

IW. 66; 69; course, duration (e, with gen., 'during'), MBh. i, 556; -*khaṇḍana*, n. N. of wk.; -*tas*, ind. in consequence of constant and intimate connection or relation, MW.; -*tva*, n. the state of (being) intimate relation, Kusum.; -*pramāṇa-vādārtha*, m., -*vāda*, m. N. of wks.; -*sambandha*, m. intimate and constant connection, inseparable relation (as described above), connection by inseparable inherence, W. °*avāyana*, n. the act of coming or meeting together &c., L. °*avāyika*, mfn. being in connection with, Saṃskarak.

Samavāyi, in comp. for *samavāyin*. -*kāraṇa*, n. inseparable or inherent connection, material or substantial cause (in the Vedānta *upādāna-k* is more commonly used; also -*tva*, n.), Sarvad. -*tva*, n. intimate connection or relation, Bhāṣhāp.

Samavāyin, mfn. met together, closely connected or united, concomitant, inherent in (comp.), Kaṇ.; Suśr.; Vās.; Sarvad.; aggregated, multitudinous, W.; m. a partner, L.; (with *puruṣha*), the soul combined (with a body), the individual soul, Yājñ. iii, 125; having or consisting of a combination (of the humours), Suśr.

Samavāyī-kṛita, mfn. come together, combined, united, Hariv.; Pur.

Sam-avēta, mfn. come together, met, assembled, united, all, Mn.; MBh. &c.; closely connected with, contained or comprised or inherent in (comp.), Sāh.; Sarvad.; approached, come to (acc.), MārKP.; -*tva*, n. the state of being intimately related or connected, MW.; °*tārtha*, mfn. containing a meaning, significant, instructive, BhP.

समवेक्ष् *sam-avēksh* (-*ava-√iksh*), Ā. -*avēkshate* (ep. also P. °*ti*), to look at, behold, observe, perceive, notice, MBh.; R.; to reflect or ponder on, consider, mind, heed, Mn.; MBh. &c.; to acknowledge, think fit or necessary, R.: Caus. -*avēkshayati*, to cause to look at or consider, Kauś.

Sam-avēkshita, mfn. observed, considered, R.

समश् *sam-√I. aś*, P. Ā. -*aśnoti*, -*aśnute* (in ŚBr. once fut. -*aśnuvishyāmahe*), to reach, attain, gain, obtain, RV. &c. &c.; to accomplish, fulfil (a wish), RV.; to pervade or penetrate thoroughly (see *sam-ashṭi*).

Sam-aśnuva, mf(ī)n. reaching, taking hold of, seizing, ĀśvGr.

Sam-aśṭi, f. reaching, attaining, attainment, TS.; Br.; receipt, reception, TS., Sch.; conclusion, end, TBr., Sch.; (in Vedānta) collective existence, collectiveness, an aggregate, totality (as opp. to *vy-aśṭi*, q. v.), Śaṃk.; Vedāntas.; VP.; -*tā*, f. the state of (being) an aggregate &c., Vedāntas.; (°*ty*)-*abhiprāya*, m. the regarding a group of objects collectively, MW.

समश् *sam-√2. aś*, P. -*aśnāti*, to eat, taste, enjoy (lit. and fig.), Mn.; MBh.

Sam-aśana, n. eating together, Kauś.; eating promiscuously, Car.; eating in general, Pāṇ. vi, 2, 71, Sch. °*aśaniya*, mfn. to be eaten together, Gobh.

समश्चिल *sam-ashṭhila*, m. (cf. 3. *ashṭi*, *ashṭhi* &c.) a kind of shrub, L.; (ā), f. (also °*ṭhila*) a kind of culinary herb or cucumber, L.

समस् *sam-√I. as*, P. -*asti*, to be like, equal (acc.), RV.; to be united with (*saha*), AV.; to be (there), exist, Kāv.

समस् *sam-√2. as*, P. -*asyati* (Ved. inf. *sam-āsam*), to throw or put together, add, combine, compound, mix, mingle, connect, AV.; ŚBr.; KātyŚr.; Śulbas.: Pass. -*asyate*, to be put together or combined &c.; (in gram.) to be compounded, form a compound, Pāṇ. ii, 2, 1 &c.

Sam-asana, n. the act of throwing or putting together, combination, composition, contraction, L.; anything gathered or collected, TS., Sch.; °*nād*, mfn. eating collected food, TS.

Sam-asta, mfn. thrown or put together, combined, united, whole, all, ŚBr. &c. &c.; (in gram.) compounded, compound; (in phil.) inherent in or pervading the whole of anything; abridged, contracted, W.; m. a whole, the aggregate of all the parts, ib.; -*kāla-nirṇayādihikāra*, m., -*devatā-pūjā-vidhi*, m. N. of wks.; -*dhātṛi*, m. the bearer or supporter of all (applied to Vishṇu), VP.; -*bala*, n. a whole army, entire force, MW.; -*mantra-devatā-prakāśikā*, f. N. of wk.; -*loka*, m. the whole world, MW.; -*vastu-vishaya*, mfn. relating to the whole matter, Kpr.; -*vishayika*, mfn. inhabiting

the whole country, Inscr.; -*vyasta-rūpaka*, n. a kind of Rūpaka (q. v.), Kāvyaḍ.; -*sākshi*, m. witness of all, KaivUp.; °*tāgni-prayoga*, m. N. of wk.

