mfn. (√*nam*) completely bent down, bowed, bending down, stooping (to drink water &c.), MW.

समवनी sam-ava-√*nī*, P. *Ā. -nayati*, °*te*, to lead together, unite, ŚBr.; to pour in together, ib.; AitBr.; ĀśvGr.

समवपीड sam-ava-√*pīd*, P. *-pīdayati*, to press together, Suśr.

समवप्लुत sam-ava-pluta, mfn. (√*plu*) leapt down, jumped off, MBh.

समवबुध् sam-ava-√*budh*, *Ā. -budhyate*, to perceive clearly, understand fully, learn, know, MBh.; R.

Sam-avabodhana, n. thorough knowledge, intelligence, perception, MBh.

समवमृश sam-ava-√*mṛis*, P. *-mṛisati*, to lay hold of, ŚBr.

समवरुध् sam-ava-√*2. rudh*, P. *-runaddhi* (ep. also *-rundhati*), to shut up, enclose, confine, MBh.; Pass. *-rudhyate*, to be enclosed or contained in (loc.), Pañcat.; to be shut out of, be deprived of, Hariv.

Sam-avaruddha, mfn. shut up, enclosed &c.; attained, obtained, BhP.

समवलम्बु sam-ava-√*lamb*, *Ā. -lambate*, to take hold of, clasp, embrace, MBh.; VarBrS.

समवली sam-ava-√*lī*, *Ā. -liyate*, to be dissolved, Vedāntas.

समवलोक् sam-ava-√*lok*, P. *-lokeyati*, to look at or about, R.; to inspect, survey, ib.; Hit. (v. l.); to behold, perceive, R.; Śak.; Kathās.

समववृत् sam-ava-√*vrit*, Caus. *-vartayati*, to turn towards, ŚBr.

Sam-āvavṛitta, mfn. turned towards, ib.

समवशेषित sam-ava-√*śeshita*, mfn. (√*śish*) left, spared, remaining, MBh.

समवश्यान sam-ava-√*śyāna*, mfn. (√*śyai*) wasted, destroyed, Kāś. on Pān. vi, 1, 26.

समवष्टम्भ sam-ava-√*stambh* (√*stambh*; only ind. p. *-stambhya*), to raise or hold up, support, confirm, MBh.; to rest on for support (ind. p. = 'with the help of'), ib.; R.

समवसन्न sam-ava-sanna, mfn. (√*sad*) sunk down, depressed, low-spirited, MBh.

समवसृ sam-ava-√*sri*, P. *-sarati*, to come down, descend (from heaven to earth; said of a Jina), HPariś.

Sam-avasaraṇa, n. meeting, assembling, an assembly, Buddh.; descent (of a Jina from heaven to earth) or place of descent, HPariś.; aim, goal, Buddh.

Sam-avasṛita, mfn. descended (from heaven to earth), HPariś. °**avasṛiti**, f. = *sam-avasaraṇa*, ib.

समवसृज् sam-ava-√*srij*, P. *-srijati*, to let go, cast or hurl down upon (loc.), MBh.; to abandon, ib.; to leave out, AitBr.; to impose (a burden) upon (loc.), MBh.

Sam-avasarga (of unknown meaning), Mahāvya. °**avasargya**, mfn. to be let go or abandoned &c., Pān. iii, 1, 124, Vārt. 2, Pat.

Sam-avasṛijya, mfn. id., AitBr.

समवसो sam-ava-√*so*, P. *-syati*, to decide, be in agreement with another (upon the same place or time), ŚBr.; ĀpŚr.; to reach, attain, BhP.

समवस्कन्द sam-ava-√*skand*, Caus. *-skandayati*, to attack, assail, Mn. vii, 196; to seize upon (acc.), Car.

Sam-avaskanda, m. a bulwark, rampart &c., Kām.

समवस्था sam-ava-√*sthā*, Caus. *-sthāpayati*, to cause to stand firm or still, stop, MBh.; to establish, found, ib.

Sam-avasthā, f. firm or fixed state or condition, Kālid.; (ifc. f. *ā*) similar condition or state, Ragh. °**avasthāna**, n. resting or abiding in (loc.), Nilak.; state, condition, BhP. °**avasthāpita**, mfn. (fr. Caus.) made to stand firmly, set up, MBh.; fully established, founded, ib. °**avasthita**, mfn. standing or remaining firm, remaining fixed, steady, MBh.; Kāv. &c.; being in any place or position, R.; VarBrS.; Pur.; ready, prepared for (dat.), MBh.; Hariv.

समवसृ sam-ava-√*sru* (only ind. p. *-sru-tya*), to flow off or away, flow out, MānGr.

Sam-avasrava, m. flowing off or away, flowing out, effluence, ĀśvGr. °**avasrāvīṇī**, f. a partic. arrangement of 11 sacrificial posts (so that the middlemost is the lowest and the rest become lower and lower from both ends), ĀpŚr.

समवहा sam-ava-√*3. hā* (only ind. p. *-hāya*), to avoid, abandon, BhP.

समवहास्य sam-ava-hāsyā, mfn. (√*has*) to be laughed at or derided (°*tām* √*gam*, 'to become ridiculous'), MBh.

समवहित sam-avahita. See col. 2.

समवहृ sam-ava-√*hri* (only ind. p. *-hāram*), to collect, gather, ChUp.

Sam-avahāra, m. collection, quantity, abundance, MBh.; mixture, BhP.

समवाकार sam-avākāra, w. r. for *sam-ava-kāra* (see col. 1).

समवाप् sam-avāp (-ava-√*āp*), P. *Ā. -avāp-noti*, °*pnute*, to meet with, attain, reach, gain, obtain, incur, MBh.; R. &c.

Sam-avāpta, mfn. obtained, attained (*-kāma*, mfn. 'one who has obtained his desires'), MBh. °**avāpti**, f. attainment, obtaining, getting, W.

समवार्ज sam-avārj (-ava-√*ri*), P. *-avārjati*, to abandon or leave off together, ŚBr.

समवे sam-avē (-ava-√*5. i*), P. *-avāiti*, to come or meet or mix or assemble together, be united in (acc.), ŚBr.; Śamk. (cf. Pān. iv, 4, 43); to regard, consider (with *iva*, 'to regard as'), VP.

Sam-avāya, m. coming or meeting together, contact, concourse, congress, assemblage, collection, crowd, aggregate (*ena* or *āt*, 'in combination'; °*yam* √*kri*, 'to meet, combine, flock together'), GrS.; Gaut.; Mn. &c.; conjunction (of heavenly bodies), MBh.; VarBrS.; collision, ŚrS.; Gaut.; Sarvad.; (in phil.) perpetual co-inherence, inner or intimate relation, constant and intimate union, inseparable concomitance (= *nītya-sambandha*, the sixth Padārtha or category of the Vaiśeshikas, expressing the relation which exists between a substance and its qualities, between a whole and its parts [e.g. between cloth and the yarn composing it], between a genus and its individuals &c.), Kap.; Jaim.;