Sam-asya, mfn. to be thrown or put together or compounded or combined, W.; to be made entire or complete, ib.; °*syārthā*, f. the part of a stanza to be completed (cf. next), L.; (ā), f., see next.

Sam-asyā, f. junction, union, the being or remaining together with (comp.), MBh.; Hariv.; Naish.; a part of a stanza given to another person to be completed, Sindhās.; -*pūraṇa-vidhi*, m., °*rṇava* (°*syārṇ*), m., -*samgraha*, m. N. of wks.

I. Sam-āsa, m. (for 2. see *sam-√ās*) throwing or putting together, aggregation, conjunction, combination, connection, union, totality (*ena*, 'fully, wholly, summarily'), Br.; ŚrS.; Mn. &c.; succinctness, conciseness, condensation (ibc. and -*tas*, 'concisely, succinctly, briefly'), KaushUp.; Mn.; MBh. &c.; (in gram.) composition of words, a compound word (of which there are, accord. to native grammarians, 6 kinds, viz. Dvandva, Bahuvrihi, Karma-dhāraya, Tat-puruṣa, Dvigu, and Avyaya or Avyayi-bhāva [qq. vv.]; an improper compound is called *asthāna-samāsa*), Prāt.; Pāṇ. &c.; euphonic combination (= *samāhi*), VPrāt.; (in astron.) a partic. circle, Sūryas.; composition of differences, reconciliation (= *samarthana*), L.; the part of a Śloka given for completion (= *samasyā*), L. - *cakra*, n., -*candrikā*, f., -*cūdāmani*, m., -*tattva-nirūpana*, n. N. of wks. - *tas*, ind. in a summary manner, succinctly, concisely, Mn.; R.; VarBṛS. &c. - *paṭala*, N. of wk. - *pāda*, m. N. of chs. of various wks. - *prakaraṇa*, n. N. of wk. - *prāya*, mfn. consisting chiefly of compound words, L. - *baddha-manoramā* (?), f. N. of wk. - *bahula*, mfn. abounding in compounds (as a poetical style), MW. - *bhāvanā*, f. composition of the sum of the products, Col.; the rule for finding the sine of sum of two arcs, Siddhāntas. - *mañjarī*, f. N. of wk. - *vat*, mfn. possessing compounds, compounded, MW.; contracted, abridged, ib.; m. Cedrela Toona, L. - *vāda*, m., -*vāda-sāra*, -*vidhi*, m. N. of wks. - *vyāsa-yoga-tas*, ind. succinctly and at large, BhP. - *śikshā*, f., -*śobhā*, f. N. of wks. - *samhitā*, f. a concise astronomical Samhitā, Cat. - *samgraha*, m. N. of wk. - *samjñā*, mfn. called a compound, MW. **Samāsāṅga**, n. a member or part of a comp^o word, RPrāt. **Samāsādhyāhāra**, m. the supplying an ellipsis in a comp^o &c., MW. **Samāsānta**, m. a suffix at the end of a compound belonging to the whole of it, Pāṇ.; Pat. **Samāsārṇava**, m. N. of wk. **Samāsārtha**, m. the sense of a comp^o, MW.; (ā), f. the part of a stanza given for completion (= *sam-asyā*), L.; (°*tha*)-*prakāśikā*, f. N. of wk. **Samāsāvai**, f. N. of wk. **Samāsōkta**, mfn. concisely expressed, VarBṛS.; Sāh.; contained in a comp^o, KātyŚr. **Samāsōkti**, f. concise speech (a figure of speech by which the proceedings of any object spoken of are indicated by describing the similar action or attributes of another object), Vām. iv, 3, 3.

Sam-āsita, mfn. formed into a collection, assembled, aggregated, MW. °*āsin*, see *vyāsa-s*.

समस्य *sama-stha* &c. See p. 1153, col. 1.

समह *samaha*, ind. (fr. 1. *sama*) anyhow, somehow, RV. (accord. to Sāy. voc. of an adj. = *prasaṣta*, *sadhana* &c.)

समहस् *samahas*, w. r. for *su-mahas*, q. v.

समहव्रत *sa-mahāvratā*, mfn. having a Mahāvratā day, ApŚr.

समहीधर *sa-mahīdhara*, mfn. having mountains, mountainous, MW.

समहा *samahyā* (?), f. fame, reputation (cf. *sam-ajyā*), L.

समा *samā*. See p. 1153, col. 2.

समांश *samāṅśa* &c. See p. 1153, col. 1.

समांस *sa-māṅsa*, mfn. connected or combined with meat, containing meat, fleshy, R.; VarBṛS. &c.

समाकर्ण *sam-ā-√karn*, P. -*karnayati*, to give ear to, listen to, hear, Pañcat.; Kathās.

Sam-ākarnitaka, n. any gesture which expresses the act of listening (*ena* = 'with an attitude of listening'; as a stage direction), Bālar.

समाकाङ्क्ष *sam-ā-√kāṅksh*, P. -*kāṅkshati*, to long or hope for, desire, MBh.

समाकुञ्चित *sam-ā-kuñcita*, mfn. (√*kuñc*) drawn in, brought to an end, stopped (as speech), Naish.

समाकुल *sam-ākula*, mf(ā)n. crowded together, crowded or filled with, full of, abounding in (instr. or comp.), MBh.; R. &c.; greatly agitated or confounded, troubled, confused, flurried, bewildered by (comp.), ib. - *tā*, f., -*tva*, n. great agitation or confusion, great bewilderment or trouble of mind, MW.

समाकु *sam-ā-√I. kri*, P. Ā. -*karoti*, -*kurute*; -*kṛiṇoti*, -*kṛiṇute*, to bring together, unite, RV.; VS.; to gather, collect, RV.; AitBr.; to make ready, prepare, RV.; AV.: Caus. -*kārayati*, see next.

Sam-ākāraṇa, n. (fr. Caus.) calling, summoning, Pañcat.

Sam-ākṛita, mfn. brought or collected together, MW.

समाकृष् *sam-ā-√kṛish*, P. -*karshati*, to draw together, draw towards, attract, MBh.; to draw away or out, extract, take out, Pañcat.: Caus. -*karshayati*, to draw away, carry off, ib.

Sam-ākārsha, m. drawing near or towards, Bādar. °*ākārshana*, n. id., Sāh. °*ākārshin*, mfn. (only L.) drawing together, attracting; spreading or extending far, diffusing fragrance; (*inī*), f. a far-spreading odour, MW.

Sam-ākṛishṭa, mfn. drawn together, attracted, Amar.

समाकृ *sam-ā-√kṛi*, P. -*kirati*, to scatter or pour or strew over, cover or fill with anything, MBh.; R.

Sam-ākīrṇa, mfn. strewn over, bestrewed, completely covered, overspread, ib.

समाक्रन्द *sam-ā-√krand*, P. Ā. -*krandati*, °*te*, to cry out together, cry or lament piteously, MBh.

Sam-ākrandana, n. crying, shouting, Bhartṛ.

समाक्रम *sam-ā-√kram*, P. Ā. -*krāmati*, -*kramate*, to tread or step upon, MBh.; R.

Sam-ākramaṇa, n. treading upon, stepping in, entering, frequenting, Pañcat.; Ragh. °*ākṛānta*, mfn. trod or stepped upon, MBh.; MārKP.; pressed or borne down, R.; overrun, attacked, assailed, seized upon, Ragh.; Pañcat.; Kathās.; kept (as a promise), R.

समाक्रीड *sam-ā-√krīḍ*, P. -*kṛīḍati*, to play or sport along with (another), MBh.

समाकृष्ट *sam-ā-krushṭa*, mfn. (√*kṛuṣ*) reviled, abused, R.

समाक्लिन्न *sam-ā-klinna*, mfn. (√*klīḍ*) well moistened, wet (with *vasu*, n. prob. = 'food and drink'), MBh. iii, 13472.

समाक्षिक *sa-mākshika*, n. together with honey, Suśr.

समाक्षिप *sam-ā-√kship*, P. Ā. -*kshiptati*, °*te*, to throw together, heap or pile up, MBh.; to thrust or throw away, hurl, ib.; to move violently, toss about (lips, arms &c.), ib.; to send forth, utter (words), ib.; to drive away, expel, ib.; to throw down from, tear off, R.; to take away, withdraw, MBh.; to destroy, annihilate, ib.; to insult, mock, ridicule, ib.; to hint at, suggest, indicate, Mṛicch., Sch.

Sam-ākshipta, mfn. thrown or heaped together, thrown or cast off &c., MBh. °*ākshēpa*, m. hinting at, suggestion of (comp.), Sāh.

समाख्या *sam-ā-√khyā*, P. -*khyāti*, to reckon up, count up, calculate, enumerate, Mn.; MBh.; R.; to relate fully, report, communicate, tell, declare, MBh.; Kāv. &c.

Sam-ākhyā, f. name, appellation, Nir.; Kaṇ.; BhP.; explanation, interpretation, Sarvad.; report, fame, celebrity, L.; -*bhāksha*, m. drinking the Soma while mentioning by name (the partic. receptacles for holding it), ĀśvŚr., Sch. °*ākhyāta*, mfn. reckoned up, enumerated, Mn. vii, 56; completely or fully related, MBh.; Sāṃkhyak.; proclaimed or declared to be (*iti*), Pañcat.; acknowledged as (comp.),